

# Panjab University



Established under the Panjab University Act VII of 1947 Enacted by the Government of India

## **INFORMATION BROCHURE-CUM- PROSPECTUS**

**PU- B.A./B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE  
ENTRANCE TEST-2017 TO BE HELD ON 21-05-2017 (Sunday)**

### **For Admission to:**

- University Institute of Legal Studies, Panjab University, Chandigarh.
- University Institute of Laws, Panjab University Regional Centre Civil Lines, Ludhiana.
- University Institute of Legal Studies, Swami Sarvanand Giri, PU Regional Centre, Bajwara, Hoshiarpur.

**Last date for submission of information on the website to generate the Bank  
Challan: 03.05.2017**

**Website: <http://uglaw.puchd.ac.in>**

### **Fee (Non-refundable):**

General Category: Rs.2100/-  
SC/ST/PwD: Rs. 1050/-

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**Professor A.K. Grover**

*Vice Chancellor*



**PANJAB UNIVERSITY**

**CHANDIGARH, India 160 014**

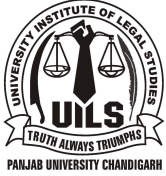


## MESSAGE

It gives me immense pleasure to welcome the candidates who are aspiring to join any of the Centres of Legal learning in Panjab University, Chandigarh, one of the best ranking Universities of India. Our Centres of Legal Education boast of a dedicated and committed faculty, a very rich history, and a distinct approach to teaching law that responds to the needs of the present generation. It is our firm belief that the legal education is a valuable investment that will be instrumental in shaping the future of our country. We are dedicated in imparting legal education which is deeply rooted in ethics and the principles of practice. Our curriculum and courses are continuously upgraded so as to equip the young lawyers with the best professional skills, and train them to be well versed with the application of law. We focus on imparting excellent education to our students in an encouraging environment that channelises their creativity, talent and sportsmanship to be ready as polished professionals, and good citizens. In addition to the infrastructural facilities available at the legal centres and with the backing and support from its illustrious alumni, the fresh entrants can gain a legal expertise and professional grooming which they will cherish throughout their life.

I wish all the students best of luck with bright future career.

  
(Arun K. Grover)



**UNIVERSITY INSTITUTE OF LEGAL STUDIES**  
**Panjab University, Chandigarh**  
(Phone-2784397, Fax-2784283, Intercom: 4696 (Director), 6105 (Office))  
Email: [director\\_uils@pu.ac.in](mailto:director_uils@pu.ac.in)

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## **ADMISSION COMMITTEE COORDINATOR'S MESSAGE**

Since, its founding in 2004, the University Institute of Legal Studies, along with its two sister institutes of legal learning i.e. PURC Ludhiana and PURC Hoshiarpur has become an indispensable part of the renowned Panjab University, known for its high rate of growth and development-while maintaining academic and research standards at the same time.

We are committed to providing our students with legal education par excellence, an education that is not only theoretically sound but also clinically unsurpassed. The institute boasts excellent infrastructure, highly qualified faculty, up to date curricula and syllabi, and a systematic approach to teaching employing the latest technology and methodology that is designed to bring out the best in our students. All this helps to ensure that our graduates possess not only professional competence but also a wide range of humanistic qualities (so as to become accomplished both professionally and as human beings).

In short, the vision is to provide a congenial atmosphere in which all concerned find themselves in a win-win situation, and realize their potential to the maximum.

We look forward to welcoming you to Panjab University.

**Prof. Sangita Bhalla**  
Director  
(UILS)



# UNIVERSITY INSTITUTE OF LEGAL STUDIES

**PANJAB UNIVERSITY, CHANDIGARH**



## **ABOUT**

The University Institute of Legal Studies (UILS) is a constituent department of Panjab University and has emerged as a premier legal Institute of the region within almost a decade of its establishment. The endeavour of the Institute is to train students in essence of substantive laws, techniques of procedural laws, methods of client counseling, skills in legal and social sciences research etc.

Located in beautiful surroundings of Panjab University Campus, UILS has independent wifi enabled four storeyed building, Moot Court Hall, Conference Hall, multi-storeyed spacious Library, Computer Lab, Language Lab and Legal Aid Clinic. In addition to this, it has separate Common Rooms for Girls and Boys, Administrative Office, Staff Room, 21 class rooms and 31 Faculty Rooms.

## **LIBRARY**

The library stocks about 15,425 books and subscribes to 56 Foreign and National journals. The collection includes American jurisprudence, Halsbury Law of England, Corpus Juris Secundum, Encyclopedia Britannica etc. Besides, it also subscribes to E-resources like Manupatra, West Law International, All India Reporter (AIR) etc. UILS is spending approximately Rs. 20 lacs per annum on purchase of books, journals, e-resources, online subscriptions etc. the students of UILS have the privilege to access Panjab University's main library known as A.C. Joshi Library.

## **FACULTY**

The institute has rich faculty which includes 3 Professors, 2 Associate Professors, 45 Assistant Professors including Part- Time and Guest Faculty. They all are qualified as per UGC/BCI norms. The faculty members have various national and international research publications to their credit. Judges from the High Court of the Punjab and Haryana and eminent lawyers visit institute on regular basis to provide practical training to the students. Apart from this, UILS holds special lectures by renowned academicians/practitioners to enrich the knowledge of students.

### **PROFESSOR**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No</b>
1	Prof. Sangita Bhalla (Director)	Law	LL.M., Ph.D.	9878108755
2	Prof. Rattan Singh	Law	LL.M., Ph.D.	9878555311
3.	Prof. Rajinder Kaur	Law	LL.M., Ph.D.	9888020030

**ASSOCIATE PROFESSOR**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No</b>
1	Dr. Sarabjit Kaur	Political Science	M.A.(Political Science),	9217936531
2.	Dr. Gulshan Kumar	Economics	M.A. (Economics),	9872216722

**ASSISTANT PROFESSOR**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	
1	Dr. Sasha	History	M.A.(History), M.Phil., Ph.D.	9872973412
2	Dr. Navneet Arora	Sociology	M.A.(Sociology), Ph.D., LL.B.	9876621845
3	Dr. Chanchal Narang	English	M.A.(English), M.M.C., PGCTE (CIEFL), Ph.D.	9465866895
4	Dr. Pushpinder Kaur Mann nee Gill	Law	LL.M., Ph.D.	9417503115
5	Dr. Shruti Bedi	Law	LL.M., Ph.D.	9814012778
6	Dr. Jasmeet Gulati	Law	LL.M., Ph.D. PG Diploma in Cyber Law	9814640848
7	Dr. Meenu Saihjpal	Economic s	M.A. (Economics), M.Phil. Ph.D.	9876142140
8	Dr. Sabina Salim	Law	LL.M., Ph.D.	9814958419
9	Dr. Jai Mala	Law	LL.M., Ph.D.	9915337608
10	Dr. Amita Verma	Law	LL.M., Ph.D.	9872849690
11	Dr. Jasneet Kaur Walia	Law	LL.M, Ph.D.	9855006307
12	Dr. Karan Jawanda	Law	LL.M., Ph.D.	9855070782
13	Ms. Anju Berwal	Law	LL.M.	9468269848
14	Dr. Bharat	Law	LL.M. Ph.D.	9465228800

15	Dr. Ajay Ranga	Law	LL.M., Ph.D.	8968680007
16	Dr. Anupam Bahri	Sociology	M.A (Sociology), Ph.D.	9988336369
17	Dr. Deepti Laroia	English	M.A. (English), Ph.D.	9779710858 On leave
18	Dr. Virender Kumar Negi	Law	LL.M., Ph.D.	9988169569

## **PUBLICATIONS**

1. The Journal of University Institute of Legal Studies (peer reviewed).
2. University Institute of Legal Studies Law Review: A Student Journal
3. “Legal Eagle” : A Newsletter

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**



## **STUDENT LIFE**

The Moot Court Competitions, Quiz Contests, Seminars, Group Discussions and Extension Lectures etc. are a regular feature of the academic calendar of the Institute. Along with regular teaching, the students are trained in methods of client counseling, skills in legal and social sciences research etc. The Institute also exposes its students to the 'law in action' through compulsory internships with Hon'ble Judges of Supreme Court, Punjab and Haryana High Court, eminent lawyers, legal firms, various commissions and NGOs, etc. The Institute's own Legal Aid Clinic, which provides free legal services to the economically weaker sections of the society as a part of community outreach programmes of the Institute, also offers opportunities to the students to work in co-ordination with practicing lawyers. The endeavour behind this action 'process' is to enable the students to understand that the legal professionals, besides their professional responsibilities have a significant bearing on a wide range of persona and transactions as well.

## **ACHIEVEMENTS OF ALUMNI**

The alumni of UILS have brought laurels to their alma mater by establishing themselves in the legal and ancillary professions. Be it litigation or judiciary, corporate sector, civil services or even sports. More than 50 alumnus of UILS have been selected for State Judicial Services of Punjab, Haryana, Delhi and other states. Some of our former students are serving the nation as IAS and IRS Officers after clearing the most coveted UPSC Civil Services Examination. Our alumnus has also ventured into the corporate world of marine shipping, media, banking and telecommunication. Many of alumnus are actively engaged in litigation in Supreme Court, various High Courts and District Courts of the country.

# University Institute of Laws



**PANJAB UNIVERSITY REGIONAL CENTRE  
LUDHIANA-141 001**

## ABOUT

Panjab University Regional Centre, Ludhiana has been established at the campus of P.U. Extension Library, Ludhiana in the year 2003. Prof. K.N. Pathak, Vice-Chancellor, Panjab University took keen interest and fulfilled the long outstanding demand of the residents of Ludhiana and set up the Regional Centre. The funds of Rs. 100 lacs for the construction of the new building of the Law Department were arranged with the personal influence of Dr. Pathak from Lala Lajpat Rai, M.P. out of the M.P. Local Area Development Fund Scheme. His Excellency the Governor of Punjab, Justice O.P. Verma formally inaugurated the Institute on 5th Oct. 2003.

The institute has well furnished class rooms, Moot Court, Library, Computer Lab, Auditorium, Girls Hostels, Students Common Room, Conference Hall and Seminar Hall.

