

CENTRE FOR CONTINUING ENGINEERIN EDUCATION PROGRAMME (CEEP) UNIVERSITY COLLEGE OF ENGINEERING OSMANIA UNIVERSITY, HYDERABAD - 500 007

APPLICATION FORM FOR M.E./M.TECH. (PTPG) ADMISSIONS (2015-2016)

Last date of submission

: June 06, 2015 (Saturday) by 5.00 P.M.

Last date of submission with late fee (in person only)

: June 15, 2015 (Monday) by 5.00 P.M.

Note: Read Instructions carefully before filling the form.

Please tick mark ($\sqrt{}$) appropriate boxes

| Departm | ent to | which | Admi | ssion is sou | ught: | Category: | | | | | | |
|--|---------------------------|--------|------|--------------|----------|-----------|--------|----|--------|----------------------------|---|--------|
| Civil | CSE | ECE | EE | МЕСН | | ос | BC | SC | ST | | L | NL |
| | | | | | | | | | | | | |
| Registrati | on | | Amo | ount | D. | D.No. 8 | & Date | | Nam | ne of th | e Bank | |
| ee partic | e particulars: | | | | | | | | | | | |
| or Office | Use O | nly | | | | | | | | | | |
| Registration No. 1. Department to which admission is sought: 2. Date of Birth: | | | | | | | | | Name o | o f the in Block | oy Candida Candid a Letters) | |
| 3. Cast | e: SC | / ST | В | C (A/B/ | C / D/ | E) | | , | | | | |
| 4. LOCA | | N-LOC | AL: | | | | | | | | | |
| 5. Sex: | Male / | ' Fema | le | | | | | | Γ | | | |
| 6. Hall | 6. Hall Ticket No: | | | | | | | | | | Passpoi | |
| 7. Rank | 7. Rank in Entrance Test: | | | | | | | | | Р | hotogra | ph |
| | | | | | | | | | | А | ttested | by |
| | | | Sian | ature of Sc | rutinizi | na Offi | cer | | | Gaz | etted O | fficer |

| 1. | | name of the candidate: Mr./ Ms. lock Letters) : | | | | | | |
|----|-------|---|----------------|--|--|--|--|--|
| 2. | a) | Father's / Guardian's Name (if father is not alive) : Mr./ N | Иs. | | | | | |
| | b) | Occupation of Father : | | | | | | |
| | c) | Mother's Name : | | | | | | |
| 3. | Perm | ermanent Postal Address : | | | | | | |
| 4. | (Note | Iress for Correspondence : te: Any change in address must be immediately nated) | | | | | | |
| | (a) | Mobile No: | (b) E-mail I.D | | | | | |
| 5. | | e of Birth: Da cording to S.S.C. or equivalent) | te Month Year | | | | | |
| 6. | a) | Do you belong to any of the following categories : Yes | / No | | | | | |

b) If yes, please tick ($\sqrt{}$) the appropriate box (Enclose the Valid Community Certificate as per A.P. Govt. rules in force).

| B.C -A | B.C –B | B.C –C | B.C –D | B.C –E | SC | ST |
|--------|--------|--------|--------|--------|----|----|
| | | | | | | |

Note: Any change whatsoever including that of Caste/Community status or Category, shall not be permitted to be made in the filled in application after receipt of the application form.

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- 7. Employment details.
 - i) Name & Address of the Employer
 - ii) Designation & Nature of the Employment :

Note : (i) Enclose permission letter to pursue the course, without which the admission will not be made.
 (ii) Enclose certificate of a minimum of one year experience as on 30th June 2015 reckoned from the date of qualifying degree, failing which the application will be rejected.

