COMBINED VIDYAVARIDHI (Ph.D)
ENTRANCE TEST- 2018 GUIDELINES

for three Sanskrit Deemed to be Universities

RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA, NEW DELHI

Organizing University

RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established u/s. 3 of UGC Act, 1956)
Re-Accredited with CGPA of 3.71 on four point scale at A grade by NAAC

TIRUPATI – 517 507 (Andhra Pradesh)

Website : http://rsvidyapeetha.ac.in ; Email : rsvpcet@gmail.com

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1. Brief Introduction of Universities :

A. RASHTRIYA SANSKRIT VIDYAPEETHA, TIRUPATI

Located at the feet of Tirumala mountain in Andhra Pradesh, the Rashtriya Sanskrit Vidyapeetha was established at Tirupati in 1961 by the Govt of India on the recommendations of the Sanskrit commission (1957) for the study of traditional Sanskrit literature through modern research methodology. In April 1971, this institution was given the status of autonomous body by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the Vidyapeetha was declared as Deemed to be University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of following programmes viz. Prak-shastri/Acharya/M.Phil./Ph.D., Shiksha Shastri (B.Ed.), Shiksha Acharya (M.Ed.) etc. The programmes of this organisation are duly recognized by NCTE and U.G.C. This Institution is a member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade (2nd cycle) by NAAC in 2015.

B. RASHTRIYA SANSKRIT SANSTHAN, NEW DELHI

The Government of India in pursuance of the recommendations of the Sanskrit Commission (1956-1957) established the Rashtriya Sanskrit Sansthan on 15th October 1970 as an autonomous organization for the purpose of implementing the policies and programmes of the Central Government for the development, propagation and promotion of Sanskrit. The Ministry of Human Resource Development, Govt. of India has declared it as Deemed to be University on 7th May, 2002. This organisation is duly recognized by NCTE, U.G.C. and member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade by NAAC. Facilities for the study of programmes from Prak Shastri to Acharya/ Vidya-Varidhi (Ph.D.) are available in twelve campuses. Shiksha Shastri (B.Ed.) programme is available in 10 (ten) campuses, where the admission is given on the basis of Combined Shiksha Shastri Entrance Test (CSSET). Shiksha Acharya (M.Ed.) programme is also available in Puri, Bhopal and Jaipur Campuses.

C. SHRI LAL BAHADUR SHASTRI RASHTRIYA SANSKRIT VIDYAPEETHA, NEW DELHI

Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeeth was established in October, 1962 in order to fulfil the need of an International Centre for Sanskrit Studies and got registered on 1963, 28th October under the Presidentship of Hon'ble Lal Bahadur Shastri. From 1970 the Vidyapeetha functioned under Rashtriya Sanskrit Sansthan. Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha started functioning fully as a Deemed to be University from 01.11.1991. Vidyapeetha offers various programmes ranging from Shastri (B.A.), Acharya (M.A.), Vishishtacharya (M.Phil) to Vidyavaridhi (Ph.D) including Shiksha Shastri (B.Ed) and Shiksha Acharya (M.Ed). All these programmes are duly recognized by NCTE and UGC, New Delhi. This institution is member of Association of Indian Universities (AIU), New Delhi. This Vidyapeetha is assessed and accredited with 'A' grade by NAAC.

2.Eligibility for Combined Vidyavaridhi Entrance Test :

1. All those candidates who want to appear in Vidyavaridhi Entrance Test should be Acharya/M.A. (Sanskrit) or having an equivalent degree from Universities, duly recognized by University Grants Commission/Deemed to be Universities **obtaining at least 55% marks in aggregate shall be permitted to apply for the CVVET. Those who wish to appear in Education should have Acharya/M.A./ equivalent degree (Sanskrit) with 55% of Marks along with Shiksha Acharya (M.Ed.) or equivalent P.G. Degree in Education with 55% of Marks.**

2. **For Candidates belonging to S.C/ S.T./OBC. Person with Disability categories, minimum 50% marks in M.A. Sanskrit/ Sanskrit related subjects shall also be considered as eligible.**

3. Foreign candidates who have passed Acharya/M.A. (Sanskrit) with 55% marks in the aggregate from any Deemed University outside India can also apply for the CVVET through the Ministry of External Affairs department, Govt. of India or Ministry of Human Resource Development.

4. For appearing in the test, such candidates also shall be considered eligible who have appeared in Acharya/M.A. Sanskrit examination but their result is awaited. Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.

