

COMBINED SHIKSHA SHASTRI (B.Ed)

ENTRANCE TEST- 2018 GUIDELINES

for three Sanskrit Deemed to be Universities

RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

**SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT
VIDYAPEETHA, NEW DELHI**

Organizing University



RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established u/s. 3 of UGC Act, 1956)

Re-Accredited with CGPA of 3.71 on four point scale at A grade by NAAC

TIRUPATI – 517 507 (Andhra Pradesh)

Website : <http://rsvidyapeetha.ac.in> ; Email : rsvpcet@gmail.com

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1. Brief Introduction of Universities

A. RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

Located at the feet of Tirumala mountain in Andhra Pradesh, the Rashtriya Sanskrit Vidyapeetha was established at Tirupati in 1961 by the Govt of India on the recommendations of the Sanskrit commission (1957) for the study of traditional Sanskrit literature through modern research methodology. In April 1971, this institution was given the status of autonomous body by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the Vidyapeetha was declared as Deemed to be University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of following programmes viz. Prak-shastri/Acharya/M.Phil./Ph.D., Shiksha Shastri (B.Ed.), Shiksha Acharya (M.Ed.) etc. The programmes of this organisation are duly recognized by NCTE and U.G.C. This Institution is a member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade (2nd cycle) by NAAC in 2015.

B. RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

The Government of India in pursuance of the recommendations of the Sanskrit Commission (1956-1957) established the Rashtriya Sanskrit Sansthan on 15th October 1970 as an autonomous organization for the purpose of implementing the policies and programmes of the Central Government for the development, propagation and promotion of Sanskrit. The Ministry of Human Resource Development, Govt. of India has declared it as Deemed to be University on 7th May, 2002. This organisation is duly recognized by NCTE, U.G.C. and member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade by NAAC. Facilities for the study of programmes from Prak Shastri to Acharya/ Vidya-Varidhi (Ph.D.) are available in twelve campuses. Shiksha Shastri (B.Ed.) programme is available in 10 (ten) campuses, where the admission is given on the basis of Combined Shiksha Shastri Entrance Test (CSSET). Shiksha Acharya (M.Ed.) programme is also available in Puri, Bhopal and Jaipur Campuses.

C. SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA, NEW DELHI

Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeeth was established in October, 1962 in order to fulfil the need of an International Centre for Sanskrit Studies and got registered on 1963, 28th October under the Presidentship of Hon'ble Lal Bahadur Shastri. From 1970 the Vidyapeetha functioned under Rashtriya Sanskrit Sansthan. Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha started functioning fully as a Deemed to be University from 01.11.1991. Vidyapeetha offers various programmes ranging from Shastri (B.A.), Acharya (M.A.), Vishishtacharya (M.Phil) to Vidyavaridhi (Ph.D) including Shiksha Shastri (B.Ed) and Shiksha Acharya (M.Ed). All these programmes are duly recognized by NCTE and UGC, New Delhi. This institution is member of Association of Indian Universities (AIU), New Delhi. This Vidyapeetha is assessed and accredited with 'A' grade by NAAC.

2. Eligibility for Combined Shiksha Shastri (B.Ed) Entrance Test

(I) Educational Qualifications

- i. Shastri or B.A. (With Sanskrit) in 10+2+3 Scheme and / or M.A. (Sanskrit)/ Acharya or equivalent traditional degree from any University or recognised examining body having obtained at least 50% marks or equivalent grade.

OR

The students who have passed Shastri/B.A. (With Sanskrit) Two year course from any University or recognised examining body should have secured at least 50% marks in the aggregate and or have passed Acharya Ist year /M.A. (Skt) Ist year/Setu (Bridge course)/Vidwanmadhyama/Vidwaduttama examination. For the eligibility of 50% Shastri/B.A. (with Skt.) marks only will be considered.

- ii. Eligibility conditions for candidates belonging to SC/ST/OBC/Person with Disability categories will be 45% marks in the qualifying examinations as mentioned in Para (1) & (2) above. Other conditions, however, will remain the same.
- iii. The proof of having passed the qualifying examination should submit at the time of admission. In case the result is awaited, it must be submitted (declared or confidential) at the time of admission ; otherwise the candidature of the applicant shall stand cancelled.

(II) Age-limit

A candidate seeking admission to Shiksha Shastri Course must have completed 20 years of age on or before **1st October, 2018**. No age relaxation will be permitted.

(III) Method of Selection

Admission to Shiksha Shastri Course will be through written entrance test called **Combined Shiksha Shastri Entrance Test (CSSET)**. All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the CSSET will be uploaded on Vidyapeetha/ Sansthan websites. While applying online application, each candidate is directed to mention **his/her choice in maximum preference order for admission** in Sansthan Campuses or Vidyapeethas. The mentioned same choice preference order will be followed for admission in Sansthan Campuses or Vidyapeethas. In case of non-availability of seats in the desired Campus/Vidyapeetha, the admission may be given in any one of the Campuses/Vidyapeethas according to merit. Merit-lists for admission will be prepared in All India level and university wise. The information for successful candidates will be uploaded on website.

3. Combined Shiksha Shastri (B.Ed) Entrance Test (CSSET-2018)

This combined Shiksha Shastri Entrance Test 2018 is meant for admission to Shiksha Shastri (B.Ed.) programme in the following three Universities. The medium of instruction and examination will be Sanskrit only. The number of seats available in the Universities is also given below.

S.No.	Name of the University	Seats available in Shiksha Shastri (B.Ed.)
1.	Rashtriya Sanskrit Vidyapeetha, Tirupati	100
2.	Rashtriya Sanskrit Sansthan, New Delhi	700
3.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi	200

4. Shiksha Shastri Programme Fees :

Rashtriya Sanskrit Sansthan, New Delhi	Rashtriya Sanskrit Vidyapeetha, Tirupati	S.L.B.S. Rashtriya Sanskrit Vidyapeetha, New Delhi
Rs. 5000/-	Rs. 5000/-	Rs. 5000/-

Tuition Fee

Education is free, but for other expenditure a candidate will have to pay fees at the time of admission as per rules of the concerned University.

Other expenditures

For whatever miscellaneous expenditure is to be done on matters related to training activities. This fund will be spent strictly in accordance with the students' activities only.

