

# MESSAGE

**Raj Bahadur** PHF MS Orth, FRCS (Glasg), FIMSA, FAMS, FICA, FPASc Vice-Chancellor

Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 146 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skilled courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skilled Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like MCI, DCI & INC. It is open for the genuine criticism for the development of University. The University and its affiliated colleges are putting every best effort to increase its infrastructure, so that ambience of better learning is created.

In order to keep its standards, for the first time, the University has started doing surprised inspections of various affiliated colleges with an objective to improve the quantity and quality of regular faculty, infrastructure, so that training program becomes a goal oriented and of nation standard. When on one side we are imposing code for ideal teachers, then on the other side we also expect that students entering the portal of this University should dedicate themselves for study only, so that they should come out as excellent professionals.

Following successful experience of Post Graduate online Entrance test, University has successfully conducted PMET online entrance test in various centres of the state. During the MBBS, BDS, MD,MS, MDS, DM, M.Ch. courses, the University has prepared itself for the first time to do E-valuation of theory papers in the various professionals examinations as well as final examination which shall make it as the second University in the country.

In the end, I welcome all the new entrants to the University.

# PROSPECTUS

# PUNJAB PARA MEDICAL ENTRANCE TEST (PPMET-2017)

# For Admission To B.Sc. Nursing Course



# Baba Farid University of Health Sciences Faridkot 151 203

www.bfuhs.ac.in

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# PPMET-2017 IMPORTANT DATES

Sr. No.	Event	Date
1.	Availability of Prospectus at University website i.e. <u>www.bfuhs.ac.in</u> . Hardcopy of Prospectus can be had from University after paying Rs. 200/- in cash.	26-05-2017 onwards
2.	Last date for online submission of application form through University website i.e. www.bfuhs.ac.in. Application fee: Rs. 3000/-(for SC 1500/-)	16-06-2017
3.	Last date for deposition of application fee in any branch of Oriental Bank of Commerce, through Bank Challan form which will be generated after online submission of application form.	17-06-2017 upto 4:00 pm
4.	Candidates can download Admit card from University website <u>www.bfuhs.ac.in</u>	From 21-06-2017 onwards
5.	Date of conduct of PPMET-2017	25-06-2017 (Sunday) Timing: 11:00 am to 2:00 pm
6.	Date of Result Declaration	By 28-06-2017
SCHE	AFTER DECLARATION OF PPMET – 2017 RESULT EDULE OF FILLING OF ONLINE ADMISSION APPLICATION FORM AND PREFERENCES O 1 <sup>st</sup> ROUND OF ONLINE COUNSELLING	
7.	Online submission of preferences of colleges/category through University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	07-07-2017 to 31-07-2017
8.	Allotment of seats as per merit cum preferences given by candidates.	08-08-2017
9.	Candidates, to whom seats will be allocated, will deposit fee in the branch of OBC Bank through Challan Form available at University website and reporting at the allotted nursing college for joining and Medical Checkup, checking of documents/ eligibility at the respective colleges.	08-08-2017 to 14-08-2017
	2 <sup>ND</sup> ROUND OF ONLINE COUNSELLING	
10.	Display of Vacancy position of seats for 2 <sup>nd</sup> round of Counselling through University website.	23-08-2017
11.	Candidates who want to shift seat to another college or who have not filled preferences in 1 <sup>st</sup> round of counselling will submit Online preferences of colleges/category through University website www.bfuhs.ac.in. All choices filled in first round will be null and void, fresh choices have to be filled again. Candidates who do not fill any choices will retain their first round seat.	01-09-2017 to 23-09-2017
12.	Allotment of seats as per merit cum preferences given by candidates.	27-09-2017
13.	Candidates, to whom seats will be allocated, will deposit fee in the branch of OBC Bank through Challan Form available at University website and reporting at the allotted nursing college for joining and Medical Checkup, checking of documents/ eligibility at the respective colleges.	27-09-2017 to 06-10-2017
	FOR NRI CANDIDATES	
14.	Applications for NRI seats in Government/University/Private colleges shall have t after obtaining eligibility certificate from the University. NRI candidates are not rec test. NRI candidates have to obtain eligibility certificate & apply on prescribed Adn detail visit NRI corner at <u>www.bfuhs.ac.in</u>	quired to appear in entrance

- **Note:** 1. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Nursing College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission.
  - 2. Counselling fee of Rs. 3000/- will be charged from each candidate by the University separately.

# **PLEASE NOTE – Read carefully**

#### Candidates are required to go through the Prospectus carefully and acquaint themselves:-

- 1. Candidates can apply for PPMET- 2017 only **"Online" mode**.
- 2. Prospectus can be downloaded from the University website www.bfuhs.ac.in
- 3. Online submission of Application Form may be made by accessing University website www.bfuhs.ac.in
- 4. Instructions for Online submission of Application Form are available in the Prospectus and on the University website <u>www.bfuhs.ac.in</u>
- 5. Candidates must follow the instructions strictly as given in the Prospectus and University website. Candidates not complying with the instructions shall be summarily disqualified.
- 6. Candidates must retain the following documents with them as reference for future correspondence.
  - a. At least three printouts of online submitted application form.
  - b. Proof of fee paid
  - **c.** 3 copies of latest identical coloured Photograph with date (taken after 01-01-2017 & should be passport size with white background) that scanned and uploaded on the Online Application form.

Note: Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable. Applications not complying with these instructions or with unclear photographs are liable to be rejected. Candidates may please note that if it is found that photograph affixed is fabricated i.e. de-shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means practices and candidate would accordingly be dealt with the rules of unfair means.

7. Please visit our website <u>www.bfuhs.ac.in</u> for all regular and updated information concerning PPMET-2017 and admissions/Date of counselling from time to time.

8.

- Candidate must ensure that mobile numbers, E-mail address filled in the online Application form are his/her own as University will make communications by SMS or mail on given mobile number and mailing ID only.
- b. The Candidate himself/herself shall be held responsible for non-receipt of latest information due to wrong mobile number or mailing address filled in the online Application Form.
- 9. Fee can be remitted in the University account through any branch of the Oriental Bank of Commerce through Bank Challan Form which is generated after online submission of application form. Fee shall not be accepted in any other mode. Candidature will be cancelled, who fails to deposit requisite fee.
- 10. Fee once deposited in the University account shall not be Refunded/Adjusted in any case.
- 11. Notwithstanding the participation of candidates in PPMET-2017, only eligible candidates, as per Government notification/s, shall be considered for admission.
- 12. In case of any discrepancy or contradiction between the Government notification/s and the University instructions contained in the prospectus, the letter and the spirit of the notification/s shall be prevailing, however in academic matters the University shall be the final authority.
- **13.** This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.

#### I M P O R T A N T PLEASE READ IN DETAIL

- 1. All necessary information regarding the taking of PPMET-2017, allocation of merit and seeking admission to B.Sc. Nursing course in the various Nursing colleges of Punjab affiliated to Baba Farid University of Health Sciences, Faridkot and all applicable rules and regulations, etc., are contained in this PROSPECTUS, PPMET 2017.
- 2. This Prospectus contains two parts:
  - **Part-I:** Pertains to the instructions/procedure how to fill online application forms for PPMET- 2017, Mode of PPMET-2017 and allotment of ranks. It also contains instructions/procedure how to fill online counselling form and method of allocation of seats.
  - Part-II:Pertains to admission to B.Sc. Nursing course on the basis of PPMET 2017. This part<br/>contains the Punjab Government Notification No. 5/7/2016-5HB-III/2147 dated<br/>13/05/2016. Syllabus for PPMET, Specimen of Various Performa.
- 3. Candidates are advised to read both Part-I and Part-II of the prospectus carefully before filling and submitting the **ONLINE APPLICATION FORM and ONLINE COUNCELLING FORM of** PPMET -2017.
- 4. An error in filling of ONLINE APPLICATION FORM may result in rejection of such an Application Form. Corrections in the information given by the candidate in the ONLINE APPLICATION FORM may not be permitted after conduct of PPMET.
- 5. The schedule of Admission/Counselling shall be notified through the Press or University, website. Changes, if any, in the schedule/time table of Test/Counselling etc. will be notified through Press/website of the University i.e. www.bfuhs.ac.in. No separate intimation letters will be sent.
- 6. Candidates must retain this Prospectus with them till admission process is over. Read and comply with all instructions therein strictly.
- 7. Eligibility conditions for admissions are given in the Part II of the Prospectus. The Final Eligibility of allocated candidate shall be determined by the Principal of concerned Nursing College before Joining of the candidate.
- Sports Category Candidates: PPMET 2017 qualified candidates of Sports category must send their Gradation Certificate issued by Director Sports, Punjab and other supporting documents including DMC of 10+1, 10+2 examination with printout of online submitted Application Form after declaration of PPMET – 2017 result to the University by 21.07.2017.
- 9. The list of the Colleges and availability of seats shown at various places in this prospectus may vary and **the final status shall be displayed at the time of counselling.**
- 10. It is for the information of all the candidates that compulsory courses in computer applications will be instituted by the University along with professional curriculum in due course. These courses shall be compulsory for all students admitted under Medical/Dental/Nursing faculties of this University. The fee structure for these courses will be separate and will be notified later on by the University.
- 11. There will be no negative marking. However the candidates who do not darken the fifth oval (i.e. option- E introduced for security reasons) in case of un-attempted questions shall be getting deduction of marks at the rate of <u>one mark per question</u> left in which all the five ovals have been left blank.

- 12. The candidate should read the eligibility conditions carefully and just appearing in PPMET does not entitle him/her for admission. Eligibility conditions for admissions are given in the Notification. The candidates will appear in PPMET at their own risk & responsibility. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Nursing College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission. Those who are not eligible as per Punjab Government Notification will not be considered for admission.
- 13. Correct category must be filled carefully in the Online Application Form. No claim shall be allowed if category/categories are not indicated in Online Application Form. Only those candidates who claim reservation by filling category (ies) code in Online Application Form shall be considered for reserved seat.

In case candidate wants to make any change in his/her online application form after locking, he/she has to write separate application wherein he/she will clearly describe that what information he/she wants to modify. He will also attach printout of his/her online application form and submit his/her request personally in the University before **23-06-2017** with correction/editing fee of Rs. 500/- in the shape of Demand draft drawn in favour of Registrar, Baba Farid University of Health Science, Faridkot. <u>After this date, no request will be entertained for any change in the application form.</u>

- 14. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.
- 15. University has started Health Sciences Library Network (HSLIBNET) to provide access to e-resources to the students of all colleges affiliated with the University for which Rs. 500/- per year will be charged from all Nursing students.
- 16. Post Matric Scholarship Scheme: SC category candidates are entitled for scholarship from the Department of Welfare, Govt. of Punjab if they fulfill their terms and conditions. SC category candidates, whose family annual income from all sources is less than Rs. 2.5 lacs, are entitled for post matric scholarship as per guidelines of Govt. of India and Punjab Govt. The respective candidates will have to produce an income declaration by the self-employed parents / guardians, stating definite income from all sources by way of an affidavit on-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research (www.punjabmedicaleducation.org) and University website (www.bfuhs.ac.in). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <a href="http://www.punjabsccholarships.gov.in">http://www.punjabsccholarships.gov.in</a>. It is also responsibility of the concerned candidate to ensure that college has filled his/her application for scholarship in time.

# PART-I

#### **1. INTRODUCTION**

#### **BRIEF HISTORY:**

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173 1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. II is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director. World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of the university, between this university and other universities of health sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers. biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

#### **UNIVERSITY'S PRESENT STATUS:**

New buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The university was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Nursing, University College of Physiotherapy, University Institute of Para-Medical Sciences, University Institute of Pharmaceutical Sciences, Dept. of Nuclear Medicine, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital, Drug De-addiction & Treatment Centre at Faridkot. The State Institute of Nursing and Para-Medical Sciences, Village – Badal (Muktsar), Institute of Nursing (University Regional Centre) at Shri Goindwal Sahib and Advanced Cancer Diagnostic Treatment & Research Centre and Drug De-Addiction & Treatment Centre at Bathinda are also run by University.

Coveted projects to set up Trauma Centre, Regional Cancer Centre are in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health

Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

The university has started number of employment-oriented diploma courses and certificate programs in health sciences and allied services.

#### **UNIVERSITY'S NEW PROJECTS:**

University is on the way to establish

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
- 2) Mother & Child Block in GGS Medical College, Faridkot
- 3) University Institute of Paramedical Sciences, Faridkot

#### The University is also in process of developing the following five study centres:

- 1. Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
- 2. Centre for Health Systems and Health Services Management.
- 3. Centre for Bio-information Technology.
- 4. Centre for Human Resources Development and Health Management.
- 5. Centre for Population Sciences.

#### **UNIVERSITY'S CONSTITUENT COLLEGES:**

- 1. Guru Gobind Singh Medical College, Faridkot
- 2. University College of Nursing, Faridkot
- 3. University College of Physiotherapy, Faridkot
- 4. University Institute of Pharmaceutical Sciences, Faridkot
- 5. University Institute of Para-Medical Sciences, Faridkot
- 6. State Institute of Nursing and Para-Medical Sciences, Village Badal(Muktsar)
- 7. Institute of Nursing, University Regional Centre, Shri Goindwal Sahib

Recently, Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 25 departments and 20 post graduate departments.

#### **COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 148 affiliated colleges comprising 140 affiliated and 8 constituent Colleges (with an approximately 35,000 students).

University will soon endeavor to achieve excellence in health care delivery and medical education and research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests. The PPMET-2017 is being accordingly conducted to enroll suitable candidates in the Nursing Colleges of the State for the session 2017.

The university is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

**Selection of the candidates to any institution shall be made** on merit and in transparent manner as per Punjab Government Notification/s.

#### **DEFINITIONS**:

- (i) "B.Sc. (Nursing)" means Bachelor of Science (Nursing).
- (ii) "BFUHS" means Baba Farid University of Health Science, Faridkot.
- (iii) "Council" means the national statutory council regulating a particular discipline such as:-

'INC' means Indian Nursing Council.

- (iv) "Eligible Candidate" means a candidate who fulfils the requirements of eligibility as prescribed in the Prospectus / Government Notification as amended from time to time and other notifications issued for this purpose from time to time and the criteria of Baba Farid University of Health Sciences, Faridkot.
- (v) "Government Notification" means Notification No. 5/7/2016-5HB-III/2147 dated 13/05/2016 as amended from time to time and other notifications issued for this purpose from time to time by the Department of Medical Education & Research.
- (vi) "University" means Baba Farid University of Health Sciences, Sadiq Road, Faridkot.

## 2. ELIGIBILITY AND QUALIFICATIONS:

Eligibility and qualifications will be as per Punjab Govt. Notification No. 5/7/2016-5HB-III/2147 dated 13/05/2016 and its amendments.

#### **3. FEE REQUIRED WITH ONLINE APPLICATION FORM:**

- a) Rs. 3000/- for General Category (RS. 1500/- for SC categories only) be deposited in any branch of the Oriental Bank of Commerce throughout India by using Bank challan form which is generated after applying online through University web site i.e. <u>www.bfuhs.ac.in</u> by due date and time.
- b) Fee once deposited in University account will not be refunded / adjusted.

# 4. IMPORTANT INSTRUCTIONS AND PROCEDURE TO FILL ONLINE ADMISSION APPLICATION FORM FOR ADMISSION TO B.SC. NURSING COURSE UNDER PPMET-2017.

- i) Before applying, candidate should carefully read PROSPECTUS for eligibility conditions and other important instructions.
- ii) Only one application is to be submitted by a candidate. Submitting more than one application by a candidate is liable to be rejected.
- iii) Candidate ensures that he/she has completed the age of 17 years on or before 31<sup>st</sup> December, 2017.
- iv) After filling online application, candidate should have to deposit requisite fee in the University account through any branch of the Oriental Bank of Commerce by using Bank Challan Form, which will be generated after filling online application form at university website i.e. <u>www.bfuhs.ac.in</u>. Fee shall not be accepted in any other mode i.e. cash, Cheque, Demand Draft etc.
- After filling online application form by candidate, University will issue a Unique Registration Id. Registration id (i.e. Login Id) and password will be provided to the candidate at his/her registered Mobile Number through SMS and email.

- vi) Admit card will be issued against those Registration Id's, against which Registration Id application fee has been remitted within a stipulated date and time.
- vii) Candidate should have to apply online by due date. After this online application form will not be available at the University website and no request will be entertained in this regard.
- viii) Fee should be deposited by specified date/time. Fee once deposited will not be refunded/adjusted in any case.
- ix) Date should be filled in the format of dd/mm/yyyy i.e. date/month/year.
- x) After filling of online application form, applicant will receive a Registration No and Password at his/her given mobile no and E-mail address.
- xi) Registration No and Password is mandatory for further process, so keep it secret and don't disclose to any unknown person.
- xii) You have to login to upload Photograph, Edit Application, Application Status and to change your password options.
- xiii) How to upload Photograph, Signature, Left Thumb Impression: You have to login by entering your Registration No and Password. The size of photograph, Signature, Left hand Thumb impression should not be more than 25KB respectively. Candidate may use third party software i.e. <u>http://www.shrinkpictures.com</u> to resize their photograph, Signature, Left hand thumb impression before uploading.
- Lock your Application: To get printout of your online application form you have to lock your application.
   Once you lock your application you will not be able to edit your application data, so be ensured that you have entered correct data particularly check your Name, date of Birth, categories etc. before locking the application form.
- All application forms will be locked automatically, after the cutoff date. Once Application form is locked, it can't be unlocked by applicant.
- xvi) Candidates are advised to always Log out your application form when you are leaving the computer.

