

COMBINED SHIKSHA ACHARYA (M.Ed)

ENTRANCE TEST- 2018 GUIDELINES

for three Sanskrit Deemed to be Universities

RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

**SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT
VIDYAPEETHA, NEW DELHI**

Organizing University



RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established u/s. 3 of UGC Act, 1956)

Re-Accredited with CGPA of 3.71 on four point scale at A grade by NAAC

TIRUPATI – 517 507 (Andhra Pradesh)

Website : <http://rsvidyapeetha.ac.in> ; Email : rsvpct@gmail.com

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1. Brief Introduction of Universities

A. RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

Located at the feet of Tirumala mountain in Andhra Pradesh, the Rashtriya Sanskrit Vidyapeetha was established at Tirupati in 1961 by the Govt of India on the recommendations of the Sanskrit commission (1957) for the study of traditional Sanskrit literature through modern research methodology. In April 1971, this institution was given the status of autonomous body by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the Vidyapeetha was declared as Deemed to be University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of following programmes viz. Prak-shastri/Acharya/M.Phil./Ph.D., Shiksha Shastri (B.Ed.), Shiksha Acharya (M.Ed.) etc. The programmes of this organisation are duly recognized by NCTE and U.G.C. This Institution is a member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade (2nd cycle) by NAAC in 2015.

B. RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

The Government of India in pursuance of the recommendations of the Sanskrit Commission (1956-1957) established the Rashtriya Sanskrit Sansthan on 15th October 1970 as an autonomous organization for the purpose of implementing the policies and programmes of the Central Government for the development, propagation and promotion of Sanskrit. The Ministry of Human Resource Development, Govt. of India has declared it as Deemed to be University on 7th May, 2002. This organisation is duly recognized by NCTE, U.G.C. and member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade by NAAC. Facilities for the study of programmes from Prak Shastri to Acharya/Vidya-Varidhi (Ph.D.) are available in twelve campuses. Shiksha Shastri (B.Ed.) programme is available in 10 (ten) campuses, where the admission is given on the basis of Combined Shiksha Shastri Entrance Test (CSSET). Shiksha Acharya (M.Ed.) programme is also available in Puri, Bhopal and Jaipur Campuses.

C. SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA, NEW DELHI

Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeeth was established in October, 1962 in order to fulfil the need of an International Centre for Sanskrit Studies and got registered on 1963, 28th October under the Presidentship of Hon'ble Lal Bahadur Shastri. From 1970 the Vidyapeetha functioned under Rashtriya Sanskrit Sansthan. Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha started functioning fully as a Deemed to be University from 01.11.1991. Vidyapeetha offers various programmes ranging from Shastri (B.A.), Acharya (M.A.), Vishishtacharya (M.Phil) to Vidyavaridhi (Ph.D) including Shiksha Shastri (B.Ed) and Shiksha Acharya (M.Ed). All these programmes are duly recognized by NCTE and UGC, New Delhi. This institution is member of Association of Indian Universities (AIU), New Delhi. This Vidyapeetha is assessed and accredited with 'A' grade by NAAC.

2. (I) Eligibility for Combined Shiksha Acharya (M.Ed) Entrance Test

- i. This programme is of Two years. Those students who have passed Shastri/B.A. (Skt.)/equivalent degree and/or Acharya/ M.A.(Skt.)/equivalent degree and Shiksha Shastri/B.Ed.(With Sanskrit Teaching) with 50% of marks from any recognized University are eligible. For candidates belonging to Scheduled Caste/ Scheduled Tribe/Other Backward Caste (OBC)/ Person with disability (PwD) categories, 5% relaxation will be allowed in the minimum pass percentage required for admission.
- ii. At least 50% marks in both theory and practical papers separately and 50% marks in the aggregate are required in Shiksha Shastri./B.Ed.(With Sanskrit Teaching).
- iii. For candidates belonging to Scheduled Caste/ Scheduled Tribe/ Person with disability (PwD) categories, 5% relaxation will be allowed in the minimum pass percentage required for admission 45% in each section (Theory & Practical) and 45% in aggregate.
- iv. Admission to Shiksha Acharya (M.Ed.) programme will be given on the basis of prescribed reservations by the Govt. of India and in order of merit of the combined Shiksha Acharya (M.Ed.) Entrance Test 2018.

