

# **PANJAB UNIVERSITY, CHANDIGARH**

## **PROSPECTUS**



## **Management Entrance Test (MET)-2018**

### **For admission to MBA programmes in**

- |   |  |
|---|--|
| <b>(i) Retail Management</b>                          | <b>(ii) Banking and Insurance Management</b> |
| <b>(iii) I.T. &amp; Telecommunications Management</b> | <b>(iv) Infrastructural Management</b>       |
| <b>(v) Pharmaceutical Management</b>                  | <b>(vi) Hospital Management</b>              |

**University Institute of Applied Management Sciences (UIAMS)**

## **IMPORTANT DATES / INFORMATION FOR ENTRANCE TEST FOR UIAMS**

### **Management Entrance Test-2018**

#### **Important dates for MET Entrance Test -2018**

| <b>Sr. No.</b> | <b>Activity</b>  | <b>Dates</b>                     |
|----------------|--|----------------------------------|
| 1.             | Date of Availability of Prospectus and online Admission Form for Admission to PU-MET-2018 on the website.  | January 18, 2018                 |
| 2.             | Last date for submission of information on the website to generate the Bank Challan  | Feb 26, 2018                     |
| 3.             | Last date for deposit of fee in any branch of State bank of India using website generated Challan  | March 1, 2018 upto 4:00 p.m      |
| 4.             | Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website  | March 5, 2018                    |
| 5.             | Last date for correction regarding photograph, signature and any other information (for completed forms only)  | March 8, 2018 upto 5:00 p.m      |
| 6.             | Final date for submission of printout copy of the online form to be submitted to Assistant Registrar, UIAMS, P.U. South Campus, Chandigarh   | March 15, 2018 upto 4:00 p.m     |
| 7.             | <b><u>Final date by which Roll No. will be available online</u></b><br>Roll No. slip and Center of Examination will be generated online. Roll No. slip is required to be downloaded from the website by the candidate using their own Login and Password (provided while generating Bank Challan).<br><b>There will be no physical communication for this purpose.</b> | March 12, 2018                   |
| 8.             | <b>Date of Holding Entrance Test</b>   | <b>March 17, 2018 (Saturday)</b> |
| 9.             | Tentative date by which the result of the Entrance Test may be declared by the university  | April 27, 2018                   |
| 10.            | Centre for the Entrance Test   | Chandigarh                       |

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| <p><b>Faculty members are available for consultation and guidance of the students from<br/>3.00 p.m. to 4.00 p.m. on all working days.</b></p> |
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**Candidates have to Deposit Rs.2100/- (In case of SC/ST/Persons with Disability (PwD) candidates, Rs.1050/-) in the SBI Bank using website generated challan.**

**The following functionary may be contacted only in case of extremely urgent enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)**

|  |                     |
|--|---------------------|
| <b>Assistant Registrar, UIAMS Office</b> | <b>0172-2701403</b> |
|  | <b>0172-2534499</b> |

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**MASTER OF BUSINESS ADMINISTRATION PROGRAMMES  
AT  
UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES  
(UIAMS)**

|   |                     |          |           |
|---|---------------------|----------|-----------|
| <b>MBA (Retail Management)</b>                | <b>45 + 5*(NRI)</b> | <b>=</b> | <b>50</b> |
| <b>MBA (Banking and Insurance Mgt.)</b>       | <b>45 + 5*(NRI)</b> | <b>=</b> | <b>50</b> |
| <b>MBA (IT &amp; Telecommunications Mgt.)</b> | <b>22 + 3*(NRI)</b> | <b>=</b> | <b>25</b> |
| <b>MBA (Infrastructural Management)</b>       | <b>22 + 3*(NRI)</b> | <b>=</b> | <b>25</b> |
| <b>MBA (Pharmaceutical Management)</b>        | <b>22 + 3*(NRI)</b> | <b>=</b> | <b>25</b> |
| <b>MBA (Hospital Management)</b>              | <b>22 + 3*(NRI)</b> | <b>=</b> | <b>25</b> |

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# ELIGIBILITY CONDITIONS FOR ADMISSION TO VARIOUS SECTORAL MBA PROGRAMMES AT UIAMS

## A. MBA (Retail Management) and MBA (Banking and Insurance Management)

A Bachelor's or Master Degree in any discipline of Panjab University or of any other university which has been recognized by the syndicate as equivalent thereto with not less than 50%\* marks in the aggregate.

Provided that in case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi Script)] and/or in a classical language (Sanskrit/ Persian/Arabic) or degree of any other university obtained in the same manner recognized by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers in Language excluding the additional optional paper, English and the elective subject taken together.

**Or**

Pass in the final examination conducted by either (a) Institute of Chartered Accountants of India or England, or (b) Institute of Cost and Works Accountants of India or England or (c) Institute of Company Secretaries of India

**Or**

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience.

## B. MBA (Information Technology & Telecommunications Management) and MBA (Infrastructural Management)

Bachelor's degree in Engineering/Technology, i.e. B.E./B. Tech. (in any Branch) of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate.

**Or**

Bachelor's degree in any Science subject with Physics and/or Mathematics of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate.

**Or**

Bachelor's in Computer Applications (BCA) of Panjab University or any of the other University recognized by the Panjab University as equivalent thereto with atleast 50%\* marks in the aggregate.

**Or**

AMIE examination with 50% marks or more after having passed the diploma examination with 60% marks or above and have at least 5 years research/teaching or professional experience

## C. MBA (Pharmaceutical Management)

Bachelor's degree in Pharmacy of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50% marks in aggregate.

**Or**

M.B.B.S of Panjab University or of any other university recognized by Panjab University as equivalent there to with at least 50%\* marks in aggregate.

**Or**

Bachelor's Degree in any Science subject of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%\* marks in the aggregate **AND** Diploma in Pharmacy of Panjab University or of any other University recognized by Panjab University as equivalent there to with at least 50%<sup>‡</sup> marks in aggregate.

## D. MBA (Hospital Management)

MBBS/ BAMS/ BHMS/ BDS/ B. Pharmacy/ B.Sc (Nursing)/ Bachelor of Physiotherapy (BPT) of Panjab University or a degree of any other University which has been recognized by the syndicate as equivalent thereto with not less than 50%\* marks in the aggregate.

**Management Courses at UIAMS are for a duration of 2 years spread across 4 semesters.**

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<sup>‡</sup> Concession of 5% marks for SC/ST/BC/PwD candidates

## SCHEME OF TEST

The Entrance Test will carry 85% weightage and be of 2 hours duration. It will consist of multiple-choice questions having four responses A, B, C & D. The components of the test will include: (i) General Knowledge; (ii) Economics and Business Environment Awareness; (iii) Data interpretation and problem solving; (iv) Numerical Ability; (v) Verbal Ability/ Reasoning and (vi) English Comprehension.

### MERIT LIST

The admission will be made on the basis of the Entrance Test (85% weightage), Group Discussion (7.5% weightage) and Personal Interview (7.5% weightage). The result of the Entrance Test will not be sent to the candidates. The comprehensive result after the Group Discussion and Personal Interview will be notified on the UIAMS notice board as well as the UIAMS website.

### THE ADMISSION PROCESS FOR MBA PROGRAMMES AT UIAMS

1. Admission for this course will be made on the basis of merit determined by scores of the candidates in the Management Entrance Test (MET), followed by Group Discussion and Personal interview. Candidates under various reserved categories and NRI category will first of all be considered in General category. They will also compete within their respective categories following the same criteria. Reservation will be as per the approved norms of Panjab University.
2. The candidates will be called for Group Discussion and Personal Interview on the basis of their scores in the Management Entrance Test (MET) conducted by P.U. for admission to MBA Programme at UIAMS.
- 3(a) The number of candidates to be called for Group Discussion and Personal Interview will be eight times the total number of seats of all these courses in each category. For example, if there are 97 seats in General category in various sectoral management programmes at UIAMS, 776 candidates will be called for Group Discussion and Personal Interview in general category. Similar calculation will be applicable to other reserved categories & NRI category on the basis of number of seats available in each course.