5. Study Centres for Shiksha Shastri (B.Ed.) and available seats :

A. Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) Tirupati (A.P.)

S.No.	Names of Campuses	Postal address	STD code	Contacts
1.	Rashtriya Sanskrit Vidyapeetha (Deemed to be University) (100)	Rashtriya Sanskrit Vidyapeetha, Tirupati, Chittoor (A.P.) 517 507	0877	2288644 2288886 http://rsvidyapeetha.ac.in

B. Rashtriya Sanskrit Sansthan, (Deemed to be University) New Delhi

S.No.	Names of Campuses	Postal addresses	STD Code	Phone No.
1.	Shri Ranbir Campus Jammu (100)	Kot Bhalwal, Jammu 181 122 (J&K)	0191	2623090
2.	Lucknow Campus Lucknow (50)	Vishal Khand-4, Gomati Nagar, Lucknow 226010 (UP)	0522	2393748
3.	Rajiv Gandhi Campus Sringeri (50)	P.O. Sringeri, Distt. Chikmagalur - 577 139 (Karnataka)	08265	250258

4.	Jaipur Campus Jaipur (100)	Triveni Nagar, Gopalpura By Pass, Jaipur-302018 (RJ.)	0141	2761115
5.	Shri Sadashiv Campus Puri (100)	Puri - 752001 (Odisha)	06752	223439
6.	Guruvayoor Campus Guruvayoor (50)	P.O. Puranattukara, Distt. Thrissur - 680 551 (Kerala)	0487	2307208 2307608
7.	Bhopal Campus Bhopal (100)	Sanskrit Marg, Bagh Sevania Bhopal – 462 043 (M.P.)	0755	2418043
8.	K.J. Somaya Sanskrit Vidyapeetha - Mumbai Campus Mumbai (50)	K.J. Somaya Sanskrit Vidyapeetha, II Floor, Polytechnic Building, Vidya Vihar Mumbai – 400 077 (MH)	022	25025452
9.	Vedavyas Campus Balahar (50)	Garli, Tehsil - Dehra, Dist-Kangra – 177 108 (H.P.)	01970	245409
10.	Eklavya Campus Agartala (50)	Old IASE Building, Near Buddha Mandhir, Radhanagar, Agartala, West Tripura – 799 006	0381	2907859

C. Shri Lalbahadur Shastri Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) New Delhi

S.No.	Names of Campuses	Postal address	STD code	Contacts
1.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha (Deemed to be University), New Delhi (200)	B-4, Qutub Institutional Area, Katwaria Sarai New Delhi – 110 016	011	46060635 46060636 46060500 46060550 www.slbrsv.ac.in

PUBLIC NOTICE WITH REFERENCE TO JAMMU

THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.

- (i) Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.
- (ii) As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

6 A. Reservation of seats is as follows :

Out of the total number of seats in Shikshashastri, reservation as per rules of the Government of India will be applicable as indicated below:

- For candidates belonging to Scheduled Caste 15%
- For candidates belonging to Scheduled Tribe 7.5%
- For Other Backward Classes (OBC) as per Central Govt. List 27%
- **Note :** In case of non-availability of OBC candidates the seats will be filled up from the General Category candidates as per the directives of UGC/GOI.
- For Person with Disability (PwD) 3%

- For children/widows of Armed Forces Personnel disabled/killed during the war/Hostilities 3% (Clear mentioning of disability/Death is essential in the certificate)
- For sportsmen (For participating at National/International level competitions only 2%)

Candidate who belongs to any of the above reserved categories should bring a certificate of their category duly attested by a Gazetted Officer at the time of admission in Campus/Vidyapeetha. Failing which the eligibility will be rejected. In case of non-availability of such candidates, the seats will be filled from the general category. Allotment of reservation of seats will be done at the central level for Sansthan Campuses only.

6 B. Competent Authorities for issuing the Certificates for Reserved Categories are as under :

- Candidates belonging to SC/ST/OBC Category- District Magistrate/Sub-Divisional Magistrate/Tehsildar/Mandal Revenue officer (M.R.O.)
- Otherwise abled and blind. Chief Medical Officer of Civil Hospital (**Only 40% or more disability will be considered.**)
- For Children/Widows of Armed Forces personnel disabled/killed in the war/hostilities Secretary - Army/Navy/Air-force Board.

7A. Educational stream-wise reserved seats in three Universities

1. Out of all the available seats for Shiksha Shastri, seventy percent (70%) seats will be filled by candidates belonging to traditional stream (Shastri/Acharya/B.A or B.Sc with Sanskrit as a main subject and having 1000 or more marks in three years degree course OR equivalent traditional degrees) and the remaining thirty percent (30%) by candidates belonging to modern Stream B.A. (With Sanskrit in all three years)/ M.A. (Sanskrit) or equivalent degree.
2. A Candidate passing/appearing Acharya second year/Equivalent traditional course/ M.A.(Skt.) after Sastri/B.A. (with Sanskrit as main subject in all three years) will be considered in both traditional and modern stream.
3. Twenty (20%) percent seats shall be reserved for the students passing qualifying examination from the concerned Campus of Sansthan/Vidyapeetha.

7 (B). Only for Rashtriya Sanskrit Sansthan Campuses :

Reservations at National level, Campus level and at the level of Catchment Area in R.Sk.S

1. Out of the total number of Shiksha Shastri seats, fifty percent (50%) will be open seats which will be allotted according to all India Merit List of the selected candidates. The rest of the fifty percent (50%) seats, shall be reserved for the candidates hailing from the specified catchment area of each campus. **Out of these 50% seats, twenty (20%) percent seats shall further be reserved for the students passing qualifying examination from the concerned Campus of Sansthan, where the Shiksha Shastri Course is available and 30% for students belonging to the catchment area of the particular Campus.**

- ii. In case of seats falling vacant in Campus quota, such vacancies shall be filled in from the merit list of candidates hailing from the specified catchment area of that particular Campus.

In case any vacancy arises from the seats reserved for catchment area, it shall be filled in with the candidates from merit list at the national level.

- iii. **Catchment area :** A candidate's catchment area shall be decided by his/her passing the Shastri/B.A. (Sanskrit)/Acharya/M.A. (Sanskrit) examination from the Campus/University/any other recognized examination body situated in that concerned Campus Catchment area.