5. Those eligible candidates who have cleared NET/JRF/ Lectureship test/SLET are exempted to write the Combined Vidyavaridhi Entrance Test, but they must apply online application by paying the prescribed fee through online. M.Phil in Sanskrit/Education candidates are required to pass in CVVET 2018 with prescribed Fee.

6. Reservation policy of G.O.I. shall be followed (Scheduled Caste - 15%, Scheduled Tribes - 7.5%, OBC - 27%) and other reservations are as per rule of GOI.

7. Competent Authorities for issuing the Certificates for Reserved Categories are:- District Magistrate/Sub-Divisional Magistrate/Tehsildar/Mandal Revenue officer (M.R.O.)

3. Method of Selection :

Admission to Vidyavaridhi programme will be through written entrance test called **Combined Vidyavaridhi Entrance Test (CVVET).** All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the CVVET will be uploaded on Vidyapeetha/ Sansthan websites. While applying online application, each candidate is directed to mention his/her choice in maximum preference order for admission in Sansthan Campuses or Vidyapeethas. The mentioned same choice preference order will be followed for admission in Sansthan Campuses or Vidyapeethas. In case of non-availability of seats in the desired Campus/Vidyapeetha, the admission may be given in any one of the Campuses/Vidyapeethas according to merit. Merit-lists for admission will be prepared in All India level and university wise. The information for successful candidates will be uploaded on website.

4. Combined Vidyavaridhi (Ph.D) Entrance Test (CVVET-2018) :

This Combined Vidyavaridhi Entrance Test 2018 is meant for admission to Vidyavaridhi (Ph.D) programme in the following three Deemed to be Universities. The medium of instruction and examination will be Sanskrit only. The number of seats available in the Universities is also given below.

S.No.	Name of the Deemed to be University	Seats available in Vidyavaridhi (Ph.D.)
1.	Rashtriya Sanskrit Vidyapeetha, Tirupati	30
2.	Rashtriya Sanskrit Sansthan, New Delhi	260
3.	Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi	198

5. Vidyavaridhi (Ph.D) Programme Fees :

Rashtriya Sanskrit Sansthan, New Delhi	Rashtriya Sanskrit Vidyapeetha, Tirupati	S.L.B.S. Rashtriya Sanskrit Vidyapeetha, New Delhi
As prescribed by the concerned University	As prescribed by the concerned University	As prescribed by the concerned University

Other expenditures -

Education is free, but for other expenditure a candidate will have to pay fees at the time of admission as per rules of the concerned University. For whatever miscellaneous expenditure is to be done on matters related to research activities. This fund will be spent strictly in accordance with the students' activities only.

6. Scholarship :

Scholarship is also provided to eligible research candidates as per rules of the concerned Deemed to be Universities in Vidyavaridhi Programme.

7. Study Centres for Vidyavaridhi (Ph.D.) programme :

A. Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) Tirupati (A.P.)
Website: http://rsvidyapeetha.ac.in

S.No.	Names of Campuses	Postal address	STD code	Contacts
1.	Rashtriya Sanskrit Vidyapeetha	Tirupati, Chittoor (A.P.) 517 507	0877	2288644 2288886

B. Rashtriya Sanskrit Sansthan (Deemed to be University), New Delhi
Website:www:sanskrit.nic.in

S.No.	Names of Campuses	Postal addresses	STD Code	Phone No.
1.	Shri Ranbir Campus	Kot Bhalwal, Jammu 181 122 (J&K)	0191	2623090
2.	Lucknow Campus	Vishal Khand-4, Gomati Nagar, Lucknow 226010 (UP)	0522	2393748
3.	Rajiv Gandhi Campus	P.O. Sringeri, Distt. Chikmaglur - 577 139 (Karnataka)	08265	250258

4.	Jaipur Campus	Triveni Nagar, Gopalpura By Pass, Jaipur-302018 (RJ.)	0141	2761115
5.	Shri Sadashiv Campus	Puri - 752001 (Odisha)	06752	223439
6.	Guruvayoor Campus	P.O. Puranattukara, Distt. Thrissur - 680 551 (Kerala)	0487	2307208 2307608
7.	Bhopal Campus	Sanskrit Marg, Bagh Sevania Bhopal – 462 043 (M.P.)	0755	2418043
8.	Mumbai Campus	K.J. Somaya Sanskrit Vidyapeetha, II Floor, Polytechnic Building, Vidya Vihar Mumbai – 400 077 (MH)	022	25025452
9.	Vedavyas Campus	Garli, Tehsil - Dehra, Dist-Kangra – 177 108 (H.P.)	01970	245409
10.	Eklavya Campus	Old IASE Building, Near Buddha Mandhir, Radhanagar, Agartala, Tripura – 799 006	0381	2907859
11.	Raghunath Kirti Campus	Devaprayag, Pauri Garwal-249301, Uttarakhand	01378	266028
12.	Ganganath Jha Campus	Chandrashekhar Azad Park, Company Bag,Allahabad-211002 Uttar Pradesh	0532	2460957
13.	Rashtriya Sanskrit Sansthan Head Quarter	56-57, Institutional Area, Janakpuri, 'D' Block, New Delhi-110058	011	28521258
14.	Poornaprajna Samsodhan Mandiram	Katriguppa Main Road, Bengaluru-560028, Karnataka	088	26694026