(II) Age-limit

A candidate seeking admission to Shiksha Acharya programme must have completed 22 years of age on or before **1st October, 2018**. No age relaxation will be permitted.

(III) Method of Selection

Admission to Shiksha Acharya programme will be through written entrance test called **Combined Shiksha Acharya Entrance Test (CSAET)**. All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the CSAET will be uploaded on Vidyapeetha/ Sansthan websites. While applying online application, each candidate is directed to mention **his/her choice in maximum preference order for admission** in Sansthan Campuses or Vidyapeethas. The mentioned same choice preference order will be followed for admission in Sansthan Campuses or Vidyapeethas. In case of non-availability of seats in the desired Campus/Vidyapeetha, the admission may be given in any one of the Campuses/Vidyapeethas according to merit. Merit-lists for admission will be prepared in All India level and university wise. The information for successful candidates will be uploaded on website.

3. Combined Shiksha Acharya (M.Ed) Entrance Test (CSAET-2018)

This combined Shiksha Acharya Entrance Test 2018 is meant for admission to Shiksha Acharya (M.Ed.) programme in the following three Deemed to be Universities. The medium of instruction and examination will be Sanskrit only. The number of seats available in the Universities is also given below:

S.No.	Name of the University	Seats available in Shiksha Acharya(M.Ed.)
1.	Rashtriya Sanskrit Vidyapeetha, Tirupati	50
2.	Rashtriya Sanskrit Sansthan, New Delhi	150
3.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi	50

4. Shiksha Acharya Programme Fees :

Rashtriya Sanskrit Sansthan, New Delhi	Rashtriya Sanskrit Vidyapeetha, Tirupati	S.L.B.S. Rashtriya Sanskrit Vidyapeetha, New Delhi
Rs. 6000/-	Rs. 6000/-	Rs. 6000/-

Tuition Fee

Education is free, but for other expenditure a candidate will have to pay fees at the time of admission as per rules of the concerned University.

Other expenditures

For whatever miscellaneous expenditure is to be done on matters related to training activities. This fund will be spent strictly in accordance with the students' activities only.

5. Study Centres for Shiksha Acharya (M.Ed.)

A. Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) Tirupati (A.P.)

S. No.	Names of Campuses	Postal address	STD code	Contacts
1.	Rashtriya Sanskrit Vidyapeetha (50)	Rashtriya Sanskrit Vidyapeetha, Tirupati, Chittoor (A.P.) 517 507	0877	2288644 2288886

B. Rashtriya Sanskrit Sansthan, (Deemed to be University) New Delhi

S. No.	Names of Campuses	Postal addresses	STD Code	Phone No.
1.	Jaipur Campus Jaipur (50)	Triveni Nagar, Gopalpura By Pass, Jaipur-302018 (Rajasthan)	0141	2761115
2.	Shri Sadashiv Campus Puri (50)	Post/Dist. - Puri Puri - 752001 (Odisha)	06752	223439
3.	Bhopal Campus Bhopal (50)	Sanskrit Marg, Bagh Sevania Bhopal – 462 043 (Madhya Pradesh)	0755	2418043

C. Shri Lalbahadur Shastri Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) New Delhi

S. No.	Names of Campuses	Postal address	STD code	Contacts
1.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi (50)	B-4, Qutub Institutional Area, Katwaria Sarai New Delhi – 110 016	011	46060635 46060636 46060500 46060550

PUBLIC NOTICE WITH REFERENCE TO JAMMU

THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.

(i) Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.