## FACULTY

### PROFESSOR

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Prof. Harmeet Singh Sandhu (Director)	Law	LL.M.Ph.D	9988096199

### ASSOCIATE PROFESSOR

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Dr. Arti Puri	Law	M.A.(Pol.Sci), M.Phil, LL.M.,	9915304867

### ASSISTANT PROFESSOR

Sr. No.	Name	Subject	Qualification	Mob. No
1	Dr. Aman A. Cheema	Law	B.A.LL.B, LL.M, Ph.D	9417233997
2	Dr. Aditi Sharma	Law	LL.M, Ph.D	9814242200
3	Dr. Ashish Virk	Law	M.A (Pol. Sci), M. Phil, LL.M,	9417000802
4	Dr. Shiv Kumar Dogra	Law	LL.M, Ph.D	9417608103

5	Ms. Neelam Batra	Law	LL.M	8427611552
6	Mrs. Vaishali Thakur	Law	LL.M, BJMC	9216504736
7	Dr. Harpreet K. Vohra	English	M.A, Ph.D (English)	9855068494
8	Dr. Rajnish Saryal	Political Science	M.A, Ph.D	9815471002
9	Dr. Meera Nagpal	History	M.A, Ph.D (History)	8567827424
10	Dr. Pooja Sikka	Economics	M.A, Ph.D (Economics)	9780067819

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**



# University Institute of Legal Studies



**PANJAB UNIVERSITY**

**SWAMI SARVANAND GIRI REGIONAL CENTRE**

**Bajwara, Hoshiarpur (Pb.)**

## ABOUT

Dr. Lajpat Rai Munger, a US citizen, originally from the village of Nagal Sadhian Hoshiarpur, adopted Swami Sarvanand Giri Maharaj as his guru. He bought 11 acres of property in the name of his guruji in Bajwara village on Una Road, 5 km from the court of Hoshiarpur and constructed a campus. Later, he handed it over to Panjab University. In February 2006, the campus became the regional centre of Panjab University.

Panjab University has started Law course in the campus in academic session 2007-08. The institute has spacious class rooms, Library, Computer Lab, well equipped Moot Court Hall, Sports Complex, separate Hostel facilities for Boys and Girls and Auditorium.

## FACULTY

### PROFESSOR

Sr. No.	Name	Qualification	Mob. No
1.	Prof. H.S. Bains (Director)	M.E. Ph.D.	9779708284

### ASSISTANT PROFESSOR

Sr. No.	Name	Subject	Qualification	
1.	Ms. Kumari Monika	Law	LL.M., UGC(NET)	9888614235
2.	Ms. Sukhbir Kaur	Law	LL.M., UGC(NET)	8427755290
3.	Ms. Pooja Sood	Law	LL.M., UGC(NET)	9872606952
4.	Ms. Vinay Sharma	Law	LL.M., UGC(NET)	9316919922
5.	Dr. Ritu Salaria	Law	LL.M., Ph.D.	9872921583
6.	Dr. Brajesh Sharma	Law	LL.M., Ph.D.	9418104439
7.	Mrs. Megha Dua	Economics	M.A. Economics, UGC(NET)	9872028522
8.	Dr. Dharam Pal Singh Punia	Law	LL.M., Ph.D.	8427195263
9.	Dr. Chander Shekhar Marwaha	Law	LL.M., Ph.D	9464200007



10.	Mrs. Kamyra Rani	Law	LL.M., UGC(NET)	9478380080
11.	Dr. Sunaina	Law	LL.M.UGC(JRF)Ph.D.	8556077368
12	Ms. Savita Grover	English	M.A.EnglishUGC(NET) PGCTE	8427839120
13	Mrs. Leena Kaushal	History	M.A.History, UGC (NET)	9646053503
14.	Mrs. Reena Sahota	Sociology	M.A. Sociology,(UGC(NET)	9736412998

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**

1. **NAME OF THE COURSE/S:** B.A./B.Com.LL.B. (Hons.) 5 years Integrated Course

**2. DURATION OF COURSE/S:**

The duration of the above-said course/s is 5 years consisting of ten semesters (July-December; January-May)

**3. SEATS AVAILABLE FOR B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE AT DIFFERENT CENTRES OF PANJAB UNIVERSITY**

<b>Sr. No</b>	<b>Name of Course</b>	<b>Institution</b>	<b>No. of seats</b>
1.	B.A. LL.B. (Hons.) 5-years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh. Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	120
2.	B.Com. LL.B. (Hons.) 5-years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	120
3.	B.A.LL.B. (Hons.) 5-years Integrated Course	UIL, P.U. Regional Centre, Ludhiana.  E-mail: <a href="mailto:dirpurclhdh@pu.ac.in">dirpurclhdh@pu.ac.in</a>	60*
4.	B.A.LL.B. (Hons.) 5 years Integrated Course	UILS, Swami Sarvanand Giri, P.U. Regional Centre, Hoshiarpur.  E-mail: <a href="mailto:directorhsp@pu.ac.in">directorhsp@pu.ac.in</a>	60*

**\* Seats are subject to the approval of the Competent Authority.**

#### 4. IMPORTANT INSTRUCTIONS FOR ENTRANCE TEST

4.1 **Panjab University will hold PU-B.A./B.Com.LL.B. (Hons.) 5 years Integrated Course Entrance Test-2017 (herein after called Entrance Test) on 21<sup>st</sup> May, 2017 (Sunday) at Chandigarh for admission to said courses in the above-mentioned centres.**

4.2 Special arrangements for amanuensis (writer of answer):

A candidate may be allowed help of an amanuensis (writer) if he/she is:

(i) Blind OR

(ii) Permanently disabled from writing with his/her own hand.

(iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the speciality concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.

4.3 30 minutes extra time be given to the visually handicapped/ Persons with Disability (PwD) (as approved by the Vice-Chancellor).

4.4 **Once the candidate has submitted the online Entrance Test Form, any change in the Form including category once marked shall not be allowed.**

4.5 The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://uglaw.puchd.ac.in>. No separate Result Card will be issued. Only the eligible candidates can apply for the admission at <http://uglaw.puchd.ac.in> after the declaration of result.

#### 5. ELIGIBILITY CONDITIONS FOR APPEARING IN ENTRANCE TEST

5.1 Any candidate who has already passed or appearing in March 2017 in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the Entrance Test.

5.2 The admission of a candidate to the Entrance Test shall be provisional. It shall stand cancelled, if s/he fails to satisfy the requisite eligibility conditions laid down by Panjab University by the date fixed for the admission. Such candidate will not have any claim, whatsoever, with regard to her/his admission to the said course.

5.3 **The candidature of a candidate who is appearing in 10+2 examination in March 2017, shall stand cancelled if s/he fails to pass or gets reappear or fails to secure the prescribed percentage of marks in the qualifying examination. Such candidate will not have any claim, whatsoever with regard to her/his admission to the above-said course/s.**

5.4 A candidate who has passed/appeared in 10+2 Examination of Mahila Gram Vidyapith, Allahabad is ineligible to appear in the Entrance Test, as this institution has been derecognised by Panjab University, Chandigarh.

## 6. GENERAL RULES FOR THE ENTRANCE TEST

- 6.1 **Qualifying the Entrance Test shall not, *ipso facto*, entitle a candidate to get admission to an institution/Course concerned where s/he intends to seek admission.** It will be the sole responsibility of the candidate to fulfil all the eligibility conditions as may be prescribed for admission to said course/s in the rules and regulations of university/institution concerned.
- 6.2 The fee for the Entrance Test once paid shall not be refunded.
- 6.3 The Entrance Test shall be based on 'Legal and General Awareness' as per the details given below:

### ENTRANCE TEST SCHEME

#### PAPER: LEGAL AND GENERAL AWARENESS

Number of Questions	Marks allotted to each Question	Marks deducted for each wrong answer	Total Marks for the paper	Duration of the Paper
100	1	$\frac{1}{4}$	100	90 min

***Important Note: There shall be negative marking for wrong answers and for every wrong answer,  $\frac{1}{4}$  mark shall be deducted.***

- 6.4 Out of these 100 questions, 60 questions will be based on Testing General Knowledge and Current Affairs, 20 Aptitude for Law, 10 Testing Mental Ability and rest of the 10 questions testing English Language. **The Question Paper will be available in English, Hindi and Punjabi (except for the portion "proficiency in English Language").**

However, the medium of instruction for teaching and semester examination will be English only.

- 6.5 The candidate shall be allowed to appear in the Entrance Test only on the production of the **Admit Card** at the Test Centre. No candidate shall be allowed to appear in the Entrance Test without the production of the **Admit Card** under any circumstances. The candidate must retain the **Admit Card** with her/his till the admission process is over.
- 6.6 **Admit card** will be issued to the candidate only provisionally, at her/his sole risk and responsibility. If s/he is found to be ineligible, later on, it will lead to cancellation of her/his result and any other consequence/s emanating from the same. It is further clarified that as far as the eligibility is concerned, university shall, in no way, be responsible
- 6.7 The candidate is required to answer the questions on the provided OMR Answer Sheet only, strictly as per rules/norms stated in the **Question Booklet and the OMR Answer-sheet.**

- 6.8 Every candidate is required to hand over both the **OMR Answer Sheet** and the **Question Booklet** to the Centre Superintendent when the time allowed for the Entrance Test is over, even if s/he has not attempted any question. No page/part of the **Question booklet/OMR Answer-sheet** is to be removed/torn/taken out of the Test Centre under any circumstances, failing which the candidate shall be straight away disqualified from the Entrance Test.
- 6.9 No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the Entrance Test.
- 6.10 Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any circumstances, failing which the same shall be cancelled.
- 6.11 **The use of calculator is not allowed.**
- 6.12 Any candidate who carries any telecommunication equipment such as pager, cellular phone, wireless set, Bluetooth device, etc. inside the examination hall shall be \*expelled from the examination hall & disqualified.
- 6.13 The Centre Superintendent/Observer/any other authorised University Officer/Official shall be competent to expel a candidate from the Test Centre.
7. Any candidate who creates disturbance of any kind during Entrance Test or otherwise misbehaves in or around the test centre/examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes her/his seat with any other candidate or occupies any seat, other than the one allotted to her/him shall be \*expelled from the examination hall.
8. Any candidate, having in her/his possession or approach any paper/s or book/s or notes which may be of any assistance to her/him or is found giving or receiving assistance, or copying from any paper/s or book/s or notes or from anywhere else or allowing any other candidate to copy from her/his answer sheet or is found writing on any other paper except Question Booklet, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be \*expelled from the examination hall.
9. Only answers attempted on **OMR Answer Sheet** shall be evaluated. Any answer attempted on **Question Booklet** or on a separate piece of paper will not be considered for evaluation.
10. If **OMR Answer Sheet** of a candidate, subsequently at any stage, shows or it is otherwise established that s/he has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant OMR Answer Sheet shall be cancelled.

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*\* Expulsion” for this purpose would mean cancellation /disqualification of the candidate for the Entrance Test)*

11. If a candidate writes her/his name or puts any kind of identification mark or discloses her/his identity by any method whatsoever on the cover or anywhere else in the **Question Booklet/OMR Answer Sheet**, the same shall be cancelled.
12. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
13. The candidate who is being impersonated shall also be disqualified for a period of Five Years from appearing in any examination of this University, apart from any other action which the University may take against him, as deemed fit.
14. Within 5 days of the Entrance Test, the question paper and its key will be published on the University website. Any candidate can file her/his objections regarding discrepancies and accuracy of the key, in writing, within 48 hours of this publication. The valid concerns thus expressed will be given due consideration during evaluation.
15. **The result of the Entrance Test-2017 shall be available on the University website (<http://results.puchd.ac.in>, <http://uglaw.puchd.ac.in>) as well as at the Enquiry Office of the University.**
16. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the university shall be absolutely final.
17. However, if a candidate wishes to verify her/his result, s/he will be provided a photocopy of her/his answer sheet on payment of Rs.10,000/- **within 10 days after the declaration of the Entrance Test result**. The University office would complete the whole procedure of verification within three working days. In case, a discrepancy is found in the result of the candidate, it would accordingly be revised and the verification fee will be refunded.
18. If any candidate fills up two application forms for the Entrance Test, her/his candidature shall be cancelled.
19. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in this regard, shall be absolutely final.
20. **PRELIMINARY MERIT LIST**
- 20.1 The University will first publish the **Preliminary Merit List** of the candidates on the basis of Entrance Test only.