C. Shri Lalbahadur Shastri Rashtriya Sanskrit Vidyapeetha(Deemed to be University), New Delhi
Web-site: www.slbsrsv.ac.in

S.No.	Names of Campuses	Postal address	STD code	Contacts
1.	Shri Lal Bahadur Shastri Rashtriya Sanskirt Vidyapeetha, New Delhi	B-4, Qutub Institutional Area, Katwaria Sarai New Delhi – 110 016	011	46060635 46060636 46060500 46060550

PUBLIC NOTICE WITH REFERENCE TO JAMMU

THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.

(i)   Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.

(ii)   As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of   the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

8. Research Subjects :

This degree in research is known as Vidyavaridhi (Ph.D.) Its degree printed in Sanskrit along with English Translation will be awarded in convocation or any other programme of the concerned Deemed to be University. The degree has been recognized as equivalent to Ph.D. degree awarded by other Universities.

The Vidyavaridhi Programme is offered in the following Subjects.

Sl.No.	Name of Subject	Sl.No.	Name of Subject	Sl.No.	Name of Subject
1.	Sahitya	11.	Agama	21.	Paurohitya (Karamakand)
2.	Prachin Vyakarana	12.	Mimamsa	22.	General Sanskrit
3.	Navya Vyakarana	13.	Sankhaya Yoga	23.	Sabdabodha Systems (As per Vyakarana, Nyaya, Mimamsa)
4.	Phalita Jyotish	14.	Sarvadarshana	24.	Dvaitaadvaita Vedanta
5.	Siddhanta Jyotish	15.	Boudha Darshana	25.	Kashmirshaivadarshan
6.	Prachin Nyayavaisheshikam	16.	Jain Darshana	26.	Vastu Shastra
7.	Navya Nyaya	17.	Dharm Shastra	27.	Prakrit Language
8.	Advaita Vedanta	18.	Puranetihas	28.	Education
9.	Visistadvaita Vedanta	19.	Veda (Samanya Adhyayan)		
10.	Dvaita Vedanta	20.	Shukla Yajurveda		

*Note: Subjects offered by the Deemed to be University in Vidyavaridhi (Ph.D.) can be seen in the Website of concerned Deemed to be University.

9. Permisable Seats under each Research Supervisor :

As per U.G.C. regulations 2016 the following number of seats are permisable under each research supervisor is as follows:

(1) Professor - 08   (2) Associate Professor - 06   (3) Assistant Professor - 04

The Vice-Chancellor can marginally change the number as per the recommendations of the Departmental/ Local Research Committee or due to any other unavoidable circumstances.

10. Combined Entrance Test – 2018 – Date and Timings :

Rashtriya Sanskrit Vidyapeetha, Tirupati will conduct Combined Vidyavaridhi (Ph.D.) Entrance Test (CVVET-2018) for minimum three years Vidyavaridhi (Ph.D.) programme on 20th May, 2018 (Time- 2.30 P.M. to 5:40 P.M.) at specified centres in different parts of the country. Eligible candidates can apply Online with in time for entrance test by following websites:-

a) http://rsvidyapeetha.ac.in b) www.sanskrit.nic.in   c) www.slbsrsv.ac.in

Important Dates : Online application cum guidelines – from 15th January, 2018 to 10th March, 2018
Date of Examination: 20.05.2018, Sunday from 2.30 p.m. to 5.40 p.m.
Download of Admit Cards 25.4.2018 onwards

11. Examination Centres :

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only.