**Note:** Please fill your valid mobile no. and email address to receive information regarding your application form time to time in the form of SMS and Email. You will also receive your Registration no. and Password on your given mobile no and Email address.

**Important:** In case candidate wants to make any change in his/her online application form after locking, he/she has to write separate application wherein he/she will clearly describe that what information he/she wants to modify. He will also attach printout of his/her online application form and submit his/her request personally in the University before **23-06-2017** with correction/editing fee of Rs. 500/- in the shape of Demand draft drawn in favour of Registrar, Baba Farid University of Health Science, Faridkot. <u>After this date, no request will be entertained for any change in the application form.</u>

#### 5. Steps for admission to B.Sc. Nursing Course

Candidate shall apply online at his/her own level through university website (www.bfuhs.ac.in) and deposit the fee through Bank Challan from in the OBC branches. Candidates are advised not to approach any of the Nursing College to apply. Specimen of online process/steps are as under :



1. First of all the candidate fill the online application form. The specimen as online application form is as follow.

<u>Home Impor</u>	tant Instructions	Important Dat	t <u>es Prospectus</u>	
ਬੀ.ਅ	ਐੱਸ.ਸੀ ਨਰਸਿੰਗ	ਕੋਰਸ ਦਾਪ	ਖਲਾ	
Baba	Farid University of Health Science B.Sc Nursing course Se		T- 2017	
	•			
Name		Father Name		
Category 1	11-General			~
Category 2	10-None			~
Category 3	10-None			~
Category 4	10-None			~
DOB	(dd/mm/yyyy)		Sex • Female • Male	
Permanent Address		Correspondance Address		
State	Punjab 💌	District	Amritsar	<b>~</b>
10+2 Board Rollno	(in numeric figures only)	Mobile No.		
		Email		
+2 PCB Marks(Physics,Chemistry,Biology)	Total Obtained	+2 Biology Marks	Total Obtain	ed
	Save & Proceed	I		
Develop	ed/maintained by Baba Farid Univers	sity of Health Scienc	ces IT Cell	

2. After filling the online application form, the bank challan form will be generated. Candidate will get printout of two bank challan form . The specimen of the challan form is given below. The fee will be submitted only in the branches of Oriental Bank of the Commerce.

B.Sc Nu	rsing-2017	B.Sc Nur	sing-2017
	syment of requisite Fee		nent of requisite Feenke
	late Copy In any branch of the Oriental Bank of	Note: a) Fee can be deposited	ору
	in any branch of the Oriental Bank of		in any branch of the Oriental Ban
b) Fee once deposited will not	be refunded / adjusted in any case.	b) Fee once deposited will not b	e refunded / adjusted in any cas
(A Govt. of I	ink of Commerce India Underfaking) dividuel /s committed	GA Gent of It	ik of Commerse Idia Underfaking) Idduat is committed
(A/c No 160	12011000345)	(A/c No 160	12011000345)
Note: Must enter Registration ID In	ugh FEECOLL menu only. n Column School Adm No. In FEECOLL Menu	Note: Must enter Registration ID In	oh FEECOLL menu only. Column School Adm No. In FEE
Registration ID	771003	Registration ID Enter in FEECOLL menu by Bank	771003
Name:	MANJIT KAUR	Name:	MANJIT KAUR
Father Name:	PARMINDER SINGH	Father Name:	PARMINDER BINOH
Mobile:	9780008670	Mobile:	9780008670
Category:(in code)	11	Category:(in code)	11
Fee Rs.	000.000	Fee Rs.	2000.00
	Bignature of candidate/Remitter		Signature of candidate/Ren
Date:May 25 2017 11:3	32AM	Date:May 25 2017 11:3	2AM
For Receiving Branch	n Use Only	For Receiving Branch	Use Only
Bank Transaction ID:	s	Bank Transaction ID:	δ
ID:F		ID:F	
Date		Date	
CASHIER STAMP / DA SIGNATORY	TE AUTHORISED	CASHIER STAMP / DAT SIGNATORY	TE AUTHORISED

3. After getting challan form, the candidate will upload photograph, signatures and thumb impression.

Home	Important Instructions ਬੀ.ਐੱਸ.ਸੀ ਨਰਸਿੰc	Important Dates ਗ ਕੋਰਸ ਦਾਖਲਾ	Prospectus
Challan Reg No. Password Log Out Lock Application Application Status Edit Application View Application Print Application Change Password Upjoint Printor	<b>ਬਾਬਾ ਫਰ</b> sadiq Re Ph.: 01639 ਦਾਖਲਾ ਸਚਨਾ - ਬੀ.ਮ	<b>ਹਿਦ ਯੂਨੀਵਰਸਿਟੀ ਪ੍ਰ</b> OAD, FARIDKOT (PUNJ - 256232, 256236, Fax : ਐਸ.ਸੀ. ਨਰਸਿੰਗ, PF ਤੀਵੇਟ ਕਾਲਜਾਂ ਵਿੱਚ ਬੀ.ਐਸ.ਸੀ. ਨਾ ਬਸਾਈਟ ਤੇ ਉਪਲੱਬਧ ਹੈ। ਆਨਲਾਈ ਐਂਟਰੈਂਸ ਟੈਸਟ (PPMET) ਮਿਤੀ 2 । ਵੈੱਬਸਾਈਟ www.bfuhs.ac.in ਦੇਖੋ	AB) - 151203 01639 -256234 PMET-2017
	Developed/maintained by Baba Farid U	niversity of Health Sciences IT Cell	
Home Photogr Browse Photo	Important Instructions を引、みず チ・チー み つ Fran Upload Photo for Application for Photo size should not be more than 24 aph must be latest, indentical and printed nam Browse No file selected. Upload	m. 5kb	Prospectus
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Upload Browse Thumb. Impression	Left Thumb Impression for Applic Image size should not be more than 29 Browse No file selected. Upload		

4. Candidate will download the Admit card /Roll No. as per schedule for appearing in the Exam from the website of University. The specimen of admit card is as under. Date, time and venue of PPMET will be mentioned in the admit card. Admit Card will not be sent by post. It is the duty of the candidate to download the Admit Card by own from the University web site. Candidate will not be allowed to sit in the examination without admit card.

Rollno: Label	Date of Test: Label	Time of Test: 11:00 am to 2:00 pm	Centre Code:
Examination Venue			
Name			
Father's Name	Sh		
DOB		Sex: .	
Category(ies)	5		
Permanent Address			
		_	
td.style59		Coord	linator: 🗵
3. Candidate is required to r 4.Candidate will not be allov 5.Candidate is directed not	ved to enter in the examination t to carry any electronic item l ched off mode), Ball pen/penc <b>the centre</b> .	at least 2 hours before the start of Examina in centre 5 minutes after the start of examin like Electronic / Multifunctional watch or a cil etc. to the centre except admit card. <b>U</b> ponse Sheet exactly as given in the Ad	nation. ny type of watch, Calculato I <b>niversity will provide ba</b>

5. Candidate will attempt the examination on the OMR Answer Sheet that will be provided in the examination hall. The specimen of the OMR Sheet is as under. Each question is followed by four alternative responses listed as A), B), C) and D) out of which only one is correct / most correct. In case, all the ovals are left blank, there will be deduction of marks @ 1 mark for each such unattempted question. Fifth oval 'E' (introduced for security purpose) is to be darkened in case you do not want to attempt the question to avoid negative marking.

ROLL NO.	INSTRUCTIONS FOR FILLING THE SHEET		
	1. This sheet should not be folded or cru shed. 2. Use onlyblue/black ball point pen to fill the circles.	Sample OMR Sheet	
	9. Una situ au altin situ di sume bibliste al	•	
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400000000	o. Outling dracidoling oritins sheet sheet allowed.	OMR ANSWER SHEET	
500000000			
	1 <b>B</b> B <b>AA</b> OOO <b>B</b>		
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ABCDE	ABCDE	ABCDE ABCDE	
	51 0 0 0 0 0		
20000	52 0 0 C 0 C		
3 0 0 0 0	53 O O O O O	103 0 0 0 0 0 153 0 0 0 0 0	
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# 6. List of categories and category codes:

Sr. No.	CATEGORY	CATEGORY CODE
1	General Category	11
2	Scheduled Caste	12
3	Backward Classes	13

4	Backward Area	14
5	Border Area	15
6	Orthopaedically Handicapped	16
7	Visually Impairment	17
8	Hearing Impairment	18
9	Sports person	19
10	Wards of	
	a) Persons killed in terrorist actions in Punjab/ riots outside Punjab	20
	b) Terrorist/Riot affected/displaced persons	21
11	Wards of Defence Personnel	
	a) Killed in action	22
	b) Disabled in action to the extent of 50% or above & Boarded out of service	23
	c) Died while in service & Death attributed to Military service	24
	d) Disabled in service & Boarded out with disability attributed to Military Service	25
	e) Gallantry Award/ other Award Winners both serving/ retired.	26
	f) Serving Defense personnel/Ex-serviceman	27
12	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Milit	ary Forces
	a) Killed in action	28
	b) Disabled in action to the extent of 50%	29
	c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	30
13	Children/ grandchildren of freedom fighters	31
14	Migrants from Jammu & Kashmir due to terrorist Violence	32

#### 7. **ADMIT CARD:**

The University will provide the facility of downloading Admit Cards of **PPMET** – 2017, along with a certificate which would be **dully signed and attested from either Principal of last attended School/Executive Magistrate**. Candidates are required to download the admit cards from the website and follow the instructions given therein. Candidate may please note that **admit cards will not be sent by post**. The admit cards will be available on University website on specified date. Candidate must not mutilate the Admit Card or change any entry made therein. Candidates are advised to preserve their Admit Cards in good condition till admission in Nursing Colleges is over.

**Note:** Admit card will be issued only to those candidates whose admission fee has been received. In case any candidate has deposited fee and his/her admit card is not downloaded then he/she has to contact to the University personally prior to three days of the PPMET alongwith University copy of Bank Challan Form.

#### 8. **SCHEME FOR PPMET - 2017:**

#### a) DATE OF TEST:

The Test will be conducted on 25<sup>th</sup> June, 2017 (Sunday) Timing 11:00 am to 2:00 pm.

#### b) SCHEME OF TEST

The Test shall have one paper consisting of questions in Physics, Chemistry and Biology (Botany and Zoology). The duration of test will be three hours from 11.00 a.m. to 2.00 p.m. which includes the time consumed in signatures, thumb impressions, photography and other security measures

There will be 200 Multiple Choice Questions (50 each of Physics, Chemistry, Botany and Zoology). Each question will carry four marks, thus total marks will be 800.

The questions will be in English. The candidate will be required to find out the correct answer and mark it on the **Optical Mark Reader (OMR) Response Sheet** by darkening the corresponding oval against the serial number of the question with **BLACK FINE TIP BALL PEN ONLY provided by the university at the time of test.** A sample OMR Response sheet is at <u>Annexure VII.</u>

c) SYLLABUS: The syllabus for PPMET-2017 is given at Annexure-I of this Prospectus.

#### Centres for the conduct of PPMET-2017:

The test shall be conducted at the centers decided by the University However, the city/cities, centre/centres for the candidates shall be intimated by the University through Press/University website.

#### 7. CONDUCT OF THE TEST

d)

- 1. The test will be conducted at various centres in the cities. The exact name of the Cities, Institutions, Schools or Colleges will be informed by the University to the candidates.
- 2. The test will be conducted on **25<sup>th</sup> June, 2017(Sunday)** from 11.00 a.m. to 2.00 p.m.
- 3. Candidates are required to reach the Test Centre at least 30 minutes before the start of test. If the candidates do not report in time they are likely to miss some of the general instructions to be announced in the examination hall.
- 4. The candidates must show, on demand, the Admit Card for entry in the examination hall. A candidate who does not bring the Admit Card issued by the Baba Farid University of Health Sciences, Faridkot, will not be admitted to the examination hall under any circumstances by the Centre Superintendent. All candidates and invigilators shall be videographed at the examination centres
- 5. A seat with the Roll Number will be allotted to each candidate.
- 6. Candidates must find out and occupy their allotted seats after consulting the seating plan displayed at Examination Centre.
- 7. A candidate who comes after 5 minutes of the commencement of the Test shall not be permitted to take the test.
- 8. A candidate shall not be allowed to carry any textual material, printed or written, bits of papers or any other material except the Admit Card inside the Examination Hall.
- 9. Calculators, Slide Rules, Log Tables, Electronic Watches with facilities of calculators, cellular phones, pagers or any other electronic devices the use/misuse of which would be adverse to the proper conduct of this Test shall not be allowed inside the Examination Hall. Any candidate in possession of these may be expelled from this Test.
- 10. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the expiry of full time allotted for test. Candidates should not leave the Hall without handing over their Question Booklets and the OMR Response Sheets to the invigilator on duty.
- 11. Candidates are advised to bring with them a card board or a clip board on which nothing should be written so that they have no difficulty in marking responses on the OMR Response Sheet even if the tables provided in the Examination hall do not have smooth surface.
- 12. Smoking in the Examination hall during examination is strictly prohibited.
- 13. Tea, coffee, cold drinks, snacks, toffees, chocolates etc. are not allowed to be taken into the examination rooms during the examination
- 14. Use of Electronic/Manual Calculator is strictly prohibited.
- 15. Mobile phones or electronic devices of any kind are not allowed to be taken in. Violation may lead to cancellation of candidature of violates.
- 16. Candidates shall maintain perfect silence and attend to their papers only. Conversation, gesticulation or disturbance in the Examination Hall shall be deemed as a violation.

- 17. If a candidate is found using unfair means or impersonating, then his/her candidature will be cancelled and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence. Decision of the University shall be final and binding in this regard. However candidates who try to send impersonators shall be barred permanently.
- 18. In the OMR Response Sheet there would be five ovals against every question marked as A, B, C, D and E. The candidate shall shade one of the four ovals corresponding to the correct response to a question using BLACK FINE TIP BALL PEN provided by the university only. If a candidate is unable to answer a question, he/she should shade the fifth oval i.e. Option- E. There will be no negative marking for wrong answers. However, for security reasons fifth oval has been introduced. In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark. Hence it is in the interest of the candidate not leave all ovals blank in any question and one oval has to be shaded out of the five
- 19. Candidates are advised not to write anything on any place which is not specifically provided for this purpose.
- 20. The sheet at the end of the question booklet can be used for rough work. Rough work can also be carried out on the margin of Question Booklet.
- 21. The candidates will start the question paper at 11.00 a.m. which will be announced by the invigilator.
- 22. Candidates must read the instructions given on the Question Booklet and OMR Response Sheet before attempting to answer the questions.
- 23. During the course of the Test, Invigilator will approach each candidate to get his/her attendance marked on the Attendance Sheet and also get thumb impression of the candidate. Male candidates shall affix their Left Thumb Impression and female candidate shall affix their Right Thumb Impression at the space provided on Attendance Sheet and OMR Response sheet and the Roll No. Counter slip sheet for records.
- 24. The candidate shall be required to fill the Question Booklet No. and OMR Response Sheet number on the Attendance Sheet. The Invigilator shall also sign at the appropriate places on the Question Booklet, OMR Response Sheet and Attendance Sheet and on the Roll Number counter slip sheet.
- 25. Candidate must fill the Question Booklet number, OMR Response Sheet No. and Question Booklet Set very carefully.
- 26. The candidate is required to hand over both question booklet and OMR Response Sheet to the Centre Superintendent even if they have not attempted any question and no page/part of the question booklet and OMR Response Sheet is to be torn or removed or taken out of the Examination Centre under any circumstances failing which the candidature shall be cancelled.
- 27. No candidate shall be allowed to leave the examination hall/ room before the expiry of the time i.e. not before 2.00 p.m.
- 28. The Centre Superintendent/Observer/other authorized University officer / official shall be competent to expel a candidate from the examination centre.

#### 29. There shall be other measures which shall be announced at the centre

#### 8. GENERAL INSTRUCTIONS FOR THE CANDIDATES

- 1. No enquiries with regards to the date of declaration of result shall be entertained by the University or Government.
- 2. No re-examination shall be held by the University under any circumstances, for those candidates who are unable to appear on the scheduled date of PPMET-2017 for any reason whatsoever.

#### 9. **MODE OF THE TEST**

- a) The examination shall be only one paper consisting of Physics, Chemistry and Biology (Botany & Zoology). There will be 200 questions in all 50 on Physics, 50 on Chemistry, and 100 on Biology (50 each on Botany & Zoology).
- b) The paper shall be of 3 hours duration and shall carry 800 marks.

- c) The test will be of objective type with multiple choice questions and candidates will be provided with a sealed Question Booklet and an OMR Response Sheet. In the Test/Question Booklet, there will be 200 items (questions) serially numbered from 1 to 200. Each item will be followed by four responses marked (A), (B), (C) and (D). Of these four responses only one will be the correct or the most appropriate response.
- d) The candidate will write with **BLACK FINE TIP BALL PEN**, the required information regarding: Roll Number, Name, Question Booklet No., Question Booklet Set etc. on the Test/Question Booklet before opening the seal.
- e) Candidate must write the Sr. No. and Set of the Question Booklet carefully on the OMR Response sheet and the OMR Response sheet number on the question booklet and Both the OMR Response sheet number & the Question Booklet No. on the attendance sheet.