- 20.2 The name of the candidate shall be included in a Preliminary Merit List on the basis of attainment of a ***minimum of 15% (cut off) marks (10% Cut Off marks in case of a candidate belonging to Scheduled Caste/Scheduled Tribe/Backward Class/PwD)*** in the Entrance Test.

## **21 ADMISSION PROCESS**

- 21.1 **After declaration of result of Entrance Test, the Admission Form shall be available at Panjab University website <http://uglaw.puchd.ac.in>.**
- 21.2 The candidates who have qualified Entrance Test have to submit duly filled **Admission Form**, as per the guidelines displayed on the above-said website.
- 21.3 Every candidate must indicate in her/his **Admission Form** the reserved category/ies for which s/he wants to apply. If the category is not mentioned in her/his Admission Form, the candidate will be considered for the General Category only. **No candidate shall be considered for admission against any reserved category/ies for which s/he has not applied.** However, a reserved category candidate, will be considered for admission against General category seats also as per his general merit position.
- 21.4 **Once the candidate has submitted the online Admission Form, any change in the Form including category once marked shall not be allowed.**
- 21.5 The candidates who are applying under the Sports Category are required to see Appendix B (pp. 32-46) for further procedures and guidelines
- 21.6 Candidates who wish to claim weightage on the basis of NCC, NSS, Youth Welfare, ADULT EDUCATION and other activities should follow the guidelines as enshrined in the Handbook of Information-2017.

**22 ELIGIBILITY FOR ADMISSION TO B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE/S**

<b>Course</b>	<b>Eligibility</b>
<p>B.A. LL.B. (Hons.) 5 years/ B.Com. LL.B. (Hons.) 5 years Integrated Course</p>	<p>Candidate should have passed 10+2 examination with at least 50% marks (45% marks in case of SC/ST/BC/PwD) from any recognized Board/University.</p> <p>The applicants who have obtained 10+2 Higher Secondary Pass Certificate or First Degree Certificate after prosecuting Studies in distance or correspondence method shall also be considered as eligible for admission in the Integrated Five Years Course.</p> <p>The applicants who have obtained 10+2 through Open Universities system directly without having any basic qualification for prosecuting such studies are not eligible for admission in the law courses.” As per proviso and explanation to Rule 5 (b) of Bar Council of India Rules of Legal Education, 2008.</p> <p>The admission to the said course/s shall be on the basis of merit of Entrance Test and 10+2 marks and other admissible weightage.</p> <p>No candidate shall be eligible for admission to 1<sup>st</sup> semester of B.A. / B.Com. LL.B.(Hons.) unless s/he appears in and qualifies the Entrance Test for the relevant year of admission.</p> <p>A student who falls short of lectures in the Ist Semester of the said course/s in any previous academic session shall be eligible for admission on qualifying the Entrance Test again provided s/he fulfils all other eligibility conditions.</p> <p>The admission to the said course/s shall be on the basis of Final Merit List.</p>

## 23. FINAL MERIT WILL BE PREPARED AS UNDER:

(i)	<b>B.A.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% + other admissible weightage
(ii)	<b>B.Com.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% With Weightage for commerce subjects* and other admissible weightage

\*Weightage shall be given for the commerce subjects for admission to B.Com. LL.B.(Hons.) as per P.U.Calendar and other rules and regulations laid down by competent authorities/bodies of Panjab University from time to time.

### RESOLVING OF TIES

23.1 Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:

- i) A candidate getting higher percentage of marks in qualifying examination (10+2 examination) shall rank higher in order of merit.
- ii) If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in 10<sup>th</sup> class or an equivalent examination shall rank higher in order of merit.
- iii) If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.

24 If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders her /his ineligible to take the Entrance Test, her/his result of the Entrance Test and also admission to Institution of the University, if granted, shall stand cancelled. S/he shall have no claim whatsoever against the University/ Institution concerned and the case, if necessary, shall also be reported to the police.

### 25. INSTRUCTIONS RELATED TO COUNSELLING

25.1 A candidate, whose name appears in the Merit List will be required to attend counselling personally according to her/his merit position on the day/s shown in the counselling schedule to be uploaded at <http://uglaw.puchd.ac.in>. **Physical presence in the counselling is mandatory both for General category and Reserved category candidates** as per the notified dates. All those candidates who attend the counselling are requested to mark their attendance. Only those candidates who report and mark their attendance on

the day(s) of counselling shall be considered for admission during the filling up of vacant seats. The candidate must bring along with all the original documents.

In the counselling for UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC, Hoshiarpur, the number of candidates called for counselling in General Category will be the three times, the number of seats. All eligible candidates from reserved categories will be called for counselling.

**All the candidates have to mark their attendance separately for all three centres i.e. UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC, Hoshiarpur on respective days for considering her/his name in the waiting list.**

**The candidate selected for admission will be required to deposit the original certificates and pay the prescribed fees, failing which s/he will not be admitted to the course and the seat shall be offered to the next candidate on the merit list.**

### **COUNSELLING**

UILS, PU Chandigarh (General Category)	06-07-2017(Thursday)(9.30 AM)
UILS, PU Chandigarh All (Reserved Categories)	07-07-2017(Friday)(9.30 AM)
UIL, PURC Ludhiana (General & Reserved Categories)	08-07-2017(Saturday) (9 AM to 12 noon)
UILS, PUSSGRC, HSP (General & Reserved Categories)	08-07-2017 (Saturday) (12.30 noon to 4 PM)

25.2 A candidate who reports late on the day/s of counselling, will not be eligible for admission according to his/her original merit position, but will be offered only the seat available at the time s/he reports for counselling.

25.3 The candidate shall attend the counselling for admission at her/his own risk, expense and responsibility.

25.4 The classes will commence w.e.f. 10<sup>th</sup> July, 2017.

### **FILLING OF VACANT SEATS**

Declaration of vacant seats	27.7.2017
Only those candidates will be considered who have marked presence in the counselling and their names figure in the Waiting List. They have to be physically present for document and certificate verification	28.7.2017 UILS (General & Reserved)- 9:00 a.m. to 11:30 a.m. UIL, PURC Ludhiana (General & Reserved)- 12:00 noon to 2:00 p.m. UILS, PUSSGRC, Hoshiarpur (General & Reserved)- 3:00 noon to 5:00 p.m.
Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.	

25.5. If the seats are not filled, within the waiting list, the subsequent counsellings will be declared from time to time subject to the declaration of vacant seats within the prescribed University admission schedule with prior approval of DUI.

26. **The admission of a candidate shall be PROVISIONAL and subject to approval by the appropriate authority of Panjab University.**

27. The duly constituted Admission Committee/Board of Control shall decide case/s of dispute, if any, brought to its notice, during the admission process.

28. If the dispute regarding a particular admission/interpretation of guidelines for admission still remains unresolved, the matter shall be referred to D.U.I/V.C. whose decision shall be absolutely final.

29. Notwithstanding anything contained in this Prospectus, the eligibility conditions for admission to B.A./B.Com. LL.B. (Hons.) 5 Years Integrated Course, shall be governed by the respective rules/regulations as enshrined in Handbook of Information 2017 or the General Guidelines for admission or the orders /decisions of the University Senate/ Syndicate/Vice-Chancellor and any other Competent Authority. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules/Regulations/ Guidelines/Orders/decisions on the other hand, the latter shall prevail.

30. **Ragging in any form is banned in Panjab University, Chandigarh. If a student is found to have indulged in ragging, strict action will be taken against that student, which includes expulsion from the Institution / department.**

### **31. CANCELLATION OF SEATS/ADMISSION**

Admission of all such students who fail to attend at least 33% of the total lectures/ tutorials / practicals etc. delivered / held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/ Joint Admission Cell after following the procedure given below:-

- a) By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI.
- b) If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/ Joint Admission Cell, his admission shall be cancelled.
- c) All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- d) When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board,

the list of the person(s) next in the waiting list and make admissions accordingly.

e) Approval of cancellation of admission and permission to fill up the cancelled seat(s) is to be sought from the DUI.

32. For detailed Instructions related to admission, refer to Handbook of Information 2017, likely to be available at Panjab University website (<http://admissions.puchd.ac.in>).

**33. The following functionaries may be contacted for urgent enquiry, if any, during working hours i.e. from Monday to Friday (9:30 a.m. to 4:30 p.m.).**

<b>1. Assistant Registrar (C.E.T.)</b>	<b>0172- 2534829, 9814749078</b>
<b>2. Controller of Examinations</b>	<b>0172- 534811,2541825</b>
<b>3. UILS Office</b>	<b>0172- 2784283 0172- 2536105</b>
<b>5. Enquiry Office</b>	<b>0172- 2534818 2534819, 2534866, 1801802065, 9779814088</b>



## **APPENDIX A**

### **GUIDELINES FOR GENERAL / RESERVED CATEGORY**

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2017.

#### **A. Seats: General and Reserved**

- 1) Generally 55.5% of the seats in each course shall be treated as belonging to the General Category.
- 2) 44.5% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit shall not be included in the number of seats reserved;
- b. members of Scheduled Castes / Scheduled Tribes/Backward Classes/PwD shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
- c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
- d. A Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].

(iv) 3% seats will be horizontally reserved for persons or class of persons with disability\* out of which 1% each shall be reserved for persons suffering from:

- I. Blindness or low vision\*\*
- II. Hearing impairment\*\*\*
- III. Locomotor disability or cerebral palsy

- a) If 3% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 3%, the number of seats is divisible by 3, equal distribution of seats will be made for all the three categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the three categories.
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Disabilities remained unfilled, it shall be treated in the sanctioned strength of seats for general category.

The candidates under the reserve category of Persons with Disabilities shall be allowed a relaxation of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed, provided they have obtained minimum pass marks prescribed by the regulations.

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Disability should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

\*\* Visually Handicapped would mean : Visual acuity of 6/60 with best correction in the better eye or any persons with visual fields of 20° or less in the better eye irrespective of the visual acuity"

\*\*\* Hearing Impaired means loss of sixty decibels or more in the better ear(sic) in the conversation range of frequencies"

(v) 5% on the basis of achievement in Sports (see separate guidelines on pp. 32-46).

(vi) 5% (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-

1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence & CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.

