

Sr. No.

# Information Brochure

2015-16



## Ch. Bansi Lal University

(A State University established under Haryana Govt. Act No. 25 of 2014)

**Bhiwani-127021 Haryana (India)**

sea blue

Website: [www.cblu.ac.in](http://www.cblu.ac.in)

## IMPORTANT DATES

Last date for submission of online Application for Admission to the courses where Entrance Examinations are to be held	<b>20-06-2015 upto 5.00 pm</b>
Last date for submission of Application for Admission to Master's Degree in Geography, Economics, Pharmacy and Psychology where admissions are to be made on the basis of Academic merit of Qualifying Examination.	<b>10-07-2015 upto 5.00 pm</b>
Submission of Hard Copy of Application Form with Proof of Depositing of Processing Fee(for those who has submitted Applications online for the courses where entrance test are being conducted)	<b>25-06-2015 upto 5.00 pm</b>
Submission of Application Form with Proof of Depositing of Processing Fee (Courses where admissions are on the basis of academic merit of qualifying examination )	<b>13-07-2015 upto 5.00 pm</b>
Dates of displaying the result of Entrance Test on University Website: <a href="http://www.cblu.ac.in">www.cblu.ac.in</a> / Notice Board of the University	<b>07-07-2015 -- 09-07-2015</b>
Dates of First Counseling	<b>13-07-2015 -- 16-07-2015</b>
Dates of Second Counseling	<b>17-07-2015 -- 21-07-2015</b>
Dates of Third Counseling	<b>23-07-2015 -- 25-07-2015</b>
Commencement of Classes	<b>22-07-2015</b>

## CONTENTS

Sr. No.	Particulars	Page
1.	Officers and In-charges of the University	1
2.	Vice-Chancellor's Message	2
3.	Registrar's Message	3
4.	About the University	4
5.	About Bhiwani	7
6.	Important Instructions for Admission	8
7.	Courses offered (2015-16)	9
8.	Admission against Supernumerary Seats	16
9.	Scheme of Entrance Test	17
10.	Rules and Guidelines for Entrance Examination	18
11.	Schedule of dates for Entrance Tests, Displaying of Merit list and Counseling for the session 2015-16	21
12.	Academic Calendar	22
13.	Specimen copy of OMR sheet	23
14.	Distribution & Reservation of Seats	25
15.	Guidelines for Reservation	26
16.	Category-wise seat allocation to various courses	29
17.	Fees/Dues paid at the time of Admission	30
18.	Guidelines relating to Fee Structure	31
19.	Guidelines for Counseling and Admission	33
20.	Scholarships and Stipends	37
21.	<b>Annexures</b>	
	Annexure-I Guidelines regarding Haryana Resident Certificate	38
	Annexure-II.1 to II.4 Proforma for Haryana Residence Certificate	40
	Annexure-III Scheduled Caste Certificate	42
	Annexure-IV Backward Class Certificate	43
	Annexure-V Special Backward Class Certificate	44
	Annexure-VI Certificate for Economically Backward Person in the General Castes Category	45
	Annexure-VII Certificate for Children/Grand Children of Freedom Fighters	46
	Annexure-VIII Certificate for deceased/disabled/ discharged military personnel/ serving military personnel/ Ex- servicemen	46
	Annexure-IX Letter regarding prescribing minimum eligibility qualification for the various courses	47
	Annexure-X Medical certificate for Physically Handicapped	48
	Annexure-XI List of Backward Classes in Haryana State	49
	Annexure-XII Copy of letter regarding Exclusion of socially advanced persons /sections (Creamy Layer) from Backward Classes.	51
	Annexure-XIII List of Scheduled Caste in Haryana State	54
	Annexure-XIV List of Games approved by AIU	55
	Annexure-XV List of Self-Styled institutes/Universities which have been declared bogus by the UGC	56
	Annexure-XVI Declaration by Non-Resident Indian.	57
	Annexure -XVII Specimen of Affidavit of Single Girl Child.	58

## OFFICERS AND IN-CHARGES OF THE UNIVERSITY

**Governor-Chancellor**

**Hon'ble Prof. Kaptan Singh Solanki**

---

<b>Designation and Name</b>	<b>Telephones (O)</b>
<b>Vice-Chancellor</b> Prof. S.K. Gakhar	<b>01664-245210</b>
<b>Registrar</b> Prof. Bhagwan Singh	<b>01664-245220</b>
<b>In-charge, Academic Affairs</b> Dr. Satish Arya	<b>01664-245260</b>
<b>In-Charge, Life Sciences and Library</b> Dr. R.L. Saini	
<b>In-charge, Social Sciences</b> Dr. S.C. Arora	
<b>In-charge, Social Work</b> Dr. K.S. Yadav	
<b>Controller of Examinations</b> Sh. R.K. Yadav	<b>01664-245230</b>
<b>Finance Officer</b> Sh. J.K. Duhan	<b>01664-245250</b>
<b>Deputy Registrar</b> Sh. P.K. Kansal	<b>01664-245240</b>

**Prof. S. K. Gakhar**  
Vice-Chancellor



## Message

I Welcome all the new students to our University and promise them a vibrant academic environment so as to cultivate and fine-tune their potential. I believe in new beginnings because of my incorrigible optimistic nature. Hence I have unflinching faith in meaningful existence of Universities for they are the foundation stones for tomorrow including Ch. Bansi Lal University, Bhiwani. Since birth, I have witnessed history being made and unmade in this region. It is, therefore, expected that this budding University would extend the frontier of history by becoming the centre of excellence. It would constantly register its presence in unchartered areas. However, any new University has to accept many a challenges in order to be capable of participating in astounding growth in the sectors of contemporary higher education.

The University now proposes to venture into some professional job-oriented, yet, unconventional fields by introducing courses likes Sports Management, Public Health and Sports Science. The synergy of the youth and the experience of the old combine here into a force with the help of which the University dreams of creating a niche for itself in the world of knowledge.

The University has launched an ambitious programme of revising and updating the syllabi of various teaching programmes based on Choice Based Credit System and plans to take an inter-disciplinary approach on order to equip its students for future challenges.

We have Started our visioning process from an "Outside-in" view of what our State, Nation and World need, reflecting on the very real opportunities for our students, staff and partners to serve the public good. We dedicate ourselves to being the engine of innovation, upward social mobility and individual and collective prosperity to push forward assertively in order to strengthen the diverse urban, rural institution and will leave no stone unturned to impact educational opportunities.

Our aim is to foster universal values which sustain the unity and integration of the people. I am for sure that the Ch. Bansi Lal University will succeed so that they may gradually evolve into competent persons to serve the Society and Nation.

I write this message with the hope that you all have a comfortable and intellectually stimulating stay in the University.