## 10. **PROCEDURE TO BE FOLLOWED IN THE EXAMINATION HALL**

- 1. Ten minutes before the commencement of the Test, each candidate will be given sealed Question Booklet and an OMR Response Sheet.
- Immediately on receipt of the Question Booklet the candidates will fill in the required particulars on the cover page of the Question Booklet and column 1 to 4 of Side-I of the OMR Response Sheet with BLACK FINE TIP BALL PEN only. He/She will not open the Seal of Question Booklet until asked to do so by the invigilator.
- 3. Immediately after opening the Question Booklet the candidate should check it thoroughly and inform the invigilator within 10 minutes regarding any discrepancy/ies found in Question Booklet. After 10 minute any claim regarding this may not be entertained
- 4. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- 5. During the examination time, the invigilator will check Admit Card of the candidates to verify the identity of each candidate. The invigilator will also put his/her signatures in the place provided on Side-I of the OMR Response Sheet.
- 6. After completing the test and before handing over the Question Booklet and the OMR Response Sheet, the candidate should check again that all the particulars required in the Question Booklet and the OMR Response Sheet have been correctly written or filled. Ensure that the Roll No. and the Question Booklet Series are correctly written and coded in the OMR Response Sheet.
- 7. A signal will be given at the beginning of the examination and at half-time. A signal will also be given before the closing time when the candidate must stop marking the response.

# 11. **THE OMR RESPONSE SHEET**

- 1. OMR Response Sheets will be distributed along with the Question Booklet.
- 2. OMR Response Sheet can be filled only with **BLACK FINE TIP BALL PEN**.
- 3. The OMR Response Sheet will be scanned by an Optical Scanner. There will be two sides of the OMR Response Sheet i.e. Side-I and Side-II.
  - a) **Side-I** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
    - 1. Name
    - 2. Roll No.
    - 3. Question Booklet Number
    - 4. Signature of candidate

- b) **Side-II** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
  - 1. Roll No.
  - 2. Question Booklet Number

3. Columns 1 to 200 (i.e. responses to questions in Question Booklet). Each column corresponds to the serial number of question given in the Question Booklet. With each column there are five ovals out of which four correspond to the four responses one of which is correct or most appropriate. **The fifth one is for un-attempted question i.e. Option E** 

<u>NOTE</u>: Please use **BLACK FINE TIP BALL PENS** only for writing/coding particulars on the OMR Response Sheet. Use of any other writing instrument shall invalidate the OMR Response Sheet. The condidate must ensure that the OMP Response Sheet is not folded, solid or mutilated. No stray marks

The candidate must ensure that the OMR Response Sheet is not folded, soiled or mutilated. No stray marks should be put on OMR Response Sheet.

#### 11 **PEN**

Please note that only **BLACK FINE TIP BALL PEN provided by the university at the time of test** will be used in the test. In case pencil or any pen other than **BLACK FINE TIP BALL PEN** is used, the OMR Response Sheet may be rejected by the Optical Scanner and such a response sheet will be invalidated.

# 12 CAUTION WHILE MARKING AN ANSWER

- i) If more than one oval is darkened such a response shall be treated wrong.
- The candidate is advised to decide about the answer before it is marked on the OMR Response Sheet.
   He/ She must ensure that appropriate oval is completely darkened with BLACK FINE TIP BALL PEN only.
   A lightly/partially/faintly darkened oval will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- iii) Use **BLACK FINE TIP BALL PEN** only to darken the appropriate oval.
- iv) The oval should be so darkened that it is completely filled.
- v) Darken only one oval for each entry.
- vi) Make the marks only at the space provided.
- vii) Please do not fold the OMR Response Sheet or make any stray marks on it.
- viii) In un-attempted questions 5<sup>th</sup> oval i.e. option E must be darkened otherwise all blank ovals in a question shall lead to negative marking.

## **13 NEGATIVE MARKING**

There will be no negative marking for wrong answers. However, for security reasons **fifth oval (i.e. E)** has been introduced. In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark. Hence it is in the interest of the candidate not to leave all ovals blank in any question and one oval has to be shaded out of the five.

# 14. **ROUGH WORK**

The candidate will not do any rough work or writing work on the OMR Response Sheet. All rough work is to be done on the margin of Question Booklet or on the space available on this question booklet.

# 15. CAUTION FOR REMOVAL OF PAGE(S) FROM QUESTION BOOKLET

The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page. The candidate shall not remove any page(s) from the Test-Booklet and if any page(s) is/are found missing from his/her Booklet, then his/her candidature will be cancelled and a criminal case may be got registered against him/her. In case a candidate finds that there are blank or duplicate or unreadable page(s) in his/her booklet then this fact shall be brought to the notice of the invigilator on duty who shall supply a fresh Question Booklet of the same set to the candidate. The candidate shall not fill the Serial No. of

fresh Booklet in the OMR Response Sheet as this fact will be reflected in the report of the Centre Superintendent to the University.

#### **16. UNFAIRMEANS PRACTICE & BREACHES OF EXAMINATION RULES:**

- A. Unfair means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but not limited to:
  - I. Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
  - II. Paying someone to write examination (impersonation) or prepare material;
  - III. Breaching examination rules;
  - IV. Assisting another candidate to engage in malpractice; -giving or receiving assistance directly or indirectly of any kind or attempting to do so;
  - V. Writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
  - VI. Tearing of Answer Sheet, any page of the test booklet, etc.;
- VII. Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
- VIII. Taking away the answer sheet out of the examination hall/room;
- IX. Smuggling out Question Paper or its part or smuggling out answer sheet or part thereof;
- X. Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;
- XI. Using or attempting to use any other undesirable method or means in connection with the examination.
- XII. Manipulation & fabrication in online documents viz. admit card, rank letter, etc.
- XIII. Forceful entry in Examination Hall with mala fide intentions.
- XIV. Affixing of fabricated photograph on the application form.

#### **B** PUNISHMENT FOR USING UNFAIRMEANS PRACTICE

During the course of examination, before or later on, if a candidate is found indulged in any of the above or similar practices, shall be deemed to have used unfair practices at examination and marked as UNFAIRMEANS (U.F.M.). Such candidates would be debarred from taking this examination permanently in future and shall also be liable for criminal action and /or any other action as deem fit by the University.

- C Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet and Question paper to the invigilators on duty and that they have signed on the Attendance Sheet second time. In case the candidate does not hand over the Answer Sheet & Question paper and takes away the same with him/ her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
- **D** The candidate will check and ensure that the Test-Booklet contain as many number of pages as are written on the top of the cover page.

#### **17 INFORMATION FOR PARENTS/GUARDIANS**

- (1) Parents/Guardians are advised to ensure that their ward should not indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity he/she shall be debarred from taking this examination permanently in future and shall also be liable for criminal action and/or any other action deem fit by the University.
- (2) The conduct of PPMET Examination would be video graphed. The candidates are required to keep their head in upright position and face the camera during the videography so that their identity could be clearly established.
- (3) It is mandatory for the candidate to bring his/her Admit card along with duly attested/signed certificate by the Principal/Executive magistrate for appear in PPMET Examination. Candidate must submit the counter part to the invigilator staff in the examination centre.

(4) In addition to (3) above, it is mandatory for the candidate to bring an additional passport size photograph for pasting it on the specific space in the attendance sheet.

#### **DECLARATION OF RESULT**

- 1. After, all the Question Booklets and OMR Response Sheets are received by the University the evaluation shall be done using OMR machine.
- After evaluation, result shall be declared Rank-wise, Roll No. wise and category wise. The Ranking shall be solely based on the result of PPMET-2017 and shall not be valid for admission. This Ranking will be drawn to give an approximate idea to the candidate with regard to his/her relative position only based on PPMET-2017.
- 3. The result will be available on University website www.bfuhs.ac.in
- 4. The result so declared and Ranking so drawn shall be made known to each candidate by an official gazette, copies of which shall be available at the office of the University at Faridkot and University's web site www.bfuhs.ac.in
- 5. The gazette of the result will be available in the office of the University at Faridkot.

#### 19. **RESULT CARD:**

CANDIDATES CAN ACCESS/DOWNLOAD THEIR RESULT CARD FROM THE UNIVERSITY WEBSITE i.e. <u>www.bfuhs.ac.in</u> from any internet source by following the instructions given below:

Directions for accessing/downloading RESULT CARD:

- a) Access University website <u>www.bfuhs.ac.in</u>
- b) Click on PPMET-2017 RESULT.
- c) Click on INDIVIDUAL'S RESULT.
- d) Enter individual Roll No.
- e) Download/print individual result card.

## 20. MERIT LIST

The University will prepare a list of the applicants for admission out of the successful candidates in the order of merit based on the PPMET-2017 Rank and the provisions of the Punjab Government Notification No. 5/7/2016-5HB-III/2147 dated 13/05/2016 as amended from time to time and subsequent notifications in this regard for the purpose of allotment of seats in the different courses/institutions by personal appearance of the candidates before Selection Committee.

# 21. ONLINE ADMISSION APPLICATION FORM AND PREFERENCE OF COLLEGES/COURSE FORM

Candidates will fill online admission application cum choice filling form after declaration of PPMET – 2017 result available at University website, within due date & time and get atleast 2 copies of Printout of filled online Admission application form. Seat/college will be allocated as per the merit cum choice/preference filled by the candidate. Candidates are required to submit one copy to the allocated college alongwith all requisite self attested documents.

# PART-II

1. INTRODUCTION: Part-B pertains to admission to B.Sc. Nursing course on the basis of merit of PPMET-2017. This part contains Punjab Government Notification No. 5/7/2016-5HB-III/2147 dated 13/05/2016.

2. NRI SEATS: Applications for these seats in government, university and private colleges shall have to be sent to the University on or before due date. NRI candidates need not to appear in PPMET – 2017. NRI applicants will have to get eligibility certificate from the university before applying for B.Sc. Nursing Course.

The final status of the colleges/seats shall be displayed at the time of counselling.

Notwithstanding candidate's participation in PPMET-2017, only those candidates who are eligible as per the Prospectus, University Rules and the Punjab Govt. Notification No. **5/7/2016-5HB**-III/2147 **dated** 13/05/2016 and apply for admission shall be considered for admission.

#### GOVERNMENT OF PUNJAB DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH (HEALTH-III BRANCH)

#### **NOTIFICATION**

No. 5/7/2016-5HB-III/2147

Dated : 13.05.2016

#### SUBJECT: Admission to B.Sc. Nursing - Courses-2016 onwards.

#### 1. GENERAL

- 1.1 The Governor of Punjab is pleased to authorize Baba Farid University of Health Sciences, Faridkot to conduct the Punjab Para Medical Entrance Test (PPMET), in three compulsory subjects of Physics, Chemistry and Biology (Botany & Zoology) for selection of candidates for admission to B.Sc. Nursing course in various institutions, in the State of Punjab, for the year 2016 and onwards. All the institutions whether Government or Private shall be covered by this notification.
- 1.2 In case the number of candidates is less than the number of seats available in the course, then PPMET for the said course shall not be held. The admission to such course shall be on the basis of inter-se-merit based on the percentage of marks in the qualifying examination.
- 1.3 No institution shall select candidates out of any other source, or in any other manner other than inter-se-merit of the candidates on the basis of PPMET merit list. However, for the minority quota seats, the inter-se-merit of the candidates of the concerned minority only shall be considered. There shall be no overlapping or bye-passing of inter-se-merit of candidates seeking admission to seats in management/minority quota except the NRI quota seats. There will be three counselings. Seats shall be filled in the following order :-
  - (i) From amongst the PPMET qualified students;
  - (ii) From amongst the PPMET appeared students from the State of Punjab;
  - (iii) From amongst the PPMET appeared students from the State of Other State;

#### 2. CONDUCT OF PPMET

- 2.1 The PPMET shall be conducted by the Baba Farid University of Health Sciences, Faridkot by setting up of adequate number of centers, at such places and date and time as the University may deem fit.
- 2.2 The question paper for the test shall be objective type with multiple answer choices.

- 2.3 The candidates while applying for PPMET shall submit online latest colored photograph with date, taken after 1<sup>st</sup> January of the year of entrance test.
- 2.4 One scanned photograph shall be provided to the centre superintendent and the other to the Chairman of the admission committee. Male candidates shall affix their, Left Thumb Impression (LTI) and female candidates shall affix their Right Thumb Impression (RTI) at the prescribed place on the Admission Form. The centre superintendent shall also obtain the LTI/RTI on a counterfoil of the Roll Number Slip/ Admit Card and retain it for record. One thumb impression of the admitted candidate shall be taken by the Principal of the institution concerned.
- 2.5 The conditions and modalities for the conduct of PPMET, would be decided by Baba Farid University of Health Sciences, Faridkot and the University will publish in the Prospectus a detailed schedule for admission indicating date of availability of prospectus, last date for submission of applications, date of issuance of roll numbers, date of entrance test, date of submission of form for admission, details regarding total seats, list of colleges for each course. The complete schedule will also be published on website of the University, last date for admission as per the schedule laid down by Government/ Central Council/ Courts shall be adhered to by the University.
- 2.6 The result of PPMET shall be published by Baba Farid University of Health Sciences, Faridkot on its website. The details of website will be published in the prospectus. The result will be prepared rank wise, category wise and roll number wise in the gazette and on website.
- 2.7 There will be no negative marking.
- **2.8** Re-checking / re-valuation is hereby allowed on payment of Rs. 1000/-. The candidate / guardians can apply for re-checking / re-valuation within 10 days of declarations of result alongwith a bank draft / cash for Rs. 1000/- payable to the said university.

#### 3. INSTITUTIONS AND SEATS:

The details of the institutions and the total seats available in each institution for all categories affiliated with Baba Farid University of Health Sciences, Faridkot will be given in the prospectus category wise.

#### 4. ELIGIBILITY CRITERIA & EXEMPTIONS

#### A ELIGIBILITY CRITERIA

- (i) Candidate should have passed qualifying examination as under:
  - a. The higher secondary examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher Secondary Examination

after a period of 12 years study, the last two years of study comprising of Physics, Chemistry and Biology with minimum 45% (40% for SC/ST/BC) marks in PCB after the introduction of the 10+2+3 years education structure as recommended by the National Committee of Education. English is a compulsory subject in 10+2 for being eligible;

#### OR

- b. Any other examination which, in scope and standard is found to be equivalent to the Intermediate Science examination of an Indian University/Board, taking Physics, Chemistry and Biology/ Biotechnology including a practical test in each of these subjects with minimum 45% (40% for SC/ST/BC) marks in PCB. English is a compulsory subject in 10+2 for being eligible.
- (ii) **Result not declared** A candidate who has appeared for qualifying examination in the annual batch, but whose result has not been declared may be provisionally permitted to appear in PPMET. The candidate of the corresponding year will be required to produce the evidence of the result having been declared and he/she having passed the examination fulfilling the eligibility conditions by the time of first counseling.
- (iii) Age: Candidate must have completed the age of 17 years, on or before 31<sup>st</sup> December of the corresponding year.
- (iv) Candidate should have passed 10+2 or equivalent exam from the recognized institution situated in the State of Punjab, only except for the exemptions wherever applicable. The candidate would be required to submit a certificate to this effect from the Principal/Head of the Institute last attended in the prescribed Proforma. Candidate who passed his/her 10+2 examinations or other equivalent examination from a recognized School/Institution situated in Chandigarh (Union Territory) shall also be eligible provided these candidates are Punjab bonafide residents
- (v) In case candidate has also taken up Mathematics along with Physics, Chemistry, Biology and English then the marks obtained in Mathematics shall not be considered for admission to B.Sc Nursing Courses.
- (vi) The candidate should be bonafide resident of Punjab. The Resident status of the Punjab State, will be taken in terms of Punjab Government, Department of Personnel and Administrative Reforms (PP II Branch) letter No. 1/3/95-3 PP II/9619, dated 6<sup>th</sup> June, 1996, ID No. 1/2/96-3PP-2/8976, dated 7<sup>th</sup> July, 1998 and ID No. letter No.1/3/95-3PP II/81, dated 1<sup>st</sup> January 1999 and further instructions issued by the Department, if any, from time to time, and the same, shall be adhered to in letter and spirits in PPMET.
- (vii) Candidate should have passed in the subjects of PCB and English individually and must have obtained a minimum of 45% marks (for SC/ST 40%) taken together in PCB at the qualifying examination i.e. (10+2). (The eligibility is as per INC letter No. 1-6/2015-INC dated 21.09.2015.

(viii) 50% of the total seats in private institutions shall constitute the Management Quota including 15% of the total seats for Foreign Indian Students (NRI candidates).

#### B Exemptions

- (i) Children/wards/dependents (whose parents are not alive) of all those Punjab Government employees, members of All India Services borne on Punjab cadre, Serving Judges and the employees of the Punjab and Haryana High Court, employees of Boards/Corporations/Statutory Bodies established by an Act of the State of Punjab who have been holding post outside Punjab on or before 1<sup>st</sup> January of the year of entrance test that and their children/ wards/ dependants were compelled to do 10+1 or 10+2 outside Punjab.
- (ii) Children/ wards/ dependents (whose parents are not alive) of all those Central Government employees, employees of Boards/ Corporations /Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of the three years preceding the year of PPMET and corresponding years but were posted outside Punjab for some time during these three years due to which their children/wards/dependants were compelled to do 10+1 or 10+2 or equivalent qualifying examination outside Punjab. However, those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.
- (iii) Children/wards/dependents (whose parents are not alive) of all those Punjab Government pensioners who have retired on or before 1<sup>st</sup> January of the year of entrance test that is on or before 1<sup>st</sup> January 2016 and corresponding years have settled outside Punjab on or before 1<sup>st</sup> January of the year of entrance test and their children/wards/dependants were compelled to do 10+1 and/or 10+2 outside Punjab.
- (iv) Children/wards/dependents (whose parents are not alive) of those military/para military forces personnel who were born in the territory of Punjab as per their service record at the time of entry into service.
- (v) Children/wards/dependents (whose parents are not alive) of those Exemployees of military/para military forces who were born in the territory of Punjab as per their service record at the time of entry into the service and have retired on or after 1<sup>st</sup> January of the year preceding two years of the year of entrance test for the admission.
- (vi) Candidates who are competing for the minority quota in the minority institutions respectively.
- (vii) Candidates seeking admission under Foreign Indian Student (NRI) category.