S.No.	Exam Centre	S.No.	Exam Centre	S.No.	Exam Centre
1.	Shimla	8.	Bengaluru	15.	Tirupati
2.	Hamirpur	9.	Thrissur	16.	Agartala
3.	Chandigarh	10.	Jaipur	17.	Puri
4.	Delhi	11.	Kolkata	18.	Cuttack
5.	Lucknow	12.	Muzaffarpur	19.	Bhubaneshwar
6.	Varanasi	13.	Mumbai	20.	Jammu
7.	Haridwar	14.	Bhopal	21.	Devprayag

12. Most Important :

1. Read guidelines carefully.
2. These guidelines contain important information related to the Entrance Test.
3. Fill the online application carefully.
4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
5. On verification of any type of false information legal action as per rules will be taken. It also includes disqualification from examination or cancellation of admission.
6. Upload your clear and latest photo on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other legal action deemed fit.

13. Instructions for filling the online application :

The applicants appearing for CVVET - 2018 can fill prescribed online application from websites of Rashtriya Sanskrit Vidyapeetha, Tirupati, Rashtriya Sanskrit Sansthan, New Delhi and Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeetha, New Delhi. The online applications filled after the last date will not be accepted. Only eligible candidates in CVVET will be admitted in order of merit. This merit list will be valid for the year 2018 only. Admit Cards will be downloaded from 25-4-2018 onwards. No transfer will be permissible after admission and the fees paid shall also not be transferred.

At the time of Admission in Sansthan Campus/Vidyapeethas to **Vidyavaridhi (Ph.D.) Programme the CVVET-2018 original admit card has to be submitted compulsorily.**
* Please upload passport-size dated latest Photograph on the online application.

14. Notable Points Before Online Applying :

1. Eligible candidates only can appear in the written test. If the candidate lacking the prescribed qualification appears for CVVET then he/she will be responsible for the consequences.
2. Vidyavaridhi programme is recognized by UGC. The admission will be strictly on the basis of number of seats and rank in the merit list allotted to each Sansthan Campus/Vidyapeethas.
3. Scrutinizes of eligibility for admission, verification of reservations etc. are under the control of the concerned Campus/University.
4. The decision of the V.C. of the concerned Deemed to be University will be final regarding admission.
5. All judicial matters will be settled under **HYDERABAD** JURISDICTION only.
6. No re-evaluation of the answer copy is permissible.
7. The entry in the examination hall will not be allowed without admit card at the time of CVVET.
8. The CVVET-2018 admits card has to be submitted at the time of registration in Vidyavaridhi Programme.

15. Syllabus and Question paper Format for All Shastras/ Subjects :

The candidates, appearing for this test are expected to-

1. Have sufficient knowledge in the subject offered at Acharya/M.A. level;
2. Have introductory knowledge of research methodology/ editing a book or adept in the science of manuscripts.
3. Have sufficient general knowledge about Indian History and its culture, Sanskrit literature and the various stages of the development of language;
4. Have sufficient general knowledge of the contemporary world and the constitutional structure of modern India.

For this entrance test, there will be two papers of one and a half hour each, with maximum marks of 100 per paper.

Question Paper – 1 : Time: 02:30 to 4:00 P.M., Maximum Marks: 100

There will be 100 objective type questions on the following topics **for all shastras-**

Section A	Marks 30
1. General knowledge (India and Indian Society and culture)	6
2. Gradual development of Sanskrit language in various periods and sciences.	6
3. Various religions and philosophies (prevalent in India/originated in India)	6
4. Fundamentals of all the disciplines (Shastras). (basic principles only)	6
5. Manuscript Science/general introductory knowledge about research-methodology. (references, footnotes, preparation of index of referred works, annexure, knowledge of other scripts etc.)	6
Section B	Marks 20
1. Veda	4
2. Chhand	4
3. Jyotish	4
4. Puranetihasa	4
5. Alankar	4

Section C	Marks 25
General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Case-endings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)	25
Section D	Marks 25
General knowledge of Sanskrit Literature	25

Question Paper –2 (Essay type questions) **:**

1. In this paper the candidates' knowledge in the subject studied at Acharya/ M.A. level will be tested.
2. The candidate can select any of the following inter-related subjects as per his choice.
3. No Candidate shall be permitted to answer from a number of subject-groupings.

Time: 04:10 p.m. to 5:40 p.m., Max. Marks: 100

There will be two parts in this question paper i.e. Part A and Part B

Part – A - Research Methodology – 10 marks x 5 questions (out of 8 questions)	**50**
Part – B – Concerned Subject / Shastra 25marks x 2 questions (out of 4 Questions)	50
Total	100

16. Syllabus and Question paper Format for Education :

The first paper of Education will also consists of 100 Objective Type Questions out of which **Section A** will have 30 and **Section B** will have 20 questions. Each given area in both the two sections contains 10 objective type questions. **Section C** and **D** will be according to the below table.