(ii) As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

6 A. Reservation of seats is as follows :

Out of the total number of seats in Shiksha Acharya, reservation as per rules of the Government of India will be applicable as indicated below:

- For candidates belonging to Scheduled Caste 15%
- For candidates belonging to Scheduled Tribe 7.5%
- For Other Backward Classes (OBC) as per Central Govt. List 27%
- **Note :** In case of non-availability of OBC candidates the seats will be filled up from the General Category candidates as per the directives of UGC/GOI.
- For Person with Disability (PwD) 3%
- For children/widows of Armed Forces Personnel disabled/killed during the war/Hostilities 3%
(Clear mentioning of disability/Death is essential in the certificate)
- For sportsmen (For participating at National/International level competitions only 2%

Candidate who belongs to any of the above reserved categories should bring a certificate of their category duly attested by a Gazetted Officer at the time of admission in Campus/Vidyapeetha. Failing which the eligibility will be rejected. In case of non-availability of such candidates, the seats will be filled from the general category. Allotment of reservation of seats will be done at the central level for Sansthan Campuses only.

6 B. Competent Authorities for issuing the Certificates for Reserved Categories are as under :-

- i. Candidates belonging to SC/ST/OBC Category- District Magistrate/Sub-Divisional Magistrate/Tehsildar/Mandal Revenue officer (M.R.O.)

- ii. Otherwise abled and blind. Chief Medical Officer of Civil Hospital (**Only 40% or more disability will be considered.**)
- iii. For Children/Widows of Armed Forces personnel disabled/killed in the war/hostilities Secretary - Army/Navy/Air-force Board.

7. Combined Entrance Test – 2018 – Date and Timings :

Rashtriya Sanskrit Vidyapeetha, Tirupati will conduct Combined Shiksha Acharya (M.Ed) Entrance Test (CSAET-2018), for two years Shiksha Acharya (M.Ed.) programme on 20 May, 2018 (Time -10:00 A.M. to 12:40 P.M.) at specified centres in different parts of the country. Eligible candidates can apply Online with in time for entrance test by following websites:-

- a) <http://rsvidyapeetha.ac.in> b) www.sanskrit.nic.in c) www.slbsrsv.ac.in

Important Dates : Online application cum guidelines – from 15th January, 2018 to 10th March, 2018

Date of Examination :20.05.2018, Sunday from 10.00 a.m. to 12.40 p.m.

Download of Admit Cards 25.4.2018 onwards

8. Examination Centres

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only.

S.No.	Exam Centre	S.No.	Exam Centre	S.No.	Exam Centre
1.	Shimla	8.	Bengaluru	15.	Tirupati
2.	Hamirpur	9.	Thrissur	16.	Agartala
3.	Chandigarh	10.	Jaipur	17.	Puri
4.	Delhi	11.	Kolkata	18.	Cuttack
5.	Lucknow	12.	Muzaffarpur	19.	Bhubaneshwar
6.	Varanasi	13.	Mumbai	20.	Jammu
7.	Haridwar	14.	Bhopal	21.	Devprayag

9. Most Important

1. Read guidelines carefully.
2. These guidelines contain important information related to the Entrance Test.
3. Fill the online application carefully.
4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
5. On verification of any type of false information legal action as per rules will be taken. It also includes disqualification from examination or cancellation of admission.
6. Upload your clear and latest photo on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other legal action deemed fit.

10. Instructions for filling the online application

The applicants appearing for CSAET - 2018 can fill prescribed online application from websites of Rashtriya Sanskrit Vidyapeetha, Tirupati, Rashtriya Sanskrit Sansthan, New Delhi and Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi. The online applications filled after the last date will not be accepted. Only eligible candidates in CSAET will be admitted in order of merit. This merit list will be valid for the year 2018 only. Admit Cards will be downloaded from 25-4-2018 onwards. No transfer will be permissible after admission and the fees paid shall also not be transferred.

At the time of Admission in Sansthan Campus/Vidyapeethas to **Shiksha Acharya Programme the CSAET-2018 original admit card has to be submitted compulsorily.**

*** Please upload passport-size dated latest Photograph with date on the online application.**

11. Notable Points Before Online Applying

1. Only eligible candidates can appear in the written test. Non-eligible candidates appearing for CSAET Test will themselves be responsible for the consequences.
2. **Shiksha Acharya programme is recognised by NCTE. The admission will be strictly on the basis of number of seats and merit of each Sansthan Campus/Vidyapeethas.**
3. Scrutiny of eligibility for admission, decision regarding the catchment area, verification of reservations etc. are under the control of the concerned Sansthan Campus/Vidyapeethas.
4. In case of admission, the decision of the Vice-Chancellor of the concerned Deemed to be University shall be final.
5. No re-evaluation of the answer copy is permissible.
6. All legal matters will be settled under **Hyderabad HIGH COURT JURISDICTION** only.