- (viii) Candidates under J & K migrants category.
- (ix) Candidates who are repeaters in categories (i) to (v) the year of entrance for the purpose of all these clauses shall be taken as the year of passing 10+2 examination by the candidates.
- **Note** The dependency certificate in case of those whose parents are not alive shall have also to be taken from the Deputy Commissioner of the District where the candidate resides.

## 5. **RESERVATION**

# A. For Government / University College:

The reservation in the State quota seats in Government Institutions in various categories for admission to the under Graduate Para Medical Courses will be as under:

(i)	Schedule Caste	25%
(ii)	Backward Classes (Note: The Backward Class Certificate must be as per the latest instructions of the Government of Punjab) mentioning the income as laid down by Govt. of Punjab from time to time.	10%
(iii)	Backward Area/ Border Area (1% each)	2%
(iv)	Physically handicapped Orthopaedically Handicapped (disability 50% to 70%) to be determined at the time of counseling by a duly constituted board of the specialty of Orthopaedics. The reservation for Physically Handicapped shall be 3% out of which 1% each shall be given to the 3 categories of Handicapped falling under Visual impairment, Hearing impairment and the Orthopaedically Handicapped.	3%
(v)	Sports Persons (Credit will be given for the sports achievements made during 10+1 and 10+2 classes only and shall be graded by the Director Sports, Punjab)	1%
(vi)	Wards of terrorist/riot affected persons (in order of preference to the exclusion of next category) (As per decision of the Hon'ble Supreme Court) Persons killed in terrorist action in Punjab/in riots outside Punjab b) Terrorist/ Riot affected /displaced persons	1%
(vii)	Wards of Defence Personnel (in order of preference to the exclusion of next category)	1%

	<ul> <li>(a) Killed in action</li> <li>(b) Disabled in action to the extent of 50% or above &amp; Boarded out of service</li> <li>(c) Died while in service &amp; Death attributed to Military service</li> <li>(d) Disabled in service &amp; Boarded out with disability attributed to Military Service</li> <li>(e) Gallantry Award/other Award Winners both serving/retired.</li> <li>(f) Serving Defense personnel / Ex-serviceman</li> </ul>	
(viii)	<ul> <li>Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces</li> <li>(in order of preference to the exclusion of next category)</li> <li>(a) Killed in action</li> <li>(b) Disabled in action to the extent of 50%</li> <li>(c) Winners of President's Police Medal for Gallantry of Police Medal for Gallantry</li> </ul>	1%
(ix)	Children/ Grand Children of freedom fighters.	1%

#### B. For Private Institutes:

The institutions who are allowed to admit only girls will obey the Government orders. The reservation in private institutes (in Government/Management quota seats) will be as under:-

i.	Scheduled Caste -	25%
ii.	Backward Classes- <b>Note:</b> The Backward Class Certificate must be as per the latest instructions of the Government of Punjab, mentioning the income as laid down by Govt. of Punjab from time to time.	10%
iii.	<ul> <li>Physically handicapped</li> <li>Orthopaedically Handicapped (disability 50% to 70%) to be determined at the time of counseling by a duly constituted board of the specialty of Orthopaedics.</li> <li>The reservation for Physically Handicapped shall be 3% out of which 1% each shall be given to the 3 categories of Handicapped falling under Visual impairment, Hearing impairment and the Orthopaedically Handicapped.</li> </ul>	3%
iv.	Migrants from Jammu and Kashmir due to terrorist violence.	1%

**C. Explanation:** The following points shall be observed while granting above reservation both in government and in private colleges:

- (i) The candidate under category A (iv) and B (iii), under handicap category shall be admitted only if he/ she has locomotory disability of lower limbs between 50% to 70% and with this disability he/she is otherwise found fit medically to pursue the concerned course by the Medical Board duly consisting of Heads of the Orthopaedic Departments of three Government Medical Colleges at Patiala, Amritsar and Faridkot.
- (ii) For the claim of reservation in category (vii) above a Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the **Director, Defence Services Welfare, Punjab** in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the **Director, Defence Services Welfare, Punjab**.
- (iii) For the claim of reservation in category (viii) above a certificate to this effect issued by Inspector General Police (HQ), Punjab shall have to be produced while submitting other documents. In case of Paramilitary Forces, this certificate shall be countersigned by IG Police (HQ) Punjab.
- (iv) The above reservation will be made in each Course/ college separately subject to the availability of seats as per instructions issued by the Government of Punjab from time to time. The reservation in each institution shall not exceed 25 % in case of SC and 30% in case of SC and BC combined together
- (iv) Candidate belonging to reserve category will be eligible for admission as per their combined merit in PPMET in General category also, if they opt for the same. There shall be no reservation in the Minority Quota in the private Institute.
- (v) General category counselling shall be held on the first day. The reserved category candidate selected shall have the right to be selected in the General category as per his/ her merit. The reserve category candidate selected in the general category shall not be counted towards reserve category.
- (vi) Seats remaining vacant under any of the reserve category shall be merged with the general category seats.

#### 6 Foreign Indian Students NRI SEATS

- 6.1 Seats- 15% seats in all private Institutes and specified number of seats in Government/ University Institutes shall be earmarked for the Foreign Indian Students (NRI). The Foreign Indian Student (NRI) quota in private institutes will be part of the management quota.
- **6.2** The candidates for Foreign Indian Student (N.R.I.) seats in these institutions will be admitted on merit determined on the basis of marks obtained in the

qualifying examination equivalent to 10+2 examination of P.S.E.B./ C.B.S.E./ I.C.S.E in physics, chemistry and biology (PCB) taken together. The equivalence, merit and eligibility of the candidates will be determined by the Baba Farid University of Health Sciences, Faridkot, who will issue an eligibility certificate to such candidates. They are not required to take the entrance test. Candidate must have passed 12 years schooling from recognized Board or University with Science (Physics, Chemistry and Biology) with minimum of 45% aggregate marks (PCB). For admission to Private/ State/ University institutes of Nursing, against Foreign Indian Student (N.R.I.) seats the candidate shall apply to concerned institutions on the prescribed form for Foreign Indian Student (N.R.I.) seats as per provision of The Punjab Private Health Sciences Educational Institutional (Regulation of admission, Fixation of Fee and making of reservation) Act 2006 as amended from time to time.

- **6.3** The criteria laid down for admission against seats reserved for N.R.I. candidates will be as under:
  - i). First preference will be given to those Foreign Indian Student (N.R.I.) candidates who are having ancestral Punjab Resident background.
  - ii). Second preference will be given to those Foreign Indian Student (N.R.I.) candidates who are having ancestral backgrounds of other States of India other than Punjab.
- Note (a) The Foreign Indian Student (N.R.I.) students will have to submit a bank guarantee / surety bond for the balance of fee, if they opt to pay the fee in installments.
  - (b) Any seats remaining vacant under Foreign Indian Student (N.R.I.) quota in State Colleges shall go to general pool and in the Private colleges shall go to the management/minority quota in the third counseling.

## 7. ELIGIBILITY AND PROCEDURE FOR ADMISSION

#### 7.1 ELIGIBILITY –

For admission to these courses, the candidate must have secured at least 35% marks (30% for SC/BC) in the PPMET.

- **7.2** The selection shall be strictly as per PPMET ranking of the candidates who apply to the concerned authorities for admission after declaration of the PPMET result. However, the candidate may opt to change choice of station at the time of counseling. Counselling shall be compulsory. The schedule of the counselling and details distributions of seats shall be published by the University on its website.
- **7.3 EQUAL MARKS IN PPMET-** The inter se merit of candidates for tie-breaking in PPMET shall be determined in the following manner:-

- (i) Candidates obtaining higher marks in Biology (Botany & Zoology) in the PPMET.
- (ii) Candidates obtaining higher marks in Chemistry in the PPMET.
- (iii) Candidate older in age.

# 7.4 ADMISSION TO PRIVATE COLLEGES-

1.	Government quota seats	50%		
2.	Management/minority quota	50%	(including	Foreign
sea	ts	Indian	Student (N	.R.I.)

7.5 Declaration by students- Candidates and their parents will have to give a declaration if they (candidates) have already got admission in a course in any other State that they will leave that seat if they opt for admission through PPMET and will send a copy of the declaration to the concerned institute where they have already deposited fee/occupied a seat. They shall also give a declaration that they have not got admission in any other state on any other basis of any other qualifying examination except the one on the basis of which they have appeared in PPMET.

# 8. SELECTION COMMITTEES

The following committees are constituted for conducting the counseling and finalizing the admissions:-

1.	Registrar, Baba Farid University	Chairman
	of Health Sciences, Faridkot.	
2	Principal Cout Collogo of Nursing Patiala	Mombor

- Principal, Govt. College of Nursing, Patiala.
   Principal, Govt. College of Nursing, Amritsar.
   Member
- Principal, Govt. College of Nursing, Amritsar
   Representative of Welfare Department
- 5. Representative of Sports Department
- Member

Member

- Member
- 6. Representative of Social Security Department
- 7. President/ Director/ Principal of the Concerned Private Nursing College will participate.

## 9. FEE \*

## (a) Entrance Test:

The Cost of Prospectus and counseling fee shall be notified by the Baba Farid University of Health Sciences, Faridkot.

## (b) Private Colleges:

(i) Fee for Foreign Indian Students (NRIs) U.S. \$ 15000

(ii) Fee for Indian nationals

- **Note 1** The above charges (include Tuition fee / Amalgamated Fund etc.) as may be prescribed by the Government from time to time. The clinical fee will be charged on monthly basis @ 700/- P.M. from the student (only for the period of clinical training). The transport and all other charges shall be optional and will be charged on actual user basis.
- **Note 2** The fee will be payable on annual basis and the colleges will not insist to deposit of fee of the entire course in advance.
- **Note 3** The fee shall be refunded / adjusted if candidate is shifted from one college to another in subsequent round of counseling / operation of waiting list. If the said fee is not refunded / adjusted within 15 days then the said institute will be liable to pay Bank Interest as well as penal interest to the said student as laid by R.B.I.

## (c) Hostel fee and Security Advance (Annual and provisional)

(i) General Room for single bed. Proportionate	Rs. 15,000 per
reduction if room is shared.	year (Maximum)
(ii) Special Room (Attached bathroom and A.C.)	Rs. 24,000 per
Proportionate reduction if room is shared.	year (Maximum)
(iii) Security Advance or its equivalent (to be	Rs. 25,000 once
refundable at the completion of course).	at the time of
(iv) Mess Charges – Actual and to be managed by	admission
the students.	(Maximum)
(These Charges are exclusive of electricity /	Actual
water but inclusive of everything else).	

(d) **Government College** shall charge the fee already fixed by the Government, which are as under annually:

Tuition Fee	Rs. 8500
Admission Fee	Rs. 500
Student Fund	Rs. 2000
Medical Fund	Rs. 500
Dilapidated Fund	Rs. 500
Security	Rs. 1000
TOTAL	Rs. 13000

(e) Hostel Fee (Government/ University institutes) will be notified later on.

#### (f) Fee and other charges for University College of Nursing:-

Tuition Fee	Rs.18000/-
Admission Fee	Rs. 1500/-
Student Fund	Rs. 4500/-

Medical Fund	Rs. 1500/-
Dilapidated Fund	Rs. 4500/-
Security (Refundable and in 1 <sup>st</sup> year only)	Rs. 1000/-

\* All fee is subject to change as notified by the State Govt.

#### 10. GENERAL CONDITIONS

- (a) Managements/Minority Quota including Foreign Indian Students (NRI) seats will be filled up as per the notification/ instructions/ guidelines/ Executive orders by the State Government as per provisions of The Punjab Private Health Sciences Educational Institutions (Regulation of Admission, Fixation of Fee and Making of Reservation) Act 2006 or any directions or the orders of the Hon'ble Punjab & Haryana High Court/ Supreme Court of India.
- (b) The seats available for admission will be displayed on the notice board and website of the University.
- (c) The admission shall be made to only those institutes, which get Permission/ Affiliation from all the authorities concerned i.e. INC, State Govt. and University on or before 30<sup>th</sup> September of each year.
- (d) The Medical Board to determine requisite disability at the time of admission. The candidate shall be admitted only if he/she has minimum of the requisite disability and with this disability is otherwise found fit medically to peruse the concerned course, by a duly constituted Medical Board.
- (e) Minority quota seats in Christian College of Nursing, Ludhiana and Sri Guru Ram Das Institute of Nursing, Amritsar shall be filled by their own test.
- (f) In order to ensure completion of the prescribed course(s) and period of study as well as commencement of examination(s) in time, no admission(s)/adjustment(s) shall be made after 31<sup>st</sup> October of each year regardless of any vacancy (ies) that might exist or might arise thereafter for any reason whatsoever.

For any dispute arising out of this notification or of the admissions under this notification, the jurisdiction shall be Punjab and Chandigarh only.

This Notification supersedes all the prior Notifications issued for admission to B.Sc. Nursing course.

# Dated, Chandigarh the: 13.05.2016

#### Anjali Bhawra, IAS

Principal Secretary to the Government of Punjab, Department of Medical Education and Research.

Note : 1. <u>Hostel Facility</u> : The hostel facility will not be mandatory to the students whose permanent residence falls within the radius of 10 kilometer from the College.

# **Syllabus**

#### **PHYSICS**

#### **Unit I: Physical World and Measurement**

Physics - scope and excitement; nature of physical laws; Physics, technology and society.

Need for measurement: Units of measurement; systems of units; SI units, fundamental and derived units. Length, mass and time measurements; accuracy and precision of measuring instruments; errors in measurement, significant figures. Dimensions of physical quantities, dimensional analysis and its applications.

#### **Unit II: Kinematics**

Frame of reference. Motion in a straight line: Position-time graph, speed and velocity. Uniform and non-uniform motion, average speed and instantaneous velocity. Uniformly accelerated motion, velocity-time, position-time graphs, relations for uniformly accelerated motion (graphical treatment). Elementary concepts of differentiation and integration for describing motion, Scalar and vector quantities: Position and displacement vectors, general vectors and notation, equality of vectors, multiplication of vectors by a real number; addition and subtraction of vectors. Relative velocity. Unit vector: Resolution of a vector in a plane - rectangular components. Scalar and vector product of vectors. Motion in a plane. Cases of uniform velocity and uniform acceleration-projectile motion. Uniform circular motion.

#### **Unit III: Laws of Motion**

Intuitive concept of force. Inertia. Newton's first law of motion; momentum and Newton's second law of motion; impulse: Newton's third law of motion. Law of conservation of linear momentum and its applications. Equilibrium of concurrent forces. Static and kinetic friction, laws of friction. rolling friction, lubrication. Dynamics of uniform circular motion: Centripetal force, examples of circular motion (vehicle on level circular road. vehicle on banked road).

#### Unit -IV Work, Energy and Power

Work done by a constant force and a variable force; kinetic energy, work-energy theorem, power. Notion of potential energy, potential energy of a spring, conservative forces: conservation of mechanical energy (kinetic and potential energies); non-Conservative forces, motion in a vertical circle; elastic and inelastic collisions in one and two dimensions.

#### Unit-V Motion of System of Particles and Rigid Body

Centre of mass of a two-particle system, momentum conversation and centre of mass motion. Centre of mass of a rigid body; centre of mass of uniform rod. Moment of a force, torque, angular momentum, conservation of angular momentum with some examples. Equilibrium of rigid bodies, rigid body rotation and equations of rotational motion, comparison of linear and rotational motions; moment of inertia, radius of gyration. Values of moments of inertia for simple geometrical objects (no derivation). Statement of parallel and perpendicular axes theorems and their applications.

#### **Unit-VI Gravitation**

Keplar's laws of planetary motion. The universal law of gravitation. Acceleration due to gravity and its variation with altitude and depth. Gravitational potential energy; gravitational potential. Escape velocity, Orbital velocity of a satellite. Geo-stationary satellites.

#### **Unit-VII Properties of Bulk Matter**

Elastic behaviour, Stress-strain relationship, Hooke's law, Young's modulus, bulk modulus, shear, modulus of rigidity, poisson's-ratio; elastic energy Pressure due to a fluid column Pascal's law and its applications (hydraulic lift and hydraulic brakes). Effect of gravity on fluid pressure. Viscosity, Stokes' law, terminal velocity, Reynold's number, streamline and turbulent flow. Critical velócity. Bernoulli's theorem and its applications. Surface energy and surface tension, angle of contact, excess of pressure, application of surface tension ideas to drops, bubbles and capillary rise. Heat, temperature, thermal expansion; thermal expansion of solids, liquids and gases, anomalous expansion, specific heat Capacity: Cp, Cv-colorimetry; change of state-latent heat. Heat transfer-conduction, convection radiation and

thermal Conductivity, Qualitative idea of Blackbody radiation, Newton's law of cooling and Stefan's law, Wein's displacement law, Green House effect.