Catchment Areas (States) only for those desiring admission in Rashtriya Sanskrit Sansthan, New Delhi :

- Only for the Universities/Examining bodies located in the specified catchment areas of the campuses.

Sl. No.	Name of the Campus	Campus Related Cachment Area States
1.	Shri Ranbir Campus	Jammu & Kashmir, Punjab, Chandigarh
2.	Lucknow Campus	Uttar Pradesh, Uttarakhand
3.	Rajiv Gandhi Campus	Karnataka, Telangana, Andhra Pradesh, Goa, Lakshadweep, Daman-islands, Yanam
4.	Jaipur Campus	Rajasthan , Delhi
5.	Shri Sadashiv Campus	Odisha, Bihar
6.	Guruvayoor Campus	Kerala, Tamil Nadu, Pondicherry, Andaman Nicobar
7.	Bhopal Campus	Madhya Pradesh, Chhattisgarh, Jharkhand
8.	Mumbai Campus	Maharashtra, Gujrat, Dadar, Nagar Haveli,
9.	Vedavyasa Campus	Himachal Pradesh, Haryana
10.	Eklavya Campus	Tripura , West Bengal, Assam, Manipur, Nagaland, Sikkim, Arunachal Pradesh, Meghalaya & Mizoram.

8. Combined Entrance Test – 2018 – Dates and Timing :

Rashtriya Sanskrit Vidyapeetha, Tirupati will conduct Combined Shiksha Shastri (B.Ed) Entrance Test (CSSET-2018), for two years Shiksha Shastri (B.Ed.) programme on 20 May, 2018 (Time -10:00 A.M. to 12:40 P.M.) at specified centres in different parts of the country. Eligible candidates can apply Online with in time for entrance test by following websites:-

- a) <http://rsvidyapeetha.ac.in> b) www.sanskrit.nic.in c) www.slbsrsv.ac.in

Important Dates : Online application cum guidelines – from 15th January, 2018 to 10th March, 2018

Date of Examination :20.05.2018, Sunday from 10.00 a.m. to 12.40 p.m.

Download of Admit Cards 25.4.2018 onwards

9. Examination Centres :

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only. If in any centre the candidates are less than 25 the centre will not be allotted to the candidates. They will be allotted nearest examination centre.

S.No.	Exam Centre	S.No.	Exam Centre	S.No.	Exam Centre
1.	Shimla	8.	Bengaluru	15.	Tirupati
2.	Hamirpur	9.	Thrissur	16.	Agartala
3.	Chandigarh	10.	Jaipur	17.	Puri
4.	Delhi	11.	Kolkata	18.	Cuttack
5.	Lucknow	12.	Muzaffarpur	19.	Bhubaneshwar
6.	Varanasi	13.	Mumbai	20.	Jammu
7.	Haridwar	14.	Bhopal	21.	Devprayag

10. Most Important :

1. Read guidelines carefully.
2. These guidelines contain important information related to the Entrance Test.
3. Fill the online application carefully.
4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
5. On verification of any type of false information legal action as per rules will be taken. It also includes disqualification from examination or cancellation of admission.
6. Upload your clear and latest photo on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other legal action deemed fit.

11. Instructions for filling the online application :

The applicants appearing for CSSET - 2018 can fill prescribed online application from websites of Rashtriya Sanskrit Vidyapeetha, Tirupati, Rashtriya Sanskrit Sansthan, New Delhi and Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi. The online applications filled after the last date will not be accepted. Only eligible candidates in CSSET will be admitted in order of merit. This merit list will be valid for the year 2018 only. Admit Cards will be downloaded from 25-4-2018 onwards. No transfer will be permissible after admission and the fees paid shall also not be transferred.

At the time of Admission in Sansthan Campus/Vidyapeethas to **Shiksha Shastri Programme the CSSET-2018 original admit card has to be submitted compulsorily.**

- i. Please upload passport-size dated latest Photograph with date on the online application.

- ii. The catchment area of students desiring admission in the Campuses of Rashtriya Sanskrit Sansthan will be considered on the basis of that University (state) from where the candidate has passed Shastri/B.A. (Sanskrit) / Acharya / M.A.
- iii. Only the regular students who have passed Shastri III year or continuing III year or passed Acharya or appearing II year final exam **from the campuses of Sansthan - Jammu, Lucknow, Sringeri, Jaipur, Puri, Trichur, Bhopal, Mumbai, Garli, Agartala & Devaprayag or Rashtriya Sanskrit Vidyapeetha, Tirupati or Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi** will fill campus/Vidyapeetha.

12. Notable Points Before Online Applying :

1. Only eligible candidates can appear in the written test. Non-eligible candidates appearing for CSSET Test will themselves be responsible for the consequences.
2. **Shiksha Shastri course is recognised by NCTE. The admission will be strictly on the basis of number of seats and merit of each Sansthan Campus/Vidyapeethas.**
3. Scrutiny of eligibility for admission, decision regarding the catchment area, verification of reservations etc. are under the control of the concerned Sansthan Campus/Vidyapeethas.
4. In case of admission, the decision of the Vice-Chancellor of the concerned Deemed to be University shall be final.
5. No re-evaluation of the answer copy is permissible.
6. All legal matters will be settled under **Hyderabad HIGH COURT JURISDICTION** only.

13. Duration of the Examination :

The total duration of this paper is two and a half hours which is divided as follows-

Two hours for the first 'Part-A' objective-type of the paper. **Half an hour for the second 'Part-B'** descriptive type of the paper for which separate question paper and answer sheet will be provided. Ten minutes extra will be provided for collecting the OMR sheets, the question paper booklets and distribution of **the answer sheet** of the Q.P. Part 'B'. At 12:05 only the Q.P. Part 'B' shall be distributed. **During this period the candidates will keep sitting in their respective seats.**

Notice

- At the time of entering the examination hall admit card has to be produced compulsorily.
- The candidate appearing in the test should bring his/her own black or blue ball point pen for the test.
- Candidates using unfair means, getting external help or helping others or indulging in indiscipline in the test will be disqualified. Criminal or Judicial action can also be initiated.
- In case of mismatch of photo, doubt etc. suspension from exam or legal action will be taken. For any such inconvenience, the candidate himself/herself will be responsible for this.
- Calculator, Mobile Phone, Smart Watch etc. are prohibited in the examination hall.