Section A	Marks 30
1. Educational Philosophy 2. Educational Psychology 3. History and Problems of Indian Education	10 10 10
Section B	Marks 20
1. Teaching of Sanskrit 2. Teaching of Shastra - Darshan, Vyakaran and Sahitya.	10 10
Section C	Marks 25
General Knowledge of Sanskrit Grammar (Sandhi, Compounds, Case-endings voices, Subanta, Tignanta, Kridanta, Taddhita etc.)	25
Section D	Marks 25
General knowledge of Sanskrit Literature	25

Question Paper –2 (Essay type questions) **:**

In this paper the candidates' knowledge in the subject studied at Siksha Acharya (M.Ed.)/ M.A. level will be tested.

Time: 04:10 p.m. to 5:40 p.m., Max. Marks: 100

There will be two parts in this question paper i.e. Part A and Part B

Part – A – Educational Research Methodology – 10 marks x 5 questions (out of 8 questions)	**50**
Part – B – Education - 25marks x 2 questions (out of 4 Questions)	50
Total	100

17. Minimum Percentage of Marks Required for Passing CVVET-2018 :

Those applicants obtaining at least 50% marks in the first part of CVVET only their second part of question paper will be evaluated. Minimum 50% marks are required in the second part also. Thereafter the selection will be made as per the merit list.

18. List of Interdisciplinary Subjects :

VEDANTA/ DWAITADWAIT/ VISHISHTADVAIT DWAITAVEDANT
Samkhyayoga, Nyaya, Vaisheshik, Puranetihasa, Mimansa, Agama, Buddhist Philosophy, Jain Philosophy, Sarva-Darshan, Sanskrit (philosophy), Tantra-yoga, Ramanand Vedanta, Vishishtadvait Vedenta/Dwaitadwait/Vedanta.

SANKHYAYOGA
Vedanta, Nyaya-Vaisheshikam, Puranetihasa, Buddhist Philosophy, Jain Philosophy, Agama, Ayurveda, Sanskrit (Philosophy) Tantra-yoga/Dwaitadwait/Vedanta.

NYAYA-VAISHESHIK
Vedanta, Samkhya-Yoga, Buddhist Philosophy, Jain Philosophy, Sanskrit (Philosophy), M.A. in Philosophy; Tantra-Yoga, Sarva-Darshan.

PURANETIHASA
Vedanta, Samkhya-Yoga, Veda, Jyotish, Dharma Shastra, Agama, Tantra Yoga, Sarva-Darshan, Sahitya, Sanskrit (Sahitya).

VYAKARAN
Veda, Literature, Samkhya-Yoga, Puranetihasa, Philosophy, Sanskrit (Grammar Group), Comparative Philosophy.

JYOTISHA
Vedanga, Siddhanta Jyotish, Phalit-Jyotish, Vastu Shastra, Puranetihasa, Dharma shastra, Agriculture Science, Paryavaran Vigyan, Astronomy, Karma-Kanda, Paurohitya, Dharmagama, Sarva-darshan.

VASTU SHASTRA
Vedanga, Siddhanta Jyotish, Phalit-Jyotish, Puranetihasa, Dharma shastra, Agriculture Science, Paryavaran Vigyan, Astronomy, Karma-Kanda, Paurohitya, Dharmagama, Sarva-darshan.

DHARMA-SHASTRA
Mimansa, Veda, Jyotish, Karma-Kanda, Paurohitya, Puranetihasa, Culture, Comparative law, Indian law, Modern Indian law, Dharmagama.

MIMANSA
Dharmashastra, Veda, Vedanta, Agam, Sanskrit (Philosophy section) MA (Philosophy) Tantra-Yoga. Samkhya-Yoga, Dharmagama, Sarvadarshana.

BUDDHIST PHILOSOPHY
Pali, Prakrit, Sanskrit (Philosophy Group), Ancient Indian History and Culture.

JAINISM
Prakrit, Pali, Sanskrit, Buddhism, Samkhya-yoga, Art and Architecture, Ancient Indian History and Culture Jaintantra, Bauddha-Tantra, Sarva-Darshan.

SARV DARSHAN
Vedanta, Dwaitadwait, Sanskrit (Philosophy Group), Western Philosophy.