(S.K. Gakhar)

**Prof. Bhagwan Singh**  
Registrar



## Message

I welcome all the students—new and old—to the vibrant and vibrating realm of CBLU—Sea Blue—as we call it. The first year of the existence of CBLU has been really happening. We started from a scratch with a determination to create a centre of excellence in the world of academics, and I am sure, we have achieved much in a very short span of time. The teaching programmes went on the programmed lines, and smoothly. We were not only able to create an environment conducive to academic excellence, but also motivated our pupils to go for copying-free examinations, and were successful.

The University is putting in all efforts in creating state of the art laboratories in various disciplines, computer labs and ICT facilities. Looking to the needs of present day higher education requirements like professional attitude, personality development and effective communication skills of the students, the facilities developed in the University will help in grooming the students for their all-round development. An attempt is being made to create the academic atmosphere of the University in such a manner as to help the students realize their potential optimally. The integration of academic curriculum with YOGA from the coming session will help the students to cope with stress and reap the benefits of this age-old practice in their lives. An added emphasis on science subjects in the University will fulfil the deficit in this region and attract the students towards this discipline.

I am confident that during this academic year also, we shall be able to provide student-friendly and academic-centric environment to our pupils. We also promise to motivate our students to scale greater heights. With the co-operation of all stake-holders in the domain of learning, we shall be able to create a centre of higher learning in this rather academically anaemic region.

With best wishes,

(Bhagwan Singh)

## ABOUT THE UNIVERSITY

Established by the Government of Haryana under Act 25 of 2014, Chaudhary Bansi Lal University, Bhiwani was envisioned to be a centre of excellence in the realms of Sports, Health and Sciences. It has been recognized by the UGC under 2F. A boon for the educationally deprived people of the region, the University has been established as a teaching-cum-affiliating University to facilitate higher education in multi-disciplines. Located to the west of Delhi and south of Chandigarh at a distance of 125 and 285 Kilometers respectively, the University envisages itself in a great role to play in enlightening and empowering the students of the area.

### Admissions And Examination

Immediately after its inception, the University sprang into action and began the admission process in all earnestness. More than five hundred students were admitted in the faculties of Science, Commerce and Humanities. In fact, within a short span of twenty one days, the whole process of admissions and the recruitment of faculties was completed and the teaching programmes were triggered without any delay. The University ensured that the classes were held seriously and regularly. The students were motivated to attend the classes. They were also motivated on a regular basis not to copy in the examinations. It resulted into copying-free examinations, well appreciated by the students, in particular, and the society at large. The results were also declared in a record time of fifteen days.



## Co-curricular Activities

Besides the regular classroom teaching, the University devised a parallel academic programme in which reputed scholars from different universities were invited for extension lectures so that they could share their knowledge and wisdom with our students. Further, keeping pace with the modern day knowledge requirements, the students were encouraged to learn computers on a most regular basis. For this purpose, the computer-lab facilities were liberally provided to the students. The students were required to present their assignments through PPT's in the seminars so that their inhibitions were shed off and their communication skills were improved. It was made mandatory for each student to present his/her assignment in the seminar period in order to stimulate their intellect beyond the routine classroom academics. Further, the University started a wall-magazine - "*Sea-blue*"- to encourage creativity among the students. So many extra-curricular activities like plays, discussions and debates were organized on a regular basis.



## Library & Labs

Within a very short span of time, the University has been successful in establishing quality labs with latest instruments and equipment for its students. For all the branches of study in the faculties of various sciences, the students are afforded ample opportunity to whet their scientific inquisitiveness. Departments like Biotech, Zoology, Chemistry, Physics etc. boast of excellent equipment. The University proposes to further enhance the quality of the labs.



## Library

The University has made vigorous efforts to create an educational ambience in the campus by improvising a well-accommodating and amply-stocked library. Besides, since the very inception of the University, we are taking measures to build a library which would be housing not only good quality text books and subject related books, but also a large number of dictionaries and other reference books, besides some high quality journals including print and referred journals to encourage research programmes. The library is also going to be digitized soon; the purpose is to build a treasure trove of knowledge.



## **Museum**

The University is also looking forward to establishing a historical museum which would specialize in the exhibits of the ancient cultures, as also the artefacts excavated from the historical sites of Haryana illustrating the civilizational processes that took place in the pre-Harappan and Harappan era.

## **E-Learning and Soft Skills**

With a wide range of traditional, professional and job-oriented academic programmes, the University is committed to imparting quality education to its students to empower them to cope with the global challenges--present and future-- and to keep pace with the march of time. It offers to its students a vibrant learning ambience and acquaints them with the multiple concerns and techniques and fresh perceptions of the society undergoing rapid and, sometimes, tumultuous changes. From the very beginning, the University has striven to impart quality education coupled with technical development. A kind of virtual learning environment is envisaged for the emerging e-learning community and the University has made itself a commitment that it will make all its students computer-savvy keeping in view the mounting pre-requisites of the global requirements. And here comes the requirements of the use of English which has become almost a lingua-franca for the educational, business and professional world. In this context, it is imperative on the part of the University to take care of the inadequacies and challenges of the underprivileged youth of the region whose potentials have remained unharnessed and untapped. To overcome the communicative malnourishment, learning of computers and interactive whetting is to be ensured through adequate smart classes, language labs and computer application based courses.

## **Sports**

Haryana, one of the most fertile lands in the country, is inhabited by the people who have the potential for great physical as well as intellectual growth. Making a *jugalbandi* of these two dimensions of our great people, the CBLU targets at the holistic development of the energetic youth of the region with a special emphasis on sports and physical education. Keeping in view the above objective, the University is going to start some new programmes like Master of Sports Management, Master of Sports Medicine, etc. from the next session.

Above all, our constant endeavor is, and will be, focused on shaping our young boys and girls into worthy sons and daughters of Mother India.

## ABOUT BHIWANI

**Bhiwani** is situated in the Western part of Haryana, India. It is located at 28.78°N 76.13°E. It has an average elevation of 225 meters (738 feet) It is known as the city of temples and often termed as "**Chhoti Kanshi**." Besides being a seat of spiritual learning, the city has been at the center stage of regional politics. Excavations (1968–73 and 1980–86) in the village of Mitathal in Bhiwani have unearthed evidence of Pre-Harappan and Harappan (Indus Valley Civilization) culture in the area. Near the village of Naurangabad, about 10 km from Bhiwani, preliminary diggings in 2001 have revealed artifacts like coins, tools, sieves, toys, statues and pots up to 2500 years old. According to the archaeologists, the presence of coins, coin moulds, statues and design of the houses suggests that a town existed here sometimes in the Kushan, Gupta and the Youdheya period till 300 BC.

Bhiwani city finds mention in Ain-e-Akbari and has been a prominent centre of commerce since the time of Mughals.