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1. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

2. Incapacitation will mean incapacitation leading to the discharge of the person by concerned authorities

3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-Servicemen
7. Serving Defence personnel and CAPF personnel

- (vii) 2% for Sons/Grandsons/Daughters /Granddaughters/ Husband / Wife / Brothers / Sisters of persons killed/incapacitated in November, 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migrant Card alone is not enough.
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

3. Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Indian Union:-
- i) Who retired from the service after earning his/her pension; or
  - ii) Who has been boarded out of the service on medical grounds attributable to military service or Circumstances beyond his control and awarded medical or other disability pension; or
  - iii) Who has been released from the service as a result of reduction in establishment ; or
  - iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.
- Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:-
- (a) Pension holders for continuous embodied service.
  - (b) Disabled Territorial Army Personnel with disability attributable to military service.
  - (c) Gallantry award winners.

For admission to evening courses, categories 2, 4 and 5 above will not be considered since the term `wholly dependent' will exclude such persons as are `employed' or `self-employed'.

**NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp.47-60)**

**While working out the percentage of seats in the reserved categories, if the number arrived at contains a fraction, this shall be resolved as follows:**

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

**Illustration: In a course which has 25 seats, the distribution of seats among the various categories will be as under:**

<b>General</b>	<b>SC</b>	<b>ST</b>	<b>BC</b>	<b>Sports</b>	<b>Defence</b>	<b>Persons with Disability</b>	<b>Riot/Terrorist Victim</b>	<b>Freedom Fighter</b>	<b>Total</b>
<b>55.5%</b>	<b>15%</b>	<b>7.5%</b>	<b>5%</b>	<b>5%</b>	<b>5%</b>	<b>3%</b>	<b>2%</b>	<b>2%</b>	
14	4	2	1	1	1	1	1	1	26

If the total number of seats is increased to 26 (as above), the 26<sup>th</sup> seat will be treated as an additional in that course for that year only. The additional seat, if required to be created, shall be created only for the reserved category and not for the Open Category. Such additional seat, if remains unfilled, will not be converted to Open Category.

**IMPORTANT NOTE: Candidates will fill the above categories in the Admission Form after the declaration of Entrance Test result.**

- 3.1 Any candidate wishing to appear in the Entrance Test for seeking admission to the above-said course/s should submit an online **Entrance Form**. The procedure and guidelines for the same have been uploaded on Panjab University Website [uglaw.puchd.ac.in](http://uglaw.puchd.ac.in).
- 3.2 **The latest information related to Entrance Test and Admission Process shall be uploaded on [uglaw.puchd.ac.in](http://uglaw.puchd.ac.in) from time to time. No separate communication will be issued/entertained for this purpose.**
- 3.3 Once a candidate has submitted her/his **Admission Form**, s/he shall not be allowed to make any addition / deletion / alteration / amendment of any particular in the same under any circumstances.

**APPENDIX B**  
**GUIDELINES FOR ADMISSION TO THE RESERVED**  
**CATEGORY OF SPORTS**

**(Candidates are advised to visit website of Sports Department at  
www.sports.puchd.ac.in)**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to the candidates not applying for admission in this category.

1. Each applicant applying for admission in this category shall, along with the Admission Form, will submit following documents to the concerned department and photocopy of one complete set of Admission Form along with all relevant documents after paging all the documents in the office of Campus Sports, (Gymnasium Building Jawaharlal Nehru Complex), P.U. Chandigarh before the last date of submission of admission form. If the candidate fails to submit the form complete in all respect in the concerned department or in the office of the Campus Sports, his candidature will be rejected
  - a) Self-attested photocopy of sports certificates with photograph duly attested by the respective issuing authority or Head of the Institution of last attended
  - b) Self attested photocopies of Class 10<sup>th</sup>, Class 10+2 and Bachelors detailed marks certificates.
  - c) Undertaking of the sport achievements (**Annexure-I**) and attendance in sports grounds (**Annexure-VI**)
  - d) Roster form/ list of players/ competitors of the concerned tournament duly attested by the respective issuing authority or Head of the Institution of last attended
2. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate obtained such admission on the basis of a false certificate or incorrect statement/record.
3. Candidate seeking admission under this category will be considered for admission only in the games and disciplines in which the Panjab University sends its teams for participation in the Inter-University Tournaments (for the inclusion of such games and discipline, see **Annexure-II**).
4. Reservation under Sports Category is meant only for those active sports-persons\* who would participate in the Campus, University, National, International level Sports Tournaments. Such students will be considered for admission only if:
  - i. Their achievement in sports relates to their activities in any of three years preceding the year of admission<sup>†</sup> (relaxable to 4 years in exceptional cases, on merit, for outstanding sportspersons<sup>‡</sup>).

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\* Means a person attending the grounds regularly so as to appear himself for participation in the Inter-College and Inter-University Tournaments. However, his/her age falls within the age group which is eligible for participation in Inter-College/Inter-University Competition.

<sup>†</sup> Preceding three years mean from 1<sup>st</sup> July 2014 to 30<sup>th</sup> June 2017.

- ii. They are otherwise also eligible for participation in Inter-College, Inter-University tournament, for at least one year as per association of Indian University rule 2017-18 (<http://www.aiu.ac.in>)
  - iii. The candidate qualifies in sports trials i.e. General Physical Fitness Test and Sports Performance Test in concerned game. It is essential to qualify in General Fitness Physical Test as per rules laid in **(Annexure III)** for appearing in Sports Performance Test.
  - iv. No document including undertaking etc. will be accepted after the last date of submission of photocopy of the Application-cum-Admission form by the Campus Sports Department. However, in case any sports persons earn any achievement up to 30<sup>th</sup> June, 2017 he/she may submit supplementary copy of the document to the campus sports department along with additional undertaking.
  - v. Sports Participation in the same game in two different competitions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of three years i.e. from 1<sup>st</sup> July 2014 to 30<sup>th</sup> June 2017. The merit for admission in the sports category will be purely on the basis of gradation criteria given in **Annexure-IV** however the minimum level of sports participation to be considered for supporting certificates will be interschool/Inter College/Cluster/District/State Level Participations.
5. A committee constituted by the Vice-Chancellor shall screen/evaluate the applications, General Physical Fitness and Sports Performance Test of the candidates applying under this category by holding actual sports trials on the play fields and recommend admission on the basis of performance as per P.U. rules and Schedule of Trials given in **Annexure V**. Only such candidates will be allowed to appear for actual sports trials, whose applications are found in conformity with the requirements/qualifications mentioned in the Guidelines by the Campus Sports Department. Candidates are to appear for sports trials in proper sports kit along with all original sports certificates and required academic certificates.
  6. The Campus Sports Department, Panjab University shall take an undertaking **(Annexure-VI)** from the candidates that they will attend the grounds regularly and must have 75% of attendance in the sports ground

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<sup>GE</sup> Securing first three positions in All India Inter-University/Seniors National Championship/National Games in Senior Category/Participation in International competition at Senior or Junior level recognized by respective International Federation, Indian Olympic Association / Ministry of Youth Affairs and Sports/ International Olympic Committee/BCCI.

and would also participate in the Inter-College, Inter-University, State, National and International sports tournaments. Their admission should be liable to be cancelled if the terms of the undertaking thus given are not adhered to.

7. The order of precedence in the selection of candidates for admission will be as per **Annexure-IV**.
  - i. A candidate falling under category 'A' shall be placed higher in merit than a student falling under category 'B'. Similarly a candidate falling under category 'B' shall be placed higher in merit than a student falling under category 'C' and so on.
  - ii. Likewise, within each category a candidate falling in category 'A' (1) will be placed higher in merit than a candidate falling in category 'A' (2) and so on.
  - iii. A candidate who attains first position in a competition shall be rated higher in merit than the one who gets second position in a competition of the same level. Similarly, second position will be rated higher in merit than the third in the same level of competition and so on.
  - iv. If there is a tie within the same category, the tie shall be resolved by considering the 'academic merit i.e. as per the admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the students and such tie will be resolved by the concerned Department in which an applicant applied for admission.
8. The inter-se merit of the candidates seeking admission to any course under the reserved category of Sports shall be determined only on the basis of their merit in Sports as per grading criteria in **Annexure-IV**
9. The case of sports person with achievements in games/disciplines not included in **Annexure-II** but excelling<sup>4</sup> at International level and the cases of sports persons excelling at International Level who are otherwise not eligible as per AIU rules due to age bar shall be recommended by the Dean of Student Welfare and may be considered by the Vice-Chancellor for admission to a particular course by creating an additional seat to the extent of 2% seats in the respective course. These additional 2% seats will be granted subject to the approval of the regulatory authority i.e. NCTE/Bar Council/Dental Council etc. These seats be given as being in addition to the approved strength of the course in that year only. But if the seats are vacant in the 5% reserved category of sports then the vacant seats will be offered to the applicants under 2% additional sports seats. Sports persons wishing to avail Clause 9 should submit a separate application along with the concerned Department's Admission Form.
10. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for



examination shall be issued by the Chairperson only on the production of such a certificate.

11. When a candidate is required to abstain from the Department for participation in Inter College / Inter University / National / International / State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
12. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Dean of Student Welfare, Panjab University, Chandigarh.
13. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournament.
14. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.

**NOTE :** In case a candidate remains present in the concerned Department for classes but is absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.

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3. Excelling at International level means representing the country in the International tournament recognized by the International Olympic Committee/Indian Olympic Association/BCCI.

15. In case there is one association or more than one association or federation in any game the sports certificates issued by those State Associations will be considered which are recognized by concerned State Olympic Association and respective National Federation. For Inter state and National level competitions the certificates issued by only those National Federations will be considered which are duly recognized by Indian Olympic Association or Ministry of Youth Affairs and Sport. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations will be considered which are duly recognized by concerned Country's Olympic Association, such National Olympic Association should be duly recognized by International Olympic Committee.
16. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued by some sports Organization / Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
17. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
18. The admission of candidates under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of  
 Shri \_\_\_\_\_ (father's name), born on  
 \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ (address) hereby solemnly  
 declare and affirm as under:-

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Sports Disciplines	Team Represented	Name of the competition & year	Venue/Date	Position Secured
1					
2					
3					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic :

- (i)
- (ii)
- (iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the candidate)

**NOTE: IN CASE OF MINOR, THE UNDERTAKING SHALL BE FILLED IN BY HIS/HER PARENTS/GUARDIANS WITH SUITABLE AMENDMENTS.**

**LIST OF GAMES**

Following are the Games/Disciplines on the basis of which claim for admission under the reserved category of sports can be considered. Following list is tentative subject to the changes if any in the AIU calendar 2017-18.