LITERATURE	Vyakaran, Puranetihasa, Tantra-Agama, Culture, Philosophy, Pali, Prakrit-with Sanskrit.
VEDA/KARMKANDA	Vyakarana, Vedanta, Agama, Tantragama, Yoga-Tantra, Dharmashastra, Mimansa, Paurohitya, Puranetihasa, Sankhya-Yoga, Ancient Indian History and Culture, Archeology, Epigraphy, Ayurveda, Jyotish, Sarvadarshana.
AGAM	Shaiva-agam, Vaishnava-agam, Shakta-agam, Kashmirian Shaiva-agam.
SHABADH BODH	Nayay, Mimansa, Vyakaran.
PRAKIT LANGUAGE	Sanskrit Rupakvangmay, Jaindarshan, Bauddha-Darshan, Bhasha-Shastra, Ancient Indian History and Culture, Veda, Vedanta, Epigraphy, Ayurveda, Jyotish,Mantra Shastra, Vastu Shastra.
EDUCATION	Educational Philosophy, Educational Psychology, Educational Research, Educational Technology and Teacher Education.
GENERANL SANSKRIT	General Sanskrit

Notice

- At the time of entering the examination hall admit card has to be produced compulsorily.
- The candidate appearing in the test should bring his/her own black or blue ball point pen for the test.
- Candidates using unfair means, getting external help or helping others or indulging in indiscipline in the test will be disqualified. Criminal or Judicial action can also be initiated.
- In case of mismatch of photo, doubt etc. suspension from exam or legal action will be taken. For any such inconvenience, the candidate himself/herself will be responsible for this.
- Calculator, Mobile Phone, Smart Watch etc. are prohibited in the examination hall.

19. Special Note - Results

1. The merit list of results of the Entrance Test will be prepared All India level & University wise separately for admission of each University.

2. All three Universities will give admission according to their own admission policy.

3. The admission will not be transferred to another university after taking admission in one university.

4. If there is vacant seat in one university, the admission of the student will be done from other University subject to getting of NOC from concerned university.

20. Syllabus for Question Paper 2

Part-A - अनुसन्धानपद्धतिः (Research Methodology)
(Common for All Shastras) Max. Marks - 50

I. अनुसन्धान (Research) पदव्याख्यानम्

1) Research पदेन समानार्थकानाम् "अनुसन्धानम्", "गवेषणम्", "संशोधनम्", "परिशोधनम्" इत्यादीनां विवरणम्।

2) संस्कृतवाङ्मये अनुसन्धानस्य प्राचीनता, उदाहरणानि च।

3) संस्कृतवाङ्मये अनुसन्धानस्य आवश्यकता तत्प्रयोजनञ्च।

अनुसन्धानस्य स्वरूपम्, सीमा च

1. अनुसन्धानस्य स्वरूपम्।

2. अनुसन्धानसोपानानि।

3. संस्कृतवाङ्मये अनुसन्धानस्य सीमा।

    अ) वैदिक-लौकिक-दर्शनवाङ्मयम्।   इ) मातृकाभ्यः पाठसमीक्षात्मकसम्पादनम्।

    आ) ग्रन्थानां समीक्षात्मकमध्ययनम्।   ई) संस्कृतविदुषां व्यक्तित्वं कृतित्वञ्च।

II. अनुसन्धानप्रबन्धविषयचयनम्, शोधप्रस्तावः, सङ्क्षिप्तिकानिर्माणञ्च

1) अनुसन्धानविषयचयने अवधेयाः अंशाः।

    अ) अभिरुचिः   आ) योग्यता   इ) विषयस्य प्राधान्यम्   ई) सामग्रीणामुपलब्धिः

    उ) स्पष्टत्वम्   ऊ) असन्दिग्धत्वम्   ऋ) अनुसन्धेयत्वम्   ॠ) अध्ययनयोग्यत्वम्

    ए) समाधानयोग्यत्वम् इत्यादयः।

2) अनुसन्धानविषयचयनप्रक्रिया।

III. सामग्रीसङ्कलनम्, तत्स्रोतांसि सम्बद्धसाहित्यस्य सर्वेक्षणं च

1) प्राथमिकस्रोतांसि – मूलग्रन्थाः, व्याख्याः, पुरातत्त्वाधारः, शिलाशासनानि, शासकीयानि अभिलेखानि च।

2) आनुषङ्गिकस्रोतांसि – साहित्येतिहासः, ग्रन्थसूची, शोधपत्रिकाः, कोशाः, लेखनानि च।