#### **Unit-VIII Thermodynamics**

Thermal equilibrium and definition of temperature (zeroth law of thermodynamics). Heat, work and internal energy. First law of thermodynamics. Isothermal and adiabatic processes. Second law of thermodynamics: reversible and irreversible processes. Heat engines and refrigerators. **Unit-IX Behaviour of Perfect Gas and Kinetic Theory** 

Equation of state of a perfect gas, work done on compressing a gas. Kinetic theory of gases. Assumptions, concept of pressure. Kinetic energy and temperature; rms, speed of gas molecules; degrees of freedom, law of equipartition of energy (statement only) and application to specific heat capacities of gases: concept of mean free path, Avogadro's number.

#### **Unit-X Oscillations and Waves**

Periodic motion - period, frequency, displacement as a function of time. Periodic functions. Simple harmonic motion (S.H.M) and its equation; bhase; oscillations of a spring-restoring force and force constant; energy in S.H.M.-kinetic and potential energies: simple pendulum-derivation of expression for its time period: free, forced and damped oscillations (qualitative ideas only), resonance. Wave motion. Longitudinal and transverse waves, speed of wave motion. Displacement-relation for a progressive wave. Principle of superposition of waves, reflection of waves, standing waves in strings and organ pipes, fundamental mode and harmonics, Beats, Doppler effect.

#### **Unit-XI: Electrostatics**

Electric Charges; and their Conservation, Coulomb's law-force between two point charges, forces between multiple charges; superposition principle and cotinous charge distribution. Electrical field, electric field due to a point charge, electric-field lines; electric dipole, electric field due to a dipole; torque on a dipole in uniform electric field. Electric flux, statement of Gauss's theorem and its applications to find field due to infinitely long straight wire, uniformly charged infinite plane sheet and uniformly charged thin spherical shell (Field inside and outside). Electric potential, potential difference, electric potential due to a point charge, a dipole and system of charges; equipotential surfaces, electrical potential energy of a system of two point charges and of electric dipole in an electrostatic field. Conductors and insulators, free charges and bound charges inside a conductor. Dielectrics and electric polarisation, capacitors and capacitance, combination of capacitors in series and in parallel, capacitance of a parallel plate capacitor with and without dielectric medium between the plates, energy stored in a capacitor, Van de Graaf generator.

#### **Unit-XII: Current Electricity**

Electric current, flow of electric charges in a metallic conductor, drift velocity, mobility and their relation with electric current: Ohm's law, electrical resistance. V-1 characteristics (linear and non linear), electrical energy and power, electrical resistivity and conductivity. Carbon resistors, colour code for carbon resistors; series and parallel combinations of resistors; temperature dependence of resistance. Internal resistance of a cell, potential difference and emf of cell, combination of cells in series and in parallel. Kirchhoff's laws and simple applications. Wheatstone bridge, meter bridge. Potentiometer-principle and its applications to measure potential difference and for comparing emf of two cells, measurement of internal resistance of a cell.

#### **Unit-XIII: Magnetic Effects of Current and Magnetism**

Concept of magnetic field. Oersted's experiment; Biot-savart law and its application to current carrying circular loop. Ampere's law and its applications to infinitely long straight wire, straight and toroidal solenoids. Force on a moving charge in uniform magnetic and electric fields. Cyclotron. Force on a current-carrying conductor in a uniform magnetic field Force between two parallel current-carrying conductors, definition of ampere. Torque experienced by a current loop in uniform magnetic field; moving coil galvanometers- its current sensitivity and conversion to ammeter and voltmeter. Current loop as a magnetic dipole and its magnetic dipole moment. Magnetic dipole moment of a revolving electron. Magnetic field intensity due to a magnetic dipole (Bar magnet) along its axis and perpendicular to its axis. Torque on a magnetic dipole (bar magnet) in a uniform magnetic field; bar magnet as an equivalent solenoid, magnetic field lines; Earth's magnetic field and magnetic elements, Para-, dia-and ferro-magnetic substances with examples, Electromagnets and factors affecting their strengths. Permanent magnets.

#### **Unit-XIV: Electromagnetic Induction and Alternating Currents**

Electromagnetic induction, Faraday's laws, induced emf and current, Lenz's Law, Eddy currents: Self and mutual inductance. Alternating current, peak and rms value of alternating current/voltage; reactance and impedances; LC oscillations, (qualitative treatment only), LCR series circuit resonance; power in AC circuit, wattless current. AC generator and transformer.

#### **Unit-XV: Electromagnetic Waves**

Need for displacement current, Electromagnetic waves and their characteristics (qualitative ideas only). Transverse nature of electromagnetic waves. Electromagnetic spectrum (Radio waves, Radio-microwaves, infra-red, visible, ultraviolet, X-rays, gamma rays) including elementary facts about their uses.

#### **Unit-XVI: Optics**

Reflection of light, spherical mirrors, mirror formula. Refraction of light, total internal reflection and its applications, optical fibers, refraction at spherical surfaces, lenses, thin lens formula, lens-maker's formula. Magnification, power of a lens, combination of thin lenses in contact, combination of lens and mirror. Refraction and dispersion of light through a prism. Scattering of light-blue colour of the sky and reddish appearance of the sun at sunrise and sunset. Optical instruments: Human eye, image formation and accommodation, correction of eye defects (myopia, hypermetropia) using lenses. Microscopes and astronomical telescopes (reflecting and refracting) and their magnifying powers. Waves optics: wave front and Huygens' Principle, reflection and refraction of plane wave at a plane surface using wave fronts. Proof of laws of reflection and refraction using Huygens 'Principle. Interference. Young's double hole experiment and expression for fringe width, coherent sources and sustained interference of light. Diffraction due to a single slit, width of central maximum. Resolving power of microscopes and astronomical telescopes. Polarisation, plane polarised light - Brewster's law, uses of plane polarised light and Polaroids.

#### Unit-XVII: Dual nature of Matter and Radiation

Photoelectric effect, Hertz and Lenard's observations'; Einstein's photoelectric equation, particle nature of light. Matter waves-wave nature of particles, de Broglie relation. Davission-Germer experiment (experimental details should be omitted; only conclusion should be explained).

#### Unit-VIII: Atoms & Nuclei

Alpha-particle scattering experiment; Rutherford's model of atom; Bohr model, energy levels, hydrogen spectrum. Composition and size of nucleus, atomic masses, isotopes, isobars; isotones. Radioactivity- alpha, beta and gamma particles/rays and their properties; radioactive decay law. Mass-energy relation, mass-defect; binding energy per nucleon and its variation with

mass number; nuclear fission and fusion,

#### **Unit-XIX: Electronic Devices**

Energy bands in solids (qualitative idea only) conductor, insulators and Semiconductors; semiconductor Diode-I-V characteristics in forward and reverse bias, diode as a rectifier, I-V characteristics of LED, photodiode, solar cell and Zener diode, Zener diode as a voltage regulator. Junction transistor, transistor action; characteristics of a transistor: transistor as an amplifier (common emitter configuration) and oscillator, Logic gates (OR, AND, NOT, NAND and NOR). Transistor as a switch.

#### **Unit-XX: Communication Systems**

Elements of a communication system (block diagram only); bandwidth of signals (speech, TV and digital data); bandwidth of transmission medium- Propagation of electromagnetic waves in the atmosphere, Sky and space wave propagation. Need for modulation. Production and detection of an amplitude modulated wave.

## <u>CHEMISTRY</u>

#### **Unit-I Some Basic Concepts of Chemistry**

General introduction: Importance and scope of chemistry. Historical approach to particulate nature of matter, laws of chemical combination. Dalton's atomic theory: concept of elements, atoms and molecules. Atomic and molecular

masses. Mole concept and molar mass: percentage composition, empirical and molecular formula; chemical reactions, stoichiometry and calculations based on stoichiometry.

#### **Unit-II Structure of Atom**

Discovery of electron, proton and neutron; atomic number, isotopes and isobars. Thomson's model and its limitations, Rutherford's model and its limitations. Bohr's model and its limitations, concept of shells and subshells, dual nature of matter and light, De Broglie's relationship, Heisenberg uncertainty principle, concept of orbitals, quantum numbers, shapes of s, p, and d orbitals, rules for filling electrons in orbitals - Aufbau principle, Pauli exclusion principle and Hund's rule, electronic configuration of atoms, stability of half filled and completely filled orbitals.

#### Unit-III Classification of Elements and Periodicity in Properties

Significance of classification, brief history of the development of periodic table, modern periodic law and the present form of periodic table, periodic trends in properties of elements -atomic radii, ionic radii, Inert gas radii. Ionization enthalpy, electron gain enthalpy, electronegativity, valence, Nomenclature of elements with atomic number greater than 100.

#### **Unit-IV Chemical Bonding and Molecular Structure**

Valence electrons, ionic bond, bond parameters, covalent bond. Lewis structure, polar character of covalent bond, covalent character of ionic bond, valence bond theory. resonance, geometry of covalent molecules, VSEPR theory, concept of hybridization involving s, p and d orbitals and shapes of some simple molecules, Molecular orbital theory of homonuclear diatomic molecules(qualitative idea only), hydrogen bond.

#### Unit-V States of Matter: Gases and Liquids

Three states of matter. Intermolecular interactions, types of bonding, melting and boiling points. Role of gas laws in elucidating the concept of the molecule, Boyle's law. Charles' law, Gay Lussac's law, Avogadro's law. Ideal behaviour, empirical derivation of gas equation, Avogadro's number. Ideal gas equation. Derivation from ideal behaviour, liquifaction of gases, critical temperature, kinetic energy and molecular speeds (elementary idea) derivation from ideal behaviour, liquification of gasses, critical temperature Liquid State - Vapour pressure, viscosity and surface tension (qualitative idea

only, no mathematical derivations).

#### Unit-VI: Solid State

Classification of solids based on different binding forces: molecular, ionic, covalent and metallic solids, amorphous and crystalline solids (elementary idea), unit cell in two dimensional and three dimensional lattices, calculation of density of unit cell, packing in solids packing efficiency, voids, number of atoms per unit cell in a cubic unit cell, points defects, electrical and magnetic properties. Band theory of metals, conductors, semiconductors and insulators and n and p type semiconductors.

#### **Unit VII: Solutions**

Types of solutions, expression of concentration of solutions of solids in liquids, solubility of gases in liquids, solid solutions, colligative properties – relative lowering of vapour pressure, Raoults Law, elevation of B.P., depression of freezing point, osmotic pressure, determination of molecular masses using colligative properties, abnormal molecular mass. Vant Hoff factor.

#### **Unit-VIII Thermodynamics**

Concepts of System, types of systems, surroundings. Work, heat, energy, extensive and intensive properties, state functions. First law of thermodynamics - internal energy and enthalpy heat capacity and specific heat measurement of cU and cH, Hess's law of constant heat summation, enthalpy of: bond dissociation, combustion, formation, atomization, sublimation. Phase transition, ionization, solution and dilution. Introduction of entropy as a state function, Gibbs energy change for spontaneous and non-spontaneous processes, criteria for equilibrium. Second law of thermodynamics, third law of thermodynamics (Brief introduction).

#### Unit-IX Equilibrium

Equilibrium in physical and chemical processes, dynamic nature of equilibrium, law of mass action, equilibrium constant, factors affecting equilibrium - Le Chatelier's principle; ionic equilibrium ionization of acids and bases, strong and weak electrolytes, degree of ionization, ionization of polybasic acids, acid strength, concept of pH, Henderson Equation. Hydrolysis of salts (elementary idea). Buffer solutions, solubility product, common ion effect (with illustrative examples).

#### **Unit X: Chemical Kinetics**

Rate of a reaction (average and instantaneous), factors affecting rates of reaction; concentration, temperature, catalyst; order and molecularity of a reaction: rate law and specific rate constant, integrated rate equations and' half life (only for zero and first order reactions); concept of collision theory (elementary idea, no mathematical treatment). Activation Energy, Arrhenious equation.

#### **Unit-XI Redox Reactions**

Concept of oxidation and reduction, redox reactions, oxidation number, balancing redox reactions in terms of loss and gain of electrons and change in oxidation number, application of redox reaction.

#### **Unit XII: Electrochemistry**

Redox reactions; conductance in electrolytic solutions, specific and molar conductivity, variations of conductivity with concentration, Kohlrausch's Law, electrolysis and laws of electrolysis (elementary idea) dry cell-electrolytic cells and Galvanic cells; lead accumulator, EMF of a cell, standard electrode potential, Nernst equation and its application to chemical cells, fuel cells; corrosion. Relation between Gibbs Energy change and EMF of cell.

#### **Unit XIII: Surface Chemistry**

Absorption physiorption and chemisorption; factors affecting adsorption of gases on solids; catalysis; homogenous and heterogeneous, activity and selectivity; enzyme catalysis; colloidal state: distinction between true solutions, colloids and suspensions; lyophillic, lyophobic, multimolecular and macromolecular/colloids; properties of colloids; Tyndall effect, Brownian movement, electrophoresis, coagulation; emulsion-types of emulsions.

#### Unit XIV: General Principles and Processes of Isolation of Elements

Principles and methods of extraction – concentration, oxidation, reduction electrolytic method and refining; occurrence and principles of extraction of aluminum, copper, zinc and Iron.

#### Unit-XV Hydrogen

Position of hydrogen in periodic table, occurrence, isotopes, preparation, properties and uses of hydrogen; hydrides ionic, covalent and interstitial; physical and chemical properties of water, heavy water; hydrogen peroxidepreparation, reactions, structure and use; hydrogen as a fuel.

#### Unit-XVI S Block Elements (Alkali and Alkaline earth metals)

#### Group 1 and Group 2 elements

General introduction, electronic configuration, occurrence, anomalous properties of the first element of each group, diagonal relationship, trends in the variation of properties (such as ionization enthalpy, atomic and ionic radii), trends in chemical reactivity with oxygen, water, hydrogen and halogens; uses.

#### Preparation and properties of some important compounds:

Sodium carbonate, sodium chloride sodium hydroxide and sodium hydrogen carbonate, biological importance of sodium and potassium. CaO, CaCO3 and industrial use of lime and limestone, biological importance of Mg and Ca.

# Unit-XVII Some p-Block Elements, General introduction to p-Block

## Elements

**Group 13 elements:** General introduction, electronic configurations, occurrence. Variation of properties, oxidation states, trends in chemical reactivity, anomalous properties of first element of the group; Boron- physical and chemical

properties, some important compounds: borax, boric acid, boron hydrides. Aluminium: reactions with acids and alkalies and uses.

**Group 14 elements:** General introduction, electronic configurations, occurrence, variation of properties, oxidation states, trends in chemical reactivity, anomalous behaviour of first element, Carbon - catenation, allotropic forms, physical and chemical properties; uses of some important compounds: oxides. Important compounds of silicon and a few uses: silicon tetrachloride silicones, silicates and Zeolites, their uses.

#### Unit XVIII: p-Block Element

**Group 15 elements:** General introduction, electronic configuration, occurrence, oxidation states, trends in physical and chemical properties; nitrogen - preparation, properties and uses; compounds of nitrogen- preparation and properties of ammonia and nitric acids, oxides of nitrogen (structure only); Phosphorous-allotropic forms; compounds of phosphorous preparation and properties of phosphine, halides (PCI3,PCI5) and oxoacids (elementary idea only).

**Group16 elements:** General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; dioxygen; preparation, properties and uses; classification of oxides; Ozone. Sulphur - allotropic forms; compounds of sulphur preparation, properties and uses of sulphur dioxide, sulphuric acid, industrial process of manufacture, properties and uses, oxoacids of sulphur (structures only).

**Group 17 elements:** (General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; compounds of halogens; preparation, properties and uses of chlorine and hydrochloric acid, interhalogen compounds, oxoacids of halogens (structures only).

**Group 18 elements:** General introduction, electronic configuration. Occurrence, trends in physical and chemical properties, uses.

#### Unit-XIX: d and f Block Elements

General introduction, electronic configuration, occurrence and characteristics of transition metals, general trends in properties of the first row transition metals-metallic character, ionization, enthalpy, oxidation states, ionic radii, colour, catalytic properties, magnetic properties, interstitial compounds, alloy formation. Preparation and properties of K2Cr2O7, and KMnO4.

Lanthanoids - electronic configuration, oxidation states, chemical reactivity and lanthanoid contraction and consequences.

Actenoids - Electronic configuration, oxidation states.

#### **Unit-XX: Coordination Compounds**

Coordination compounds - introduction, ligands, coordination number, colour, magnetic properties and shapes, IUPAC nomenclature of mononuclear coordination compounds, bonding; Werner's theory VBT, CFT, Isomerism (structure and stereo) importance of coordination compounds (in qualitative analysis, extraction of metals and biological systems).

#### Unit-XXI Organic Chemistry Some Basic Principles and Techniques

General introduction, methods of purification, qualitative and quantitative analysis, classification and IUPAC nomenclature of organic compounds. Electronic displacements in a covalent bond:- inductive effect, electromeric effect, resonance and hyper conjugation. Homolytic and heterolytic fission of a covalent bond: free radicals, carbocations, carboanion; electrophiles and nucleophiles, types of organic reactions

#### **Unit-XXII Hydrocarbons**

#### **Classification of hydrocarbons**

#### Aliphatic Hydrocarbon

**Alkanes** Nomenclature isomerism, conformations (ethane only), physical properties, chemical reactions including, free radical mechanism of halogenation, combustion and pyrolysis.

**Alkenes** - Nomenclature, structure of double bond (ethene) geometrical isomerism, physical properties, methods of preparation; chemical reactions: addition of hydrogen, halogen, water, hydrogen halides (Markovnikov's addition and peroxide effect), ozonolysis, oxidation, mechanism of electrophilic addition.