| 8. | Educational Qualifications: |
|----|-----------------------------|
|----|-----------------------------|

| Examination | Board/Univ. & Period of Study | Name of the Institution Town/City & Dist | Division | Aggre. gate % | Month & year of Passing | Optional Subjects/ Branch of Engg. |
|-------------------------------|-------------------------------------|---|----------|---------------------|-------------------------------|---|
| S.S.C or Equivalent | | | | | | |
| Intermediate or equivalent | | | | | | |
| Diploma in Engineering | | | | | | |
| B.Sc. | | | | | | |
| M.Sc. / MCA or equivalent | | | | | | |
| B.E/B.Tech. | | | | | | |
| AMIE/AMIETE or equivalent | | | | | | |

9. Are you a local candidate:

(Please refer **Annexure IV** for details and attach certificate of study / residence etc. in support of Local / Non local candidate status)

DECLARATION

I Promise to Abide by the Rules, Regulations and Orders of the Osmania University.

Further, I declare that the statements I have made in this application are correct and complete. I have not suppressed any information. I fully understand that my admission will stand cancelled in case any information supplied by me is found to be false at any stage. Further, I shall be responsible for payment of fees, and good behavior/conduct during the period of my study at the college.

Place :

Date :

Signature of the Candidate

OSMANIA UNIVERSITY, HYDERABAD - 500 007 ENTRANCE TEST FOR P.G. ADMISSIONS IN ENGINEERING PROGRAMMES, 2015-2016

| | | | | | HALL – TICKET | | ORIGINAL | |
|---------|----------------------|----------|----------------|-------------|-----------------------------|--------|----------------------|--------|
| | | | (<u>For C</u> | andidates s | seeking Admission to Par | rt Tim | e Programmes) | |
| | | | | | (To be filled by Candidate) |) | | |
| Departm | nent to v | vhich Ad | Imission | is sought: | | | | |
| Civil | CSE | ECE | EE | МЕСН | | | | |
| | | | | | | | | |
| | | | | | | | | |
| - | ne of th BLOCK LE | ne Cand | lidate: | | | | | |
| | | ghter of | f: | | | | Affix Passport | : Size |
| 3. Post | tal Add | ress: | | | | | Photograp | h |
| 4. Idei | ntificati | on Mar | ks:1) | | | | Attested b | у |
| | | | 2) | | | | Gazetted Off | icer |
| 5. Sigr | nature | of the C | Candida | te: | | | | |
| Attesta | ation: | | | | | | | |
| I he | ereby at | test the | e above | e signature | and photograph of Mr. / | / Ms | | |
| Date: | | | | | | | | |
| | | | | | Sianatu | ire of | Gazetted Officer wit | :h Off |
| NOTE: | | | | | 91000 | | | |

- 1. This Hall Ticket should be preserved and shall be presented to the Chief Superintendent at the Entrance Test Centre.
- 2. No Candidate shall be allowed to write the Entrance Test without valid Hall Ticket.
- 3. The candidates shall preserve the Hall Ticket till the Admission is over.
- 4. The candidates have to bring their own HB Pencils and Erasers to the examination hall.
- 5. Candidate will not be allowed into the Examination Hall after Half an hour of commencement of the Examination.
- 6. Candidate will not be allowed to leave the Examination Hall till the end of the examination.
- 7. Candidate is required to return the Question Booklet along with OMR sheet before leaving the Examination Hall.
- 8. Candidates are advised to be present in their seats in the Examination Hall at least 15 minutes before commencement of the examination and fill the particulars in Part A of the OMR sheet. Calculators, Cell Phones, Pagers, organizers, or any other Electronic gadgets are not allowed into the Examination Hall.
- 9. Candidates must bring their own HB pencils, Eraser and Sharpener.

(To be filled by Office)

Date & Time of

Entrance Test:

Centre: Main Building, University College of Engg. OU.

Subject to other required conditions being fulfilled, candidate is permitted to appear for the Entrance Test.