**Sr.No. Games & Section**

1. American Football (Men & Women)
2. Archery (Men & Women)
3. Athletics (Men & Women)
4. Aquatics (Swimming & Diving (M&W), Water Polo (Men))
5. Badminton (Men & Women)
6. Ball Badminton (Men & Women)
7. Basketball (Men & Women)
8. Baseball (Men & Women)
9. Boxing (Men & Women)
10. Canoeing & Kayaking (Men & Women)
11. Circle Style Kabaddi (Men & Women)
12. Chess (Men & Women)
13. Cricket (Men & Women)
14. Cross Country Race (Men & Women)
15. Cycling (Road & Track) (Men & Women)
16. E-Sports (Men & Women)
17. Fencing (Men & Women)
18. Football (Men & Women)
19. Gatka (Men & Women)
20. Gymnastic & Malkhamb (Men & Women)
21. Handball (Men & Women)
22. Hockey 5's (Men & Women)
23. Hockey (Men & Women)
24. Judo (Men & Women)
25. Korfball (Mixed)
26. Kabaddi (NS) (Men & Women)
27. Kho-Kho (Men & Women)
28. Netball (Men & Women)
29. Power Lifting (Men & Women)
30. Roll Ball (Men & Women)
31. Rowing (Men & Women)
32. Sepak Takraw (Men & Women)
33. Shooting (Pistol & .177, Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet (Men & Women))
34. Soft Tennis (Men & Women)
35. Softball (Men & Women)
36. Squash Rackets (Men & Women)

37. Tug of War (Men & Women)
38. Table-Tennis (Men & Women)
39. Taekwondo (Men & Women)
40. Tennis (Men & Women)
41. Volleyball (Men & Women)
42. Weight Lifting (Men & Women)
43. Best Physique (Men & Women)
44. Wrestling Free Style & Greco Roman Style Wrestling (Men & Women)
45. Wushu (Men & Women)
46. Yachting (Men & Women)
47. Yoga (Men & Women)

**PROCEDURE OF SPORTS TRIALS****1. General Fitness Test**

It is essential for the candidates to qualify any one of the following Fitness Test items for considerations of admission in Archery, Chess, E-Sports, Shooting and any two of the following fitness test items for consideration of admission in other games/sports as per the following standards

<b>1. Strength</b>	Standing Broad Jump 1.65 mts. for Men 1.15 mts. for Women	<b>Two Attempts Allowed</b>
<b>2. Endurance</b>	1000 mts. Run/Walk 5.00 minutes for Men 6.00 minutes for Women	<b>One Attempt Allowed</b>
<b>3. Speed</b>	50 mts. Dash 8.00 sec. for Men 9.00 sec. for Women	<b>One Attempt Allowed</b>

**Note:** *It is essential to qualify in the General Fitness Test for appearing in the Sports Performance Test.*

2. Sports Performance Test in the concerned game.
3. No Physical Fitness Test for specially challenged candidates/players
4. All the candidates are to appear in the sports trials with proper sports kit and equipment of the concerned game.

**GRADING CRITERIA FOR SPORTS MERIT**

**Note:** – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS\***

**CATEGORY 'A'**

**A-1:** A person getting any of the first three positions in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.

**A-2:** A person getting any of the first three positions in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.

**A-3:** A person getting any of the first three positions in the One Day International Cricket matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games.

**A-4:** A person getting any of the first three positions while representing Indian team in other International Tournaments recognized by IOA/ SGFI/ MYAS/BCCI.

**CATEGORY 'B'**

**B-1:** A person representing India in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.

**B-2:** A person representing India in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.

**B-3:** A person representing India in the One Day International Cricket Matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games

- B-4:** A person representing Indian team in other International Tournaments recognized by IOA/ SGFI/MYAS/BCCI
- B-5:** A person getting any of the first three positions in the National games.
- B-6:** A person getting any of the first three positions in the All India Inter University Tournaments / Senior National Championships / Inter State Tournament for Senior / Vizzy Trophy Tournament.
- B-7:** A person getting any of the first three positions in the National Championships for Junior/Youth/Schools conducted by recognized National Federation/ SGFI (School Games Federation of India).
- B-8:** A person getting any of the first three positions in the Federation Cup for Seniors.
- B-9:** A person getting any of the first three positions in the National Women Sports Festival.
- B-10:** A person getting any of the first three positions in the Nehru Cup (For Hockey only).
- B-11:** A person getting any of the first three positions in the Zonal Inter University Meet or Championship.
- B-12:** A person getting any of the first three positions in the National Zonal Meet or Championship for Senior (the Zonal tournament will be considered if at least 5 teams participated in the same)
- B-13:** A person getting any of the first three positions in the National Zonal Meet or Championship for Junior (the Zonal tournament will be considered if at least 5 teams participated in the same)

**CATEGORY 'C'**

- C-1:** A person included in the State/Union Territory teams in the National Games.
- C-2:** A person included in the All India Inter University Tournaments/Senior National Championships/Inter State Tournament for Senior / Vizzy Trophy Tournament.
- C-3:** A person included in the State/Union Territory Junior/Youth/Cadet teams in the National Championships or State/Union Territory School/CBSE/Kendriya Vidyalaya Sangathan/Navodya Vidyalaya/ICSC/IPSC teams in the National School Games conducted by SGFI (School Games Federation of India).
- C-4:** A person included in the State/Union Territory teams in Federation Cup for Seniors.
- C-5:** A person included in the State/Union Territory teams in the National Women Sports Festival.
- C-6:** A person included in the Nehru Cup (For Hockey only).
- C-7:** A person included in the National Zonal Meet or Championship for Senior/Zonal Inter University Championship (the Zonal tournament will be considered if at least 5 teams participated in the same).



**C-8:** A person getting any of the first three positions in All India inter-Professional University Sports Meet of Agriculture, Law, Medicine, Technical and Management Universities.

**C-9:** A person included in the Professional University team in Inter-Professional Tournaments.

**C-10:** A person getting any of the first three positions in the Inter College Tournaments other than Professional Universities.

**C-11:** A person getting any of the first three positions in the Inter College tournaments of Professional Universities/ Inter-Distt. / Union Territory Championships for Seniors / State Junior/Youth/School Games / Union Territory Championships for Juniors.

#### **CATEGORY 'D'**

**D-1:** A person getting any of the first three positions in the University 'B' Division and 'C' Division Inter College Tournaments.

**D-2:** A person getting any of the first three positions in the Residential University/P.U. Campus Championships or Tournaments.

**Note:** The certificates not mentioning the level of tournament i.e. Senior / Junior / Youth / Schools will be considered as per the following age criteria:

**1. Under 14..... Sub-Junior**

**2. Under 17..... Junior**

**3. Under 19.....Youth**

**4. Above 19.....Senior**

\* **BCCI: Board of Control for Cricket in India**

\* **SGFI: School Games Federation of India**

\* **MYAS: Ministry of Youth Affairs & Sports**

**Schedule of the Trials for the Reserved Category of Sports Venue: Panjab  
University Grounds, Near Basketball Courts**

**(In case of rain the venue will be in the Gymnasium Hall, Jawaharlal Nehru  
Complex)**

<b>Sr. No.</b>	<b>Reporting Time: 8.30 A.M.</b> <b>Game</b>	<b>Trial Time: 9.00 A.M. to 12.00 Noon</b> <b>Section</b>	<b>Date</b>
1.	American Football	(Men & Women)	12.07.2017
2.	Archery	(Men & Women)	-do-
3.	Athletics	(Men & Women)	-do-
4.	Aquatics	(Men & Women)	-do-
5.	Football	(Men & Women)	-do-
6.	Basketball	(Men & Women)	-do-
7.	Cross Country Race	(Men & Women)	-do-
8.	Ball Badminton	(Men & Women)	12.07.2017
9.	Boxing	(Men & Women)	-do-
10.	Circle Style Kabaddi	(Men & Women)	-do-
11.	Tennis	(Men & Women)	-do-
12.	Soft Tennis	(Men & Women)	-do-
13.	Handball	(Men & Women)	-do-
14.	Baseball	(Men & Women)	13.07.2017
15.	Hockey 5's	(Men & Women)	-do-
16.	Hockey	(Men & Women)	-do-
17.	Korfball	(Mixed)	-do-
18.	Kabaddi (NS)	(Men & Women)	-do-
19.	Kho-Kho	(Men & Women)	-do-
20.	Volleyball	(Men & Women)	-do-
21.	Canoeing & Kayaking	(Men & Women)	13.07.2017
22.	Rowing	(Men & Women)	-do-
23.	Yachting	(Men & Women)	-do-
24.	Roll Ball	(Men & Women)	-do-
25.	Shooting (Pistol & .177, Clay Pigeon, Shooting Trap, Double Trap and Skeet	(Men & Women)	-do-
26.	Squash Rackets	(Men & Women)	-do-
27.	E-Sports	(Men & Women)	14.07.2017
28.	Fencing	(Men & Women)	-do-
29.	Gymnastic & Malkhamb	(Men & Women)	-do-
30.	Judo	(Men & Women)	-do-
31.	Wushu	(Men & Women)	-do-
32.	Badminton	(Men & Women)	-do-
33.	Chess	(Men & Women)	-do-
34.	Table-Tennis	(Men & Women)	-do-
35.	Taekwondo	(Men & Women)	14.07.2017

36.	Best Physique	(Men & Women)	-do-
37.	Power Lifting	(Men & Women)	-do-
38.	Weight Lifting	(Men & Women)	-do-
39.	Wrestling Free Style & Greco Roman Style	(Men & Women)	-do-
	Wrestling	(Men & Women)	-do-
40.	Yoga	(Men & Women)	-do-
41.	Cycling(Road & Track)	(Men & Women)	15.07.2017
42.	Cricket	(Men & Women)	-do-
43.	Gatka	(Men & Women)	-do-
44.	Netball	(Men & Women)	-do-
45.	Softball	(Men & Women)	-do-
46.	Sepak Takraw	(Men & Women)	-do-
47.	Tug of War	(Men & Women)	-do-

**ANNEXURE-VI**

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_ do  
hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the candidate)

## **APPENDIX C**

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX C1**

##### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

##### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

## SUB APPENDIX C2

### CERTIFICATE OF BACKWARD CLASS

**(Persons belonging to OBC/SBC will not be considered under this category)**

Attach  
Applicants  
Recent  
Passport Size  
Attested  
Photograph

Certificate/Despatch No. \_\_\_\_\_

Dated \_\_\_\_\_

This is to certify that \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ of the state of \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognized as a Backward Class by the \_\_\_\_\_ Government of \_\_\_\_\_ under \_\_\_\_\_ and his family ordinarily reside(s) in District of \_\_\_\_\_ of the state \_\_\_\_\_. This is also to certify that he/she does not belong to any category of persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government of India, Department of Personnel & Training, O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93, modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, OM No. 36033/1/2013-Estt.(Res.) dated 27.05.2013 or the latest notification of the Government of India. This certificate is being issued based on the annual income/status of the parents/guardian of the applicant as on financial year ending March 31 \_\_\_\_\_.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Dated: \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of officer concerned)

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
<ol style="list-style-type: none"> <li>1. Deputy Commissioner</li> <li>2. Additional Deputy Commissioner</li> <li>3. Sub Divisional Magistrate</li> <li>4. Executive Tehsildar</li> <li>5. Tehsildar</li> <li>6. Naib Tehsildar</li> <li>7. Block Officer</li> <li>8. District Revenue Officer</li> </ol>	<ol style="list-style-type: none"> <li>1. 5% Seats Reserved for persons belongs to</li> <li>2. this category</li> <li>3. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India</li> <li>4. The Certificate should not be older than one year from the date of admission</li> </ol> <p>OBC/SBC will not be considered under this category</p>

## **SUB APPENDIX C3**

### **CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ an applicant for admission to \_\_\_\_\_ course(s) in the department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Signature of authorized  
Military/Central Armed Police Forces Officer