12. Duration of the Examination

The total duration of this paper is two and half hours which is divided as follows-

One and half hours (1½) for the first 'Part-A' objective-type of the paper. One hour for the second 'Part-B' descriptive type of the paper for which separate question paper and answer sheet will be provided. Ten minutes extra will be provided for collecting the OMR sheets, the question paper booklets and distribution of the answer sheet of the Q.P. Part 'B'. At 11:35 only the Q.P. Part 'B' shall be distributed. During this period the candidates will keep sitting in their respective seats.

Notice

- At the time of entering the examination hall admit card has to be produced compulsorily.
- The candidate appearing in the test should bring his/her own black or blue ball point pen for the test.

- Candidates using unfair means, getting external help or helping others or indulging in indiscipline in the test will be disqualified. Criminal or Judicial action can also be initiated.
- In case of mismatch of photo, doubt etc. suspension from exam or legal action will be taken. For any such inconvenience, the candidate himself/herself will be responsible for this.
- Calculator, Mobile Phone, Smart Watch etc. are prohibited in the examination hall.

13 A. Question Paper Format

The Combined Shiksha Acharya Entrance Test (CSAET) will consist of question paper in two parts. Part 'A' and Part 'B'

(i) **Part A will consist of four sections.**

For each question, four choices of the answers shall be provided. Out of those, only one will be the correct answer. Only one correct answer is to be marked like (●) in OMR sheet. If more than one answer is marked for any question, it will be treated as invalid and no mark will be awarded for such an answer. All the questions will be in Sanskrit.

(Objective Type Questions)		
(Time 10:00 AM to 11:30 AM)		Max. Marks 100
(a)	Sanskrit Language Competency	25
(b)	Educational Psychology	25
(c)	General Knowledge related to Education	25
(d)	Teaching of Sanskrit	25

(ii) **Part B**

(Subject Based Questions)		
(Time 11:40 A.M. to 12:40 P.M.)		Max. Marks 50
(a)	Linguistic components of Sanskrit	10
(b)	Outline of prose/poetry lesson plans	10
(c)	Action research Project on a given topic	20
(d)	Preparing a balanced question paper on a given subject	10

13 (B). Evaluation Method

Medium of Shiksha Acharya course is Sanskrit. Candidates securing minimum 50% marks in both the parts 'A' & 'B' separately will be considered as passed. However second part of those candidates, not securing 50% marks in first part, will not be evaluated.

14. Special Note - Results

1. The merit list of results of the Entrance Test will be prepared All India level & University wise separately for admission of each University.
2. All three Universities will give admission according to their own admission policy.
3. The admission will not be transferred to another university after taking admission in one university.
4. If there is vacant seat in one university, the admission of the student will be done from other University subject to getting of NOC from concerned university.

15. CSAET-2018 Syllabus

<p>(a) Competency in Sanskrit Language 25 Marks</p> <ol style="list-style-type: none">1. Maheshwara Sutras (Pratyahara Nirmanam)2. Sandhi3. Compounds4. Case-endings and upa-pada case-endings5. Kridant suffixes6. Taddhit suffixes7. Tenses8. Causal and desiderative suffixes9. Change of voice <p>(b) Educational psychology 25 Marks</p> <ol style="list-style-type: none">1. Definitions of Psychology2. Schools of Psychology3. Age-wise characteristics of a child4. Learning-concepts, Characteristics5. Motivation – Characteristics, Techniques, Devices6. Intelligence – Theories, measurement, testing intelligence7. Personality-meaning, nature and measuring8. Mental Health9. Special Children10. Statistics	<p>(c). General knowledge Related to Education 25 Marks</p> <ol style="list-style-type: none">1. Educational Institutes RSV Tirupati, SLBSRSV, RSkS-Delhi, MHRD, UGC, NCTE, NCERT, NUEPA, ICSSR, DIET, etc..2. Indian Constitution3. NCF School Education 20054. NCF Teacher Education 20095. Educational Policy6. Problems of Education7. Types of Education8. Teacher-Education, in-service training9. Various Education commissions10. Core-curriculum11. Distance Education12. Environment Education13. National Literacy Mission.14. Adult-Education-Institutions15. Action Research16. RUSA17. RMSA18. UEE19. Value Education <p>(d). Teaching of Sanskrit 25 Marks</p> <ol style="list-style-type: none">1. Teaching of Sanskrit2. Various approaches3. Concept of Text book4. Teaching Methods-objectives, steps5. Audio-visual Aids6. Co-curricular activities7. Steps of lesson plan8. Evaluation
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16. CSAET – 2018 Sample Question Paper