**3(b) Explanation :**

While working out the percentage of seats in the reserved categories as given above, if the number arrived at contains a fraction, this shall be resolved as follows:

If the fraction is 0.5 or more, it shall be rounded off to 1; if it is less than 0.5, it shall be ignored. This shall, however, not affect the total number of seats in the open category. To ensure this, if the total number of seats after making this adjustment, exceeds the prescribed number fixed for the course, the necessary additional seats shall be created with the prior permission of the D.U.I./Vice-Chancellor. Such seats, if created, shall be treated as additional only for the year in question.

4. Final merit list of all the candidates called for Group Discussion and Personal Interview will be prepared category wise on the basis of their combined aggregate score in the Written Test, Group Discussion and Personal Interview. Admissions will be made on the basis of this merit list. Attendance in Group Discussion and Personal Interview is a must. If any candidate does not attend any one of the components, his/her candidature will stand cancelled without notice.
5. Candidates in the category of Sports, Defence and Persons with Disability (PwD) would be short-listed on the basis of MET written test percentage score. However, at the time of admission the precedence of merit will be according to the Panjab University criteria for the respective categories.
6. The weightage for the written test, Group Discussion and Personal Interview for preparing the final merit list for admission will be as follows :

|                    |      |
|--------------------|------|
| WRITTEN TEST (MET) | 85%  |
| GROUP DISCUSSION   | 7.5% |
| PERSONAL INTERVIEW | 7.5% |

7. The eligibility of a candidate will be **provisional** at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules / Regulations of the Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.
8. All provisionally eligible candidates will take written test MET for admission to MBA Programmes at UIAMS to be conducted by **Panjab University on March 17, 2018 (Saturday)**.
9. The Group Discussion and Personal Interview of the short-listed candidates will be held at University Institute of Applied Management Sciences (UIAMS), Panjab University, Chandigarh where the candidates will have to come at their own cost around the **second/third week of May, 2018**

- 10(a) The candidates appearing in final degree examinations are eligible to apply and can take the written test provisionally. **They will have to fulfill the eligibility conditions at the time of admission, failing which the candidates will not be considered for admission even after they have gone through all the stages of the admission process. The result of the qualifying examination should be submitted positively by Aug. 14, 2018 (tentative) or any other date notified by the university, by 12.00 noon failing which the admission is liable to be cancelled.**
- (b) The vacant seats, as on the last date of admission so fixed by the University, will be filled strictly according to the merit from those who are present at UIAMS by 2.00 p.m. on that day. Information about vacant seats will be displayed on the online notice board and also on the notice board of University Institute of Applied Management Sciences (UIAMS). It is the students' responsibility to keep a watch for the vacant seats. No individual notice will be given regarding the vacant seats.
11. The final combined category-wise result of the candidates will be notified around the first/second week **of June, 2018**. The candidate have to appear for **counselling around third/fourth week of June, 2018**. At the time of counselling, admission to different MBA programmes of University Institute of Applied Management Sciences (UIAMS), will be offered strictly according to the merit list for each MBA sectoral programme.
12. Student is required to appear personally for counselling. However, in case a student has to appear in a final examination or is facing an extreme hardship, he/she has to seek permission of the Director, UIAMS, in advance, with documentary evidence. Further, he/she can send an authorized representative carrying a notarized authority from the student with authentication of the signature of the authorized representative.

## **SUBMISSION OF DOCUMENTS**

1. **Last date for submission of online form to generate bank challan is February 26<sup>th</sup>, 2018 (Monday). Last Date for Deposit of Fee in the Bank is March 1<sup>st</sup>, 2018 (Thursday) upto 4 p.m. Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is March 05, 2018. Further, students have to submit the printed copy of the form uploaded by March 15<sup>th</sup>, 2018 (Thursday) upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.**
2. **The candidates applying under a category other than the general category must attach self-attested copies of below-mentioned documents/certificates along with the hardcopy of the form to be submitted in the office of the UIAMS, South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh:**
  - (i) **Relevant certificate to claim a seat in Scheduled Castes / Scheduled Tribes / Backward Classes/ Defence / Persons with Disability (PwD)/ Terrorist / Riot Victim/ Freedom Fighter/ One Girl Child out of the only two girl Children/ Cancer / AIDS / Thalassemia Patient / Kashmiri Displaced Persons/ Border Area Students / Rural Area Students / Youth Festival / NRI categories.**
3. **Each applicant applying for admission in Sports Category shall along with the Application Form submit self-attested photocopy of sports certificates and undertaking as per Sports Annexures I and V at pages 43 and 50 respectively.**
4. **NRI candidates not residing in India and thereby unable to avail of the above admission process will be required to submit scores of GMAT, Princeton (USA) which will be treated at par with the combined score of Written Test, (MET) Group Discussion and Personal Interview conducted by University Institute of Applied Management Sciences (UIAMS), Panjab University, Chandigarh.**
5. **The last date for submission of Admission Forms by NRI candidates not in India and applying for admission on the basis of GMAT score is February 26<sup>th</sup>, 2018 (Monday) Last Date for Deposit of Fee in the Bank is March 1<sup>st</sup>, 2018 (Thursday). Last date for submission of fee details (journal no.; branch code and date of deposit given by Bank) and uploading of Photograph, signature with rest of the information on the website is March 05, 2018. Further, students have to submit the printed copy of the form uploaded by March 15<sup>th</sup>, 2018 (Thursday) upto 4.00 P.M. in the office of the University Institute of Applied Management Sciences (UIAMS), South Campus, Sector-25 (Behind Alumni House), Panjab University, Chandigarh.**
6. **The candidates under reserved categories have to bring original certificates for verification at the time of Group Discussion and Personal Interview. NRI candidates have to bring original proof of being NRI as per university guidelines at the time of counselling.**
7. **The candidates who have passed the qualifying examination/s from an institution other than Panjab University, will be eligible only if such examination/ degree is recognized as equivalent to corresponding exam/degree of the Panjab University.**



### Category Wise Breakup of Seats for various MBA Sectoral Programmes

| Category  |              | MBA<br>(Retail)   | MBA<br>(Bnkg &<br>Ins) | MBA<br>(IT & Tel) | MBA<br>(Infra)    | MBA<br>(Pharma)   | MBA<br>(Hospital) |
|---|--------------|-------------------|------------------------|-------------------|-------------------|-------------------|-------------------|
| <b>No of Seats</b>  |              | <b>45</b>         | <b>45</b>              | <b>22</b>         | <b>22</b>         | <b>22</b>         | <b>22</b>         |
| <b>General</b>  | <b>53.5%</b> | <b>25</b>         | <b>25</b>              | <b>13</b>         | <b>13</b>         | <b>13</b>         | <b>13</b>         |
| <b>Scheduled Castes</b>   | <b>15%</b>   | <b>7</b>          | <b>7</b>               | <b>3</b>          | <b>3</b>          | <b>3</b>          | <b>3</b>          |
| <b>Scheduled Tribes</b>   | <b>7.5%</b>  | <b>3</b>          | <b>3</b>               | <b>2</b>          | <b>2</b>          | <b>2</b>          | <b>2</b>          |
| <b>Backward<br/>Classes</b>   | <b>5%</b>    | <b>2</b>          | <b>2</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Sports</b>   | <b>5%</b>    | <b>2</b>          | <b>2</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Defence</b>  | <b>5%</b>    | <b>2</b>          | <b>2</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Persons with<br/>Disability (PwD)</b>                              | <b>5%</b>    | <b>2</b>          | <b>2</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Terrorist /Riot<br/>Victim</b>                                     | <b>2%</b>    | <b>1</b>          | <b>1</b>               | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          |
| <b>Freedom Fighter</b>  | <b>2%</b>    | <b>1</b>          | <b>1</b>               | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          |
| <b>NRI</b>  | <b>--</b>    | <b>5</b>          | <b>5</b>               | <b>3</b>          | <b>3</b>          | <b>3</b>          | <b>3</b>          |
| <b>ADDITIONAL SEATS *</b>   |              |                   |                        |                   |                   |                   |                   |
| <b>One Girl Child out of the<br/>only two girl Children<br/>(OGC)</b> |              | <b>2</b>          | <b>2</b>               | <b>2</b>          | <b>2</b>          | <b>2</b>          | <b>2</b>          |
| <b>CANCER/AIDS/ Thalassemia<br/>Patients</b>                          |              | <b>1<br/>each</b> | <b>1<br/>each</b>      | <b>1<br/>each</b> | <b>1<br/>each</b> | <b>1<br/>each</b> | <b>1<br/>each</b> |
| <b>Kashmiri Displaced Persons</b>                                     |              | <b>1</b>          | <b>1</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Youth Festival</b>   |              | <b>1</b>          | <b>1</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Border Area Students</b>   |              | <b>1</b>          | <b>1</b>               | <b>1</b>          | <b>1</b>          | <b>1</b>          | <b>1</b>          |
| <b>Rural Area Students</b>  |              | <b>2</b>          | <b>2</b>               | <b>2</b>          | <b>2</b>          | <b>2</b>          | <b>2</b>          |