**Alkynes** – Nomenclature, structure of triple bond (ethyne), physical properties. Methods of preparation, chemical reactions: acidic character of alkynes, addition reaction of - hydrogen, halogens, hydrogen halides and water.

**Aromatic hydrocarbons:** Introduction, IUPAC nomenclature: Benzene; resonance aromaticity: chemical properties: mechanism of electrophilic substitution. – nitration sulphonation, halogenation, Friedel Craft's alkylation and acylation: directive influence of functional group in mono-substituted benzene; carcinogenicity and toxicity.

#### Unit-XXIII: Haloalkanes and Haloarenes.

Haloalkanes: Nomenclature, nature of C-X bond, physical and chemical properties, mechanism of substitution reactions, optical rotation.

Halearenes: Nature of C-X bond, substitution reactions (directive influence of halogen for monosubstituted compounds only)

Uses and environmental effects of - dichloromethane, trichlromethane, tetrachloromethane, iodoform, freons, DDT.

#### Unit –XXIV: Alcohols, Phenols and Ethers

**Alcohols:** Nomenclature, methods of preparation, physical and chemical properties (of primary alcohols only); identification of primary, secondary and tertiary alcohols; mechanism of dehydration, uses, with special reference to - methanol and ethanol.

**Phenols:** Nomenclature, methods of preparation, physical and chemical properties, acidic nature of phenol, electrophilic substitution reactions, uses of phenols.

Ethers: Nomenclature, methods of preparation, physical and chemical properties, uses.

#### Unit-XXV: Aldehydes, Ketones aml Carboxylic Acids

**Aldehydes and Ketones:** Nomenclature, nature of carbonyl group, methods of preparation, physical and chemical properties, and mechanism of nucleophilic addition, reactivity of alpha hydrogen in aldehydes; uses. **Carboxylic Acids:** Nomenclature, acidic nature, methods of preparation, physical and chemical properties; uses.

#### Unit-XXVI: Organic compounds containing Nitrogen

**Amines:** Nomenclature, classification, structure, methods of preparation, physical and chemical properties, uses, identification of primary, secondary and tertiary amines.

Cyanides and Isocyanides - will be mentioned at relevant places in context.

Dizonium Salts: Preparation, chemical reactions and importance in synthetic organic chemistry.

#### **Unit-XXVII: Biomolecules**

**Carbohydrates** - Classification (aldoses and ketoses), monosaccaharides (glucose and fructose), oligosaccharides (sucrose, lactose, maltose), polysaccharides (starch, cellulose, glycogen); importance

**Proteins** - Elementary idea of amino acids, peptide bond, polypeptides proteins, primary structure, secondary structure, tertiary structure and quaternary structure (qualitative idea only), denaturation of proteins; enzymes. **Vitamins:** Classification and functions.

Harmones: Elementary idea (excluding structure) Nucleic Acids: DNA & RNA.

#### Unit-XXVIII: Polymers

Classification - natural and synthetic, methods of polymerization (addition and condensation), copolymerization. Some important polymers; natural and synthetic like polythene, nylon, polyesters, bakelite, rubber. Biodegradable and Non-Biodegradable Polymers.

#### Unit-XXIX: Chemistry in everyday life:

**1.** Chemicals in medicines analgesic, transquilizers, antiseptics, disinfectants, antimicrobials, antifertility drugs, antibiotics, antacids, antihistamines.

2. Chemicals in food- preservatives, artificial sweetening agents. Elementary idea of antioxidents.

3. Cleansing agents - soaps and detergents, cleansing action.

#### **Unit-XXX Environmental Chemistry**

Environmental pollution - air, water and soil pollution, chemical reactions in atmosphere, smog, major atmospheric pollutants; acid rain, ozone and its reactions, effects of depletion of ozone layer; greenhouse effect and global warming - pollution due to industrial wastes: green chemistry as an alternative tool for reducing pollution, strategy for control of environmental pollution.

# **BIOLOGY**

#### Unit I. Diversity in Living World

What is living?; Biodiversity; Need for classification; Three domain of life; Taxonomy & Systematic; Concept of species and taxonomical hierarchy; Binomial nomenclature; Tools for study of Taxonomy-Museums, Zoos, Herbaria, Botanical gardens.

Five Kingdom classification; Salient features and classification of Monera; Protista and Fungi into major groups; Lichens; Viruses and Viroids.

Salient features and classification of plants into major groups-Algae, Bryophytes, Pteridophytes, Gymnosperm and Angiosperm (three to five salient and distinguishing features and at least two examples of each category) Angiosperms-classification up to class, characteristics features and examples.

Salient features and classification of Animals-non chordate up to phyla level and chordate up to classes level (three to five salient features and at least two examples)

#### **Unit II Structural Organization in Animals and Plants**

Morphology and modifications; Tissues; Anatomy and functions of different parts of flowering plants: Root, steam, leaf, inflorescence-cymose and racemose, flower, fruit and seed (To be dealt along with the relevant practical of the practical syllabus).

Animal tissues; Morphology, anatomy and functions of different systems (digestive, circulatory, respiratory, nervous and reproductive) of an insect (cockroach). (Brief account only)

#### Unit III Cell Structure and Function

Cell theory and cell as the basic unit of life; Structure of prokaryotic and eukaryotic cell; Plant cell and animal cell; Cell envelope, cell membrane, cell wall; Cell organelles-structure and function; Endomembrane system-endoplasmic reticulum, Golgi bodies, lysosomes, vacuoles; mitochondria, ribosomes, plastids, microbodies; Cytoskeleton, cilia, flagella, centrioles (ultra structure and function); Nucleus-nuclear membrane, chromatin, nucleolus.

Chemical constituents of living cells: Biomolecules- structure and function of proteins, carbodydrates, lipid, nucleic acid; Enzymes-types, properties, enzyme action.

Cell division: Cell cycle, mitosis, meiosis and their significance.

#### Unit IV Plant Physiology

Transport in plants: Movement of water, gases and nutrients; Cell to cell transport- Diffusion, facilitated diffusion, active transport; Plant- water relations-Imbibition, water potential, osmosis, plasmolysis; Long distance transport of water- Absorption, apoplast, symplast, transpiration pull, rootpressure and guttation; Transpiration-Opening and Closing of stomata; Uptake and translocation of mineral nuterients- Transport of food; Phloem transport, Mass flow hypothesis; Diffusion of gases (brief mention).

Mineral nutrition: Essential minerals, macro and micronutrients and their role; Deficiency symptoms; Mineral toxicity; Elementary idea of Hydroponics as a method to study mineral nutrition; Nitrogen metabolism-Nitrogen cycle, biological nitrogen fixation.

Photosynthesis: Photosynthesis as a means of Autotrophic nutrition; Where does photosynthesis take place; How many pigments are involved in Photosynthesis (Elementary idea); Photochemical and biosynthetic phases of photosynthesis; Cyclic and non cyclic photophosphorylation; Chemiosmotic hypothesis; Photorespiration;  $C_3$  and  $C_4$  pathways; Factors affecting photosynthesis.

Respiration: Exchange of gases; Cellular respiration- glycolysis, fermentation (anaerobic), TCA cycle and electron transport system (aerobic); Energy relations- Number of ATP molecules generated; Amphibolic pathways; Respiratory quotient.

Plant growth and development: Seed germination; Phases of plant growth and plant growth rate; - Conditions of growth; Differentiation, dedifferentiation and redifferentiation, Sequence of developmental process in a plant cell; Growth regulators-auxin, gibberellin, cytokinin, ethylene, ABA; Seed dormancy; Vernalisation; Photoperiodism.

#### Unit V Human Physiology

Digestion and Absorption: Alimentary canal and Digestive glands; Role of digestive enzymes and gastrointestinal hormones; Peristalsis, Digestion, absorption and assimilation of proteins, carbohydrates and fats, Calorific value of proteins, carbohydrates and fats (for box item not to be evaluated); Egestion; Nutritional and digestive disorders - PEM, indigestion, constipation, vomiting, jaundice, diarrhea.

Breathing and Respiration: Respiratory organs in animals (Recall only); Respiratory system in humans; Mechanism of Breathing and its regulation in humans - Exchange of gases, transport of gases and regulation of respiration, Respiratory volumes; Disorders related to respiration - Asthma, Emphysema, Occupational Respiratory disorders.

Body fluids and Circulation: Composition of blood, Blood groups, Coagulation of blood; Composition of Lymph and its function; Human circulatory system - Structure of human heart and blood vessels; Cardiac cycle, Cardiac output, ECG; Double circulation; Regulation of cardiac activity; Disorders of circulatory system - Hypertension, Coronary artery disease, Angina pectoris, heart failure.

Excretory products and their elimination: Modes of excretion - Ammonotelism, ureotelism; Uricotelism; Human excretory system – structure and function; Urine formation, Osmoregulation; Regulation of kidney-function - Reninangiotensin, Atrial Natriuretic Factor, ADH and Diabetes insipidus; Role of other organs in excretion; Disorders - Uraemia, Renal failure, Renal calculi, Nephritis; Dialysis and artificial kidney.

Locomotion and Movement: Types of movement-ciliary, flagellar, muscular; Skeletal muscle - contractile proteins and muscle contraction; Skeletal system and its functions. (To be dealt with the relevant practical of Practical Syllabus); Joints; Disorders of muscular and skeletal system – Myasthenia gravis, Tetany, Muscular dystrophy, Arthritis, Osteoporosis, Gout.

Neural control and coordination: Neuron and nerves; Nervous system in humans-central nervous system, Peripheral nervous system and visceral nervous system; Generation and conduction of nerve impulse; Reflex action; Sense organs; Sensory Perception; Elementary structure and function of eye and ear.

Chemical coordination and regulation: Endocrine glands and hormones; Human endocrine system-Hypothalamus, Pituitary, Pineal, Thyroid, Parathyroid, Adrenal, Pancreas, Gonads; Mechanism of hormone action (Elementary idea); Role of hormones as messengers and regulators, Hypo- and hyperactivity and related disorders. (Common disorders eg. Dwarfism, Acromegaly, Cretinism, goiter, exopthalmic goiter, diabetes, Addison's disease).

Imp: Diseases related to all the human physiology systems to be taught in brief.

#### **Unit VI. Reproduction**

Reproduction in organisms: Reproduction, a characteristic feature of all organism for continuation of species; Modes of reproduction-Asexual and sexual reproduction Modes –Binary fission, sporulation, budding, gemmule, fragmentation; vegetative propagation in plants.

Sexual reproduction in flowering plants: Flower structure; Development of male and female gametophytes; Pollinationtypes, agencies and examples; Outbreedings devices; Pollen-Pistil interaction; Double fertilization; Post fertilization events- Development of endosperm and embryo, Development of seed and formation of fruit; Special modes-apomixis, parthenocarpy, polyembryony; Significance of seed and fruit formation.

Human Reproduction: Male and female reproductive systems; Microscopic anatomy of testis and ovary; Gametogenesis-spermatogenesis & oogenesis; Menstrual cycle; Fertilisation, embryo development upto blastocyst formation, implantation; Pregnancy and placenta formation (Elementary idea); Parturition (Elementary idea); Lactation (Elementary idea).

Reproduction health: Need for reproductive health and prevention of sexually transmitted diseases (STD); Birth control – Need and Methods, Contraception and Medical Termination Pregnancy (MTP); Amniocentesis; Infertility and assisted reproductive technologies-IVF, ZIFT, GIFT (Elementary ides for general awareness).

#### **Unit VII. Genetics and Evolution**

Heredity and variation: Mendelian Inheritance; Deviations from Mendelism- Incomplete dominance, Co-dominance, Multiple alleles and Inheritance of blood groups, Pleiotropy; Elementary idea of polygenic inheritance; Chromosome theory of inheritance; Chromosomes and genes; Sex determination-In humans, birds, honey bee; Linkage and crossing over; Sex linked inheritance – Haemophilia, Colour blindness; Mendelian disorders in humans- Thalassemia; Chromosomal disorders in humans; Down's syndrome, Turner's and Klinefelter's syndromes.

Molecular Basis of Inheritance: Search for genetic material and DNA as genetic material; Structure of DNA and RNA; DNA packaging; DNA replication; Central dogma; Transcription, genetic code, translation; Gene expression and regulation- Lac Operon; Genome and human genome project; DNA finger printing.

Evolution: Origin of life; Biological evolution and evidences for biological evolution (Paleontological, Comparative anatomy, embryology and molecular evidence); Darwin's contribution, Modern Synthetic theory of Evolution; Mechanism of evolution-Variation (Mutation and Recombination) and Natural Selection with examples, types of natural selection; Gene flow and genetic dirft; Hardy-Weinberg's principle; Adaptive Radiation; Human evolution.

#### Unit VIII. Biology and Human Welfare

Health and Disease: Pathogens; parasites causing human diseases (Malaria, Filariasis, Ascariasis, Typhoid, Pneumonia, common cold, amoebiasis, ring worm); Basic concepts of immunology-vaccines; Cancer, HIV and AID's; Adolescence, drug and alcochol abuse.

Improvement in food production: plant breeding, tissues culture, sigle cell protein, Bifortification, Apiculture and animal husbandary.

Microbes in human welfare: In household food processing, industrial production, sewage treatment, energy generation and as biocontrol agents and biofertilizers.

#### Unit IX. Biotechnology and its applications

Principles and process of Biotechnology: Genetic engineering (Recombinant DNA technology).

Application of Biotechnology in health and agriculture: Human insulin and vaccine production, gene therapy; genetically modified organisms- Bt crops; Transgenic Animals; Biosafety issues-Biopiracy and patents.

## Unit X. Ecology and environment

Organisms and environment: Habitat and niche; Population and ecological adaptations; Population interactionsmutualism, competition, predation, parasitism; Population attributes-growth, birth rate and death rate, age distribution.

Ecosystems: Patterns, components; productivity and decompositions; Energy flow; Pyramids of number, biomass, energy; Nutrients cycling (carbon and phosphorous); Ecological succession; Ecological Services-Carbon fixation, pollination, oxygen release.

Biodiversity and its conversation: Concepts of Biodiversity; Patterns of Biodiversity; Importance of Biodiversity; Loss of Biodiversity; Biodiversity conservation; Hotspots, endangered organisms, extinction, Red Data Book, biosphere reserves, National parks and sanctuaries.

Environmental issues: Air pollution and its control; Water pollution and its control; Agrochemicals and their effects; Solid waste management; Radioactive waste management; Greenhouse effect and global warming; Ozone depletion; Deforestation; Any three case studies as success stories addressing environmental issues.

#### Annexure –II

#### Academic and Exemption Certificates

#### Form No. 1

#### **CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED** (Compulsory for all Candidates)

It is certified that Mr./Miss	S/o D/c
Sh	has studied 10+1 & 10+2 from school/s which
are recognized institution(s) as under:	

Class	Name of School with city and State	Passing year
10+1		
10+2		

	School/College Roll No. in case of		Marks obtained/ Total Marks							
Class	11th Class exams. Board Roll No. in case of 12th class	Year	Physics		Chemistry		Biology		English	
In case of 12th class			Obt.	Max.	Obt.	Max.	Obt.	Max.	Obt.	Max.
10+1										
10+2										

Signature of the Headmaster/Principal of Institution Last attended (with official seal)

Date \_\_\_\_\_ Place \_\_\_\_\_

# **COMPULSORY FOR ALL CANDIDATES**

Sworn Declaration from the Parent/Guardian

I.....father/mother/guardian of

Miss/Mr....

resident of .....

(full address to be given)

do, hereby, undertake that:

- 1. That I am a citizen of India.
- 2. That my child/ward has not been selected in B.Sc. Nursing course in any other state/UT.
- 3. That my son/daughter/ward has not passed the qualifying examination from more than one Board/ University.
- 4. Tick appropriate:

a) That my son/daughter/ward had not been taken admission in B.Sc. Nursing course in previous session.

OR

b)	That	my	Son/daughter/ward	had	taken	admission	in	 course	at
college during sessions									

5. I further declare that if any of the information given by me or my son/daughter/ward at any stage even after the admission, the admission is liable to be cancelled.

Dated:

SIGNATURE OF PARENT/GUARDIAN

# **CERTIFICATES/FORMS REGARDING EXEMPTIONS**

#### UNDER EXEMPTION – 4B (i)

FORM NO.2

CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF GOVERNMENT OF PUNJAB MEMBERS OF ALL INDIA SERVICES BORNE ON PUNJAB CADRE, EMPLOYEES OF STATUTORY BODIES/CORPORATIONS/BOARDS ESTABLISHED BY OR UNDER AN ACT OF STATE OF PUNJAB.

I certify that Mr./Ms\_\_\_\_\_S/o D/o Sh.\_\_\_\_\_is serving as regular employee of government of Punjab/Member of all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the State of Punjab.

 He/she is holding the post of \_\_\_\_\_\_ in the Department \_\_\_\_\_\_ and is

 presently posted at \_\_\_\_\_\_ (place of service), w.e.f.\_\_\_\_\_ (date of posting) to \_\_\_\_\_\_.

He/She is Father/Mother/Guardian of \_\_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Dated\_\_\_\_\_ Place \_\_\_\_\_ Signature of the Employer (with official seal)

(Exact date, month and year since when one is posted at the present place are to be given).