The city is about 124 kilometers from Delhi and 285 kilometers from Chandigarh. It is very well connected through state roadways with all the major towns in the region.

Bhiwani is the home town of Late Ch. Bansi Lal, former Chief Minister, Defence Minister, Railway Minister and Civil Aviation Minister. The great Ch. Bansi Lal is the creator of modern Haryana; he got connected all villages with metalled roads, provided water and electricity to all villages and took water to sandy south Haryana by way of lift irrigation.

Bhiwani, also called 'Mini Cuba' for producing top boxers, including Olympic medalists, having made a mark in national and international sports arenas, is set to further cement its position as a sports nursery with the state government having set up a University in the town with the special emphasis on sports.



## IMPORTANT INSTRUCTIONS FOR ADMISSION

- 1. Admission to all the courses will be purely provisional.**
- Admission to all courses will be allowed on the basis of an Entrance Test except three courses. The Admission to these three courses (Master in Geography, Psychology and Economics) will be made on the basis of Academic Merit of Qualifying Examination plus Weightages (page 36). There will be no weightage for the courses where admissions are to be made through Entrance Test.
- Entrance Examination will be of Objective nature based on multiple choice questions. The candidates will be required to choose the right option out of the four alternatives given.
- 4. Each correct answer will fetch one mark. However there will be negative marking. Every incorrect answer will attract penalty of ¼ marks.**
- A candidate can submit on line Application Form for admission by logging on to **www.cblu.ac.in**.
- Separate processing fee has to be remitted through Net Banking, Debit, Credit Card or by E-Challan for each course.
- Syllabus for entrance test for all courses can be downloaded from the University **Website: www.cblu.ac.in**
- All candidates are expected to fill in the admission form online. However, the candidates who opt to apply for admission off line will have to pay an additional fee of Rs. 500/- towards cost of Information Brochure in addition to the processing fee of Rs. 1000/-.
- For being registered for each course, the candidates will be required to deposit Processing Fee of Rs. 1000 (for General Candidates)  
Rs. 250 (for SC/ST/BC/SBC/EBPG/PWD of Haryana)
- On being registered, the candidates will be allotted a Roll No. for the Entrance Exam.
- The candidates applying for admission online will have to submit a hard copy of the Application Form along with proof of depositing Processing Fee to the Registrar, Ch. Bansi Lal University, Bhiwani.
- The Admit Card can be downloaded from the University Website one week before the Entrance Test.
- The merit list will be prepared on the basis of the marks of Entrance Test/ academic merit of qualifying Examination wherever applicable as mentioned in the Information Brochure.
- There will be only one Entrance Exam for courses in the same Group.
- Separate Application Form is to be filled up for different group and /or for different courses. He/she would be required to pay an additional fee of Rs. 1000/- for each programme.
- The marks in fraction will not be rounded off for determining the eligibility and merit for a course,
- The Girl students taking admission in this University will be granted 50% concession in the Tuition Fee.
- 18. Admission to the courses where Entrance Test is applicable, students will be required to submit the DMC/ Proof of passing the qualifying examination by 31-07-2015, otherwise their admission shall stand automatically cancelled. No fee will be refunded in such cases.**
- The final cut off date for admission to the courses run by the University will be 31-08-2015. No admission will be made after this date.
- The candidates can download the University Information Brochure from the University Website but such candidates shall have to remit the Processing fee of Rs. 1500/- (Rs. 1000/- processing fee + Rs. 500 cost of Information Brochure) if he/she applies off-line.
- 21. Only one application is required for Pharmacy. Specialization will be offered at the time of counseling.**

## COURSES OFFERED (2015-16)

*The details of various courses offered for admission such as duration, intake, fee, mode of admission and eligibility conditions under different faculties for the session 2015-2016 are as follows:*

S.No.	Programme	Duration	Intake	Fee per Annum (in Rs.)	Mode of Admission	Eligibility
<b>FACULTY OF COMMERCE and MANAGEMENT</b>						
(i)	M.Com.		40	10000	Entrance Test	B.Com. (Hons./Pass)/BBA or B.A. with Economics/ Commerce/Marketing/Insurance as a subject with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(ii)	M.B.A.	2 Years (4 Sems)	40	40000	To be announced Separately	
<b>FACULTY OF HUMANITIES</b>						
(iii)	M.A. English	2 Years (4 Sems)	40	8000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(iv)	M.A. Hindi	2 Years (4 Sems)	40	8000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.

(v)	M.A. Journalism & Mass Communication	2 Years (4 Sems)	30	10000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
<b>FACULTY OF LIFE SCIENCES</b>						
(vi)	M.Sc. Biotechnology	2 Years (4 Sems)	20	15000	Entrance Test	Bachelor's degree in Biological Sciences with Chemistry as a subsidiary subject/Agriculture Science/Fisheries/Horticulture/ B.Tech. (Food Technology)/ B.Tech. (Biotechnology)/ B.Sc. (Biotechnology)/ B.Sc. (Microbiology)/ B.Sc. (Environmental Science)/ B.Sc.(Biomedical Engineering), B.Sc.(Biochemistry)/ B.V.Sc./ B.E. (Technology)/ B.Pharma/ MBBS/ B.Sc.(Bioinformatics)/B.Tech. orB.E.(Bioinformatics)/B.D.S. with at least 50% marks or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(vii)	M.Sc. Botany	2 Years (4 Sems)	20	15000	Entrance Test	B.Sc. (Hons.) in Botany/B.Sc. (Pass) with Botany and any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Chemistry, Environmental Science, Genetics, Microbiology, and Zoology with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto

(viii)	M.Sc. Zoology	2 Years (4 Sems)	20	15000	Entrance Test	B.Sc. (Hons.) in Zoology/B.Sc. (Pass) with any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Botany, Chemistry, Environmental Science, Fisheries, Genetics, Geology, Microbiology, and Zoology with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto
--------	---------------	---------------------	----	-------	------------------	--

**FACULTY OF PHYSICAL SCIENCES**

(ix)	M.Sc. Chemistry	2 Years (4 Sems)	30	15000	Entrance Test	B.Sc. (Hons.) in Chemistry/ B.Sc. (Pass) with Chemistry as one of the main subjects with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto
(x)	M.Sc. Physics	2 Years (4 Sems)	20	15000	Entrance Test	B.Sc. (Hons.) in Physics/ B.Sc. (Pass) with Physics and Mathematics as two of the main subjects with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto

(xi)	M.Sc. Mathematics	2 Years (4 Sems)	40	10000	Entrance Test	B.A./B.Sc. (Hons.) in Mathematics/B.A. or B.Sc. (Pass) with Mathematics as one of the subjects with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto
<b>FACULTY OF SOCIAL SCIENCES</b>						
(xii)	M.Sc. Geography	2 Years (4 Sems)	15	8000	Academic merit	Bachelor's degree in Science of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(xiii)	M.A. Geography	2 Years (4 Sems)	15	8000	Academic merit	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(xiv)	M.A. (Economics)	2 Years (4 Sems)	20	8000	Academic merit	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.
(xv)	M.Sc. Economics	2 Years (4 Sems)	20	8000	Academic merit	Bachelor's degree in Science of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.