3) आधुनिकोपकरणानि – अन्तर्जालम्, जालस्थानानि, ई-शोधपत्रिकाः, ई-कोशाः।

4) ग्रन्थालयः, ग्रन्थालयप्राप्यप्रयोजनानि।

IV. शोधपत्र-शोधप्रबन्धनिर्माणम्, तन्निर्माणे मूलसिद्धान्ताः, शोधप्रबन्धप्रस्तुतिश्च

अ) शोधपत्रस्वरूपम्, रूपरेखा, उद्देश्यम्, निर्माणक्रमः, लेखनरीतिः, प्रस्तुतिक्रमश्च।

आ) शोधप्रबन्धनिर्माणम्, रूपरेखा, तत्प्रतिवेदनञ्च –शोधसारनिर्माणम्।

    1) शोधप्रबन्धस्य **पूर्वभागः** – तत्रत्याः विविधाः अंशाः – प्रमाणपत्रम्, पुरोवाक्, भूमिका।

2) विमर्शात्मकशोधप्रबन्धस्य अध्यायाः, उपसंहारः – भाव्यनुसन्धानसूचना च।

3) शोधप्रबन्धस्य **अन्तिमभागः** – परिशिष्टम् – तस्योपयोगः – उद्देश्यम् – परिशिष्टगतांशाः – श्लोकसूची, श्लोकपादसूची, पारिभाषिकपदसूची – उल्लिखितग्रन्थ– तत्कर्तृसूची – अनुशीलितग्रन्थसूची एवमादि।

V. शोधप्रबन्धलेखनेऽनुसर्तव्याः नियमाः, अनुसन्धात्रा अवधेयाः अंशाः

1) कार्यावसरीया ग्रन्थसूची (Working Bibliography)।

2) टिप्पणीक्रमः ।

3) उद्धरणनियमाः।

    अ) लेखानाम्,   आ) ग्रन्थानाम्   इ) एकलेखकग्रन्थानाम्,

    ई) नानालेखकग्रन्थानाम्, उ) अनामिकग्रन्थानाम्,

4) पादटिप्पणीनियमाः।

5) अक्षरमुद्रणम् (Spelling), वक्राक्षराणि (*Italic*), अङ्काः, अल्पविरामः, काल-देशाद्युलेखश्च, दोषशोधनम् (Proof)

Question paper 2 - Part – A : Educational Research Methodology-Max. Marks - 50

1. अनुसन्धानपद्धतयः – ऐतिहासिकविधिः, वर्णनात्मकविधयः, प्रयोगात्मकविधिः

2. सम्बद्धसाहित्याध्यायनस्य महत्त्वम्, उपयोगिता, लाभाः

3. न्यादर्शचयनप्रविधयः
   a) सामान्ययादृच्छिकन्यादर्शः   c) स्तरीकृतयादृच्छिकन्यादर्शः
   b) क्रमबद्धयादृच्छिकन्यादर्शः   d) सोद्देश्ययादृच्छिकन्यादर्शः

4. अनुसन्धानोपकरणानि
   a) प्रश्नावलिः   c) अभिवृत्तिमापनी
   b) साक्षात्कारः   d) मनोवैज्ञानिकपरीक्षणानि

5. शिक्षायाम् अनुसन्धान क्षेत्राणि
   a) भाषशिक्षणक्षेत्रम्   c) छात्रासमस्याः
   b) अध्यापकसमस्याः   d) अध्यापकशिक्षासमस्याः

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संयुक्तविद्यावारिधि-(पीएच्.डी.) प्रवेशपरीक्षा- 2018

प्रथमं प्रश्नपत्रम्

</div>

समय: होरात्रयम्   पूर्णाका:100

1. परीक्षार्थिनाम

2. अनुक्रमसंख्या (यथा प्रवेशपत्रे टङ्कितम्) अङ्केषु
   अक्षरेषु अनुक्रमसंख्या

3. परीक्षा-केन्द्रनाम

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सूचना

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अस्यां परीक्षायां प्रश्नपत्रद्वयं भवति। उभयो: प्रश्नपत्रयो: समाधानार्थं 'घण्टात्रयं' वर्तते। परीक्षा 02:30 वादनत: प्रारभते। सर्वे प्रश्ना: समाधेया:। प्रत्येकं प्रश्ने प्रदत्तेषु विकल्पेषु योग्यतमस्य विकल्पस्य कृते उत्तर-पत्रे निश्चितवृत्तं कृष्णीकर्तव्यम्। यदि एकाधिकेषु विकल्पेषु चिह्नाङ्कनं कश्चित् परीक्षार्थी करोति तर्हि उत्तरं निरस्तं भवति। तस्मात् सावधानेन पठित्वा उत्तर-विकल्पेषु साधूत्तरविनिश्चयपूर्वकम् एव चिह्नाङ्कनं कर्तव्यम्।