Designation \_\_\_\_\_

(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **SUB APPENDIX C4**

### **CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Certificate No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ is child/grandchild of Tamrapatra  
Holder/Freedom Fighter Pensioner drawing his pension form  
\_\_\_\_\_ treasury

Date

Seal

Signature of the Deputy Commissioner Concerned



## APPENDIX D

### **Specimen of Forms/ certificates for Medical records**

#### FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

#### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

2. Name of the candidate\_\_\_\_\_
  3. Father's Name\_\_\_\_\_
  4. Mother's Name\_\_\_\_\_
  5. Date of Birth\_\_\_\_\_
  6. Department (in which admission is being sought)\_\_\_\_\_
  7. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
  8. Roll No. (allotted by the Department):
  9. History of any previous or existing illness: Yes/No (If yes mention details)
    - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc: Yes/No
    - II. History of any operation/Surgery : Yes/No
    - III. History of any regular medication : Yes/No
    - IV. History of any kind of allergy : Yes/No
- 

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour  
Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_/ (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Illiterate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: locomotor/hearing/visual/mental/others \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_

12. (i) Did you ever apply for issue of a disability certificate in the past\_\_\_\_\_YES/NO

(ii) If yes, details:

a. Authority to whom and district in which applied

---

b.Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

---

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

3. Proof of residence (Please tick as applicable)

a. ration card,

b.voter identity card,

c. driving license,

d.bank passbook,

e. PAN card,

f. Passport,

g. Telephone, electricity, water and any other utility bill indicating the address of the applicant,

h.A certificate of residence issued by a Panchayat, municipality, cantonment board,any gazette officer, or the concerned Patwari or Head Master of a Govt. school,

i. In case of an inmate of a residential institution for persons with disabilities,destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4.Two recent passport size photographs

---

**(For office use only)**

Date:

Place:

authority

Signature of issuing

Stamp

Recent PP Size  
Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

## Form-II

### Disability Certificate (In cases of amputation or complete permanent paralysis of limbs and in case of blindness)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

This is to certify that I have carefully examined  
Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years,  
male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph  
is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words)  
permanent physical impairment/blindness in relation to  
his/her \_\_\_\_\_ (part of body) as per guidelines (to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document certificate	Date of Issue	Details of authority issuing
-----------------------------------	---------------	------------------------------

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

**Form-III  
Disability Certificate**

**(In case of multiple disabilities)**

Recent PP Size Attested Photograph (showing face only of the person with disability)
--

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE  
CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	<b>Both Eyes</b>		
4.	Hearing impairment	£		
5.	Mental retardation	<b>X</b>		
6.	Mental-illness	<b>X</b>		

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (to be specified), is as follows

In figures :- \_\_\_\_\_percent

In words:\_\_\_\_\_ percent

2.This condition is progressive/non-progressive/likely to improve/not likely to improve.

3.Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after\_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4.The applicant has submitted the following document as proof of residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>
---------------------------	----------------------	---

5. Signature and seal of the Medical Authority

Name and seal of Member

Name and seal of Member

Name and seal of the Chairperson

Signature /Thumb impression of the person in whose favour disability certificate is issued
--



Recent PP Size  
Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

### Form-IV

### Disability Certificate (In cases other than those mentioned in Forms II and III)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	<b>Both Eyes</b>		
4.	Hearing impairment	£		
5.	Mental retardation	<b>X</b>		
6.	Mental-illness	<b>X</b>		

(Please strike out the disabilities which are not applicable)

1.The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document  
certificate**

**Date of Issue      Details of authority issuing**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb impression of the person in whose favour disability certificate is issued
---

**Note: 1.** “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

# APPENDIX E

## Sample Question for Entrance Test for B.A. /B.Com. LL.B (Hons.) 5 years Integrated Course

The admission to B.A. LL.B/B.Com. LL.B (Hons.) 5 years Integrated Course shall be based on the merit prepared on the basis of total of 50% marks obtained in 10 +2 examination and 50% marks obtained in the Entrance Test 2017 conducted by the Panjab University. The paper will consist of 100 questions of one mark each. The distribution of marks for the respective areas of Testing would be as under:

General Knowledge & Current Affairs : 60 questions

Aptitude for Law : 20 questions

Mental Ability : 10 questions

Proficiency in English Language : 10 questions

25% marks will be deducted for every wrong answer. Total time to be allocated to this paper will be 90 minutes.

### Sample Paper:

#### General Knowledge and Current Affairs:

- Laws of gravitation were proposed by
  - Newton
  - Edison
  - Madam Curie
  - Archimedes
- Printing for the blind was invented by
  - Benjamin Franklin
  - Louis Braille
  - C.V. Raman
  - Jagdish Chander Bose
- The first revolt for India's independence, also called the Sepoy Mutiny took place in the year:
  - 1848
  - 1857
  - 1757
  - 1856
- Which state in India shares border with maximum number of other states:
  - Madhya Pradesh
  - Rajasthan
  - Uttar Pradesh
  - Bihar
- Which of the following is not Union Territory:
  - Lakshdweep
  - Manipur
  - Delhi
  - Chandigarh
- AIDS stands for:
  - All India Doctors Society
  - Acquired Immunity Deficiency Syndrome
  - An International Disease Society
  - All India Dental Society
- In which city is the headquarters of U.N.O. located :
  - Rome
  - New Delhi
  - Paris
  - New York

8. The first battle of Panipat was fought between:
- (A) Babar and Ibrahim Lodhi (B) Humayun and Sher Shah Suri  
(C) Akbar and Hemu (D) Alao-ud-din Khilji and Mohammad Tuglak

**Aptitude for Law:**

9. Choose the correct term for : Affidavit
- (A) A certificate  
(B) A statement on oath for use as evidence in law  
(C) A mark sheet  
(D) An application for bail
10. Choose the correct term for: Court Martial
- (A) A military court to try persons under military law  
(B) A court established by the state  
(C) A court to decide marriage disputes  
(D) Sentence to imprisonment
11. Choose the correct term for : Coma
- (A) Used for letter writing (B) Used in writing to separate two parts of a sentence  
(C) Complete loss of consciousness (D) State of disturbed mind

**Mental Ability**

**Directions for Q. No. 12-14**

Amit is son Rahul. Sarika, Rahul's sister has a son Sonu and daughter Rita. Raja is the maternal uncle of Sonu:

12. How is Amit related to Sonu?
- (A) Nephew (B) Cousin (brother)  
(C) Uncle (D) Father
13. How is Rita related to Raja?
- (A) Sister (B) Daughter  
(C) Niece (D) Mother
14. How many nephews does Raja have?
- (A) 1 (B) 2  
(C) 3 (D) 0

## Proficiency in English Language

15. From the given options, choose the correct form of idiom.
- |                          |                           |
|--------------------------|---------------------------|
| (A) To eat humble pie    | (B) To eat a humble pie   |
| (C) To eat an humble pie | (D) To eat one humble pie |
16. The Synonym of Executioner is
- |             |               |
|-------------|---------------|
| (A) Manager | (B) Executive |
| (C) Hangman | (D) Judge     |
17. The correct antonym of Huge is
- |                   |             |
|-------------------|-------------|
| (A) Tiny          | (B) Brittle |
| (C) Insignificant | (D) Little  |
18. 'extempore' means:
- |                                  |                            |
|----------------------------------|----------------------------|
| (A) Without previous preparation | (B) An extreme step        |
| (C) Bad temper                   | (D) Speaking with some aid |

llap o"khz chñ, ñ / chñ dke , yñ, yñchñ (vkkll)

I Ei w k z i k B; Øe grq i o s k i j h { k k

llap o"khz chñ, ñ , yñ, yñchñ / chñ dke , yñ, yñchñ (vkkll) I Ei w k z i k B; Øe grq i o s k 10+2 i j h { k k ea i k l r 50% vadka vlg i a t k c fo' o f o | k y; } k j k l p k f y r l k e k u; i o s k i j h { k k 2017 ea i k l r 50% vadka d s ; k s d s v k / k j i j r \$ k j ; k k ; r k l p h i j v k / k j r g l o x k A i j h { k k ea , d & , d vad ds 100 izu g l o x k A i j h { k k ea l e c f l / r { k s k a g r q vadka d k fo h k k t u fu E u k u d k j g l o x k A

I k e k u; K k u v l g l k e f; d e k e y s & 60 izu

f o f / g r q v f h k # f p & 20 izu

e k u f l d ; k k ; r k & 10 izu

v a x s t h H k k " k k ea i o h . k r k & 10 izu

i R; d x y r m U j g r q 25% vad ? k V k f n , t k , a k b l i j h { k k g r q f u / k j r d y l e ; 90 feu V g l o x k A u e u k i = k %

I k e k u; K k u v l g l k e f; d e k e y s &

1- x # P o k d " k z k d s f l 1/4 k r i L r q f d , &

(d) U; W u ( [ k ) , M h l u

(x) e M e D ; j h ( ? k ) v k f d e h M h t

2- u s k g h u k a g r q e p z k ( N i k b ) d k v k f o " d k j f d ; k &

(d) c B t k f e u Q d f y u ( [ k ) y p l c y

(x) l h o o h j e u ( ? k ) t x n h ' k p a z c l d

3- H k j r d h L o k / h u r k g r q i F k e f o n t g j f t l s l f u d f o n t g j H k h d g k t k r k g \$ v k j E H k g p k &

(d) 1848 ea ( [ k ) 1857 ea

(x) 1757 ea ( ? k ) 1856

4- H k j r d k d k u l k j k T ; v f / d r e v l u ; j k T ; k a l s l h e k l k > h d j r k g &

(d) e e i n s k ( [ k ) j k t L F k u

(x) m U j i n s k ( ? k ) f c g k j

5- fuEu ea l s d k & l k d l n z k k f l r i n s k u g h a g s &

(d) y{k}hi ([k] ef.kij

(x) fnYyh (?k) p.Mhx<+

6- ,M+ dk r k R i ; Z g s &

(d) v f [ k y H k j r h ; f p f d R l k l H k k ([k] , Dok; MZ b E ; f u V h M S Q f ' k , d h f l M k e

(x) , d v a r j k z V i f ; j l o x l H k k (?k) v f [ k y H k j r h ; n a r l H k k

7- f d l u x j e a l a p r j k " V a l a k d k e d ; k y ; f l F k r g s &

(d) j k e e a ([k] u b z f n Y y h e a

(x) i s j l e a (?k) U ; w k d z e a

8- i k u h i r d k i F k e ; ¼ y M k x ; k &

(d) c k c j v l s b c t f g e y l s ' h d s e e ([k] g e p k ; a v l s ' k j ' k g l y h d s e e