(xvi)	M.A. (History)	2 Years (4 Sems)	40	8000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansilal University, Bhiwani as equivalent thereto.
(xvii)	M.A. (Political Science)	2 Years (4 Sems)	40	8000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansilal University, Bhiwani as equivalent thereto.
(xviii)	Master of Social Work	2 Years (4 Sems)	30	8000	Entrance Test	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansilal University, Bhiwani as equivalent thereto.
(xix)	M.Sc. (Psychology)	2 Years (4 Sems)	20	8000	Academic Merit	Bachelor's degree in Science of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansilal University, Bhiwani as equivalent thereto.
(xx)	M.A. Psychology	2 Years (4 Sems)	20	8000	Academic Merit	Bachelor's degree/ Shastri examination (New Scheme) of three year duration with at least 50% marks in aggregate or any other examination recognized by Ch. Bansilal University, Bhiwani as equivalent thereto.



**FACULTY OF PHYSICAL EDUCATION**

(xxi)	Master of Physical Education	2 Years (4 Sems)	30	8000	Entrance Test	<p>Bachelor's degree with at least 50% marks or any other examination recognized by Ch. Bansi Lal University, Bhiwani as equivalent thereto.</p> <p>OR</p> <p>B.A. with Health &amp; Physical Education as one of the subjects in the 3-year degree course with at least 50% marks in aggregate</p> <p>OR</p> <p>Bachelor of Physical Education (B.P.E) 3-Year degree course/B.Sc.(Physical Education), Health Education &amp; Sports with at least 50% marks in aggregate</p> <p>OR</p> <p>B.S.H. and P.E. 5-Year course with at least 50% marks.</p> <p>AND</p> <p>The candidates has taken part in the Inter-University Zonal or All India Inter-University/ National Tournaments in the games and sports recognized by the Inter-University Sports Board(AIU)</p> <p>AND</p> <p>The candidates are required to qualify the Physical Efficiency Test (Canadian Test). However there shall be no marks</p>
-------	------------------------------	---------------------	----	------	---------------	--

						<p>for this test. PET will not be applicable to Industry sponsored/ NRI candidates. Candidates failing in PET will not be called for counseling.</p> <p>AND</p> <p>The candidates must possess the graduation certificate (other than University tournaments) from the sports Department of his/her state, on the basis of his/her representation/position at National/International/Zonal/ State level tournaments in the games recognized by AIU from time to time.</p>
--	--	--	--	--	--	---

**Faculty of Pharmaceutical Sciences**

	<b>M.Pharmacy</b>						B. Pharm. with at least <del>50%</del> <sup>55%</sup> marks in aggregate or any other examination recognized by Ch.Bansi Lal University, Bhiwani as equivalent thereto, and must possess a valid GPAT score. In case GPAT qualified students are not available, the seats will be open to other candidates on merit basis, on the basis of aggregate score of B. Pharmacy.
(xxii)	Industrial Pharmacy		10	Rs. 40000/-	GPAT Score/ Academic Merit		
(xxiii)	Pharmaceutics (Drug Regulatory Affairs)	2 Years (4 Sems.)	10				
(xxiv)	Pharmacology		10				

**NOTE:** For SC/ST students, the eligibility condition for admission to various courses would be 47.50% marks in the qualifying exam whereas eligibility conditions for General candidates is 50% as per Chief Secretary to Government of Haryana letter dated 16-7-2014. (Annexure-IX)

## **ADMISSION AGAINST SUPERNUMERARY SEATS**

### **1. Sportspersons -**

(i) There will be two additional seats for outstanding sportspersons in all courses over and above the sanctioned seats. Such candidates will have to submit a Grading certificate issued by the Director, Directorate of Sports and Youth Welfare, Government of Haryana, Chandigarh.

The following will be the Criteria for admission to these seats, provided the candidate is otherwise eligible.

- a. 1<sup>st</sup> preference will be given to sports persons who have got position (1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>) in an International Championship/World cup/Olympics/Commonwealth Games/Asian Games.
- b. Candidate who represented India in the Tournaments mentioned in clause-a.
- c. Candidate who have won a position (I,II,III) in All Indian Inter-University National Championship.

### **2. Kashmiri Migrants -**

Two additional seats in each course offered in the University have been earmarked for Kashmiri Migrants.

### **3. Students excelling in Youth Welfare activities -**

One supernumerary seat in each course in the University Teaching Department has been earmarked to promote cultural activities subject to the fulfillment of the following conditions:

Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi or the first position holder in the North Zone Inter University Youth Festival organized by the Association of Indian Universities.

### **4. Foreign Candidates -**

15% Additional supernumerary seats for foreign candidates, out of which 5% seats have been earmarked for the children of Indian workers in the Gulf Countries and South Asia. These seats will not be filled, if such foreign candidates are not available.

### **5. NRI Candidates -**

10% seats over and above the existing sanctioned intake are meant for actual NRI candidates and their children or wards in all programmes. (Certificate as per format in ANNEXURE-XVI is required to be submitted).

### **6. Single Girl Child -**

One seat in each course will be reserved for single girl child. The admission against this seat will be made on the basis of Entrance Test/ Academic merit as mentioned against the courses in the Information Brochure. The students seeking admission under this category will be required to submit the following documents:

- (i). An affidavit for only (single) girl child on non-judicial stamp paper of Rs. 50/- duly attested by first class magistrate. (*ANNEXURE-XVII*)
- (ii). Copy of Ration Card along with the page where student's name mentioned (self attested) Hindi or English version of the same, if the ration card is in any regional language. (In case of non-availability of Ration Card, enclose a certificate from Municipal Councillor in a city or Sarpanch, a local person who know your family very well)

## SCHEME OF ENTRANCE TEST

For each test, the question paper will consist of 100 objective (multiple choice) type questions with four options. Each question will be of one mark. Every correct answer will carry one mark. However, **every incorrect answer will attract penalty of one/fourth mark**. The duration of the entrance test will be 75 minutes.