14 A. Question Paper Format :

The Combined Shiksha Shastri Entrance Test (CSSET) will consist of question paper in two parts. Part 'A' and Part 'B'

(i) Part-A Time 10 A.M. to 12.00 noon Total Marks-160

CSSET Part 'A' will comprise of Multiple choice questions. The first part will have following four sections.

(i) Proficiency in Sanskrit Language	40 marks
(ii) General Knowledge & Mental Ability	40 marks
(iii) Teaching Aptitude	40 marks
(iv) Sanskrit Literature	40 marks

Total 160 Marks

For each question four choices of the answer shall be provided. Out of these only one will be the correct answer. Fill the correct answer's bubble in OMR sheet with this mark (●). If more than one answers are marked for any question, it will be treated as wrong and no mark will be awarded for such an answer. For Example please see the specimen copy of Answer Sheet. All the questions will be in Sanskrit.

(iii) Part B - Time 12.10 P.M. to 12.40 P.M. Total Marks-40

The Second part will be of writing Sanskrit language based questions.

(A) Knowledge of Sanskrit linguistic Components	10 marks
(B) Comprehension Test	20 marks
(C) Creative Writing	10 marks

Total 40 marks

14 (B). Evaluation Method :

The Shiksha Shastri is a professional course for Sanskrit teachers. Therefore,

- Securing at least 35% marks separately in proficiency in Sanskrit language and Sanskrit Literature i.e. in First and fourth sections of Part 'A' and also in Sanskrit language writing capability i.e. part B is must. For the remaining sections (Second & third of part "A") as well, minimum 20% marks in each of the section will be compulsory for passing.
- Only those candidates passing with requisite marks in all sections of Part "A" will qualify for evaluation of Part "B".
- Those candidates who pass in both part "A" and "B" will be declared successful.

15. Special Note – Results :

- The merit list of results of the Entrance Test will be prepared All India level & University wise separately for admission of each University.
- All three Universities will give admission according to their own admission policy.
- The admission will not be transferred to another university after taking admission in one university.

4. If there is vacant seat in one university, the admission of the student will be done from other university subject to getting of NOC from concerned university.
5. The student taking admission under catchment area can take admission only as per rules of the Rashtriya Sanskrit Sansthan.

16. CSSET-2018 Syllabus :

प्रथमः भागः

प्रथमः खण्डः – 40 अङ्काः	द्वितीयः खण्डः – 40 अङ्काः
संस्कृतभाषादक्षता – विषयक्षेत्रम्	सामान्यज्ञानपरीक्षणम्- विषयक्षेत्रम्
1 सन्धिः शब्दरूपाणि धातुरूपाणि	भारतीयसंस्कृतिः इतिहासः संगीतम् तिथिः चित्रकला घटना नाटकम् क्रीडा
2 प्रत्ययः कृत् अपत्यार्थकः मतुप्/वतुप् टाप्, डीप्, डीष्	भारतीयसंविधानम् राज्यानि साहित्यम् (संस्कृतम्) भाषाः संयुक्तराष्ट्रसंघः ऐतिहासिकस्थानानि साक्षरता (भारतीयानि वैदेशिकानि च) जनसंख्या राजधानी
3 समासः अव्ययीभावः तत्पुरुषः द्वन्द्वः/द्विगुः कर्मधारयः/नञ् बहुव्रीहिः	पर्यावरणम् विज्ञानम् (प्राचीनम्) आधुनिक-पुरस्कार-क्रीडा-साहित्य-विज्ञानानि विशिष्टदिवसः मानवाधिकारः महत्त्वपूर्णविश्वसम्मेलनम् राष्ट्रियस्तरे संस्कृतसंस्थाः समसामयिकविषयाः
4 प्रक्रियाः णिच् सन्	मानसिकयोग्यता – विषयक्षेत्रम् वर्णमाला क्रमनिर्धारणम् संख्या क्रमनिर्धारणम् आरोह/अवरोहक्रमः समयः, वासरः, दिनम्, होराः दर्पणे समयः/शब्दः आकृतयः
5 वाच्यम् कर्तृवाच्यम् कर्मवाच्यम् भाववाच्यम्	कार्यकारणानि, अंशः पूर्णश्च आधार-आधेयसम्बन्धः भिन्नशब्दस्य पृथक्करणम् संख्या, श्रेणी (आगामिनी) अनुपातात्मक-संख्या/सम्बन्धः सार्थकक्रमः (विभिन्नवस्तूनि) गणितीयतार्किकता मानवीयसंबन्धः सामान्यतर्ककथनम्
6 कारकविभक्तिः उपपदविभक्तिश्च कर्म करणम् सम्प्रदानम् अपादानम् अधिकरणम्	
7 वर्तनीगता अशुद्धिः	

तृतीयः खण्डः – 40 अङ्काः	चतुर्थः खण्डः – 40 अङ्काः
शिक्षण-अभिरुचिः – विषयक्षेत्रम् शिक्षा-उद्देश्यम् शिक्षक-गुणः शिक्षा-सिद्धान्तः अनुशासनम् शिक्षण-वृत्तिः कक्षा-प्रबंधः शिक्षक-भूमिका शिक्षण-उद्देश्यम् प्राचीनशिक्षा गृहकार्यम् शिक्षां प्रति चेतना शिक्षाऽऽयोगाः शिक्षासमस्याः जीवन-मूल्यशिक्षा शिक्षा-मनोविज्ञानम् शिक्षायाः इतिहासः, शिक्षादर्शनम्, शिक्षासमाजशास्त्रम् एवं समावेशितशिक्षा	संस्कृतवाङ्मयम्-विषयक्षेत्रम् वैदिकवाङ्मयम् ब्राह्मणानि, आरण्यकानि उपनिषद्, वेदान्तः दर्शनानि पुराणानि रामायणम् महाभारतम् महाकाव्यानि कविः नाटकञ्च गद्यम्, चम्पू आधुनिकरचनाः रचनाकाराश्च

द्वितीयः भागः (ब)

संस्कृतभाषातत्त्वदक्षता

40 अङ्काः

(अ) अनुप्रयुक्तव्याकरणम्

- क. वचनपरिवर्तनम्
- ख. विशिष्टकारकपदचयनम्
- ग. लकारपरिवर्तनम्, लिङ्गपरिवर्तनम्, वचनपरिवर्तनम्, वाच्यपरिवर्तनम्
- घ. कर्तृपदचयनम्, विशेषणचयनम्, क्रियापदचयनम्
- ङ. अव्ययपदचयनम्, सर्वनामस्थाने संज्ञाप्रयोगः, उपमानोपमेयचयनम्