(x) v d c j v l s g a e w d s e e (?k) v y k l i h u f [ k y t h v l s

e k g E e n r a q y d d s e e

fof/ g r q v f H k # f p

9- ' k i F k i = k ( , f Q M s o v ) g r q m i ; p r ' k C n p f u , &

(d) i k e . k i = k

([k] d k u u e a l k { ; d s : l k e a i z p r ' k i F k l E c l / h c ; k u

(x) v a d i = k

(?k) t e k u r g r q i k F k z k i = k

10- ^ d k s / z e k ' k y \* g r q m i ; p r ' k C n p f u , &

(d) l s u k d s f u ; e k / h u 0 ; f D r ; k a d l s t k p u s g r q , d l s u k U ; k ; k y ;

([k] j k T ; } k j k l F k f i r , d U ; k ; k y ;

(x) f o o k g l E c l / h f o o k n k a d s f u . k z g r q U ; k ; k y ;

(?k) d k j k o k l d k n . M

11- dkek (I EeNk) grqmi ; Qr 'kCn pfu, &

(d) i-k fy[kus grq iz Qr

([k) okD; ds nls i Eke Hkxla dks fy[kus grq iz Qr

(x) pruk dk iwz fBl

(?k) fopfir eu%LFfr

ekufI d ; kx; rk

izu Iñ 12 Is14 grqfn'kfunzk%

vfer jkgy dk iek gA jkgy dh cgu I kfjdk dk ,d iek I kuwvks iek jhvk gA jtkk I kuwdk ekek gA

12- vfer I kuwI sfdI i dki I EcfU/r g&

(d) Hkrhtk

([k) ppjk@eejk HkxZ

(x) pkpk@ekek

(?k) fi rk

13- jhvk jtkk I sfdI i dki I EcfU/r g&

(d) cgu

([k) cVh

(x) Hkrhtk

(?k) ekrk

14- jtkk dsfdrusHkrhtsg&

(d) 1

([k) 2

(x) 3

(?k) 0

vaxst h Hk'kk ea i dh. krk

Ques.: 15, 16, 17, 18 as in sample question paper in English medium.



ਬੀ. ਏ. /ਬੀ. ਕੋਮ ਐਲ. ਐਲ. ਬੀ (ਆਨਰਜ਼) ਪੰਜ ਸਾਲਾ (ਨਿਟਬਗਰਓਟਬਦ) ਕੋਰਸ ਦੀ ਦਾਖਲਾ ਪ੍ਰੀਖਿਆ

ਬੀ. ਏ. ਐਲ. ਐਲ. ਬੀ (ਆਨਰਜ਼) /ਬੀ. ਕੋਮ ਐਲ. ਐਲ. ਬੀ (ਆਨਰਜ਼) ਪੰਜ ਸਾਲਾ ਕੋਰਸ ਦੇ ਦਾਖਲੇ ਲਈ 50% ਮੈਰਿਟ 10+2 ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚੋਂ ਪ੍ਰਾਪਤ ਕੀਤੇ ਅੰਕਾਂ 'ਤੇ ਆਧਾਰਿਤ ਹੋਵੇਗੀ ਤੇ ਬਾਕੀ ਦੀ 50 ਪ੍ਰਤੀਸ਼ਤ ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ ਵਲੋਂ ਲਈ ਜਾਣ ਵਾਲੀ ਸਾਂਝੀ ਦਾਖਲਾ ਪ੍ਰੀਖਿਆ (ਛੋਟ) 2017 ਵਿੱਚੋਂ ਹਾਸਲ ਕੀਤੇ ਗਏ ਅੰਕਾਂ 'ਤੇ ਆਧਾਰਿਤ ਹੋਵੇਗੀ। ਪਰਚੇ ਵਿੱਚ ਇੱਕ-ਇੱਕ ਅੰਕ ਦੇ ਕੁਲ 100 ਪ੍ਰਸ਼ਨ ਹੋਣਗੇ। ਅੰਕਾਂ ਦੀ ਵੰਡ ਨਿਮਨਲਿਖਤ ਤਰਤੀਬ ਅਨੁਸਾਰ ਹੋਵੇਗੀ:

ਸਧਾਰਨ ਗਿਆਨ (ਘਣਨਬਰਓਲ ਖਨੋਲਬਦਗਬ) ਅਤੇ	-	60 ਪ੍ਰਸ਼ਨ
ਚਲੰਤ ਮਸਲਿਆਂ ਦੀ ਪਰਖ ਸੰਬੰਧੀ		
ਕਾਨੂੰਨ ਪ੍ਰਤੀ ਰੁਚੀ- ਪਰਖਣ ਸੰਬੰਧੀ	-	20 ਪ੍ਰਸ਼ਨ
ਮਾਨਸਿਕ ਯੋਗਤਾ ਦੀ ਪਰਖ ਸੰਬੰਧੀ	-	10 ਪ੍ਰਸ਼ਨ
ਅੰਗਰੇਜ਼ੀ ਭਾਸ਼ਾ ਦੀ ਮੁਹਾਰਤ ਸੰਬੰਧੀ	-	10 ਪ੍ਰਸ਼ਨ

ਹਰੇਕ ਗਲਤ ਉਤਰ ਦੇ 25 ਪ੍ਰਤੀਸ਼ਤ ਅੰਕ ਕੱਟ ਲਏ ਜਾਣਗੇ ਪਰਚੇ ਦਾ ਕੁਲ ਸਮਾਂ 90 ਮਿੰਟ ਹੋਵੇਗਾ

ਸੈਂਪਲ ਪੇਪਰ

ਸਾਧਾਰਨ / ਸਾਮਾਨਯ ਗਿਆਨ (ਘ.ਖ.) ਅਤੇ ਚਲੰਤ ਮਸਲੇ

1. ਗੁਰੂਤਾ ਖਿੱਚ ਦਾ ਸਿਧਾਂਤ ਖੋਜਣ ਵਾਲਾ

(ੳ) ਨਿਊਟਨ	(ਅ) ਐਡੀਸਨ
(ੲ) ਮੈਡਮ ਕਿਊਰੀ	(ਸ) ਆਰਕੀਮੀਡੀਜ਼

2. ਨੇਤਰਹੀਣਾਂ ਲਈ ਛੁਪਾਈ ਬਨਾਉਣ ਵਾਲਾ:

(ੳ) ਬੈਂਜਮਿਨ ਫਰੈਂਕਲੀਨ	(ਅ) ਲੂਈਸ ਬਰੇਲ
(ੲ) ਸੀ. ਵੀ. ਰਮਨ	(ਸ) ਜਗਦੀਸ਼ ਚੰਦਰ ਬੋਸ

3. ਭਾਰਤ ਦੀ ਆਜ਼ਾਦੀ ਪ੍ਰਾਪਤੀ ਲਈ ਕੀਤਾ ਗਿਆ ਪਹਿਲਾ ਵਿਦਰੋਹ ਜਿਸ ਨੂੰ ਫ਼ੌਜੀ ਬਗ਼ਾਵਤ

(ਸ਼ਬਪ੍ਰੋਟਨਿ) ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ ਕਿਹੜੇ ਸਾਲ ਵਿੱਚ ਹੋਇਆ ।

(ੳ) 1848	(ਅ) 1857
(ੲ) 1757	(ਸ) 1856

4. ਭਾਰਤ ਦਾ ਉਹ ਪ੍ਰਾਂਤ ਦੱਸੋ ਜਿਸ ਦੀ ਸਰਹੱਦ ਸਭ ਤੋਂ ਵਧੇਰੇ ਰਾਜਾਂ ਨਾਲ ਲੱਗਦੀ ਹੈ:

(ੳ) ਮੱਧ ਪ੍ਰਦੇਸ਼	(ਅ) ਰਾਜਸਥਾਨ
(ੲ) ਉਤਰ ਪ੍ਰਦੇਸ਼	(ਸ) ਬਿਹਾਰ

5. ਹੇਠ ਲਿਖਿਆਂ ਵਿੱਚੋਂ ਕਿਹੜਾ ਕੇਂਦਰੀ ਸ਼ਾਸਤ ਪ੍ਰਦੇਸ਼ (ਨਿੱਠਿ ਠਏਰਰਟਿਰੇ) ਨਹੀਂ ਹੈ:

- (ੳ) ਲਕਸ਼ਦੀਪ (ਅ) ਮਨੀਪੁਰ  
(ੲ) ਦਿੱਲੀ (ਸ) ਚੰਡੀਗੜ੍ਹ

6. ਏਡਜ਼ ਤੋਂ ਭਾਵ ਹੈ:

- (ੳ) ਸਰਵ ਭਾਰਟਰਾਂ ਦੀ ਸਭਾ  
(ਅ) ਸ਼ਰੀਰ ਦੀ ਰੋਗਾਂ ਨਾਲ ਲੜਨ ਦੀ ਤਾਕਤ ਦਾ ਖਤਮ ਹੋਣਾ  
(ੲ) ਅੰਤਰਰਾਸ਼ਟਰੀ ਬੀਮਾਰੀਆਂ ਸੰਬੰਧੀ ਸਭਾ  
(ਸ) ਸਰਵ ਭਾਰਤੀ ਡੈਂਟਲ ਸੁਸਾਇਟੀ

7. ਯੂ. ਐਨ. ਓ ਦਾ ਮੁੱਖ ਦਫਤਰ ਕਿਹੜੇ ਸ਼ਹਿਰ ਵਿੱਚ ਹੈ?

- (ੳ) ਰੋਮ (ਅ) ਨਵੀਂ ਦਿੱਲੀ  
(ੲ) ਪੈਰਿਸ (ਸ) ਨਿਊਯਾਰਕ

8. ਪਾਨੀਪਤ ਦੀ ਪਹਿਲੀ ਲੜਾਈ ਕਿਹੜੇ ਵਿਚਕਾਰ ਲੜੀ ਗਈ :

- (ੳ) ਬਾਬਰ ਅਤੇ ਇਬਰਾਹੀਮ ਲੋਧੀ (ਅ) ਹਮਾਯੂੰ ਅਤੇ ਸ਼ੇਰਸ਼ਾਹ ਸੂਰੀ  
(ੲ) ਅਕਬਰ ਅਤੇ ਹਮਾਯੂੰ (ਸ) ਅਲਾਉਦੀਨ ਖਿਲਜੀ ਅਤੇ ਮੁਹੰਮਦ ਤੁਗਲਕ

ਕਾਨੂੰਨ ਪ੍ਰਤੀ ਰੁਚੀ ਸੰਬੰਧੀ ਪ੍ਰਸ਼ਨ

9. ਐਫੀਡੈਵਿਟ ਲਈ ਸਹੀ ਪਦ ਚੁਣੋ :

- (ੳ) ਸਰਟੀਫਿਕੇਟ/ਪਰਮਾਣਪੱਤਰ  
(ਅ) ਕਾਨੂੰਨੀ ਸਬੂਤ ਵਜੋਂ ਦਾਇਰ ਕੀਤਾ ਗਿਆ ਹਲਫੀਆ ਬਿਆਨ  
(ੲ) ਅੰਕ ਪਰਚਾ  
(ਸ) ਜਮਾਨਤ ਲਈ ਦਿਤੀ ਗਈ ਅਰਜ਼ੀ

10. ਕੋਰਟ ਮਾਰਸ਼ਲ ਲਈ ਸਹੀ ਪਦ ਚੁਣੋ :