The syllabi prescribed for each test and other details are given as under:

Sr. No.	Subjects	Syllabus	Marks	Standard	Medium
1.	(Group-I) MJMC, MSW & M.P.Ed.	General English	25	Basic Knowledge of Grammar & Vocabulary	English
		General Hindi	25		Hindi
		General Knowledge	25	Under Graduate. Questions may be asked on Indian History, Polity, Geography, Society, Economy & Sports	English & Hindi
		General Science	25	Basic Knowledge of Sciences	English & Hindi
2.	(Group-II) Social Sciences (History, Political Science)	General knowledge	50	Basic Knowledge	English & Hindi
		Concerned Subject	50	Under Graduate	English & Hindi
		Question paper will consist of three parts of 50 marks each and the candidate may attempt any of the two parts.			
3.	(Group-III) Life Sciences (Botany, Zoology and Biotechnology)	Concerned Subject (Botany, Zoology)	50 in each subject	Under Graduate	English
		Question paper will consist of two parts of 50 marks each.			
4.	English		100	Under Graduate.	English
5.	Hindi		100	Under Graduate.	Hindi
6.	Mathematics		100	Under Graduate (B.A./B.Sc.)	English
7.	Commerce		100	Under Graduate	English & Hindi
8.	M.Sc. Physics		100	Under Graduate	English
9.	M.Sc. Chemistry		100	Under Graduate	English

## **RULES AND GUIDELINES FOR ENTRANCE EXAMINATIONS**

1. The Entrance Examination is meant to assess the candidate's suitability for the Programme/Course to which he/she is seeking admission.
2. No candidate will be admitted to the Entrance Examination Hall unless he/she produces the Admit Card which can be downloaded from University Website **www.cblu.ac.in** one week before the date of Entrance Test. In case it is not available on the site, concerned office/ department where the application duly signed by the candidate was deposited may be contacted.
3. No request for postponement of Entrance Examination will be entertained under any circumstance.
4. The question papers for various Entrance Examinations will consist of objective type multiple choice questions only.
5. The candidates should refer to **“Syllabi for Entrance Examinations”** for outlines of syllabi and composition of Entrance Examination Question Papers given on the website of the University.
6. **Question Booklet**
  - i) The Examinees, immediately after taking their seats, will be given a sealed Test Booklet containing an OMR/Paper Answer Sheet and a Question Booklet containing serially numbered questions. The examinees are advised to read and follow the instructions on front and back-page of the Question Booklet carefully.
  - ii) A Question Booklet number and a Booklet Code (A or B or C or D) are given on the front page of the Question Booklet. The examinees must write the Number and the Code carefully in the appropriate places on the OMR/Answer Sheet.
  - iii) The Examinee must affix his/her signature on the front page of the Question Booklet at the place earmarked for this purpose.
  - iv) The Question Booklet has paper seal pasted on it. The examinees should open the Question Booklet by breaking the paper seal only when they are asked to do so by the invigilator.
  - v) The examinees must check immediately after breaking the seal that the Question Booklet contains the same number of questions as indicated in the instructions at the top. If any deficiency is noticed in the Question Booklet, the Invigilator may be requested to replace the same immediately.
  - vi) The Question Booklet and the Answer Sheet must be returned to the Invigilator before leaving the Examination Hall.

7. **OMR/Answer sheet**

- i) The examinees must check their Answer sheets which are serially numbered. If any discrepancy is detected, the same should be brought to the notice of the Invigilator immediately.
- ii) Use good quality ball pen (blue or black) strictly as directed on the OMR Answer Sheets.
- iii) Do not fold or put stray marks or do any rough work on the Answer Sheet.
- iv) Fill in the Roll No., Question Booklet No. and Booklet Code in the blocks provided for the purpose on the OMR/ paper Answer Sheet.
- v) The examinee must affix his/her signature with the ball point pen at the appropriate place on the OMR Answer Sheet.
- vi) Specimen copy of the OMR Sheets is available in the University Prospectus and can be downloaded from the University Website also.

8. **Rough Work**

The Examinees should not do any rough work or writing work on the OMR Answer Sheet Rough work, if any, may be done in the Test Booklet itself.

9. **The Following Procedure shall be Allowed in the Examination Hall:**

- i) No candidate will be allowed to enter the Examination Hall 15 minutes after the commencement of the examination.
- ii) No candidate will be allowed to leave the Examination Hall before the expiry of time.
- iii) The doors of Examination Hall will be opened 30 minutes before the time fixed for commencement of the Examination.
- iv) Each examinee will be given a sealed Test Booklet with an Answer Sheet 10 minutes before the commencement of the Examination.
- v) The examinees, immediately on receipt of the Test Booklet, will fill in the required particulars with the ball point (blue or black) pen only on its cover page.
- vi) The examinees shall not open the Test Booklet until asked to do so by the Invigilator.
- vii) **Use of calculators, slide rules or log tables, books, papers, cellular phones or any other electronic device, etc. is not allowed.**
- viii) The Examination will start exactly at the appointed time. The Invigilator will make an announcement to this effect. The examinees should start writing only after the announcement by the Invigilator.
- ix) The Invigilator will check 'Admit Card' of each examinee during the Examination to satisfy himself about each of them. The Invigilator will also put his signature in the space provided in the question booklet and OMR Answer Sheet.

- x) The examinees shall bring their own ball point pens (blue or black).
- xi) After completing the test and before handing over the Test Booklet and Answer Sheet, the examinees must check again that all the particulars required in the Test Booklet and the Answer Sheet have been correctly written.
- xii) A signal will be given at the beginning of the Examination and at Half-time. A signal will also be given before the closing time when the examinees must stop marking responses.

10. **Punishment for use of Unfair Means**

If any candidate is found guilty of any breach of rules mentioned in the prospectus or guilty of using unfair means, he/she will be liable to be punished according to the Act, Statutes, Ordinances, and Rules & Regulations of Ch. Bansi Lal University, Bhiwani.

11. **Re-Checking**

**There shall be no re-checking or re-evaluation of answer sheets of the Entrance Examination. No request in this regard shall be entertained.**

12. If any person(s) or officer(s) or official dealing with the conduct of Entrance Examination is found indulged in any act that would result in the leakage of the question paper(s) or renders help directly or indirectly in the use of unfair means in the examination, he/she shall be liable to be prosecuted under the Indian Penal Code.

13. **Legal Jurisdiction**

All disputes pertaining to the conduct of Entrance Examination and admissions shall fall within the jurisdiction of Bhiwani only.

14. Enquiries regarding Entrance Examination, if any, may be made till a day before the Entrance Examinations during office hours and not on the day of Entrance Examination with the offices where the Application Form has been submitted.

## SCHEDULE OF DATES FOR ENTRANCE TESTS, DISPLAYING OF MERIT LISTS AND COUNSELING FOR THE SESSION 2015-16

The counseling for courses from Sr. no.1to3, 5to7 & 9to12 will start at 10:00 am sharp in the office of respective In-charge of the Department.  
The Counseling for the Courses at Sr. No. 4, 8 & 13z will start at 10:00 am sharp in Sarvepalli Radhakrishnan Hall of the University.