(ब) 1. प्रदत्तम् अनुच्छेदं पठित्वा प्रश्नोत्तरलेखनम्

2. प्रदत्तं पद्यं पठित्वा प्रश्नोत्तरलेखनम्

(स) प्रदत्तविषयेषु एकं विषयम् अधिकृत्य प्रायः पञ्चाशत् शब्देषु अनुच्छेदलेखनम्

17. आदर्शप्रश्नपत्रम् Sample Question Paper

प्रथमः भागः 'अ'

प्रथमखण्डः-संस्कृतभाषादक्षता

सर्वे प्रश्नाः एकाङ्कपरिमिताः।

1. एतद् गुणसन्धेः उदाहरणम्-
(अ) गङ्गौघः (ब) प्रेजते
(स) उपेन्द्रः (द) श्रीशः
2. 'मातः' इति पदं 'मातृ'शब्दस्य-
(अ) पञ्चमी-एकवचनम् (ब) षष्ठी-एकवचनम्
(स) प्रथमा-एकवचनम् (द) सम्बोधन-एकवचनम्
3. रेखाङ्कितपदस्य शुद्धपदपरिचयं चिनुत-
त्रिंशतः बालकानां गृहे सर्वे संस्कृतं वदन्ति। अत्र 'त्रिंशत्' पदस्य
(अ) षष्ठी-एकवचनम् (ब) षष्ठीबहुवचनम्
(स) पञ्चमी-एकवचनम् (द) द्वितीयाबहुवचनम्
4. रेखाङ्कितपदस्य शुद्धं पदपरिचयं चिनुत-
भवतः नाम किम्? अत्र 'भवतः' पदस्य
(अ) पञ्चमी-एकवचनम् (ब) द्वितीयाबहुवचनम्
(स) षष्ठी- एकवचनम् (द) षष्ठीबहुवचनम्
5. चिन्त+ तुमुन्=?
(अ) चिन्तितम् (ब) चिन्तितुम्
(स) चिन्तयितुम् (द) चिन्तयितुमुन्
6. कस्मिन् पदे तद्धितप्रत्ययः न प्रयुक्तः?
(अ) गांगेयः (ब) दैनिकः
(स) गायकः (द) सर्वत्र
7. कस्मिन् समस्तपदे कर्मधारयसमासः अस्ति?
(अ) घनश्यामः जलदः (ब) आरूढवानरः वृक्षः
(स) सपुत्रः पिता (द) यशोधनः राजा
8. कस्मिन् रेखाङ्किते पदे अव्ययीभावसमासः अस्ति?
(अ) सविद्यं पुरुषम् (ब) प्रपर्णः वृक्षः
(स) द्वित्राः जनाः (द) सादरं नमति
9. बालिके पादपान् रोपयतः इति वाक्यं कर्मवाच्ये कथं भवति?
(अ) बालिकाभ्यां पादपाः रोप्यन्ते। (ब) बालिके पादपाः रोप्यन्ते।
(स) बालिकाभिः पादपाः रोप्यन्ते। (द) बालिकाभ्यां पादपाः रोप्यन्ते।
10. किं.....पुस्तकानि न रोचन्ते?
(अ) युष्माभिः (ब) युष्माकम्
(स) युष्मभ्यम् (द) युष्मान्

द्वितीयखण्डः

सामान्यज्ञानपरीक्षणं मानसिक-योग्यता च

1. एषु कः प्रसिद्धः शहनाईवादकः?
(अ) बिरजू महाराजः (ब) बिस्मिल्ला खान
(स) पं० रविशंकरः (द) भीमसेनः जोशी
2. शकसंवत्सरस्य प्रारम्भः कस्माद् ईसवीय-वर्षात् अभवत्.....?
(अ) 78 ई० (ब) 70 ई०
(स) 56 ई० (द) 155 ई०
3. मूलभूत-अधिकारान् कः निरोद्धुम् सक्षमः?
(अ) उच्चतमः न्यायालयः (ब) राष्ट्रपतिः
(स) प्रधानमंत्री (द) लोकसभा
4. शिक्षासम्बन्धिनी संयुक्तराष्ट्रसंघस्य संस्था का?
(अ) यूनीसेफ (ब) यूनेस्को
(स) आई०एल०एम० (द) सी०एस०आई०आर०
5. गोवा प्रदेशस्य भाषा अस्ति
(अ) पुर्तगाली (ब) कोंकणी
(स) कन्नड (द) मराठी
6. अग्रिमः वर्णः कः? ख फ छ ट
(अ) च (ब) थ
(स) ट (द) क
7. भिन्नं किम्
(अ) चर्म-उपानहौ (ब) काष्ठम्-आसन्दिका
(स) स्वर्णम्-आभूषणम् (द) भाण्डम्-मृत्तिका
8. भारतम् हिमालयः :: हिमालयः ::?.....
(अ) गौरीशङ्करशिखरम् (ब) कुम्भकारः
(स) गुहाः (द) प्रपाताः
9. भिन्नः कः?
(अ) चित्रकारः (ब) कुम्भकारः
(स) पत्रकारः (द) वर्गाकारः
10. अग्रिमसंख्या का? 8, 11, 15, 18, 22, 25, 29.....?.....
(अ) 36 (ब) 35
(स) 32 (द) 34