छात्रेण लेखितव्यम्

नाम

Name

अनुक्रमाङ्कः/Roll No.

पुस्तिकासंख्या/BookletS.No.

समयः सार्द्धघण्टाद्वयम्

सम्पूर्णाङ्कः 100+50=150

Time: 2.30 Hours

Maximum Marks 100+50=150

('अ' भागस्य कृते प्रातः 10:00 तः 11:30 पर्यन्तम्)

अवधेयम्-

1. वस्तुनिष्ठप्रश्नपत्रमिदम्। प्रश्नपत्रस्य पुस्तिकायाः क्रमसंख्या निर्दिष्टस्थाने लेखनीया।
2. छात्रस्य यः अनुक्रमाङ्क प्रवेशपत्रे अस्ति, स एव उत्तरपत्रे लेखनीयः।
3. प्रश्नपत्रमिदं भागद्वयात्मकं वर्तते। प्रथमे भागे चत्वारः खण्डाः, द्वितीये भागे च चत्वारः प्रश्नाः।
4. प्रथमे भागे प्रतिखण्डं पञ्चविंशतिः प्रश्नाः। सर्वे प्रश्ना अनिवार्या एकाङ्कपरिमिताः च।
5. द्वितीये भागे चत्वारः प्रश्नाः, पूर्णाङ्काः पञ्चाशत् एव।
6. (क) प्रथमभागे प्रतिप्रश्नम् उत्तराणां चत्वारः विकल्पाः सन्ति। तेषु श्रेष्ठः विकल्पः एव चयनीयः,
(●) इति चिह्नेन च कोष्ठके अङ्कयितव्यः।
(ख) द्वितीयभागे प्रश्नानुसारम् उत्तरं निर्दिष्टस्थाने लेखनीयम्।
7. (क) वस्तुनिष्ठात्मके प्रथमभागे लेखनात्मके द्वितीये भाग च पृथक् पृथक् न्यूनतमाः 50% अङ्काः प्राप्तव्याः। प्रथमभागे 50% अङ्केषु अप्राप्तेषु सत्सु द्वितीयभागस्य मूल्याङ्कनं नैव भविष्यति।
8. द्वितीयभागस्य प्रश्नपत्रम् उत्तरपुस्तिका च पृथक् वर्तते।
9. परीक्षासमयावधिः दशवादनतः चत्वारिंशदधिकद्वादशवादनपर्यन्तम् विद्यते (10.00-12.40)

प्रथमः भागः- 'क' खण्डः (समयः 10:00 तः 11:30 पर्यन्तम्)

संस्कृतभाषादक्षता 25 अङ्काः (सर्वे प्रश्नाः एकाङ्कपरिमिताः)