Sr. No.	Name of Course	Date of Entrance Test	Timing	Displaying of Entrance Test Result	First Counseling	Second Counseling	Third Counseling
1.	M.Com.	30-06-2015	10:00 am to 11:15 am	07-07-2015	13-07-2015	17-07-2015	23-07-2015
2.	M.A. English	30-06-2015	2:00 pm to 3:15 pm	07-07-2015	13-07-2015	17-07-2015	23-07-2015
3.	M.A. Hindi	01-07-2015	10:00 am to 11:15 am	07-07-2015	13-07-2015	17-07-2015	23-07-2015
4.	M.S.W, M.J.M.C and M.P.Ed	01-07-2015	2:00 pm to 3:15 pm	07-07-2015	14-07-2015	18-07-2015	23-07-2015
5.	M.Sc. Physics	02-07-2015	03:00 pm to 04:15 pm	07-07-2015	14-07-2015	18-07-2015	23-07-2015
6.	M.Sc. Math	03-07-2015	3:00 pm to 4:15 pm	08-07-2015	14-07-2015	18-07-2015	23-07-2015
7.	M.Sc. Chemistry	04-07-2015	3:00 pm to 4:15 pm	08-07-2015	14-07-2015	18-07-2015	23-07-2015
8.	M.A. Pol. Science, History <b>(Social Sciences Group)</b>	05-07-2015	10:00 am to 11:15 am	09-07-2015	15-07-2015	20-07-2015	24-07-2015
9.	M.A./ M.Sc. Psychology	<b>Last date for on-line application is 10-07-2015. Last date for submitting print out of online Application is 13-07-2015. Display of merit list on 14-07-2015.</b>			15-07-2015	21-07-2015	25-07-2015
10.	M.A./M.Sc. Geography				15-07-2015	21-07-2015	25-07-2015
11.	M.A./M.Sc. Economics				15-07-2015	21-07-2015	25-07-2015
12.	M.Pharmacy				17-07-2015	21-07-2015	25-07-2015
13.	M.Sc. Botany, Zoology and Biotechnology <b>(Life Science Group)</b>	05-07-2015	3:00 pm to 4:15 pm	09-07-2015	16-07-2015	21-07-2015	25-07-2015

**Note: The classes will start w.e.f. 22-07-2015.**



**ACADEMIC CALENDAR  
(2015-16)**

**For Under-Graduate Courses**

Event	Duration
Admissions	01-07-2015 to 14-07-2015
<b>Teaching (odd Semester)</b>	15-07-2015 to 11-11-2015
Examinations	12-11-2015 onwards
Winter Vacation	18-12-2015 to 31-12-2015
<b>Teaching (Even Semester)</b>	01-01-2016 to 19-04-2016
Examinations	20-04-2016 onwards
<b>Summer Vacation (2015-16)</b>	<b>05-05-2016 to 30-06-2016</b>

**For Post-Graduate Courses**

Admissions	01-07-2015 to 21-07-2015
<b>Teaching (Odd Semester)</b>	22-07-2015 to 16-11-2015
Examinations	17-11-2015 onwards
Winter Vacations	18-12-2015 to 31-12-2015
<b>Teaching (Even Semester)</b>	01-01-2016 to 19-04-2016
Examinations	20-04-2016 onwards
<b>Summer Vacation</b>	<b>05-05-2016 to 30-06-2016</b>
<b>The next academic session 2016-17</b>	<b>Will start from 01-07-2016</b>

# Specimen Copy of OMR Sheet (Side- 1)

**SIDE - 1**  
**CBLU**

**ANSWER SHEET**

**PART A : TO BE FILLED IN WITH BLACK / BLUE BALL POINT PEN ONLY.**

1. NAME OF CANDIDATE (IN BLOCK LETTERS)

2. FATHER'S NAME (IN BLOCK LETTERS)

3. QUESTION BOOKLET NO.

4. CANDIDATE'S SIGNATURE

5. INVIGILATOR'S SIGNATURE

ANSWER SHEET NO.

100001

**PART B : FILL UP THE BOXES AND DARKEN THE CORRESPONDING CIRCLES WITH BLACK / BLUE BALL POINT PEN ONLY.**

**INSTRUCTIONS FOR MARKING ANSWER**

1. USE BLACK/BLUE BALL POINT PEN ONLY.
2. FOR EVERY QUESTION ONLY ONE RESPONSE IS TO BE MARKED. FOR YOUR RESPONSE COMPLETELY DARKEN THE RESPECTIVE CIRCLE AS SHOWN BELOW:

WRONG




CORRECT

3. MARK YOUR RESPONSE ONLY IN THE SPACE PROVIDED FOR THAT PURPOSE.
4. ROUGH WORK MUST NOT BE DONE ON THE ANSWER SHEET, USE EMPTY SPACE AVAILABLE IN THE QUESTION BOOKLET FOR THIS PURPOSE.
5. THERE WILL BE NEGATIVE MARKING. EVERY IN CORRECT ANSWER WILL ATTRACT PENALTY OF 1/4 MARKS.

6. GROUP APPLIED FOR

(GROUP-I)

M.A. (JSMC)  
MSW  
MPEd.

GROUP-II (Social Sciences)

*Answer any one*

History

Political Science

GROUP-III (Life Sciences)

Botany  
Zoology  
Biotechnology

7. COURSE APPLIED FOR

1. M.COM
2. M.Sc. (Psychology)
3. M.A. (Psychology)
4. M.A.(English)
5. M.A.(Hindi)
6. M.Sc.(Chem.)
7. M.Sc.(Physics)
8. M.Sc.(Maths.)
9. M.Sc. (Geography)
10. M.A. (Geography)
11. M.Sc. (Economics)
12. M.A. (Economics)

8. ROLL NUMBER

0	0	0	0
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9

9. O. BOOKLET SERIES

A 
B 
C 
D

0001

# Specimen Copy of OMR Sheet (Side- 2)

SIDE 2

DO NOT FOLD OR PUT ANY STRAY MARK OR DO ANY ROUGH WORK ON ANSWER SHEET.  
MARK YOUR RESPONSE WITH BLACK / BLUE BALL POINT PEN ONLY ACCORDING TO INSTRUCTIONS GIVEN.