OSMANIA UNIVERSITY, HYDERABAD - 500 007 ENTRANCE TEST FOR P.G. ADMISSIONS IN ENGINEERING PROGRAMMES, 2015-2016

| | | | | | | HALL – T | ICKET | DU | PLICATE | | |
|---|---|--|---|---|--|-----------------|--|--|--|--|-----|
| | | | | (For Ca | andidates s | seeking Admiss | sion to Part | : Time Prog | rammes) | | |
| | | | | <u>,</u> | | (To be filled b | | | | | |
| Dep | artm | ent to v | vhich Ac | imission | is sought: | | | | | | |
| Ci | vil | CSE | ECE | EE | MECH | | | | | | |
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| | | ne of th LOCK LE | ne Cano | lidate: | | | | | |] | |
| 2. | Son | / Daug | ghter of | f: | | | | | Affix Pass | port Size | |
| 3. | Post | al Add | ress: | | | | | | Photog | graph | |
| 4. | Ider | ntificati | on Mar | ks: 1) | | | | | Atteste | ed by | |
| | | | | 2) | | | | | Gazetted | l Officer | |
| 5. | Sigr | ature | of the (| Candida | te: | | | | | | |
| Att | esta | tion: | | | | | | | | | |
| | I he | reby at | test th | e above | e signature | and photogra | ph of Mr. / | Ms | | | |
| Dat | e: | | | | | | | | | | |
| | | | | | | | Sig | nature of G | azetted Office | er with Office se | eal |
| NO | TE: | | | | | | | | | | - |
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Date & Time of

(To be filled by Office)

Entrance Test:

H.T. No.

Centre: Main Building, University College of Engg. OU.

Subject to other required conditions being fulfilled, candidate is permitted to appear for the Entrance Test.

M.E./M.Tech. Admissions (2015-2016) Osmania University, Hyderabad - 500 007

| (To be en | | <u>CHECK LIST</u> with the Application Form) |
|---|-----------|--|
| Note : Please fill in the details and tick enclosed along with the Application | mark ag | jainst the Certificate/Documents |
| Name of the Candidate : | | |
| | | |
| Fathers Name : | | |
| Department to which admission is soug | ht: | |
| List of Enclosures (only attested | copies | ;): |
| i. D.D. for Registration fee (Amount R | s |) |
| ii. Degree/Provisional Certificate B.E./E | 3.Tech/ | AMIE/AMIETE. |
| iii. Transfer Certificate. | | |
| iv. Migration Certificate. (If applicable) | | |
| v. Valid Community Certificate as per t | he Stat | e Govt. Rules in force. |
| vi. Service Certificate and permission le | etter fro | m the employer. |
| vii. Date of Birth Certificate (S.S.C. or it | s equiv | alent) |
| viii. Memorandum of Marks of the B.E. E | xamina | tion/ M.Sc./M.C.A./AMIE/AMIETE. |
| ix. Conduct certificate issued by the Organization / Institution where wo | - | al of the college concerned/Head of the Department / |
| x. Income Certificate obtained on or af | ter 01.(| 04.2015, (if applicable). |
| | IMP | ORTANT DATES |
| Last Date of Submission of Application for | ms : | June 06, 2015 (Saturday) by 5.00 P.M. |
| Last Date of Submission of Application forms with late fee (Rs.500/-) | : | June 15, 2015 (Monday) by 5.00 P.M. |
| Display of Provisional List of Eligible candidates for Entrance Test | : | 22 June 2015 (Monday) |
| Issue of Hall Tickets in respective Dept. | : | 25 & 26 June 2015 (Thursday & Friday) |
| Date of Entrance Test | : | (i) June 27, 2015 (Saturday) at 11.00 a.m. for ECE (ii) June 27, 2015 (Saturday) at 02.30 p.m. for CE/EE/ME (iii) June 28, 2015 (Sunday) at 11.00 a.m. for CSE |

06 July 2015 (Monday)

To be announced later

15 July 2015 (Wednesday)

22 July 2015 (Wednesday)

Phase-I

Phase-II

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Declaration of Results

Counseling dates

Commencement of Class Work