निर्देशाः (i) सर्वे प्रश्नाः अनिवार्याः। (ii) सर्वे प्रश्नाः एकाङ्कपरिमिताः।

(iii) साधूत्तरार्थम् (●) चिह्नम् कोष्ठके अङ्कयितव्यम्।

- वर्गतृतीयवर्णानां द्योतकं माहेश्वरसूत्रं किम्?
(क) हयवरट् (ख) कपय्
(ग) जबगडदश् (घ) जमडणनम्
 - रिक्तस्थानं पूरयत- अस्माभिः गुरवः.....
(क) पूजयितव्यम् (ख) पूजनीयाः
(ग) पूजनीयम् (घ) पूजयितव्यः
 - 'अहं पुस्तके पठामि' इति वाक्यं कर्मवाच्ये
(क) मया पुस्तके पठ्यते (ख) मया पुस्तकं पठ्यते
(ग) मया पुस्तके पठ्येते (घ) मया पुस्तकं पठ्येते
 - अत्र बहुव्रीहिः नास्ति-
(क) निर्मक्षिकं स्थानम् (ख) निर्धानं जनम्
(ग) वीतरागं सुतम् (घ) सुप्रज्ञं विद्वांसम्
 - अत्रैव द्वन्द्वसमासः-
(क) पूर्वाह्ने (ख) सप्ताहे
(ग) पितरौ (घ) अहिनकुलम्
- एतादृशपञ्चविंशतिः प्रश्नाः।

प्रथमः भागः- 'ख' खण्डः

शिक्षामनोविज्ञानम् - 25 अङ्काः

निर्देशाः (i) सर्वे प्रश्नाः अनिवार्याः। (ii) सर्वे प्रश्नाः एकाङ्कपरिमिताः।

(iii) साधूत्तरार्थम् (●) चिह्नम् कोष्ठके अङ्कयितव्यम्।

- शिक्षामनोविज्ञानं किमस्ति?
(क) छात्राणां प्रशिक्षणम् (ख) आत्मनः ज्ञानम्
(ग) मनसः ज्ञानम् (घ) छात्राणां शैक्षिकव्यवहाराध्ययनम्
- अधिगमविषये अशुद्धकथनं चिनुत-
(क) अधिगमे व्यवहाराणां पुनर्घटनम् भवति। (ख) अधिगमे व्यवहाराणां परिवर्तनम् भवति।
(ग) अधिगमः नवीनप्रक्रियायाः सम्पुष्टिः वर्तते। (घ) अधिगमः किशोरावस्थापर्यन्तम् एव वर्तते।
- उद्दीपन-अनुक्रियासिद्धान्तस्य प्रमुखप्रवर्तकः कः?
(क) थार्नडाइक (ख) गोस्टाल्ट
(ग) पावलव (घ) कोल्हर
- अभिप्रेरणायाः प्रमुखः आधारः न वर्तते-
(क) वातावरणम् (ख) भयम्
(ग) रुचिः (घ) प्रेरकः
- बुद्धेः बहुकारकसिद्धान्तस्य प्रवर्तकः (Multi Factor Theory) अस्ति-
(क) थार्नडाइक (ख) स्पीयरमैन
(ग) फ्रॉयड (घ) थर्सटन एतादृशपञ्चविंशतिः प्रश्नाः।

प्रथमः भागः-‘ग’ खण्डः

शिक्षा एवं शिक्षणसम्बद्धसामान्यज्ञानम् 25 अङ्काः

निर्देशाः (i) सर्वे प्रश्नाः अनिवार्याः। (ii) सर्वे प्रश्नाः एकाङ्कपरिमिताः।

(iii) साधूत्तरार्थम् (•) चिह्न कोष्ठके अङ्कयितव्यम्।

- विश्वविद्यालयानां श्रेणीनिर्धारणं करोति-
(क) राष्ट्रियमूल्याङ्कनप्रत्यायनपरिषद् (ख) राष्ट्रिय-शिक्षकशिक्षा-परिषद्
(ग) मण्डलीय-शिक्षाप्रशिक्षण-संस्थानम् (घ) राष्ट्रिय-शैक्षिक-अनुसन्धान एवं प्रशिक्षण-परिषद्
- राष्ट्रियसंस्कृतसंस्थानस्य स्थापना स्वायत्तसङ्घटनरूपेण कदा जाता?
(क) 1970 तमे वर्षे (ख) 2002 तमे वर्षे (ग) 1965 तमे वर्षे (घ) 1956 तमे वर्षे
- भारतीयसंविधाने मौलिककर्तव्यानाम् उल्लेखः कस्यां धारायाम् अस्ति?
(क) 50 तमायाम् (ख) चत्वारिंशत् (ब) इति धारायाम्
(ग) 52 तमायाम् (घ) एकपञ्चाशत् (अ) इति धारायाम्
- एषः जनः भारतस्य नागरिकः भवितुं न शक्नोति-
(क) तस्य देशस्य नागरिकः यः भारतीयजनाय नागरिकरूपेण मान्यताप्रदानं न करोति।
(ख) विदेशे जातः बालकः यस्य पितरौ भारतीयौ स्तः।
(ग) संविधाननिर्माणसमये यः भारते जातः।
(घ) यः संविधानस्य अष्टमसूच्यां परिगणितभाषासु एकं भाषां जानाति
- राष्ट्रियपाठ्यक्रमरूपरेखायाः प्रथमः आलेखः कस्मिन् वर्षे प्रकाशितः
(क) 2000 तमे वर्षे (ख) 1988 तमे वर्षे
(ग) 1986 तमे वर्षे (घ) 2002 तमे वर्षे