**\* Additional Seats and Eligibility Criteria are subject to approval of the  
Syndicate/Senate of Panjab University**

**Note: Please attach relevant certificate in support of your claim for the Seat(s); other  
than General category, under which admission is sought as per the format given.**

## GENERAL RULES

1. The candidates shall not be allowed to make any change in the Application Form by way of any addition/deletion/alteration/amendment/change of any other particular etc. under any circumstances once they submit it in the University office.
2. The result of the entrance test shall, *ipso facto*, not entitle a candidate to get admission in an institution/department/centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of university/institution concerned. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the university/ institution concerned from satisfying itself about his/her eligibility at any subsequent stage.

Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. calendar, volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information and Rules of Admission-2018 issued by the university and / or decisions of the university senate/ syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines /Handbook of Information and Rules of Admission-2018; decisions of Senate/ Syndicate, on the other, the latter shall prevail.

3. The Entrance Test will be held at CHANDIGARH CENTRE on the scheduled date i.e. **March 17, 2018 (Saturday)**.
4. A candidate desirous of taking the Entrance Test should fill the application form online and further submit printed copy of the Application form under Registered Cover or personally at the following address on or before March 15, 2018 up to 4:00 p.m.

Assistant Registrar  
University Institute of Applied Management Sciences,  
South Campus, Sector-25 (Behind Alumni House),  
Panjab University, Chandigarh-160014

5. *The Panjab University does not take any responsibility for any postal delay or delay in delivery by courier or by any other modes or for any loss in transit of the Application Form.*
6. *Incomplete application forms (in any manner), and those received online after March 5, 2018 shall not be entertained under any circumstances, whatsoever. Roll Numbers to such applicants shall not be issued and no correspondence, whatsoever, in this connection shall be made or entertained by the university.*
7. In no case the examination fee, once paid, shall be refunded.
8. There is one common form for all the management programmes at UIAMS. Thus, candidate needs to fill single form for all the courses at UIAMS.
9. Candidates are requested to kindly check their eligibility for individual courses at UIAMS before filling the application form.

## INSTRUCTIONS FOR ENTRANCE TEST

1. *The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counselling.*
2. *The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.*
3. **No candidate be allowed to leave the examination hall/room before the expiry of half of the time allotted for the respective paper.**
4. The medium of examination shall be **ENGLISH** only.
5. The candidates shall be required to hand over their OMR answer-sheets and the question paper in full to the Centre Superintendent. No page/part of the Question paper/OMR Answer Sheet is to be removed/torn/taken out of the Examination Centre under any circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
6. The candidates must bring their own stationery items such as Black Gel Pen/ Ballpoint pen. ***Borrowing of material inside the Test Centre is strictly prohibited.***
7. In case of Objective Type question papers, ***rough work*** should be done in the space provided for this purpose. No rough work shall be done on the OMR Answer Sheet under any circumstances.
8. In case of Objective Type Question Papers having OMR sheets, **there shall be NEGATIVE MARKING FOR WRONG ANSWERS i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer 1/4 mark will be deducted.
9. In case of Objective Type question papers, the candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR answer sheet only. No answer attempted on the question booklet will be considered for evaluation. Only those questions answered on the OMR sheet shall be taken into account.
10. Carrying of any communication equipment such as ***mobile phones / pager/ wireless set, scanner, camera or any such electronic / digital gadget etc*** in the examination hall is not permitted and will lead to ***disqualification. The use of calculator is not allowed in the test.***
11. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
12. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. ***("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).*** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
13. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. ***("Expulsion" for this purpose would mean cancellation of the Entire Entrance Test).*** The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
14. If any answer sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer- sheets of the Common Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.

15. *If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer-sheets of the Entrance Test. The decision of the Controller of Examination, Panjab University, Chandigarh in this regard shall be final.*
16. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this examination for a period of five years, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of 5 years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall also be disqualified for a period of five years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit.
17. If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to the University Institute of Applied management Sciences (UIAMS), if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
18. The result of the Entrance Test will not be sent to the candidates but will be conveyed confidentially to the Director, University Institute of Applied Management Sciences (UIAMS) who will compile the comprehensive result after the Group Discussion and Interview & notify the same on the department's notice board as well as UIAMS website. Schedule for Group Discussion will be announced by the UIAMS.
19. If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
20. If a candidate does not submit his/her application in the prescribed Application Form **online by due date**, his/her Application for appearing in the Entrance Test shall be summarily rejected, he/she shall not be allowed to take the test under any circumstances, whatsoever. No intimation in this regard shall be given.
21. 7-10 days after the test, the question paper and its key will be put on the University website. The candidate can file their objections regarding discrepancies and accuracy of the key, in writing, within 48 hours of this announcement. The valid concerns thus expressed will be given due consideration while evaluation. Within 10 days after the declaration of the final result (i.e., after the completion of group discussion and personal interview), if a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- and will be informed about his/her score in the group discussion and interview, in case, a discrepancy is found in the result of the candidate, the result would accordingly be revised.
22. Candidates securing equal marks will be bracketed together. Their *inter-se* merit will be determined by the UIAMS as per PU norms.
23. The candidates can download their admit cards on or after March 12, 2018.

## **GUIDELINES FOR GENERAL/RESERVED CATEGORY/ADDITIONAL/NRI SEATS**

### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2018.

### **A. Seats: General and Reserved**

1) Generally 53.5% of the seats in each course shall be treated as belonging to the General Category.

2) 46.5% seats shall be treated as belonging to the Reserved Category, as per details given below:

(i) 15% for candidates belonging to the Scheduled Castes.

(ii) 7.5% for candidates belonging to the Scheduled Tribes.

(iii) 5% for candidates belonging to the Backward Classes

*Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.*

*The above reservation shall be subject to the following-conditions:*

- a. *the number of students admitted on merit shall not be included in the number of seats reserved;*
- b. *members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;*
- c. *in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and*
- d. *a Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].*

(iv) 5% seats will be horizontally reserved for persons or class of Persons with Disability (PwD)<sup>§</sup> out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:

#### *1. Physical Disability*

##### *A. Locomotor disability*

*(a) Leprosy cured persons (b) Cerebral palsy (c) Dwarfism (d) Muscular dystrophy (e) Acid attack victims*

##### *B. Visual impairment*

*(a) Blindness (b) Low Vision*

##### *C. Hearing Impairment*

*(a) Deaf (b) Hard of Hearing*

##### *D. Speech and language disability*

#### *2. Intellectual disability*

*(a) Specific learning disabilities (b) Autism spectrum disorder*

#### *3. Mental behaviour (Mental Illness)*

#### *4. Disability caused due to*

*(a) Chronic neurological conditions due to:*

*(i) Multiple sclerosis (ii) Parkinson's disease*

*(b) Blood Disorder*

*(i) Haemophilia (ii) Thalassemia (iii) Sickle cell disease*

#### *5. Multiple Disabilities (Deaf Blindness)*

*6. Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35)*

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<sup>§</sup> Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2(r) of the Rights of Persons with Disabilities (RPWD) Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories
  - b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
  - c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.
- (v) 5% on the basis of achievement in Sports (Please refer to guidelines for sports at pages 34-46).
- (vi) 5% (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given here in order of precedence):-
1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF) \*\* personnel who died in action (Only those who are wholly dependent on such personnel shall be considered).
  2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated\*/died while in service.
  3. Defence and CAPF personnel who were incapacitated†† while in service.
  4. Son/Daughter/Spouse of ex-servicemen who are wholly dependent on them.
  5. Son/Daughter/Spouse of serving Defence personnel and CAPF who are wholly dependent on them.
  6. Ex-servicemen.‡‡
  7. Serving Defence personnel and CAPF personnel.
- (vii) 2% for Sons/Grandsons/Daughters/Granddaughters/Husband/Wife/Brothers/Sisters of persons killed/incapacitated in November 1984 riots and of persons killed / incapacitated in terrorist violence in Punjab and Chandigarh. A Certificate from the District Magistrate to this effect must be submitted by the candidate. Migration Card alone is not enough.
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

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\*\* CAPF earlier known as Paramilitary forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

†† Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned

‡‡ Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF:-

- (i) Who retired from the service after earning his/her pensions; or
- (ii) Who has been boarded out of the service on medical grounds attributable to military service /CAPF or circumstances beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity.

Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:

- a) Pension holders for continuous embodied service.
- b) Disabled Territorial Army Personnel with disability attributable to military service.
- c) Gallantry award winners.

## **B. Additional Seats :**

### **(a) Wards of Kashmiri Displaced Persons**

One additional seat over and above the sanctioned intake in each of the MBA (sectoral) programmes at UIAMS.

- (i) Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirement.
- (ii) Increase in intake capacity upto 5% course-work.
- (iii) Reservation of atleast one seat in merit quota in technical/professional institutions.
- (iv) Waving off domicile requirements.

Note : Seats in the above listed courses are subject to the norms of Regulatory bodies.

#### **Documents required :-**

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner /Driving License/Aadhaar Card/Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his/her above mentioned certificates by the competent authority.

### **(b) One Girl Child out of the only Two Girl Children**

1. Two additional seats in each of the MBA (sectoral) programmes at UIAMS. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. An undertaking, to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future.

### **(c) Cancer, AIDS and Thalassemia Patients:**

One additional seat each for the student suffers from Cancer, AIDS and Thalassemia in all MBA (sectoral) programmes at UIAMS.

### **(d) Two Additional Seats for Rural Area Students:**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/ Municipal Committee/Small Town/Notified Area/Cantonment Area. Further, the candidates should have been studying in such school for atleast five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

### **(e) One Additional seat for Border Area Students:**

The Border area students shall mean those candidates who have passed their matriculation and +2 examination from the Border Area Schools situated within 20 kilometres from the International Border. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation and +2 examination, falls within the aforesaid Border area.

**(f) One Additional Seat for Youth Festival:**

One seat in each of the MBA (sectoral) programmes at UIAMS for those candidates, who have excelled and outperformed by their participation in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**Guidelines for One Additional Seat for Youth Festival**

One seat per unit for those candidates, who have excelled and outperformed by their participation.

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and outperformed by their participation in the Youth Festivals . The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/regional centres / constituent colleges /affiliated colleges , will be made by the respective admission committees . For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate , who :

- (A). have presented an item in an international cultural festival approved by Punjab Govt. / Govt. of India / Panjab University .
- (B). have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- (C). have got distinction in North Zone Inter University Youth Festival organized by AIU.
- (D). have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University .
- (E). have secured first/second / third position in Panjab University Inter Zonal Festival.
- (F). have secured first /second /third position in Panjab University Zonal festival
- (G). have secured first/second/ third position in state level competition of State School

Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board!

Category A is considered as highest category followed by B , C .... onwards .!

Preference will be given to the candidate who represented Panjab University Chandigarh in A , B, C and D category.

Achievement(s) only during the preceding 3 years of the year of the admission will be considered

**In case two or more candidate have equal position at equal level then :**

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participation the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the



participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in Inter Varsity Youth Festivals, National Festivals and International Festivals.

### **C. *N.R.I. Seats*<sup>††</sup>**

Only the following categories of students or candidates will be eligible or entitled for consideration for admission in the NRI Quota:-

- i) Foreign nationals i.e. nationals or citizens of countries other than India who are not persons of Indian origin.
- ii) Persons of Indian origin who are citizens of countries other than India and hold the passport of the country concerned.
- iii) Candidates whose parents/spouses are of Indian origin but are settled abroad and the candidates obtained legal resident status of the country, like Green Card and/or are under Immigration Visa and will pay fee from NRI accounts in foreign currency.
- iv) Candidates who are the children/wards/spouses of non-resident Indians, i.e., those who are settled overseas for purposes of employment etc.
- v) The word “Children” includes sons/daughters and grand-sons/grand-daughters and the word “Ward” may include spouse etc.
- vi) The candidates, falling under category 1-5 above shall be considered eligible for admission against Foreign Nationals/NRI quota.
- vii) Foreign nationals/NRI candidates who did not appear in the entrance test of courses where these are held but were in the country (India) at the time of test; however, these courses have vacant seats under Foreign National/NRI category.
- viii) Admission shall be granted to those Foreign Nationals/NRI (Category-7 above) candidates who may not have appeared in the entrance test, on the basis of inter-se merit in the courses against available seats.

Note: NRI candidates not in India at the time of the MET 2018 and thereby unable to avail of the above admission process (subject to the condition that he/she has filled the online application form) shall be required to submit valid score of GMAT which will be treated at par with the combined score of Written Test (MET-2018) conducted by Panjab University and GD & PI conducted by University Institute of Applied Management Sciences, Panjab University, Chandigarh.

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<sup>††</sup> *NRI Seats and Eligibility Criteria are subject to approval of the Syndicate/Senate of Panjab University*

## **SPECIMEN OF CERTIFICATES**

### **SCHEDULED CASTE/ SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person;
- (b) Father's name;
- (c) Permanent place of residence
- (d) Name of the Caste/ Tribe
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

- 1) District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

### **Certificate for Backward Class\***

(persons belonging to OBC/SBC will not be considered under this category)

This is to certify that Shri / Smt / Kumari \_\_\_\_\_ son / daughter of \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the State of Punjab belongs to \_\_\_\_\_ community which is recognised as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt / Kumari \_\_\_\_\_ and / or his / her family ordinarily resides in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he / she does not belong to the persons / sections (creamy Layer) mentioned in the Column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI / dated 17.01.1994, as amended vide Notification No. 1/41/93 –RCI/1597 dated 17.08.2005, Notification No. 1/41/93-RCI/209 dated 24.02.2009 and notification No.1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Space for  
Photograph

Signature of Issuing Authority

Designation :

Date :

Place :

**Note:** The term “Ordinarily” used here will have same meaning as in Section 20 of Representative of People Act, 1950

| <b>Authorities Empowered to issue Backward Class Certificate</b>   | <b>Criteria for Admission under this category</b>  |
|--|--|
| (i) Deputy Commissioner<br>(ii) Additional Deputy Commissioner<br>(iii) Sub-Divisional Magistrate<br>(iv) Executive Magistrate<br>(v) Tehsildar<br>(vi) Naib Tehsildar<br>(vii) Block Officer<br>(viii) District Revenue Officer | (i) 5% seats reserved for persons belongs to this category.<br>(ii) Candidate must belong to non-creamy layer as defined by the latest rules of Govt. of India.<br>(iii) *A BC certificate is issued by a competent authority in any format and on any date shall be accepted by PU.<br>(iv) <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration</b> |

**Self declaration Performa to be submitted by the person belonging to backward class category  
at the time of recruitment/admission**

I \_\_\_\_\_ S/O,D/O \_\_\_\_\_ Resident of  
\_\_\_\_\_ Village/Tehsil/City \_\_\_\_\_ District  
\_\_\_\_\_ hereby declare that I \_\_\_\_\_  
belong to \_\_\_\_\_ caste and this caste has been declared as backward class by  
State Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Colum-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17.08.2005, notification No. 1/41/93-RCI/209 dated 4.02.2009 and notification No. 1/41/93-RCI /609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

## **CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Despatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of \_\_\_\_\_  
Rank (if applicable) \_\_\_\_\_ an applicant for admission to \_\_\_\_\_ course(s)  
in the department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)<sup>††</sup> personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_ (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated / died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Designation \_\_\_\_\_

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

<sup>††</sup> CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## **CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter)  
son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post  
office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
and Parent / Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of The  
Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension  
from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his / her political  
sufferings.