तृतीयखण्डः
शिक्षण-अभिरुचि-परीक्षणम्

1. प्रशिक्षणस्य उद्देश्यम् अस्ति-
(अ) आजीविकोपलब्धिः (ब) शिक्षणकौशलविकासः
(स) राष्ट्रसेवा (द) शिक्षायाः प्रोन्नतिः
2. कः शिक्षणसिद्धान्तः शब्दः-
(अ) सरलात् कठिनं प्रति (ब) अज्ञातात् ज्ञातं प्रति
(स) सूक्ष्मात् स्थूलं प्रति (द) कठिनात् सरलं प्रति
3. शोभनः अध्यापकः छात्रान्-
(अ) पूर्वं परिश्रमं कृत्वा पाठयति । (ब) उच्चस्वरेण अध्यापयति।
(स) छात्रान् स्वयं पठितुं निर्दिशति। (द) योग्यछात्राणां साहाय्येन पाठयति।
4. उच्चस्तरीयबालकेभ्यः आवश्यकम्
(अ) पृथक् शिक्षणम् (ब) विशिष्टसर्जनात्मककार्यम्
(स) विशिष्टव्याख्यानम् (द) नवीनज्ञानम्
5. काव्यशिक्षणस्य उद्देश्यं भवति
(अ) चतुर्वर्गफलप्राप्तिः (ब) शब्दभण्डारस्य अभिवृद्धिः
(स) काव्यरचनाकौशलविकासः (द) व्यवहार-चातुर्य-विकासः
6. उपनिषत्कालिकशिक्षायाः उद्देश्यम् आसीत्
(अ) इतिहासज्ञानम् (ब) वेदज्ञानम्
(स) व्यवहारज्ञानम् (द) ब्रह्मज्ञानम्
7. वर्तमानराष्ट्रीयशिक्षानीतिः अस्मिन् ख्रीष्टाब्दे पुनरीक्षिता-
(अ) 1998 (ब) 1992
(स) 1977 (द) 1967
8. ग्रामीणच्छात्राणां विशिष्टशिक्षासम्पादनाय स्थापिताः विद्यालयाः सन्ति-
(अ) सर्वोदयविद्यालयाः (ब) केन्द्रीयविद्यालयाः
(स) ग्रामोदयविद्यालयाः (द) नवोदयविद्यालयाः
9. 'ऑपरेशन-ब्लैकबोर्ड' इत्यस्य अभिप्रायः-
(अ) विद्यालयेषु श्यामपट्टानाम् उपलब्धिः (ब) पुरातनानां श्यामपट्टानां तक्षणम्
(स) श्यामपट्टेषु कृष्णमसीलेपनम् (द) विद्यालये न्यूनतमशिक्षणसामग्रीप्रदानम्
10. अयं परामनोविज्ञानस्य जनकः
(अ) सिगमंड फ्रॉयड (ब) एडलर
(स) युंग (द) टर्मन

चतुर्थः खण्डः
संस्कृतवाङ्मयम्

1. आसु का अथर्ववेदस्य शाखा-
(अ) पिप्पलादशाखा (ब) तैत्तिरीयशाखा
(स) माध्यन्दिनशाखा (द) काण्वशाखा
2. साङ्ख्यदर्शनस्य प्रवर्तकः-
(अ) मुरारिः (ब) गौतमः
(स) कपिलः (द) भरतमुनिः
3. महाभारतस्य अङ्गभूतोऽयं ग्रन्थः-
(अ) नाट्यशास्त्रम् (ब) सिद्धान्तलेशसंग्रहः
(स) भगवद्गीता (द) सांख्यतत्त्वकौमुदी
4. पुराणानि कति?
(अ) 10 (ब) 12
(स) 18 (द) 20
5. शाकुन्तले दुष्यन्तस्य सारथी-
(अ) मातलिः (ब) सूतः
(स) माघः (द) अरुणः
6. सौन्दरानन्दकाव्यस्य रचयिता-
(अ) कालिदासः (ब) अश्वघोषः
(स) मुरारिः (द) राजशेखरः
7. शिवराजविजयस्य रचयिता-
(अ) बाणः (ब) गुणाढ्यः
(स) अम्बिकादत्तव्यासः (द) विजयसूरी
8. सङ्कल्पसूर्योदयः-
(अ) गद्यकाव्यम् (ब) चम्पूकाव्यम्
(स) नाटकम् (द) गीतिकाव्यम्
9. एषु एका आदिशंकरस्य रचना-
(अ) ब्रह्मसूत्रभाष्यम् (ब) न्यायरक्षामणिः
(स) उपदेशसाहस्री (द) योगवासिष्ठः
10. नलचम्पूकाव्यस्य रचयिता-
(अ) त्रिविक्रमभट्टः (ब) भोजदेवः
(स) वेंकटाध्वरिः (द) श्रीहर्षः

द्वितीयभागः-ब

संस्कृतभाषातत्त्वदक्षता

टिप्पणी (उत्तराणि उत्तरपत्रिकायाम् एव लेख्यानि)

(अ) यथानिर्देशं कुरुत-

10 अङ्का

1. क. एकवचने परिवर्तनं कुरुत-
अरण्येषु मनोरमाणि दृश्यानि चकासति।
- ख. अत्र किं सम्बोधनपदम्?
मत्पुत्राः किमकुर्वत संजय?
- ग. लङ्लकारे परिवर्तयत-
राजा कथं धेनुं परिचरति?
- घ. आसीद्राजा नलो नाम। अत्र कानि पदानि प्रथमान्तानि?
- ङ "एक एव सुहृद्धर्मो निधनेऽप्यनुयाति यः" अत्र किं किम् अव्ययपदम्?

(ब1) अनुच्छेदं पठित्वा प्रश्नानाम् उत्तराणि संस्कृतभाषया लिखत-

10 अङ्का

यद्यपि बुद्धिबलं सर्वबलप्रधानम् इति भणितिः सुप्रसिद्धा तथापि शरीरबलमपि अपेक्ष्यते। बलवति शरीरे एव मनो बलवत् बुद्धिश्च बलवती सम्भवति। बलवान् पुरुषो देशो वा सर्वैः समाद्रियते, निर्बलः सदैव परिभूयते। संसारोऽयं निर्बलानां कृते नास्ति।

प्रश्नाः

1. का लोकोक्तिः सुप्रसिद्धा?
2. बलवति शरीरे बुद्धिः कीदृशी भवति?
3. 'परिभूयते' इत्यस्य कः विपरीतार्थकः अत्र प्रयुक्तः?
4. संसारः केषां कृते नास्ति?
5. 'सम्भवति' इति क्रियापदस्य कर्तृपदं किम्?