एतादृशपञ्चविंशतिः प्रश्नाः।

प्रथमः भागः-‘घ’ खण्डः

संस्कृतशिक्षणम् 25 अङ्काः

निर्देशाः खपखखखसर्वे प्रश्नाः अनिवार्याः। खखपपखखखसर्वे प्रश्नाः एकाङ्कपरिमिताः। ख

खपपपखखखसाधूत्तरार्थम् (ख) चिह्न कोष्ठके अङ्कयितव्यम्।

- ‘ज्यौतिषम्’ वेदस्य किम् अङ्गम् अस्ति?
(क) मुखम् (ख) घ्राणम् (ग) नयनम् (घ) श्रोत्रम्
- एषा शिक्षायाः परिभाषा नास्ति-
(क) शिक्ष्यन्ते वर्णाः शिक्ष्यते वर्णोच्चारणविधिर्यया सा शिक्षा। (ख) शिक्षा स्वरवर्णोच्चारणोपदेशकं शास्त्रम्।
(ग) स्वरवर्णाद्युच्चारणप्रकारो यत्र शिक्ष्यते सा शिक्षा। (घ) आचार्याः सममिच्छन्ति पदच्छेदन्तु पण्डिताः
- संस्कृतशिक्षणे संरचनोपागमस्य एष दोषः भवति-
(क) संरचनोपागमस्य आरम्भः वाक्येन भवति। (ख) अत्र व्याकरणनियमानाम् उपेक्षा भवति।
(ग) एषः उपागमः प्रश्नोत्तराधारितः भवति। (घ) भाषायाः स्वाभाविकता नश्यति।
- एतत् लिखिताभिव्यक्तेः क्षेत्रं नास्ति-
(क) संवादलेखनम् (ख) पत्रलेखनम्
(ग) वार्तालापः (घ) चित्रवर्णनम्
- पाठ्यपुस्तकविषये एतत् कथनं न समीचीनम्-
(क) पाठ्यपुस्तकं शिक्षकस्य सहायकसामग्री वर्तते। (ख) संस्कृतपाठ्यपुस्तके आधुनिकविषयाणामपि समावेशः भवेत्।
(ग) केन्द्रिकपाठ्यचर्याबिन्दूनां पालनं भवेत्। (घ) पाठ्यपुस्तके विविधसंस्कृतग्रन्थांशानां तथैव सङ्कलनं भवेत्।

द्वितीयः भागः

संस्कृतभाषातत्त्वदक्षता- 50 अङ्काः (समयः 11.40 तः 12.40 पर्यन्तम्)

1. संस्कृतभाषा-अवबोधनम्

अ. अधोलिखितं पद्यं पठित्वा प्रश्नान् उत्तरत-

3×1=3

पोतो दुस्तरवारिराशितरणे दीपोऽन्धकारागमे,
निर्वाते व्यजनं मदान्धकरिणां दर्पोपशान्त्यै सृणिः।
इत्थं तद् भुवि नास्ति यस्य विधिना नोपायचिन्ता कृता,
मन्ये दुर्जनचित्तवृत्तिहरणे धाताऽपि भग्नोद्यमः॥

प्रश्नाः 1. कस्मिन् कार्ये विधाताऽपि विफलः जातः?

2. अङ्कुशः इति कस्य पदस्य अर्थः ?

3. दुस्तरः इति कस्य पदस्य विशेषणम् ?