- (ੳ) ਫੌਜੀ ਅਦਾਲਤ ਜਿੱਥੇ ਫੌਜੀ ਕਾਨੂੰਨ ਅਧੀਨ ਮੁਕਦਮੇ ਦੀ ਸੁਣਵਾਈ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।  
(ਅ) ਸਟੇਟ ਅਦਾਲਤ  
(ੲ) ਵਿਆਹ ਸੰਬੰਧੀ ਝਗੜਿਆਂ ਦਾ ਨਿਪਟਾਰਾ ਕਰਨ ਵਾਲੀ ਅਦਾਲਤ  
(ਸ) ਕੈਦ ਦੀ ਸਜ਼ਾ

11. ਕੋਮਾ (ਚੋਮਓ) ਲਈ ਕਿਹੜੇ ਠੀਕ ਪਦ ਦੀ ਵਰਤੋਂ ਕਰਨੀ ਸਹੀ ਹੈ :

- (ੳ) ਖਤ ਲਿਖਣ ਵਿੱਚ ਹੁੰਦੀ ਇਸ ਦੀ ਵਰਤੋਂ  
(ਅ) ਇਸ ਪਦ ਦੀ ਵਰਤੋਂ ਵਾਕ ਦੇ ਦੋ ਭਾਗਾਂ ਨੂੰ ਵੱਖ ਕਰਨ ਵੇਲੇ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।  
(ੲ) ਪੂਰਨ ਬੇਹੋਸ਼ੀ ਦੀ ਹਾਲਤ  
(ਸ) ਮਨ ਦੀ ਉਖੜੀ ਹੋਈ ਹਾਲਤ

ਮਾਨਸਿਕ ਯੋਗਤਾ ਦੀ ਪਰਖ ਸੰਬੰਧੀ

ਪ੍ਰਸ਼ਨ ਨੰ. 12 ਤੋਂ 14 ਦਾ ਉਤਰ ਦੇਣ ਲਈ ਹੇਠ ਲਿਖੀਆਂ ਹਵਾਇਤਾਂ ਨੂੰ ਧਿਆਨ ਨਾਲ ਪੜ੍ਹੋ।

ਅਮਿਤ ਰਾਹੁਲ ਦਾ ਮੁੰਡਾ ਹੈ। ਰਾਹੁਲ ਦੀ ਭੈਣ ਸਾਰਿਕਾ ਹੈ। ਸਾਰਿਕਾ ਦਾ ਮੁੰਡਾ ਸੋਨੂੰ ਤੇ ਕੁੜੀ ਰੀਟਾ ਹੈ। ਰਾਜਾ ਸੋਨੂੰ ਦਾ ਮਾਮਾ ਹੈ।

12. ਅਮਿਤ ਸੋਨੂੰ ਦਾ ਕੀ ਲੱਗਦਾ ਹੈ?

- |           |                     |
|-----------|---------------------|
| (ੳ) ਭਤੀਜਾ | (ਅ) ਚਚੇਰਾ/ਮਮੇਰਾ ਭਰਾ |
| (ੲ) ਅੰਕਲ  | (ਸ) ਪਿਓ             |

13. ਰੀਟਾ, ਰਾਜਾ ਦੀ ਕੀ ਲੱਗਦੀ ਹੈ?

- |           |          |
|-----------|----------|
| (ੳ) ਭੈਣ   | (ਅ) ਕੁੜੀ |
| (ੲ) ਭਤੀਜੀ | (ਸ) ਮਾਂ  |

14. ਰਾਜਾ ਦੇ ਕਿੰਨੇ ਭਤੀਜੇ ਹਨ?

- |       |       |
|-------|-------|
| (ੳ) 1 | (ਅ) 2 |
| (ੲ) 3 | (ਸ) 0 |

ਅੰਗਰੇਜ਼ੀ ਭਾਸ਼ਾ ਦੀ ਮੁਹਾਰਤ ਸੰਬੰਧੀ

Ques.: 15,16,17,18 as in sample question paper in English medium and the Test for this portion will be in English Languages.

# APPENDIX F

## GENERAL INSTRUCTIONS FOR GIVING ANSWERS ON OMR ANSWER SHEET

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2                    (A) (B) (C) (D)

The Answer marked as under shall be considered as wrong:

(A) (B) (C) (D) OR (A) (B) (C) (D) OR (A) (B) (C) (D) OR (A) (B) (C) (D) OR (A) (B) (C) (D) OR (A) (B) (C) (D)

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. For calculations, the use of log tables is permitted. Use of Calculator is not allowed.
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. Penalty for wrong answers (Negative marking)

Negative marking will be adopted for evaluation i.e. marks will be deducted for wrong answers. The total marks to be awarded to a candidate in a paper after imposing the penalty will be calculated by the following formula (Assuming that each question carries 2 mark):

For each correct answer to a question, 2 marks will be awarded. However, if the answer is wrong 1/2 mark will be deducted. For example, these marks will be calculated as under:

P = Number of correct answers.

Q = Number of wrong answers

R = Number of unattempted questions

(An unattempted question means, the bubbles corresponding to that question is left blank).

Then the final score will be  $2P - 1/2Q$ , calculated to second place of decimal.

It will also be checked that  $P + Q + R = \underline{\text{Total No. of questions in the Paper}}$ .

## **APPENDIX G**

### **FEE/FUND TO BE PAID AT THE TIME OF ADMISSION**

#### **IMPORTANT NOTE:**

1. Selected candidates will have to pay the fees on the date notified at the time of counseling. In case of shifting/ leaving of the Course/ Department, the fee will be refunded/adjusted later on as per Panjab University rules mentioned in the Handbook of Information.
2. The mode of payment of fee will be notified at the time of Counseling.
3. The candidates will have to pay the exact amount as per Panjab University fee structure prevailing at the time of admission.
4. Hostel accommodation both for Boys and Girls is available. The seats as per quota would be allocated to the Department for further allotment to the students on merit basis. Candidates interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 10,000/- (Rupees Ten thousand only) approximately for admission in the hostels.
5. \*Fee Structure of UILS, Chandigarh, UIL, PURC, Ludhiana and UILS, SSGPURC Hoshiarpur for the first year is as follows:

1 <sup>st</sup> Installment	49565/-
2 <sup>nd</sup> Installment	37500/-

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\* Subject to Revision by appropriate authorities.

## APPENDIX-H

### ENQUIRIES REGARDING ENTRANCE TEST/ADMISSION

For inquiry regarding admission to B.A./B.Com LL.B. (Hons.) 5 years Integrated Course of Panjab University Chandigarh, please contact:

<b>Course/s</b>	<b>Person to be contacted</b>	<b>Phone</b>
B.A. LL.B/B.Com. LL.B (Hons.) 5 Years Integrated Course	Admission Incharge, UILS, P.U., Chandigarh	0172-2784283 0172-2536105
B.A. LL.B (Hons.) 5 Years Integrated Course	Director, UIL, P.U. Regional Centre, Ludhiana	0161-2449558 0161-2448917 0161-2443830
	Director, UILS, S.S.G. P.U., Regional Centre, Hoshiarpur	01882-287617 01882-286618
For dates of trials of Sports Category, the candidate should contact the Sports Department.		
Sports	Director Sports  Panjab University Chandigarh	0172 - 2534033  0172 - 2534081

**SCHEDULE FOR  
B.A. / B.COM. LL.B. (HONS.) 5 YEARS INTEGRATED COURSE-2017-18**

Availability of Prospectus and Entrance Test Form on the website of Panjab University begins on	06-04-2017 ( Thursday )
Last date for submitting Entrance Test Form and generation of the Bank Challan	03-05-2017 (Wednesday)
Last date for deposit of fee in any branch of State Bank of India using website generated Bank Challan	06-05-2017 (Saturday)
Last date for uploading of photograph, signature with rest of the information on the website for final submission.	10-05-2017 (Wednesday)
Last date for submission of printout of form along with required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee.	11-05-2017 (Thursday) up to 4:00 PM.
<b>Availability of Admit Card Online</b> Admit Card along with Centre of Examination is to be downloaded from the website by the candidate using his/her own Login ID and Password provided while generating Bank Challan. <b>The candidates will be communicated through email only for this purpose.</b>	15-05-2017 (Monday)
Date of Entrance Test	<b>21-05-2017 (Sunday)</b>
Centre for the Entrance test	Chandigarh only
Date of declaration of result	30-05-2017 (Tuesday)
Availability of Admission Form on the website ( <a href="http://uglaw.puchd.ac.in">http://uglaw.puchd.ac.in</a> )	<b>01-06-2017 (Thursday)</b>
<b>Dates of Counselling:</b> (detailed procedure listed at pp.23-25) UILS, PU Chandigarh (General Category) UILS, PU Chandigarh All (reserved Categories) UIL, PURC Ludhiana (General & Reserved Categories) UILS, PUSSGRC, HSP (General & Reserved Categories)	06-07-2017(Thursday)(9.30 AM) 07-07-2017(Friday)(9.30 AM) 08-07-2017(Saturday) (9 AM to 12 noon) 08-07-2017 (Saturday) (12.30 noon to 4 PM)
Declaration of vacant seats	27.7.2017
Filling up of vacant Seats Only those candidates will be considered who have marked presence in the counselling and their names figure in the Waiting List. They have to be physically present for document and certificate verification.	28.7.2017 UILS (General & Reserved)- 9:00 a.m. to 11:30 a.m. UIL, PURC Ludhiana (General & Reserved)- 12:00 noon to 2:00 p.m. UILS, PUSSGRC, Hoshiarpur (General & Reserved)- 3:00 noon to 5:00 p.m.
Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.	

**PANJAB UNIVERSITY, CHANDIGARH  
FOR ADMISSION TO  
B.A./B.COM. L.L.B. (HONS.) 5 YEARS INTEGRATED COURSE**

**ENTRANCE TEST 2017**

**STEPS TO FOLLOW :**

1. Register Online.
2. Note down your Login ID and Password.
3. Download Bank Challan and deposit fee in any branch of State Bank of India after 24 hours of generation of Login ID and Password.
4. After depositing fee, Login again after 24 hours and upload scanned photograph, signature, fill other important information, Save and Confirm.
5. Download your Admit Card after 15.05.2017 (Monday), bring a one Photo Identity Proof like Driving License, Voter Card, Aadhaar Card, Passport etc at the Examination centre failing which the candidate will not be allowed to enter in the Examination Hall.

**NOTE :**

- ✚ If **more than 24 Hrs. have passed** after depositing the fee in bank and your fee is not confirmed in your account at <http://uglaw.puchd.ac.in>, send an email to [uglaw@pu.ac.in](mailto:uglaw@pu.ac.in) with scanned copy of Bank Challan.
- ✚ Candidates who are to avail the concession in Entrance Test Form Fee under the category SC/ST/PwD, they are required to send the self-attested copy of category certificate along with printout of Entrance Test Form to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 11-05-2017 up to 4:00 PM.
- ✚ Class B/C Regular Employee of PU must send the copy of printout of their Entrance Test Form along with Performa for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 11-05-2017 up to 4:00 PM.