1	A	B	C	D	26	A	B	C	D	51	A	B	C	D	76	A	B	C	D
2	A	B	C	D	27	A	B	C	D	52	A	B	C	D	77	A	B	C	D
3	A	B	C	D	28	A	B	C	D	53	A	B	C	D	78	A	B	C	D
4	A	B	C	D	29	A	B	C	D	54	A	B	C	D	79	A	B	C	D
5	A	B	C	D	30	A	B	C	D	55	A	B	C	D	80	A	B	C	D
6	A	B	C	D	31	A	B	C	D	56	A	B	C	D	81	A	B	C	D
7	A	B	C	D	32	A	B	C	D	57	A	B	C	D	82	A	B	C	D
8	A	B	C	D	33	A	B	C	D	58	A	B	C	D	83	A	B	C	D
9	A	B	C	D	34	A	B	C	D	59	A	B	C	D	84	A	B	C	D
10	A	B	C	D	35	A	B	C	D	60	A	B	C	D	85	A	B	C	D
11	A	B	C	D	36	A	B	C	D	61	A	B	C	D	86	A	B	C	D
12	A	B	C	D	37	A	B	C	D	62	A	B	C	D	87	A	B	C	D
13	A	B	C	D	38	A	B	C	D	63	A	B	C	D	88	A	B	C	D
14	A	B	C	D	39	A	B	C	D	64	A	B	C	D	89	A	B	C	D
15	A	B	C	D	40	A	B	C	D	65	A	B	C	D	90	A	B	C	D
16	A	B	C	D	41	A	B	C	D	66	A	B	C	D	91	A	B	C	D
17	A	B	C	D	42	A	B	C	D	67	A	B	C	D	92	A	B	C	D
18	A	B	C	D	43	A	B	C	D	68	A	B	C	D	93	A	B	C	D
19	A	B	C	D	44	A	B	C	D	69	A	B	C	D	94	A	B	C	D
20	A	B	C	D	45	A	B	C	D	70	A	B	C	D	95	A	B	C	D
21	A	B	C	D	46	A	B	C	D	71	A	B	C	D	96	A	B	C	D
22	A	B	C	D	47	A	B	C	D	72	A	B	C	D	97	A	B	C	D
23	A	B	C	D	48	A	B	C	D	73	A	B	C	D	98	A	B	C	D
24	A	B	C	D	49	A	B	C	D	74	A	B	C	D	99	A	B	C	D
25	A	B	C	D	50	A	B	C	D	75	A	B	C	D	100	A	B	C	D

## DISTRIBUTION & RESERVATION OF SEATS

In view of the reservation policy Notified by the Govt. of Haryana vide Notification No.22/10/2013 - IGSIII dated 28/2/2013, which is applicable to the University also, the reservation of seats in various programmes offered in University Teaching Departments/Centres/Institutes are as under:-

S.No.	Category	Percentage
1.	All India Open Category Seats (Including Haryana State)	15% of the sanctioned intake
2.	State Quota	85% of the sanctioned take
2.1.	Haryana Open General Category	30% of the State Quota i.e. 25.5% of total intake
2.2.	Reserved Categories of Haryana	70% of the State Quota i.e. 59.5% of total intake
2.2.1.	Scheduled Caste (SC)	20% of State Quota (17% of total intake)
2.2.2.	Backward Classes of Haryana (A)(BCA)	16% of State Quota (13.6% of total intake)
2.2.3.	Backward Classes of Haryana (B)(BCB)	11% of State Quota (9.35% of total intake)
2.2.4.	Special Backward Classes (SBC)	10% of State Quota (8.5% of total intake)
2.2.5.	Economically Backward Person in the General Caste Category (EBP)	10% of State Quota (8.5% of total intake)
2.2.6.	Person with Disability (PWD)	3% of State quota (2.55% of total intake).

In the event of quota reserved for Person with Disability remains unutilized due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-servicemen/ Freedom Fighter and their dependents by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes is given 16% seats in academic year 2015, the next Block i.e. (B) Block of

Category of Backward Classes will be given 16% seats in the next academic year 2016 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighter shall be maintained and carried forward all fractions till one seat is accumulated through different fractions over the years. As and when the total comes to one a seat will be provided.

## **GUIDELINES FOR RESERVATION**

- 1.1 The reservation of seats is as per the Reservation Policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.
- 1.2 Candidates belonging to SC/ST are required to submit a certificate from the competent authority as per Annexure - III. The list of Scheduled Castes notified by the Haryana government is available at Annexure -XIII.
- 1.3 Candidates belonging to Backward Classes/Special Backward class/Economically Backward Persons are required to submit a certificate from the competent authority as per ANNEXURE-IV,ANNEXURE-V and VI respectively. The list of Backward Classes and Special Backward Classes in Haryana notified by the Haryana Government is available at ANNEXURE-XI. Circular no.1170-SW(1)-95 dated 7.6.95 of the Haryana Govt. for excluding Socially Advanced Persons/Sections (Creamy Layer) from Backward Classes may be referred to at ANNEXURE-XII.
- 1.4 The children or Grand Children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per ANNEXURE-VII.
- 1.5 Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the course) will be considered for admission as PWD. They will submit a certificate from the competent authority as per ANNEXURE-X. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.
- 1.6 Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their wards will be considered for reservation. They will submit a certificate as per ANNEXURE-VIII. The following categories of personnel of Territorial army are included in the definition of Ex-Servicemen in terms of the State Govt. letter No. 12/18/2006-GS-II dated 8-01-2008:
  - Pension holders for continuous embodied service;
  - Persons with disability attributable to military service;
  - Gallantry Award Winners; and
  - Such recruits boarded out/released on medical grounds and granted medical / disability pension.
- 1.7 A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserved category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational / Professional / Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition

of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).

- 1.8 If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- 1.9 If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC (B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
- 1.10 Benefit of reservation will be given to all the reserved categories upto 3<sup>rd</sup> counseling according to the reservation policy given in the Prospectus. In case at the time of 3<sup>rd</sup> counseling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana General Category with the approval of the Vice-Chancellor. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category with the permission of the Vice-Chancellor.
- 1.11 For providing the benefit of reservation to Special Backward Classes, the criteria shall be the same as is applicable to Backward Classes in the State and other instructions issued by the Government from time to time. The criteria for exclusion of creamy layer for Special Backward classes will be the same as applicable for the reservation in Backward Classes.
- 1.12 The criteria for consideration as Economically Backward Persons in the General Castes category will be as under:-
  - (i) 'Family' for the purpose of the applicant seeking reservation as 'Economically Backward' is defined as follows:
    - Head of Family and his/her spouse;
    - Dependent children and their spouses;
    - Unmarried dependent brothers and sisters.
  - (ii) The total annual income of the family of the applicant should not cumulatively exceed Rs.2,50,000/- per annum from all sources including agricultural income.
  - (iii) In case any person in the family, as described in (i) above, is income-tax/wealth tax payee, benefit of reservation shall not be extended.
  - (iv) Applicant or family as described in (i) above should not be in Class-I/Class-II services of Government of India or State Government level or equivalent or hold any equivalent post in any Statutory Board/Corporation /University/ Society/Trust or an equivalent position in any public/private limited company or in any International organization.
  - (v) Family shall be deemed to be in service as mentioned above when a person in family has superannuated and/or has sought voluntary retirement or has been dismissed / terminated / compulsory retired from such service.
  - (vi) In case, family as described in (i) above, is engaged in a profession as doctor, lawyer, chartered accountant, income-tax consultant, financial or management consultant, engineer, architect, computer specialist, film/TV artist, play write, author, model, media personnel or holds any elected/appointed office either under the Constitution or in terms of

any statute out of which emolument/salary is paid, criteria of income as described in(ii) above shall be applicable.