FORM NO.3

#### UNDER EXEMPTION – 4B (ii)

CERTIFICATE FROM THE EMPLOYER IN CASE OF REGULAR EMPLOYEES OF CENTRAL GOVERNMENT WITH PUNJAB DOMICILE WHO HAVE SERVED FOR ATLEAST TWO YEARS IN THE STATE OF PUNJAB OUT OF THE THREE YEARS PRECEDING THE YEAR OF ENTRANCE EXAMINATION THAT IS 2 YEARS OUT OF 2014, 2015 AND 2016.

I	certify	that	Mr/Ms							S/o	D/o
Mr/Ms					is	serving	as a	regular	employee	of	central
Governmer	nt in	the	Department	of							
Mr/Ms				has	served	in	the	State	of F	unjab	o at
			(	place	of service	)			District for	the	period
	_to		during 20	14, 20	15 and 201	16.					

He/She is Father/Mother/Guardian of \_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Dated\_\_\_\_\_ Place \_\_\_\_\_ Signature of the Employer (with official seal)

## UNDER EXEMPTION – 4B (iii)

# CERTIFICATE FROM THE EX-EMPLOYER OF PUNJAB GOVERNMENT PENSIONER SETTLED OUTSIDE THE STATE OF PUNJAB ON OR BEFORE 1<sup>ST</sup> JANUARY. 2017.

I certify that Mr./Ms	S/o, I	D/o Mr/Ms	is a
Punjab Government Pensioner retired f	rom the Department of	of or	mwhile holding the
post of His/her P.	.P.O. No. is	a	nd he/she is drawing his/her
pension from he/she is s			
He/she retired on from	the office of	at	·
Complete Address			
He/She is Father/Mother/Guar	dian of		
		(Name of Candidate)	
and the candidate is fully depender	nt upon him/her. (	Guardian will	be considered in place of
Father/Mother only in case neither pare	ents was alive at the re	elevant time)	
Dated		Sia	nature of the Employer
Dated Place		Sig	nature of the Employer (with official seal)
			(with official scal)
UI CERTIFICATE FROM THE EMPLOYER IN	NDER EXEMPTION – I THE CASE OF EMPLO MILITARY FORCES	YEES OF INDIA	FORM NO.5 N DEFENCE SERVICES/ PARA
I certify that Mr/Ms	5/0	D/o Shri	is regular
employee of Indian Defence Service/Pa			
record at the time of entry	into service and	the home	address given there is
He/She is Father/Mother/Guar	dian of		
		(Name of Candidate)	
and the candidate is fully depender	nt upon him/her. (	(Guardian will	be considered in place of
Father/Mother only in case neither pare	ents was alive at the re	elevant time)	
Dated		Signature of	
Place		Officer Comma (With official se	anding/Competent Authority eal).

## UNDER EXEMPTION – 4B(v)

CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARA MILITARY FORCES RETIRED ON OR AFTER 1ST JANUARY, 2015.

Certified that Number	 
Rank	 
Name	 
S/o	 
Resident of village	 
Post office	 
Tehsil	 
Distt	 

Belonging to State of Punjab as per his/her service record at the time of entry into service. He had served in the Army/Navy/Air Force/\_\_\_\_\_\_ (Name of the Para-Military Forces) from\_\_\_\_\_\_ and subsequently discharged/retired from the service on \_\_\_\_\_\_. As per his/her service record at the time of entry into service the home address given is village/Town \_\_\_\_\_\_ Punjab.

He/She is Father/Mother/Guardian of \_\_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Dated	
Place	

Signature of Officer Commanding/Competent Authority (With official seal).

## ANNEXURE- III CERTIFICATES OF RESERVED CATEGORIES

# Categories Code-12

## CERTIFICATE OF SCHEDULED CASTE

## As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of Govt. of Punjab, Department of Welfare (Reservation Cell)

	It is certified th	at Shri/Shrimati/Kumari	son/daughter of
Sh		of village/town	District/Division
		state of Punjab belongs to	o caste which has been
recogn	ised as Scheduled cast	e as per "The Constitution (Sche	duled Castes) Order, 1950"
2. town_	Shri/Shrimati/Kumar	i District/ Division	_ and his/ her family lives in village/ of Punjab State
Date			Signature
Place_			Designation Seal of office

## **Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

## Category Code-13

## FORM OF CERTIFICAE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM.

## As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 and No.1/41/93-RC1/1597, dated 17.8.2005, No.1/41/93-RC1/209, dated 24.2.2009 and No. 1/41/93-RC1/609 dated 24.10.2013 of Govt. of Punjab, Department of Welfare (Reservation Cell)

This	is	to	certify	that	Shri/Shrimati/	Kumari_			
son/daughter			of		village/tov	vn		in	district/division
of the state of Punjab belongs to the caste which is recognised as a									
Backward Clas	ss ir	n ter	ms of Pu	ınjab (	Govt. letter No		dated		

2. This is also certified that he/she does not belong to any category of persons/sections mentioned in column 3 of the schedule to Punjab Government, Department of Welfare letter No.1/41/93-RC1/459, dated 17.1.1994, No.1/41/93-RC1/1597 dated 17.8.2005 and No.1/41/93-RC1/209 dated 24.2.2009 and No. 1/41/93-RC1/609 dated 24.10.2013 for BC.

3.	Shri/Shrimati/Kumari	and	l/or/his/her family ordinarily reside(s) in
village/	town	of District/ Division	of the state of Punjab.

4. The annual income of the family from all sources is Rs. \_\_\_\_\_\_.

Place:	Signature
State:	Designation
Date:	(with office seal of the officer concerned)

## Competent authority to issue Backward Class Certificate:

- i) Sub-Divisional Magistrate
- ii) Executive Magistrate
- iii) Tehsildar
- iv) Naib Tehsildar
- v) Block Officer
- vi) District Revenue Officer (circulated vide No.2/223/79-SWI/4337, dated 8.6.1990)
- \* The certificate must not be dated one year before the first day of counseling for admission. A certificate issued more than one year before the counseling date shall not be valid.

## CATEGORY CODE-14 BACKWARD AREA CERTIFICATE

	lo ate									
Certified	that						sor	n/daughte	r o	f Shri
							is a	bonafide	resic	dent of
				Т	ehsil					
District		which	has	been	declared	as	Backward	Area by	the	Punjab
Governme	ent. His/her claim falls u	under category	*				indicated	below:		

- a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- a person who has been residing in the village/ town for a period of less than ten years
   but not less than five years who is likely to reside there on account of the fact that he
   has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM (With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

## CATEGORY CODE- 15 CERTIFICATE OF HAILING FROM BORDER AREA

Dispate	ch No				Date
i)	I certify that		son/	daughter	of Shri of
village		District			of Shri of is a bonafide resident of village
	D	istrict		Th	e village/ town falls within the belt
of 10 n	niles from the internationa	l border.			
	It is further certified tha	t			has studied for at least 5 years in a
recogn given b	ized institution located in	such village/ town	n as pe	r dates of	joining and leaving school/ college
given u	(1)				
	(2)				
	(2)				
	(4)				
				*DC/GA	to DC/ SDM of the concerned Distt.
Dated					(With Official Seal)
-					х <i>г</i>
* Certi	ficate from no other autho	rity will be accepted	d.		
ii)	Certified that		_ son/	daughter o	f Shri of village
		District			was a bonafide student of the
	School/ College from_			to	(exact
	date of joining and lea	wing the school/ c	ollege	to be give	n) ( Nursery/ LKG/ UKG etc. not
	included).				
Place					Signature of Headmaster/ Principal
of the					

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

School/

College (With

Date\_

Seal)

## **CATEGORY CODE** – 16 to 18

The eligibility of the handicapped categories candidates will be determined by the Medical Board at the time of counselling as per Punjab Govt. Notification/s.

Certifie	d that the following candidate	appeared	before the Me	edical Board o	on	All the
three r	nembers of the Medical Board	examined	the candidate	carefully and	have decided	to certify as
follows	:					
1.	Name of the candidate					
n	Father's name					

	Member	Member	Chairman
	duties of a doctor satisfactorily.		
	carry on studies and will be able to	o perform	
7.	Whether the candidate is otherw	ise fit to	
	progressive		
6.	Whether the disease is progressiv	e or non-	
5.	% (Percentage) of handicap		
4.	Name of the disease causing handi	icap	
3.	Permanent Address of the candida	ite	
2.	Father's name		

## CATEGORY CODE - 19

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s.

## CATEGORY CODE-20 CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTION IN PUNJAB/IN RIOTS OUTSIDE PUNJAB

No	Date
Certified that Mr./MS R/o	Son/Daughter of Sh
	iots outside Punjab. He/She was Father/Mother/Grand Father/
(nam	e of candidate) neither parent was alive at the relevant time).
Date	D.C./G.A. to D.C. of the respective District (With seal)
CERTIFICATE IN RESPECT CH	ATEGORY CODE –21 ILDREN/GRANDCHILDREN OF TERRORIST/RIOT FECTED/DISPLACED PERSONS Date
Certified that Mr./MS R/o	Son/Daughter of Sh
is terrorist/riot affected / displaced person	. He/She is/was Father/Mother/Grand Father/ Grand
(nam	e of candidate) neither parent was alive at the relevant time).
Date	D.C./G.A. to D.C. of the respective District (With seal)

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## CATEGORIES CODE- 22 TO 27

## CERTIFICATE TO BE FURNISHED BY WARDS OF DEFENCE PERSONNEL KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION, WARDS OF GALLENTARY AWARDEES AND WARDS OF SERVING DEFENCE PERSONNEL.

Certified that Mr./Ms.\_\_\_\_\_ Son/Daughter of Sh.\_\_\_\_\_ resident of \_\_\_\_\_\_ is/was father/mother/guardian of Sh./Mrs.\_\_\_\_\_ (Name of the candidate) has been/is:

- ii) disabled in action to the extent of 50% or above & Boarded out of service.
- iii) Died while in service & Death attributed to military service
- iv) Disabled in service & Boarded out with diseasable attributed to military service.
- v) Gallantry award/ other award winners both in service/ retired.
- vi) Serving Defence Personnel/Ex-serviceman

Date:

(Official Seal)

Signature of Commanding Officer/ Secretary District Sainik Welfare

**Note:** The candidates seeking admission against above category should produce a certificate from the Army Headquarters or the Commanding Officer of the Unit in the case of serving defence personnel and Army headquarters or Commanding Officer of the last armed Unit or Secretary Zila Sainik Board countersigned by the Secretary, Rajya Sainik Board as the case may be in the case of Ex-defence personnel. In doubtful cases of Ex-defence personnel, discharge certificate may be asked for

## CATEGORIES CODE- 28 TO 30

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatcl	h No		Dated		
	Certified	that	Mr/Ms	S/D	of
Mr/Ms_			was killed/50% or more disabled in act	ion which took p	lace at
		on	/decorated with President Police Medal	for Gallantry/wir	nner of

Police Medal for Gallantry is a Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is/was \*Father/Mother/Guardian of \_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Signature of IG Police (HQ), Punjab (Seal)

Date:

## **CATEGORY CODE - 31**

## **CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No	-		Date		
Certified that Mi	/Ms	Son/Daughter of Sh			
of village	P.O	_ Tehsil	District is		
a bonafide freedom fighte	er and has been grai	nted freedom fighter's pen	sion by the Punjab Government		
vide letter No	dated or	has been awarded Tamra P	atra for his political sufferings.		
He/She is/was *Grand Fat	her/ Grand Mother/f		me of Candidate)		
Place: Date: to DC	(Official Seal)	to.	Signature of *DC/ADC/ GA of the Distt to which the freedom fighter belongs		
<ul> <li>* Strike through whicheve</li> <li>* Certificate from no othe</li> </ul>		cepted			

## Category Code 32

## MIGRANTS FROM JAMMU & KASHMIR DUE TO TERRORIST VIOLENCE

Certificate from appropriate authority for J & K Migrants due to terrorists violence.

Annexure-IV

# UNDERTAKING AND RESIDENT CERTIFICATES

# Self Undertaking for Gap in Study

I				S/o, D/o S	Shri		re	esident of	(full
addres	s to be g	give	n) do he	reby soler	nnly sta	te and affirm as	under:	-	
1.	That	Ι	have	passed	10+2	examination	held	in	from
								_ (name of the college/school)	
2.	That I	hav	e not jo	ined any c	ollege/i	nstitution after	passing	g 10+2	
						OR			
That I	have jo	inec	the co	ourse of _		at _		(name	of the
institu	tion) fro	m_				and	will lea	ave the same before joining th	ne B.Sc.
Nursin	g Course	e wh	iich evei	applicabl	e.				

Dated : \_\_\_\_\_

Candidate Signature

## No.1/3/95-3PP II/9619 GOVERNMENT OF PUNJAB DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL POLICIES II BRANCH)

Dated, Chandigarh the 6/6/96

То

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

# Subject:- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

# Affidavit/Certificate and the authorities competent to issue the same

(a) Citizen of India
(b) Produce an affidavit to the effect that they or their
Children/wards have not obtained the benefit of
Residence in any other
State

Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

## Categories

- Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission.
- ii) Children wards of
  - a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having atleast 3 years of service.
  - b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.
  - c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.
  - d) The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares:
  - e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books.
  - f) \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh
- iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.
- iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.
- v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself.
- ii) Persons who were born in Punjab and produced a certificate to that effect

Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.

Certificate to be issued by respective Head of the Department

- do	-
- do	-
- do	-
-do	-

\*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.

PPO issued by the Accountant General, Punjab.

Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC.

As per category (iv) above.

- 2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proformae have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
- 3. The receipt of this letter may please be acknowledged.

Sd/-(Karam Chand Ahuja) Deputy Secretary, Personnel

\*para incorporated as per letter No. 1/3/95-3PP2/1530 dated 14.12.2011 of Govt. of Punjab, Department of Personnel (Personnel Policies-II Branch)

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-Categories:

<u>Categories</u>

- ii) Children/wards of
- a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.
- b) the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.
- c) the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.
- the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares.

The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate

- do -

- do -

- do -

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#### Copy of letter No.1/3/95-3PP-II/7332, dated 14th June, 1999

of

seeking

admission

to

various

Chief Secretary to Government of Punjab to all the Heads of the department etc. From: Subject: Issuance certificate for the purpose of educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PPMET/PMT and PAU are enclosed by way of illustration.

In order to overcome the difficulty mentioned above, it has been decided by the Government that following 2. procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- Certificates issued in the format and by the authorities prescribed by the Government Departments shall be i) accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii) (a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application from whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii) (b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- Parents/guardian or candidates can also obtain SC certificates from the Head of the institution where the iv) candidates has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

## CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

S/o Sh. Certified that Shri father/mother of Miss./Mr. is an employee of (State Govt. Institution/underworkings) the Government of Punjab and is working as \_. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

In case of freedom fighters, political sufferers terrorists/riot victims and migrations where the registers are vi) maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC.

These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over.

These instructions may be brought to the notice of all concerned for meticulous compliance. The receipt of this letter may please be acknowledged.

Yours faithfully, Sd/-(Megh Raj) Joint Secretary Personnel

Note: Even though due care has been taken to reproduce the above letters as published by the Govt., the University is not liable for any typographical error or any other mistake which may have crept in inadvertently.

# SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (b) (i) (Annexure-V)

It is certified that Miss/Mr		
D/o, S/o Sh	has been a st	udent of this School/College
for a period of	years, from	to
He/she left the School/College o	n	
Dated:	Signature of Principal/ College/Sc With Seal	
CERTIFICA	TE TO BE ISSUED BY THE HEAD OF THE DEPART OF CATEGORY (b) (ii) (a) (Annexure-V)	IMENT IN CASE
Certified that Sh/Smt	S/o, W,	/o Sh
	of Punjab ( (Name of office) and is posted at	_
	(date of posting) to	
service at his/her credit.		
He/She is Father/Mother of		
	(Name of Candidate)	
	OR	
Certified that Sh/Smt	S/o W/o Sh	
is an employee of the		of Punjab Government.
He/she is working as	(Name of office)	on deputation
with the	and is posted at	(Place of service),
w.e.f	(date of posting) to	He/she has more than three
years service at his/her credit.		
He/She is Father/Mother of		
	(Name of Candidate)	
Place: Dated:	Head of the Department (With Seal)	

## CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (b) (Annexure-V)

Certified that Sh/Smt	S/o W/o Sh	
is an employee of Govt. of India and is workin	ng asHe/she	has been posted at
Chandigarh/Punjab w.e.f (da	ate of posting) to	in connection with the
affairs of Punjab Government for the at least past thr	ree years.	
He/She is Father/Mother of		
	(Name of Candidate)	
Dated:	Head of the Department (With Seal)	
	HE RESPECTIVE HEAD OF THE DEPARTM GORY (b) (ii) (c) ( <i>Annexure-V)</i>	ENT
Certified that Sh./SmtS	5/o, W/o Sh	_ is an employee of
Go	ovt. of Punjab and is working as	
(institution/undertaking)		
He/she has been posted at Chandigarh/Punjab w.e.f	(date of posting) to	in
connection with the affairs of the Punjab Governmer	nt for period of past three years.	
He/She is Father/Mother of		
	(Name of Candidate)	
Dated:	Head of the Departm (With Seal)	ent
	THE HEAD OF THE AUTONOMOUS BOD GORY (b) (ii) (d) ( <i>Annexure-V)</i>	Υ
Certified that Sh./Smt	S/o W/o Sh	is an employee of
He/she is working as	and is posted at	
w.e.f		
He/She is Father/Mother of		
	(Name of Candidate)	
Dated:	(With Seal)	Autonomous body

## CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY IN CASE OF CATEGORY (b) (ii) (d) (*Annexure-V*)

Certified that Sh./Smt _	S/o W/o Sh	is an employee of
	in which the Punjab Govt. ha	s 20% or more shares.
(Name of the cor	pany)	
He/she is working as	and is posted at	
w.e.f		
He/She is Father/Mothe	r of	
	(Name of Candidate)	
Dated:	(With S	•
	Category (b) (iii) Annexure-V	
the fact that t	of the pensioners of Punjab Govt. PPO issued by Account Gone original home of the retiree is in a state other than Pure outside Punjab.	
Punjab Government an	I retired from the pension vide PPO No.	(name of the
He/She is Father/Mothe	r of	
Deted	(Name of Candidate)	(the Demonstration and
Dated:		f the Department (With Seal)
ASSISTANT COM Certified that Sh./Smt Punjab or has resided	SIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D MISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIO CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIAN, IN CASE OF CATEGORY - (b) (iv) <i>Annexure-V</i> S/o W/o Sh *in Punjab for a period of 5 years from t (Name of profession Designatio	ONERS OF MUNICIPAL A has settled *in to He is
* Strike through whiche	ver is not applicable.	
He/She is Father/Mothe	r of	
	(Name of Candidate)	
Dated:	Signature of DC/ADC(R), ADC (D), SDM ASSISTANT COMMISSIONER GENERAL, D Commissioners of Municipal Corporations of Amritsar, Jaland	

## RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY - (b) (v) Annexure-V

Certified that Sh./Sr	nt	S/o W/o Sh	
holds immovable pr	operty at	in the state of Pu	njab for the
	(Place a	ind District)	
past	years.		
He/She is Father/M	other of		
		(Name of Candidate)	
Dated:		Signature of DC, ADC(R), ADC (D) SDM, ASSISTANT COMMISSIONER GE Tehsildar, based on copies of Jama Municipal Record, Registered deed or full satisfaction of the DC	bandi, Revenue Record,
SDM, ASSISTANT (	COMMISSIONER GENE CORPORATIO	FICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D) RAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISS N OF AMRITSAR, JALANDHAR AND LUDHIANA SE OF CATEGORY - (b) (vi) <b>Annexure-V</b>	-
Certified that Miss/	Mr(Name of Cano	Jidate) D/o,S/o Sh	resident
of		was born in Punjab as per birth certificate	

Dated:\_\_\_\_\_

Signature of DC/ADC(R), ADC (D) SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana. GOVERNMENT OF PUNJAB DEPARTMENT OF WELFARE (RESERVATION CELL)

#### NOTIFICATION.

#### No.1/12/17-RC1/96

#### Dated; Chandigarh the 12-04-2017

As per Punjab Government letter No.1946-WG-54/17248, dated 17th March, 1954 and letter No. 1637-WCI-AS2-64/4289, dated 6<sup>th</sup>/13<sup>th</sup> March, 1964, 20% and 2% seats were reserved for the members of Scheduled Castes/Tribes and Backward Classes in educational, Technical and Professional Institutions at the time of admission.

Keeping in view the population figures in 1974 which have been shown an increase of 5%, the 2. Government decided to increase reservation quota in Educational, Technical and Professional Institutions from 20% to 25% in case of members of Scheduled Castes and from 2% to 5% in case of members of Backward Classes for admission purpose in these institutions vide Punjab Government letter No. 4933-SWI 74/21145dated 6<sup>th</sup> November, 1974.

3 The Governor of Punjab is pleased to increase the reservation quota/percentage for Backward Classes from 5% to 10% for admissions into Educational, Technical and Professional Institutions in the State or

Punjab.

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(R.Venkat Ratnam) Principal Secretary to Government Punjab Department of Welfare, Punjab, Chandigarh.

No. No.1/12/2017-1RC/ 97

#### Dated; Chandigarh 12-04-2017

A copy is forwarded to the Controller, Printing and Stationery, Punjab, S.A.S. Nagar (Mohali) , with the request that the above said notification may please be got published in the next issue of the Punjab Government Gazette[Ordinary] and supply S00 copies thereof to this Department/or official use

sau. Superintendent. 12/04/2017

No. No.1/12/2017-1RC/98-102

## Dated; Chandigarh 12-04-2017

A copy is forwarded to the following for information and necessary action;-

- 1. To the Chief Secretary, Govt. of Punjab, Chandigarh,
- 2. All Special Chief Secretaries /Additional CS/ Financial Commissions/Principal Secretaries and Administrative Secretaries of Govt. of Punjab.
- 3. All Heads of Departments in the state.
- 4. All Commissioners of Divisions/Deputy Commissioners/ SDM in the state;
- 5. The Registrar, Punjab and Haryana High Court, Chandigarh and, All District and Session Judges in the state
- 6. All Managing Directors of Corporations/Boards of Govt. of Punjab
- 7. All DIGs/SSPs in the State.

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# TENTATIVE LIST OF COLLEGES/SEATS

S.N.	Name of the College	Sanctione d intake
1.	University College of Nursing, Faridkot	70
2.	College of Nursing, Govt. Medical College, Amritsar	50
3.	College of Nursing, Govt. Rajindra Hospital, Patiala	50
4.	State Institute of Nursing & Para Medical Sciences, Badal, Muktsar	50
5.	Institute of Nursing, University Regional Centre, Sri Goindwal Sahib, Distt. Tarn Taran	40
6.	University Institute of Nursing, Opposite Sacred Heart Convent School, Ferozepur Road, Jalalabad, Distt. Fazilka	40
7.	Adarsh College of Nursing, Village Chonthkheri, Patiala Samana Road, Distt. Patiala	60
8.	Aggarwal College of Nursing, Tehsil Road, Guru Harsahai	40
9.	Ajit Nursing Institute, Sunam, Distt. Sangrur	40
10.	Aman Bhalla College of Nursing, Village Kotli, Jammu Amritsar Highway, Pathankot	40
11.	Amar Professional College of Nursing, VPO Dayalpura, Zirakpur-Patiala Highway, Tehsil Derabassi, Distt. Mohali	50
12.	Ambika College of Nursing, Opp. Village Badali, Badala Road, Kharar	60
13.	Anand College of Nursing, Jethuwal, Batala Road, Amritsar	40
14.	Anil Baghi College of Nursing, Village Malwal, Ferozepur Moga Road, Ferozepur	50
15.	APS College of Nursing, Malsian, Tehsil Shahkot, Distt. Jalandhar	40
16.	Ashoka Institute of Nursing, Village Chuharpur Kalan, P.O. Wazidpur, Patiala-Sangrur Road, Patiala	40
17.	Baba Banda Bahadur College of Nursing, Faridkot	50
18.	Baba Farid College of Nursing, Kotkapura, Distt. Faridkot	60
19.	Baba Mehar Singh Memerial College of Nursing, VPO Purana Shalla, Distt. Gurdaspur	40
20.	Baba Moni Ji Maharaj College of Nursing, Lehra Mohabbat, Bathinda	40
21.	Babe Ke Institute of Nursing, VPO Daudhar, Distt. Moga	50
22.	Bhai Gurdas Institute of Nursing, Sangrur	40
23.	Bharat College of Nursing, Mudh, Tehsil Nakodar, Distt. Jalandhar	50
24.	Bibi Rehmete Christian College of Nursing, Shahpur Kandi Road, Near Ranjit Sagar Dam, Vill. Kot, Tehsil Dhar Kalan, Distt. Gurdaspur	40
25.	Chief Khalsa Diwan International College of Nursing, Chabhal Road, Amritsar	40
26.	City Nursing College, Opposite Milk Plant, G.T. Road, Gurdaspur	40
27.	College of Nursing, Adesh Institute of Medical Sciences, Muktsar	60
28.	College of Nursing, Dayanand Medical College & Hospital, Ludhiana	100
29.	College of Nursing, Mohan Dai Oswal Cancer Treatment & Research Foundation, Ludhiana	60
30.	College of Nursing, Public Khalsa College for Women, VPO Kandhala Jattan (Adda Saran), Distt. Hoshiarpur	30
31.	College of Nursing, Sigma Nursing Training Institute, Ludhiana	60
32.	Dasmesh College of Nursing, Faridkot	40
33.	Davindra Memorial College of Nursing, Patti, Distt. Tarn Taran	40
34.	Dr. Shyam Lal Thapar College of Nursing, Moga	50
35.	Gursewa College of Nursing, VPO Panam, Garhshankar, Distt. Hoshiarpur	50
36.	Guru Arjun Dev College of Nursing, Near Gurudwara Burj Sahib, Dhariwal, Distt. Gurdaspur	40
37.	Guru Hargobind College of Nursing, Raekot, Distt. Ludhiana	50
38.	Guru Nanak College of Nursing, Dhahan Kaleran, Nawanshahar	50
39.	Guru Nanak College of Nursing, Malerkotla Road, Gopalpur, Distt. Ludhiana	40
40.	Guru Teg Bahadur College of Nursing, Jandiala Guru, Distt. Amritsar	60

41.	Hakim Kishori Lal College of Nursing, Guruharsahai, Distt. Ferozepur	50
41.	Indo American College of Nursing, Sandhu Hospital, Moga	40
43.	Institute of Nursing Education, Guru Teg Bahadur Sahib (C) Hospital, Shastri	60
το.	Nagar, Ludhiana	00
44.	International College of Nursing, Ferozepur G.T. Road, Village Piddi, Distt. Tarn Taran	40
45.	Jhulka College of Nursing & Health Sciences, Julka Nagar, Batala Road, Qudian, Distt. Gurdaspur	40
46.	JUSS Institute of Nursing, VPO Sekhwan, Distt. Gurdaspur	40
47.	Khalsa College of Nursing, Amritsar	60
48.	Kular College of Nusing, VPO Kishangarh, Distt. Ludhiana	60
49.	Lajjiawati Jain Memorial Institute of Nursing, Raekot, Distt. Ludhiana	40
50.	Lala Laj Pat Rai Institute of Nursing Education, Gulab Devi Hospital, Jalandhar	50
51.	Lala Laj Pat Rai Institute of Nursing, Moga	40
52.	Mahatma Hans Raj DAV Institute of Nursing, Jalandhar	60
53.	Mai Bhago College of Nursing, VPO Piddi, Distt. Tarn Taran	40
54.	Malwa College of Nursing, Kotkapura, Distt. Faridkot	40
55.	Mata Gujri Institute of Nursing, Village Mehmadpur, P.O. Adampur, Distt. Jalandhar	40
56.	Mata Sahib Kaur College of Nursing, Balongi, Mohali	60
57.	Mata Saraswati Institute of Nursing Education, VPO Birmi, Distt. Ludhiana	50
58.	Meera Medical Institute of Nursing & Hospital, Opp. Military Station, Gate No. 2, Fazilka Road, Abohar	40
59.	Mother Mary's Institute of Nursing, Deowal Road, Nasrala, Distt. Hoshiarpur	30
60.	Nam Rattra International College of Nursing, Loharka Road, Near Power House, Amritsar	40
61.	National Institute of Nursing, Khurana, Patiala Road, Sangrur	50
62.	Nightingale College of Nursing, VPO Narangwal Kalan, Ludhiana	60
63.	Phoenix, The Global Institute of Nursing, Vill. Rampur, Lambra, Distt. Jalandhar	40
64.	Punjab Public College of Nursing, VPO. Katar Singh Wala, Mansa Road, Distt.Bathinda	60
65.	Rattan Professional Education College, Sohana	40
66.	Rayat Bahra College of Nursing, Village Sohauran, Tehsil Kharar, Distt. Mohali	40
67.	Rayat Bahra College of Nursing, VPO Bohan, Tehsil & Distt. Hoshiarpur	40
68.	Royal Institute of Nursing, VPO Jaito Sarja, Tehsil Batala, Distt. Gurdaspur	50
69.	S.B.S. College of Nursing, Village Sodewala, Malanwala Road, Distt. Ferozepur	50
70.	S.V. Memorial College of Nursing, Mudhal, Near Verka, Amritsar	50
71.	Sandhu Institute of Nursing, Mahalon, Nawanshahr	50
72.	Sant Baba Bhag Singh Institute of Nursing, Jalandhar	50
73.	Saraswati Nursing Institute, Kurali Morinda Road, Village Dhianpura, Distt. Ropar	50
71		10
74.	Sarswati Professional & Higher Education College of Nursing, Gharuan, Distt. Mohali	40
75.	Mohali SBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. Amritsar	40
75. 76.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. Jalandhar	40
75. 76. 77.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. Ludhiana	40 60 60
75. 76. 77. 78.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. LudhianaShiv Shakti College of Nursing, Bhikhi, Distt. Mansa	40 60 60 40
75. 76. 77. 78. 79.	Mohali         SBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. Amritsar         SGL College of Nursing, Vill Semi Post Office Khajurla, Distt. Jalandhar         Shaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. Ludhiana         Shiv Shakti College of Nursing, Bhikhi, Distt. Mansa         Silver Oaks College of Nursing, Abhipur, Distt. Mohali	40 60 60 40 60
75. 76. 77. 78. 79. 80.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. LudhianaShiv Shakti College of Nursing, Bhikhi, Distt. MansaSilver Oaks College of Nursing, Abhipur, Distt. MohaliSmt. Urmila Devi Insitute of B.Sc. (N), Kharkan, Distt. Hoshiarpur	40 60 60 40 60 40
75. 76. 77. 78. 79. 80. 81.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. LudhianaShiv Shakti College of Nursing, Bhikhi, Distt. MansaSilver Oaks College of Nursing, Abhipur, Distt. MohaliSmt. Urmila Devi Insitute of B.Sc. (N), Kharkan, Distt. HoshiarpurSri Guru Harkrishan Sahib College of Nursing, Sohana, Distt. Mohali	40 60 40 60 40 50
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75. 76. 77. 78. 79. 80. 81. 82. 83.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. LudhianaShiv Shakti College of Nursing, Bhikhi, Distt. MansaSilver Oaks College of Nursing, Abhipur, Distt. MohaliSmt. Urmila Devi Insitute of B.Sc. (N), Kharkan, Distt. HoshiarpurSri Guru Harkrishan Sahib College of Nursing, Sohana, Distt. MohaliSri Guru Ram Das College of Nursing, AmritsarSri Guru Ram Das College of Nursing, Hoshiarpur	40 60 60 40 60 40 50 50 50 50
75. 76. 77. 78. 79. 80. 81. 82.	MohaliSBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Fatehgarh Churian, Distt. AmritsarSGL College of Nursing, Vill Semi Post Office Khajurla, Distt. JalandharShaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. LudhianaShiv Shakti College of Nursing, Bhikhi, Distt. MansaSilver Oaks College of Nursing, Abhipur, Distt. MohaliSmt. Urmila Devi Insitute of B.Sc. (N), Kharkan, Distt. HoshiarpurSri Guru Harkrishan Sahib College of Nursing, Sohana, Distt. MohaliSri Guru Ram Das College of Nursing, Amritsar	40 60 60 40 60 40 50 50

87.	Swami Premanand College of Nursing, G.T. Road, Mukerian, Distt. Hoshiarpur	50
88.	Swift Institute of Nursing, Village Ghaggar Sarai, Tehsil Rajpura, Distt. Patiala	50
89.	VMS College of Nursing & Para Medical Sciences, Said Mubarak, Amritsar Road,	40
	Batala	
90.	Bhai Gurdas General Nursing College, VPO Nandpur Kesho, Sirhind Road, Patiala	30
91.	Guru Gobind Singh College of Nursing, Gursewak Nagar, dhonola Road, Barnala	40
92.	S. Sukhjinder Singh Institute of Nursing, VPO-Hayat Nagar, Hardochanni Road,	40
	Gurdaspur	
93.	Sukhjinder Novel Institute of Nursing, VPO-Dunera, Tehsil-Dhar Kalan, Distt.	40
	Pathankot	
94.	Amandeep College of Nursing, Villagar- Jethuwal, Distt. Amritsar	30

NOTE 1. NUMBER OF SEATS CAN INCREASE OR DECREASE AT THE TIME OF COUNSELING UNDER RULES & FINAL CATEGORY-WISE SEATS WILL BE CALCULATED AND DISPLAYED AT THE TIME OF COUNSELING.

- 2. THE DETAILS OF PRIVATE INSTITUTIONS AND THEIR SEAT DISTRIBUTION SHALL BE SUBJECT TO THE PUNJAB GOVERNMENT NOTIFICATIONS ISSUED AS PER PROVISIONS OF THE PUNJAB PRIVATE HEALTH SCIENCES EDUCATIONAL INSTITUTIONS (REGULATION OF ADMISSION, FIXATION OF FEE AND MAKING OF RESERVATION) ACT 2006.
- 3. ONE SEAT IS RESERVED IN B.SC. NURSING COURSE AT STATE INSTITUTE AND PARAMEDICAL SCIENCES, BADAL, DISTT. MUKTSAR SAHIB FOR THE ONLY RESIDENTS OF VILLAGE BADAL. IF SEAT IS NOT FILLED BY THE RESIDENT OF VILLAGE BADALTHEN IT MAY BE GIVEN TO THE CANDIDATE RESIDING NEARBY AREA OF VILLAGE BADAL.
- **4.** The Indian Nursing Council has not yet uploaded the complete list of colleges permitted to make admissions in the colleges in B.Sc (N) course, for the session 2017-18. As such, the latest status of permissions to the colleges by the INC will be updated at the time of Counseling. The above list is as per the session 2016-17.

DECLARATION - The information provided in this prospectus is believed to be correct at the time of its publication. While every effort has been made to ensure that the information provided in this prospectus is accurate and up-to-date. University is not responsible for any error(s) or omission(s) no matter how they are caused.