Place:

Date:

\*Deputy Commissioner  
(With Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself / herself liable for criminal prosecution.

**CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED PERSON/ DEPENDENT OF  
TERRORIST AFFECTED FAMILY OF PUNJAB**

Despatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

This is to certify that Mr./Ms./Mx. \_\_\_\_\_ is a Son / Grandson /  
Daughter / Granddaughter / Husband / Wife / Brothers / Sisters of  
Shri \_\_\_\_\_ (Terrorist / Riot affected person) of  
Village \_\_\_\_\_ Post office \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ who was (killed/incapacitated in November, 1984 riots) / (killed /  
incapacitated in terrorist violence in Punjab and Chandigarh)

Place:

Date:

\*Deputy Commissioner / District Magistrate  
(With Seal of the Court)

\* Certificate from no other than Deputy Commissioner / District Magistrate will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself / herself  
liable for criminal prosecution.

**CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN**

I / We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of  
Miss \_\_\_\_\_ (full address to be given)  
resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_ Town/City/ Village \_\_\_\_\_  
District/State \_\_\_\_\_ do hereby solemnly declare and affirm as under :-

1. That I am/we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :

|                          |                          |
|--------------------------|--------------------------|
| (i) Name _____           | (i) Name _____           |
| (ii) Date of Birth _____ | (ii) Date of Birth _____ |

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature

(Father)

Place:

Dated:

Signature

(Mother)

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

1. Those having three or more girl children.
2. Those having any male child.



## **CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\***

No.

Dated:

Certified that Mr. / Ms./Mx. \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_  
\_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_  
\_\_\_\_\_ has passed the Matriculation and +2 from school(s) that  
is situated within 20 kms from the International Border.

It is further certified that Mr. / Ms./Mx. \_\_\_\_\_ has studied for \_\_\_\_\_  
year(s) in the institution(s) that is situated within 20 kms from the International Border, as  
per date of joining and leaving school as given below :-

|    | Name of School | Date of joining | Date of leaving |
|----|----------------|-----------------|-----------------|
| 1. | _____          | _____           | _____           |
| 2. | _____          | _____           | _____           |
| 3. | _____          | _____           | _____           |
| 4. | _____          | _____           | _____           |

Place:

Seal and Signature

Date:

(Tehsildar / Principal / Headmaster)

\* This certificate is only for those students, who have passed their Matric and +2 Examinations from Border Area School (s)

## **CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\***

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident  
of \_\_\_\_\_ has passed the matriculation and +2 examination from  
Rural School(s) that does not fall in the area of the Municipal Corporation/Municipal  
Committee/Small Town/Notified Area/Cantonment Area and has studied in a rural area school for at  
least five years before passing +2 examination.

|    | Name of School | Date of joining | Date of leaving |
|----|----------------|-----------------|-----------------|
| 1. | _____          | _____           | _____           |
| 2. | _____          | _____           | _____           |
| 3. | _____          | _____           | _____           |
| 4. | _____          | _____           | _____           |

Place:

Date:

Seal and Signature  
(D.E.O / Principal)

\*This certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s) and studied for atleast five years in Rural Area School(s) before passing +2 examinations.

## **FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1<sup>st</sup> visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

### **Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

**COPY OF CERTIFICATE OF PHYSICALLY CHALLENGED CATEGORY FOR  
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, sub-section (i) Notification as amended on 30<sup>th</sup> December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

**Form-I  
APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_ / (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:  
(a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_  
(b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_  
(c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)  
I. Post Graduate  
II. Graduate  
III. Diploma  
IV. Higher Secondary  
V. High School  
VI. Middle  
VII. Primary  
VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_
12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_\_ YES/NO

(ii) If yes, details:

a. Authority to whom and district in which applied

b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill indicating the address of the applicant,
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

2. Two recent passport size photographs

**(For office use only)**

Date:

Place:

Signature of issuing authority  
Stamp

**Form-II**  
**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs or**  
**dwarfism and in case of blindness)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Recent pp size  
Attested  
Photograph  
(showing face only)  
of the person with  
disability

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age  
\_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is  
affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of  
body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

Signature and Seal of Authorised Signatory of  
Notified Medical Authority)

Signature/Thumb impression of the  
person in whose favour disability  
certificate is issued.

**Form-III**  
**Disability Certificate**  
**(In case of multiple disabilities)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE**  
**CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
Attested  
Photograph  
(showing face only)  
of the person with  
disability

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/ wife/  
daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_  
Age \_\_\_\_\_ years , male / female \_\_\_\_\_, Registration  
No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above,  
and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical  
impairment/disability has been evaluated as per guidelines (..... number  
and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown  
against the relevant disability in the table below:

| Sr. No. | Disability                           | Affected Part<br>of Body | Diagnosis | Permanent physical<br>impairment /mental<br>disability (in %) |
|---------|--------------------------------------|--------------------------|-----------|---|
| 1.      | Locomotor<br>disability              | @                        |           |   |
| 2.      | Muscular<br>Dystrophy                |                          |           |   |
| 3.      | Leprosy cured                        |                          |           |   |
| 4.      | Dwarfism                             |                          |           |   |
| 5.      | Cerebral Palsy                       |                          |           |   |
| 6.      | Acid attack<br>Victim                |                          |           |   |
| 7.      | Low vision                           | #                        |           |   |
| 8.      | Blindness                            | #                        |           |   |
| 9.      | Deaf                                 | £                        |           |   |
| 10.     | Hard of Hearing                      | £                        |           |   |
| 11.     | Speech and<br>language<br>disability |                          |           |   |
| 12.     | Intellectual<br>disability           |                          |           |   |
| 13.     | Specific<br>Learning<br>Disability   |                          |           |   |

|     |                                 |  |  |  |
|-----|---------------------------------|--|--|--|
| 14. | Autism Spectrum Disorder        |  |  |  |
| 15. | Mental illness                  |  |  |  |
| 16. | Chronic Neurological conditions |  |  |  |
| 17. | Multiple sclerosis              |  |  |  |
| 18. | Parkinson's disease             |  |  |  |
| 19. | Haemophilia                     |  |  |  |
| 20. | Thalassemia                     |  |  |  |
| 21. | Sickle Cell disease             |  |  |  |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines ..... number and date of issue of the guidelines to be specified), is as follows:-

In figures:- \_\_\_\_\_ percent

In words:- \_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

5. Reassessment of disability is:

(i) not necessary. Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

5. Signature and seal of the Medical Authority

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

Signature/Thumb impression of the person in whose favour disability certificate is issued.



**Form-IV**  
**Certificate of Disability**  
**(In cases other than those mentioned in Forms II and III)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
Attested  
Photograph  
(showing face only)  
of the person with  
disability

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age  
\_\_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of  
House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is  
affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her  
extent of percentage physical impairment/disability has been evaluated as per guidelines (..... number  
and date of issue of guidelines to be specified) and is shown against the relevant disability in the table  
below:-

| Sr. No. | Disability                     | Affected Part of Body | Diagnosis | Permanent physical impairment /mental disability (in %) |
|---------|--------------------------------|-----------------------|-----------|---|
| 1.      | Locomotor disability           | @                     |           |   |
| 2.      | Muscular Dystrophy             |                       |           |   |
| 3.      | Leprosy cured                  |                       |           |   |
| 4.      | Cerebral Palsy                 |                       |           |   |
| 5.      | Acid attack Victim             |                       |           |   |
| 6.      | Low vision                     | #                     |           |   |
| 7.      | Deaf                           | €                     |           |   |
| 8.      | Hard of Hearing                | €                     |           |   |
| 9.      | Speech and language disability |                       |           |   |
| 10.     | Intellectual disability        |                       |           |   |
| 11.     | Specific Learning Disability   |                       |           |   |
| 12.     | Autism Spectrum                |                       |           |   |

|     |                                 |  |  |  |
|-----|---------------------------------|--|--|--|
|     | Disorder                        |  |  |  |
| 13. | Mental illness                  |  |  |  |
| 14. | Chronic Neurological conditions |  |  |  |
| 15. | Multiple sclerosis              |  |  |  |
| 16. | Parkinson's disease             |  |  |  |
| 17. | Haemophilia                     |  |  |  |
| 18. | Thalassemia                     |  |  |  |
| 19. | Sickle Cell disease             |  |  |  |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

€ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document

Date of Issue

Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form V**  
(intimation of rejection of Application for Certificate of Disability)

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:

(i)

(ii)

(iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,  
(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

## MEDICAL EXAMINATION FORM

(The medical examination will be conducted by any Govt. Gazetted  
Officer/Medical Officer at BGJIH)

Photograph  
to be  
attested by  
the  
Physician

(Items Nos. from 1 to 8 below to be filled in by the candidate)

1. Name of the candidate \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Department (in which admission is being sought) \_\_\_\_\_
6. University Receipt for Medical Examination Fee  
No. \_\_\_\_\_ Date \_\_\_\_\_ Rs. \_\_\_\_\_
7. Roll No. (allotted by the Department): \_\_\_\_\_
8. History of any previous or existing illness: Yes/No (If yes, mention details)
  - I. Like Epilepsy(Seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabetes etc.: Yes/No
  - II. History of any operation/Surgery : Yes/No
  - III. History of any regular medication : Yes/No
  - IV. History of any kind of allergy : Yes/No

(Signature of the candidate to be  
attested by the Chairman)

(Signature of the candidate in the  
presence of examining Doctor)

\_\_\_\_\_  
(Signature of the Chairman with seal of  
the Department)

### Medical Examination

General Physical Examination

- (a) Pulse \_\_\_\_\_/min. Blood Pressure \_\_\_\_\_ mmHg (sitting)  
(b) Vision (without glasses) Right \_\_\_\_\_ Left \_\_\_\_\_ Colour Vision \_\_\_\_\_  
(c) Vision (with glasses) Right \_\_\_\_\_ Left \_\_\_\_\_

- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs  
B. Recommendation of the examining physician, if any

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient

Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

a. \_\_\_\_\_

b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**

Registration No. \_\_\_\_\_

(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration.

**Certificate For Candidates Applying Under The Reserved Category For  
Cancer/Thalassemia /AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

|  |
|--|
| Photograph to be<br>Attested by the<br>Physician |
|--|

This is to certify that Ms./Mr./Mx. \_\_\_\_\_ (Name of the student)  
Date of Birth: \_\_\_\_\_ C.R./OPD No. \_\_\_\_\_  
D/o/S/o \_\_\_\_\_ (Mother's / Father's  
Name), Resident of \_\_\_\_\_ (complete address),  
is a diagnosed case of \_\_\_\_\_ (Cancer /  
Thalassemia / AIDS)\*. She/He is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)  
Name and address of the Physician \_\_\_\_\_

\_\_\_\_\_  
Stamp of the Physician

\*Strike out whichever is not applicable.

## **GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates not applying for admission in this category.

1. Each candidate applying for admission in this category shall, along with the admission form, submit the following documents to the concerned department and photocopy of one complete set of Admission Form, along with all relevant documents after paging all the documents, in the office of the Campus Sports, (Gymnasium Building, Jawaharlal Nehru Complex), P.U. Chandigarh before the last date of submission of Admission Form. If the candidate fails to submit the form complete in all respect in the concerned department or in the office of the Campus Sports, his candidature will be rejected.
  - a) Self attested photocopies of sports certificates with photograph duly attested by the respective issuing authority or Head of the Institution of last attended.
  - b) Self attested photocopies of Class 10<sup>th</sup>, 10+2 and Bachelor's Detailed Marks Certificate
  - c) Undertaking of sports achievements (**Annexure-I**) and attendance in sports grounds (**Annexure –V**)
  - d) Roster form/list of players/ competitors of the concerned tournament duly attested by the respective issuing authority or Head of Institution of last attended.
2. The DUI has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/ record.
3. Candidates seeking admission under this category will be considered for admission only in the games and disciplines in which the Panjab University sends its teams for participation in the Inter University Tournaments (for the inclusion of such games and disciplines see **Annexure-II**).
4. Reservation under Sports Category is meant only for those active sportspersons<sup>8</sup> who would participate in the Campus, University, State, National, International level sports tournaments. Such candidates will be considered for admission only if:
  - i) Their achievement in sports relates to their activities in any of the three years immediately preceding the year of admission<sup>9</sup> (relaxable to 4 years in exceptional cases, on merit, for outstanding sportspersons<sup>10</sup>).
  - ii) They are otherwise also eligible for participation in Inter College, Inter University Tournaments for at least one year as per Association of Indian Universities rule. 2017-18. (<http://www.aiu.ac.in/>)

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<sup>8</sup> Means a person attending the grounds regularly so as to appear himself for participation in the Inter College and Inter University tournaments. However, his/her age falls within the age group which is eligible for participation in Inter College/Inter University Competition

<sup>9</sup> Preceding three years means from 1st July 2015 to 30th June 2018

<sup>10</sup> Securing first three positions in All India Inter University/Senior National Championship/National Games/ Participation in International competition at Senior or Junior level recognized by respective National Federation, Indian Olympic Association/Ministry of Youth Affairs & Sports/International Olympic Committee/BCCI

- iv) No document including Undertaking etc. will be accepted after the last date of submission of Admission Form by the Campus Sports Department. However, in case any sportsperson earns any achievement up to June 30, 2018, he/she may submit supplementary copy of the document to the Campus Sports Department along with additional Undertaking.
  - v) Sports participation in the same game in two different competitions (irrespective of the event) is essential for the candidates seeking admission under this category within the prescribed period of three years i.e. from 1st July, 2015 to 30<sup>th</sup> June, 2018. The merit for admission in Sports category will be purely on the basis of gradation criteria given in **Annexure-III** however the minimum level of sports participation to be considered for supporting certificates will be Inter School/ Inter College/Cluster/District/ State Level participations.
5. A committee constituted by the Vice Chancellor shall screen/evaluate the applications. The applications will be processed on the bases of gradation Criteria as approved by the Syndicate from time to time.No trial will be conducted. However, students seeking admission will be asked to appear before the committee for showing original certificates (**Annexure-IV**)
  6. The Campus Sports Department, Panjab University, shall take an undertaking (**Annexure-V**) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments. Their admission should be liable to be cancelled if the terms of the undertaking thus given are not adhered to.
  7. The order of precedence in the selection of candidates for admission will be as per **Annexure-III**.
    - i) A candidate falling under category 'A' shall be placed higher in merit than a candidate falling under category 'B'. Similarly, a candidate falling under category 'B' shall be placed higher in merit than a candidate falling under category 'C' and so on.
    - ii) Likewise, within each category a candidate falling in category 'A' (1) will be placed higher in merit than a candidate falling in category 'A' (2) and so on.
    - iii) A candidate who attains first position in a competition shall be rated higher in merit than the one who gets second position in a competition of the same level. Similarly, second position will be rated higher in merit than the third in the same level of competition and so on.
    - iv) If there is a tie within the same category, the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which candidate applied for admission.
  8. The inter-se merit of the candidates seeking admission to any course under the reserved category of sports shall be determined only on the basis of their merit in Sports as per grading criteria in **Annexure-III**.
  9. The case of sports person with achievements in games/disciplines not included in Annexure-II but excelling<sup>11</sup> at International level and the cases of sports persons excelling at International Level who are otherwise not eligible as per AIU rules due to age bar shall be recommended by the Director Physical Education and Sports and be considered by the Vice-Chancellor for admission to a particular course by

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<sup>11</sup> Excelling at International level means representing the country in the International tournament recognized by the International Olympic Committee/Indian Olympic Association/BCCI.



creating an additional seat to the extent of 2% seats in the respective course. These additional 2% seats will be granted subject to the approval of the regulatory authority i.e. NCTE/ Bar Council/ Dental Council etc. These seats be given as being in addition to the approved strength of the in that year only. But if the seats are vacant in the 5% reserved category of then the vacant seats will be offered to the applicants under 2% additional sports seats. Sports persons wishing to avail Clause 9 should submit a separate application along with the concerned Department's Admission Form.

10. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.
11. When a candidate is required to abstain from the Department for participation in Inter College/Inter University/National/International/State Sports Tournaments, he/she shall give prior information to the Chairperson of the concerned Department.
12. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education and Sports, Panjab University, Chandigarh.
13. Deficiency of equal number of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Coaching Camps and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments.
14. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued only by the University Chief Medical Officer will be accepted.  
**NOTE :** In case a candidate remains present in the concerned Department for classes but is absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall liable to be cancelled.
15. In case there is one association or more than one association or federation in any game the sports certificates issued by those State Associations will be considered which are recognized by concerned State Olympic Association and respective National Federation. For Inter state and National level competitions the certificates issued by only those National Federations will be considered which are duly recognized by Indian Olympic Association or Ministry of Youth Affairs and Sports. In case of Cricket, BCCI will be the competent authority. For International level competitions, the certificates issued by those National Federations will be considered which are duly recognized by concerned Country's Olympic Association, such National Olympic Association should be duly recognized by International Olympic Committee.
16. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued by some sports Organizations/Associations in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.

17. The clause 4 (i) and (ii) will not be applicable for Arjuna Awardeee /Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for atleast five hours a week without seeking any remuneration.
18. The admission of candidates under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

## **ANNEXURE-I**

### **UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_ (name), son/daughter of  
Shri \_\_\_\_\_ (father's name), born on \_\_\_\_\_ of  
\_\_\_\_\_ address)  
hereby solemnly declare and affirm as under:—

1. That as Sportsman/Sportswoman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :—

| Sr. No. | Sports Disciplines | Team represented | Name of the competition & year | Venue/Date | Position secured |
|---------|--------------------|------------------|--------------------------------|------------|------------------|
| 1.      |                    |                  |                                |            |                  |
| 2.      |                    |                  |                                |            |                  |
| 3.      |                    |                  |                                |            |                  |

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic :
- (i)
  - (ii)
  - (iii)
3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the candidate)

**NOTE: IN CASE OF MINOR, THE UNDERTAKING SHALL BE FILLED IN BY HIS/HER PARENTS/GUARDIANS WITH SUITABLE AMENDMENTS.**

**LIST OF GAMES**

Following are the Games/Disciplines on the basis of which claim for admission under the reserved category of sports can be considered. Following list is tentative subject to the changes if any in the AIU calendar 2018-19.

**Sr.No. Games & Section**

1. American Football (Men & Women)
2. Archery (Men & Women)
3. Athletics (Men & Women)
4. Aquatics (Swimming & Diving (M&W), Water Polo (Men))
5. Badminton (Men & Women)
6. Ball Badminton (Men & Women)
7. Basketball (Men & Women)
8. Baseball (Men & Women)
9. Boxing (Men & Women)
10. Canoeing & Kayaking (Men & Women)
11. Circle Style Kabaddi (Men & Women)
12. Chess (Men & Women)
13. Cricket (Men & Women)
14. Cross Country Race (Men & Women)
15. Cycling (Road & Track) (Men & Women)
16. Drop Ball (Men & Women)
17. E-Sports & M-Sports (Men & Women)
18. Fencing (Men & Women)
19. Floor Ball (Men & Women)
20. Football (Men & Women)
21. Gatka (Men & Women)
22. Golf (Men & Women)
23. Gymnastic & Malkhamb (Men & Women)
24. Handball (Men & Women)
25. Indoor Hockey 5's (Men & Women)
26. Hockey (Men & Women)
27. Judo (Men & Women)
28. Kick Boxing (Men & Women)
29. Korfball (Mixed)
30. Kabaddi (NS) (Men & Women)
31. Kho-Kho (Men & Women)
32. Netball (Men & Women)
33. Power Lifting (Men & Women)
34. Roller Hockey (Men & Women)
35. Roller Sports (Men & Women)
36. Roll Ball (Men & Women)
37. Rowing (Men & Women)
38. Rugby (Men & Women)
39. Sepak Takraw (Men & Women)
40. Shooting (Pistol & .177, Air Rifle Peep Sight, Clay Pigeon, Shooting Trap, Double Trap and Skeet (Men & Women))

- 41. Soft Tennis (Men & Women)
- 42. Softball (Men & Women)
- 43. Squash Rackets(Men & Women)
- 44. Tug of War (Men & Women)
- 45. Table-Tennis (Men & Women)
- 46. Taekwondo (Men & Women)
- 47. Tennis (Men & Women)
- 48. Throw Ball (Men & Women)
- 49. Volleyball (Men & Women)
- 50. Weight Lifting (Men & Women)
- 51. Best Physique (Men & Women)
- 52. Wrestling Free Style & Greco Roman Style Wrestling (Men )
- 53. Wushu (Men & Women)
- 54. Yachting (Men & Women)
- 55. Yoga (Men & Women)

## **ANNEXURE-III**

### **GRADING CRITERIA FOR SPORTS MERIT**

Note: – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association/ BCCI / SGFI / MYAS\*

#### **CATEGORY 'A'**

- A-1: A person getting any of the first three positions in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- A-2: A person getting any of the first three positions in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- A-3: A person getting any of the first three positions in the One Day International Cricket matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games.
- A-4: A person getting any of the first three positions while representing Indian team in other International Tournaments recognized by IOA/ SGFI/ MYAS/BCCI.

#### **CATEGORY 'B'**

- B-1: A person representing India in the Olympic Games, World Cup, World Championship, Davis Cup, Thomas Cup, Uber Cup, Para Olympic Games, and Winter Olympic Games.
- B-2: A person representing India in the Champions Trophy, Commonwealth Games, Commonwealth Championship, World Universities Games, World Universities Championship, Asian Games (Indoor/Outdoor Games), Asian Cups, Asian Championship, Asian Winter Games, Asian Para Olympics, Wimbledon Championship, US, French and Australia Open (Tennis) Championships, All England Badminton Tournament(s) and Youth Olympic Games.
- B-3: A person representing India in the One Day International Cricket Matches, Cricket Test Matches, Commonwealth Youth Games, International Athletic Permit Meet, Asian Youth Games, Asian Martial Art Games, Asian Winter Games, SAF Games
- B-4: A person representing Indian team in other International Tournaments recognized by IOA/ SGFI/MYAS/BCCI
- B-5: A person getting any of the first three positions in the National games and Federation Cup of Seniors.
- B-6: A person getting any of the first three positions in the All India Inter University Tournaments / Senior National Championships / Inter State Tournament for Senior / Vizzy Trophy Tournament.
- B-7: A person getting any of the first three positions in the National Championships for Junior/Youth/Schools conducted by recognized National Federation/ SGFI (School Games Federation of India).
- B-8: A person getting any of the first three positions in the Zonal Inter University Meet or Championship.
- B-9: A person getting any of the first three positions in the National Zonal Meet or Championship for Senior(the Zonal tournament will be considered if at least 5 teams participated in the same)

### **CATEGORY 'C'**

- C-1: A person included in the State/Union Territory teams in the National Games and Federation Cup for Seniors.
- C-2: A person included in the All India Inter University Tournaments/Senior National Championships/Inter State Tournament for Senior / Vizzy Trophy Tournament.
- C-3: A person included in the State/Union Territory Junior/Youth/Cadet teams in the National Championships or State/Union Territory School/CBSE/Kendriya Vidyalaya Sangathan/Navodya Vidyalaya/ICSC/IPSC teams in the National School Games conducted by SGFI (School Games Federation of India).
- C-4: A person included in the National Zonal Meet or Championship for Senior/Zonal Inter University Championship (the Zonal tournament will be considered if at least 5 teams participated in the same).
- C-5: A person getting any of the first three positions in All India inter-Professional University Sports Meet of Agriculture, Law, Medicine, Technical and Management Universities.
- C-6: A person included in the Professional University team in Inter-Professional Tournaments.
- C-7: A person getting any of the first three positions in the Inter College Tournaments other than Professional Universities.
- C-8: A person getting any of the first three positions in the Inter College tournaments of Professional Universities/ Inter-Distt. / Union Territory Championships for Seniors / State Junior/Youth/School Games / Union Territory Championships for Juniors.

### **CATEGORY 'D'**

- D-1: A person getting any of the first three positions in the University 'B' Division and 'C' Division Inter College Tournaments.
- D-2: A person getting any of the first three positions in the Residential University/P.U. Campus Championships or Tournaments.