आ. अधोलिखितं गद्यं पठित्वा प्रश्नान् उत्तरत-

3×1=3

कृष्णः-पाञ्चालि! कथमभिज्ञास्यसि यत्र तत्र विन्यस्तानि नररक्तावसिक्तानि अन्नानि?
मेदोमज्जास्थिरक्तवसौधे न लिखितं वर्तते कस्य मज्जा कस्य अस्ति रक्तम्?
शिविरस्य घोरं दृश्यं द्रष्टुं न पारयिष्यसि त्वम्। प्रतीक्षस्व कञ्चित् कालम्।

प्रश्नाः 1. शिविरे मनुष्याणाम् अङ्गानि केन अवसिक्तानि?

2. अस्मिन् अंशे सम्बोधनपदं किम्?

3. वसायाः ओघः इति कृते किं पदमत्र प्रयुक्तम्?

इ. यथानिर्देशम् उत्तरत-

4

1. समूलो वा एष परिशुष्यति योऽनृतमभिवदति।-लङ्लकारे परिवर्तयत।

1

2. शिलापि तनुतां याति प्रपातेनार्णसो मुहुः।-अव्ययपदं चित्वा लिखत।

1

3. अत्यन्तार्तिप्रशमनफलाः सम्पदो ह्युत्तमानाम्। -एकवचने परिवर्त्य वाक्यं पुनः लिखत।

2

2. गद्यपद्यपाठयोजनायाः रूपरेखा

10

अधोलिखितं पद्यमधिकृत्य विंशतेः निमेषाणां कृते पाठयोजना प्रदत्तबिन्दूनधिकृत्यसंस्कृतभाषायां निर्मातव्या।

विद्या ददाति विनयं विनयाद्याति पात्रताम्।

पात्रत्वाद्धनमाप्नोति धनाद्धर्मं ततः सुखम्॥

पाठयोजनायाः रूपरेखायाः कृते बिन्दवः

1. वातावरणनिर्माणार्थं गतिविधिः

2

2. द्वे व्यवहारपरके उद्देश्ये

2

3. वाचनान्तरं खण्डान्वयम् अधिकृत्य प्रश्ननिर्माणम्

2

4. भावार्थबोधनार्थम् उदाहरणम्

2

5. अवबोधमूल्याङ्कनार्थं प्रश्नाः

2

3.	प्रदत्तविषये क्रियात्मकशोधयोजना	20
	माध्यमिकस्तरे छात्राणां संस्कृतपद्यवाचन-कौशलक्षमतायाः विकासमधिकृत्य क्रियात्मकशोधकार्यस्य रूपरेखा निर्मातव्या।	
1	<u>बिन्दवः</u> :- उद्देश्यानि, समयसीमा, क्षेत्रम्, प्रविधिः, मूल्याङ्कनम्	5
2	छात्राणां वर्तमानपद्यवाचनस्थितिमधिकृत्य पञ्चबिन्दुमापनीनिर्माणम् (पञ्च बिन्दवः एव)	5
3	दृश्यश्रव्योपकरणानि, विधिः (क्रीडाविधिः) निर्देशमात्रम्	5
4	तुलना, परिणामविवेचनम्, निदानात्मककार्ययोजना	5
4.	भवद्भिः कक्षायां 'शतृ'-प्रत्ययः पाठितः। तस्य अवबोधनपरीक्षणार्थं विशतेः निमेषाणां कृते एकं सन्तुलितप्रश्नपत्रम् निर्मातव्यम्।	10
	प्रश्नपत्रस्य आधारभूताः बिन्दवः:-	
1.	द्वौ वस्तुनिष्ठप्रश्नौ (बहुविकल्पात्मकौ)	2
2.	द्वौ ज्ञानपरीक्षात्मकप्रश्नौ (लघूत्तरौ)	2
3.	द्वौ बोधपरीक्षात्मकप्रश्नौ (लघूत्तरौ)	2
4.	एकः प्रयोगपरीक्षात्मकप्रश्नः (निबन्धात्मकः)	4
	अनुच्छेदे चतुर्णां रिक्तस्थानानां पूर्तिमाध्यमेन। (प्रयोगे प्रतिपूर्तिवैविध्यमपेक्ष्यते)	