(ब2) पद्यं पठित्वा प्रश्नानाम् उत्तराणि संस्कृतेन लिखत-

10 अङ्का

दाक्षिण्यं स्वजने दया परिजने शाठ्यं सदा दुर्जने
प्रीतिः साधुजने नयो नृपजने विद्वज्जने चार्जवम्।
शौर्यं शत्रुजने क्षमा गुरुजने कान्ताजने धृष्टता
ये चैवं पुरुषाः कलासु कुशलास्तेष्वेव लोकस्थितिः॥

प्रश्नाः

1. स्वजने कथं व्यवहारः स्यात्?
2. अत्र पद्ये कानि अव्ययपदानि?
3. गुरुजनेषु कथं व्यवहरेत्?
4. केषु लोकस्थितिः?
5. 'चार्जवम्' इत्यत्र सन्धिविच्छेदं प्रदर्शयत?

(स) कमपि एकं विषयम् अधिकृत्य पञ्चाशत् शब्दपरिमितम् अनुच्छेदं लिखत

10 अङ्का

- क. शरत्पूर्णिमायां नभसः वर्णनम्।
- ख. बसस्थानके प्रतीक्षारतस्य जनस्य मनोदशावर्णनम्।
- ग. शुष्कवृक्षस्य आत्मकथा।
- घ. भवतः/भवत्याः परीक्षाकक्षस्य वर्णनम्।

18. Part 'A' (Sample) O.M.R. ANSWER SHEET-

Roll No./अनुक्रमांक

2	5	7	3	9
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Examination Centre No.

Seal of Examination Centre

Name of the Candidate/ नाम

S	A	M	B	A		S	I	V	A		S	H	A	R	M	A				
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ठीक वैसा ही भरें जैसा आपने आवेदन पत्र में भरा है।

परीक्षार्थी द्वारा प्रमाण-पत्र

प्रश्न पुस्तिका तथा उत्तर-पत्रक में कोई त्रुटि नहीं है। मैंने प्रवेश-पत्र एवं उत्तर-पत्रक में दिये गये निर्देशों को ध्यानपूर्वक पढ़ लिया है। मैंने उत्तर-पत्रक में सभी जानकारियों जैसे अनुक्रमांक, प्रश्न पुस्तिका की संख्या, जन्म तिथि एवं अपना नाम चौखानों तथा गोलों में निर्देशानुसार सही-सही भरे हैं। मेरे द्वारा गोले भरने में की गई गलती या अन्य किसी प्रकार की त्रुटि के लिए मैं स्वयं जिम्मेदार हूँ। उपर्युक्त त्रुटि के फलस्वरूप मेरा परीक्षाफल निरस्त किया जा सकता है, यह मुझे पूर्णतया ज्ञात है।

Certificate by the Examinee

There is no error/defect in the question booklet and answer sheet. I have carefully read the instructions given in admit card, questions booklet and answer sheet. I have correctly filled the information regarding Roll no, Question Booklet no. and Date of birth in boxes and circles as per instructions.

I shall be responsible for any error/mistake in filling the circles. I am aware that my result will be cancelled for committing aforesaid errors.

ROLL NO.

Q. BOOKLET NO.

DATE OF BIRTH

4	9	3	2	5
0	0	0	0	0
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9

4	9	3	2	5
0	0	0	0	0
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9

0	5	0	4	7	5
0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

Signature of the Invigilator.....

निरीक्षक के हस्ताक्षर.....

Signature of the candidate

परीक्षार्थी के हस्ताक्षर

IMPORTANT INSTRUCTIONS

- Write with blue dot pen, and darken the circles with Blue/Black pen only in the boxes on Page 1
- While writing in boxes use English capital letters or English numerals.
- Under every box darken only the corresponding circle with Blue/Black pen.
- While answering each question, darken only one of the four circles with Blue/Black pen on page 2.
- Change of answer is not allowed.
- Rough work must not be done on the answer sheet.
- Except marking entries in the boxes as instructed and darkening the related circles by Blue/Black pen, do not make any other mark anywhere.
- Read carefully the instructions printed on the Admit card and on the Question Booklet and follow them strictly.

गलत/wrong	गलत/wrong	गलत/wrong	गलत/wrong	सही/correct
● (ब) (स) ●	⊗ (ब) (स) ●	⊗ (ब) (स) ✓	● (ब) (स) (द)	● (अ) (ब) (स) ●

- पृष्ठ 1 पर चौखानों में नीले डॉट पेन से लिखना है तथा गोले को केवल नीले/काले पेन से गहरा काला करना है।
- चौखानों में लिखते समय अंग्रेजी अक्षरों या अंकों का प्रयोग करें।
- प्रत्येक चौखाने के नीचे उससे सम्बन्धित गोले को ही नीले/काले पेन से भरें।
- पृष्ठ 2 पर प्रत्येक प्रश्न का उत्तर चार में से केवल एक ही गोले को पेन से काला करके देना है।
- उत्तर बदलना वर्जित है।
- उत्तर शीट पर रफ कार्य करना वर्जित है।
- निर्देशानुसार चौखाने में प्रविष्टि करने एवं सम्बन्धित गोलों को काला करने के अलावा और कहीं भी कोई चिह्न न बनायें।
- परीक्षा प्रवेश-पत्र तथा प्रश्न-पुस्तिका में दिये गये निर्देशों को ध्यानपूर्वक पढ़िए एवं उनका आवश्यक रूप से पालन कीजिए।

Certified that the name of the candidate, Roll No. Written in Boxes from the Admit Card, Question Booklet No. Answer Sheet No. and Date of Birth (as in admit card) have been correctly coded by darkening the corresponding circles.

Signature of the invigilator

Have you filled and signed Page-I of the Answer Sheet?
 क्या आपने उत्तर पत्रक के पृष्ठ-1 को भरकर अपने हस्ताक्षर किये हैं?