**Note:** The certificates not mentioning the level of tournament i.e. Senior / Junior / Youth / Schools will be considered as per the following age criteria:

1. Under 14..... Sub-Junior
2. Under 17..... Junior
3. Under 19..... Youth
4. Above 19..... Senior

\* BCCI: Board of Control for Cricket in India

\* SGFI: School Games Federation of India

\* MYAS: Ministry of Youth Affairs & Sports

**ANNEXURE-IV**

**Schedule of the Verification of Original Sports Certificate for the  
Reserved Category of Sports**

**Venue: Panjab University, Gymnasium Hall, Chandigarh**

**Reporting Time: 09:30 a.m. to 12:30 p.m.**

| <b>Sr. No.</b> | <b>Game</b>   | <b>Section</b> | <b>Date</b>       |
|----------------|---|----------------|-------------------|
| 1.             | American Football   | (Men & Women)  | <b>16.07.2018</b> |
| 2.             | Archery   | ( Men & Women) | -do-              |
| 3.             | Athletics   | (Men & Women)  | -do-              |
| 4.             | Aquatics(Swimming & Diving(M&W), Water Polo(Men)  |                | -do-              |
| 5.             | Badminton   | (Men & Women)  | -do-              |
| 6.             | Ball Badminton  | (Men & Women)  | -do-              |
| 7.             | Basketball  | (Men & Women)  | -do-              |
| 8.             | Baseball  | (Men & Women)  | -do-              |
| 9.             | Boxing  | (Men & Women)  | -do-              |
| 10.            | Canoeing & Kayaking   | (Men & Women)  | -do-              |
| 11.            | Circle Style Kabaddi  | (Men & Women)  | -do-              |
| 12.            | Chess   | (Men & Women)  | -do-              |
| 13.            | Cricket   | (Men & Women)  | -do-              |
| 14.            | Cross Country Race  | (Men & Women)  | -do-              |
| 15.            | Cycling(Road & Track)   | (Men & Women)  | -do-              |
| 16.            | Drop Ball   | (Men & Women)  | -do-              |
| 17.            | E-Sports & M.Sports   | (Men & Women)  | -do-              |
| 18.            | Fencing   | (Men & Women)  | -do-              |
| 19.            | Floor Ball  | (Men & Women)  | -do-              |
| 20.            | Football  | (Men & Women)  | -do-              |
| 21.            | Gatka   | (Men & Women)  | -do-              |
| 22.            | Golf  | (Men & Women)  | -do-              |
| 23.            | Gymnastic & Malkhamb  | (Men & Women)  | -do-              |
| 24.            | Handball  | (Men & Women)  | -do-              |
| 25.            | Indoor Hockey 5's   | (Men & Women)  | -do-              |
| 26.            | Hockey  | (Men & Women)  | -do-              |
| 27.            | Judo  | (Men & Women)  | -do-              |
| 28.            | Kick Boxing   | (Men & Women)  | -do-              |
| 29.            | Korfball (Mixed)  |                | -do-              |
| 30.            | Kabaddi (NS)  | (Men & Women)  | -do-              |
| 31.            | Kho-Kho   | (Men & Women)  | -do-              |
| 32.            | Netball   | (Men & Women)  | -do-              |
| 33.            | Power Lifting   | (Men & Women)  | -do-              |
| 34.            | Roller Hockey   | (Men & Women)  | -do-              |
| 35.            | Roller Sports   | (Men & Women)  | -do-              |
| 36.            | Roll Ball   | (Men & Women)  | -do-              |
| 37.            | Rowing  | (Men & Women)  | -do-              |
| 38.            | Rugby   | (Men & Women)  | -do-              |
| 39.            | Sepak Takraw  | (Men & Women)  | -do-              |
| 40.            | Shooting (Pistol & .177, Air Rifle Peep Sight, Clay Pigeon,<br>Shooting Trap, Double Trap and Skeet | (Men & Women)  | -do-              |
| 41.            | Soft Tennis   | (Men & Women)  | -do-              |
| 42.            | Softball  | (Men & Women)  | -do-              |
| 43.            | Squash Rackets  | (Men & Women)  | -do-              |
| 44.            | Tug of War  | (Men & Women)  | -do-              |
| 45.            | Table-Tennis  | (Men & Women)  | -do-              |
| 46.            | Taekwondo   | (Men & Women)  | -do-              |
| 47.            | Tennis  | (Men & Women)  | -do-              |
| 48.            | Throw Ball  | (Men & Women)  | -do-              |
| 49..           | Volleyball  | (Men & Women)  | -do-              |



|     |  |               |                   |
|-----|--|---------------|-------------------|
| 50. | Weight Lifting                                 | (Men & Women) | <b>16.07.2018</b> |
| 51. | Best Physique                                  | (Men & Women) | -do-              |
| 52. | Wrestling Free Style & Greco Roman Style (Men) |               | -do-              |
|     | Wrestling Free Style                           | ( Women)      | -do-              |
| 53. | Wushu  | (Men & Women) | -do-              |
| 54. | Yachting                                       | (Men & Women) | -do-              |
| 55. | Yoga   | (Men & Women) | -do-              |

**ANNEXURE-V**

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident  
of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University /National/ International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the candidate)

## **Sectoral Supporting Departments of Panjab University**

### **a) University Business School**

Year of establishment: 1968

- Thrust areas: Supply Chain Management, Corporate Social Responsibility, Human Resources Accounting, Investment Decision-making
- Courses Offered: MBA, MBA (IB), MBA (HR), MBA (Executive) M.Com (Hons), Ph.D.
- Distinctions: A leading Business School of India, Covered by U.G.C. Under ASIHSS Programme,
- Major projects from the UGC, AICTE and Corporate Houses.

### **b) Dr S.S.B. University Institute of Chemical & Engineering Technology**

- Set up in 1958 in collaboration with the Illinois Institute of Technology, Chicago, USA.
- Excellent laboratory and infrastructure facilities.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant and S.A.P. (UGC)
- Alumni at prestigious positions in industry, academia – in India and around the world.
- Extensive contribution to R&D, industrial consultancy and public policy, Interaction with Government & Statutory Organizations

### **c) University Institute of Engineering and Technology**

- BE in Biotechnology, Computer Science, Electrical & Electronics, Electronics, Communication, Information Technology and Mechanical Engineering as well as BE-MBA courses.
- ME in Electronics & Communication, Information Technology. Computer Science & Engineering Microelectronics.
- Established labs in Digital Processing, Embedded System Design, Mobile & Optical Communication
- Accreditation by TCS, MOU with IBM Global Services, IMTECH, Chandigarh.
- Collaboration with Infosys Technologies under their Campus Connect Initiative.
- Chair established by Bharti Group.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant

### **d) Energy Research Centre**

Year of establishment: 1983

Thrust areas:

- Solar thermal energy storage, solar detoxification, biomethanation of agriculture/industrial/forest Wastes, Indoor air-quality

- Bio-mass combustion and gasification, Fuel Cells
- Energy and Environmental Conservation & Management
- Hydrodynamics of Polymeric solutions
- Courses offered: M.Tech
- Research and Projects funded by MNES, GOI, UGC, AICTE and MHRD

**e) University Institute of Pharmaceutical Sciences**

- UGC Centre for Advanced Studies, Established at Lahore (1944), shifted to Amritsar (1948), settled on the present campus of Panjab University (1959), Chandigarh.
- Technology Transferred and Commercialization of New Medicines
- Industry and international Collaborations
- National and International Research Projects (Research Grants)
- Awards and Honours: Ranbaxy Research Foundation Award, Amrit Mody Res. Foundation Award, Prof. G.P. Srivastava National Award, Eminent Pharmacist Award, Cipla Distinguished Fellowship,
- Commonwealth Fellowship (UK), AICTE Career Award, DAAD fellowship, Raffelson Young Investigator Award.

**f) Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital**

- State of the art Institute for teaching & training in Dental education
- Well equipped laboratories for medical and dental subjects. Dental Chair Units clinics, X-ray unit, OPG/Ceph Machine
- Approved by Dental Council of India, Ministry of Health and Family Welfare.
- Caters to dental health requirements of lower strata of Society, Schools Dental health awareness programmes.