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प्रश्नपत्रप्रारूपम्

प्रथमं प्रश्नपत्रम्

"क" खण्ड:

</div>

समय: 2:30 - 04:00   सम्पूर्णाङ्का: 100

(1) पारस्करगृह्यसूत्रस्य भाषा अस्ति

    (क) बौद्धानाम्   (ख) जैनानाम्

    (ग) लोकस्य   (घ) वेदस्य

(2) सूर्यसिद्धान्त: कस्य ग्रन्थ:

    (क) ऋग्वेदस्य   (ख) आयुर्वेदस्य

    (ग) ज्योतिर्विज्ञानस्य   (घ) गणितस्य

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(3) वराहमिहिर: कस्य शास्त्रस्य प्रणेता

    (क)   श्येनशास्त्रस्य   (ख)   अश्वशास्त्रस्य

    (ग)   विमानशास्त्रस्य   (घ)   ज्योतिशास्त्रस्य

(4) प्राय: पुराणानां सङ्कलनं अभूत्

    (क)   चालुक्यवंशकाले   (ख)   बुद्धत: प्राक्

    (ग)   गुप्तवंशस्य काले   (घ)   मुगलकाले

(5) क: काल: भारतस्य स्वर्णिम: युग इत्युच्यते ?

    (क)   वैदिक: (ख)   बौद्ध:

    (ग)   गौप्त: (घ)   मौर्य:

(6) क्षणिकवाद: कस्मिन् दर्शनशास्त्रे निरूपित:

    (क)   चार्वाग्दर्शने   (ख)   बौद्धदर्शने

    (ग)   मीमांसादर्शने   (घ)   वैशेषिकदर्शने

(7) अष्टमूर्ति: कस्मिन् धर्मे प्रसिद्धा ?

    (क)   जैनधर्मे   (ख)   बौद्धधर्मे

    (ग)   शैवधर्मे   (घ)   वैशेषिकदर्शने

(8) जातौ शक्ति: इति कस्य शास्त्रस्य मुख्य: सिद्धान्त: ?

    (क)   व्याकरणशास्त्रस्य   (ख)   प्रत्यभिज्ञाशास्त्रस्य

    (ग)   मीमांसाशास्त्रस्य   (घ)   न्यायशास्त्रस्य

(9) न्यू कैटलागस् कैटलागोरम् कस्य ज्ञानस्य भाग: ?

    (क)   पुस्तकालयविज्ञानस्य   (ख)   राजनीतिविज्ञानस्य

    (ग)   सम्पादनविज्ञानस्य   (घ)   पाण्डुलिपिविज्ञानस्य

(10) परिशिष्टं कुत्र स्थापनीयम्

    (क)   पादटिप्पण्याम्   (ख)   मध्ये

    (ग)   मुख्यग्रन्थस्यान्ते   (घ)   पुस्तकग्रन्थसूच्याम्

(11) 'ऋषि' वर्ण: रोमनलिप्यां कथं लिखेत् ?

    (क)   Risi   (ख)   Rishi

    (ग)   ÿ–i   (घ)   Ru–i

आहत्य 100 प्रश्ना:

Paper 2, Part-A - अनुसन्धानपद्धतिः **(Research Methodology)**

Part-B - निर्दिष्टाचार्यस्तरीयविषयः **(Concerned Shastra/Subject in Acharya/M.A./M.Ed level) - Max. Marks - 100**

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द्वितीयं प्रश्नपत्रम्

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समयः (04:10 तः 05:40 पर्यन्तम्)   पूर्णाङ्काः100

1.   परीक्षार्थिनाम _____

2.   अनुक्रमसंख्या (यथा प्रवेशपत्रे टङ्क्किता) अङ्केषु_____
     अक्षरेषु अनुक्रमसंख्या_____

3.   परीक्षाकेन्द्रनाम _____

There will be two parts in this question paper i.e. Part A and Part B

Part – A - Research Methodology / Educational Research Methodology
    Answer any **Five** Questions.
    1.
    2.
    3.
    4.
    5.
    6.
    7.
    8.
	10x5=50

Part – B – Concerned Shastra / Education
    Answer any **Two** Questions
    1.
    2.
    3.
    4.
	2x25=50

Total	100