Yes/हाँ

उत्तर तालिका

I		II		III		IV	
1	(a)(b)(c)(d)	41	(a)(b)(c)(d)	81	(a)(b)(c)(d)	121	(a)(b)(c)(d)
2	(a)(b)(c)(d)	42	(a)(b)(c)(d)	82	(a)(b)(c)(d)	122	(a)(b)(c)(d)
3	(a)(b)(c)(d)	43	(a)(b)(c)(d)	83	(a)(b)(c)(d)	123	(a)(b)(c)(d)
4	(a)(b)(c)(d)	44	(a)(b)(c)(d)	84	(a)(b)(c)(d)	124	(a)(b)(c)(d)
5	(a)(b)(c)(d)	45	(a)(b)(c)(d)	85	(a)(b)(c)(d)	125	(a)(b)(c)(d)
6	(a)(b)(c)(d)	46	(a)(b)(c)(d)	86	(a)(b)(c)(d)	126	(a)(b)(c)(d)
7	(a)(b)(c)(d)	47	(a)(b)(c)(d)	87	(a)(b)(c)(d)	127	(a)(b)(c)(d)
8	(a)(b)(c)(d)	48	(a)(b)(c)(d)	88	(a)(b)(c)(d)	128	(a)(b)(c)(d)
9	(a)(b)(c)(d)	49	(a)(b)(c)(d)	89	(a)(b)(c)(d)	129	(a)(b)(c)(d)
10	(a)(b)(c)(d)	50	(a)(b)(c)(d)	90	(a)(b)(c)(d)	130	(a)(b)(c)(d)
11	(a)(b)(c)(d)	51	(a)(b)(c)(d)	91	(a)(b)(c)(d)	131	(a)(b)(c)(d)
12	(a)(b)(c)(d)	52	(a)(b)(c)(d)	92	(a)(b)(c)(d)	132	(a)(b)(c)(d)
13	(a)(b)(c)(d)	53	(a)(b)(c)(d)	93	(a)(b)(c)(d)	133	(a)(b)(c)(d)
14	(a)(b)(c)(d)	54	(a)(b)(c)(d)	94	(a)(b)(c)(d)	134	(a)(b)(c)(d)
15	(a)(b)(c)(d)	55	(a)(b)(c)(d)	95	(a)(b)(c)(d)	135	(a)(b)(c)(d)
16	(a)(b)(c)(d)	56	(a)(b)(c)(d)	96	(a)(b)(c)(d)	136	(a)(b)(c)(d)
17	(a)(b)(c)(d)	57	(a)(b)(c)(d)	97	(a)(b)(c)(d)	137	(a)(b)(c)(d)
18	(a)(b)(c)(d)	58	(a)(b)(c)(d)	98	(a)(b)(c)(d)	138	(a)(b)(c)(d)
19	(a)(b)(c)(d)	59	(a)(b)(c)(d)	99	(a)(b)(c)(d)	139	(a)(b)(c)(d)
20	(a)(b)(c)(d)	60	(a)(b)(c)(d)	100	(a)(b)(c)(d)	140	(a)(b)(c)(d)
21	(a)(b)(c)(d)	61	(a)(b)(c)(d)	101	(a)(b)(c)(d)	141	(a)(b)(c)(d)
22	(a)(b)(c)(d)	62	(a)(b)(c)(d)	102	(a)(b)(c)(d)	142	(a)(b)(c)(d)
23	(a)(b)(c)(d)	63	(a)(b)(c)(d)	103	(a)(b)(c)(d)	143	(a)(b)(c)(d)
24	(a)(b)(c)(d)	64	(a)(b)(c)(d)	104	(a)(b)(c)(d)	144	(a)(b)(c)(d)
25	(a)(b)(c)(d)	65	(a)(b)(c)(d)	105	(a)(b)(c)(d)	145	(a)(b)(c)(d)
26	(a)(b)(c)(d)	66	(a)(b)(c)(d)	106	(a)(b)(c)(d)	146	(a)(b)(c)(d)
27	(a)(b)(c)(d)	67	(a)(b)(c)(d)	107	(a)(b)(c)(d)	147	(a)(b)(c)(d)
28	(a)(b)(c)(d)	68	(a)(b)(c)(d)	108	(a)(b)(c)(d)	148	(a)(b)(c)(d)
29	(a)(b)(c)(d)	69	(a)(b)(c)(d)	109	(a)(b)(c)(d)	149	(a)(b)(c)(d)
30	(a)(b)(c)(d)	70	(a)(b)(c)(d)	110	(a)(b)(c)(d)	150	(a)(b)(c)(d)
31	(a)(b)(c)(d)	71	(a)(b)(c)(d)	111	(a)(b)(c)(d)	151	(a)(b)(c)(d)
32	(a)(b)(c)(d)	72	(a)(b)(c)(d)	112	(a)(b)(c)(d)	152	(a)(b)(c)(d)
33	(a)(b)(c)(d)	73	(a)(b)(c)(d)	113	(a)(b)(c)(d)	153	(a)(b)(c)(d)
34	(a)(b)(c)(d)	74	(a)(b)(c)(d)	114	(a)(b)(c)(d)	154	(a)(b)(c)(d)
35	(a)(b)(c)(d)	75	(a)(b)(c)(d)	115	(a)(b)(c)(d)	155	(a)(b)(c)(d)
36	(a)(b)(c)(d)	76	(a)(b)(c)(d)	116	(a)(b)(c)(d)	156	(a)(b)(c)(d)
37	(a)(b)(c)(d)	77	(a)(b)(c)(d)	117	(a)(b)(c)(d)	157	(a)(b)(c)(d)
38	(a)(b)(c)(d)	78	(a)(b)(c)(d)	118	(a)(b)(c)(d)	158	(a)(b)(c)(d)
39	(a)(b)(c)(d)	79	(a)(b)(c)(d)	119	(a)(b)(c)(d)	159	(a)(b)(c)(d)
40	(a)(b)(c)(d)	80	(a)(b)(c)(d)	120	(a)(b)(c)(d)	160	(a)(b)(c)(d)

Part 'B' (Sample)

भाग: द्वितीयः

समय:- 12.10 तः 12.40
Time- 12.10 to 12.40

सावधानपूर्वकं पूर्यन्तु

उत्तरपत्रक्रमसंख्या.....

छात्रेण एव स्वहस्तेन लेखितव्यम्

अनुक्रमाङ्कः (अङ्केषु)

(शब्देषु)

परीक्षार्थिनो नाम

निरीक्षकस्य हस्ताक्षरम्

Signature of invigilator

संस्कृतभाषातत्त्वदक्षता

प्र०(अ) उत्तराणि (अनुप्रयुक्त-व्याकरणम्)

क _____

ख _____

ग _____

घ _____

ङ _____

प्र०(ब1) उत्तराणि (गद्यबोधः)

क _____

ख _____

ग _____

घ _____

ङ _____

प्र०(ब2) उत्तराणि (पद्यबोधः)

क _____

ख _____

ग _____

घ _____

ङ _____

प्र० (स) अनुच्छेदलेखनम् (केवलं पञ्चाशत्-शब्देषु एव)

विषयः- _____

SPECIMEN