- (vii) Family, as described above, should not be employed in any Military or para-Military services with Union of India in the rank of Second Lieutenant or above in the Army or any equivalent rank in other forces of para-Military forces.
- (viii) The person who claims benefit of reservation under other categories shall not be entitled to claim benefit of reservation in this category.

### **Abbreviations and their Explanation:**

<b>Abbreviation</b>	<b>Explanation</b>
<b>AIC</b>	All India Category
<b>BC</b>	Backward Class
<b>DFF</b>	Dependent of Freedom Fighter
<b>EBPG</b>	Economically Backward Person Category
<b>ESM</b>	Ex-service Man
<b>HGC</b>	Haryana General Category
<b>PWD</b>	Person with Disability
<b>SBC</b>	Special Backward Class
<b>SC</b>	Scheduled Caste
<b>ST</b>	Scheduled Tribe

## CATEGORY-WISE SEAT ALLOCATION TO VARIOUS COURSES

Details of number of Students to be admitted to various courses category-wise are as follows:

Sr. No.	Name of Subject	All India Quota (15%)	Haryana Open Gen (30%)	Res. Cat. Haryana (70%)	SC (20%)	BC (A) (16%)	BC (B) (11%)	SB (C) (10%)	EBPG (10%)	PWD (3%)	ESM & their wards	DFP	Total Intake
1	M.A. Economics	03	05	12	03	03	02	02	01	01	-	-	20
2	M.Sc. Economics	03	05	12	03	03	02	02	01	01	-	-	20
3	M.A. English	06	10	24	07	05	04	04	03	01	-	-	40
4	M.A. Hindi	06	10	24	07	05	04	04	03	01	-	-	40
5	M.A. History	06	10	24	07	05	04	04	03	01	-	-	40
6	MJMC	04	08	18	05	04	03	03	02	01	-	-	30
7	M.A. Political Sci.	06	10	24	07	05	04	04	03	01	-	-	40
8	MSW	04	08	18	05	04	03	03	02	01	-	-	30
9	M.Com.	06	10	24	07	05	04	04	03	01	-	-	40
10	M.P.Ed.	04	08	18	05	04	03	03	02	01	-	-	30
11	M.Sc. Biotechnology	03	05	12	03	03	02	02	01	01	-	-	20
12	M.Sc. Botany	03	05	12	03	03	02	02	01	01	-	-	20
13	M.Sc. Chemistry	04	08	18	05	04	03	03	02	01	-	-	30
14	M.Sc. Math	06	10	24	07	05	04	04	03	01	-	-	40
15	M.Sc. Physics	03	05	12	03	03	02	02	01	01	-	-	20
16	M.Sc. Psychology	03	05	12	03	03	02	02	01	01	-	-	20
17	M.A. Psychology	03	05	12	03	03	02	02	01	01	-	-	20
18	M.Sc. Geography	02	04	09	03	02	01	01	01	01	-	-	15
19	M.A. Geography	02	04	09	03	02	01	01	01	01	-	-	15
20	M.Sc. Zoology	03	05	12	03	03	02	02	01	01	-	-	20
21	M.B.A.	06	10	24	07	05	04	04	03	01	-	-	40
22	M.Pharmacy*	01	03	06	02	01	01	01	01	-	-	-	10

\* Ten Seats in each specialization



## FEES /DUES TO BE PAID AT THE TIME OF ADMISSION

Annual Fee Structure for Indian students seeking admission to various regular courses offered in the University Teaching Departments will be as under

Name of Programme	Admission Fee in Rs. (P.A.)	Tuition Fee in Rs. (P.A.)	Amag. Fund in Rs. (P.A.)	Develop. Fee in Rs. (P.A.)	Security Refundable in Rs. (P.A.)	Curriculum Charges in Rs. (P.A.)	Other Charges in Rs. (P.A.)	Total Fee in Rs. (P.A.)
M.A./M.Sc. (Economics), M.A. English, Hindi, History, Political Science, M.A./M.Sc. (Psychology, Geography)	100	800	400	1500	1000	200	4000	8000
M.A. (Journalism & Mass Communication)	100	800	400	4000	1000	200	3500	10000
M.P.Ed.	100	800	400	3000	1000	200	2500	8000
Master of Social Work	100	800	400	3000	1000	200	2500	8000
M.Com M.Sc. (Maths)	100	800	400	5000	1000	200	2500	10000
M.Sc. (Biotechnology, Botany, Zoology, Physics, Chemistry)	100	800	400	9000	1000	200	3500	15000
M.B.A.	100	800	400	30000	1000	200	7500	40000
M.Pharmacy	100	800	400	30000	1000	200	7500	40000

### Notes:

1000/-

1. Refundable ~~Library~~ Security of Rs. ~~500/-~~ will ~~also~~ be charged from all the students including SC/ST students at the time of Admission.
2. The Students will be required to deposit the Fee for Admission including Amount of Refundable Security on the day of Admission. Students are advised to come fully prepared to deposit the Fee on the date of Admission failing which the Admission will be cancelled.
3. Examination fee of Rs. 1000/- per annum is to be paid at the time of admission.
4. The students taking admission against supernumerary seats will have to remit the fee as reflected in the fee structure. However, the candidates admitted against seat of NRI and Foreign candidates categories will have to remit the fee of 1000 US Dollars.

## **GUIDELINES RELATING TO FEE STRUCTURE**

1. The fee structure including examination fee is available in the Information Brochure.
2. Selected candidates are required to deposit their dues direct at university counter/Bank by submitting a challan form, duly filled in triplicate.
3. Tuition fee and other dues will be payable for 12 months in the year i.e. from August to July. However, half tuition fee will be charged from girl students.
4. A student migrating from another University will be required to pay all the dues other than Tuition Fee and Amalgamated Fund, which will be charged with effect from the month following the one up to which these have been paid to the previous institution.
5. Dues must be paid on the dates notified; otherwise a late fee fine of Rs.5/- (per day) up to 10 days from the dates notified and thereafter Rs.10/- (per day) till the end of the month shall be charged. The name of the defaulter may be struck off the rolls, if the dues are not paid till the end of the month, unless permission is obtained from the Head of the Department concerned to make payment at later date within the next month. Students may be re-admitted with the permission of the Head Department concerned on payment of Rs.500/- along with the arrears of fee and/or fines provided that the Head of the Department is satisfied, that if re-admitted, the student will not fall short of the requisite percentage of attendance.
6. If the admission of a student is cancelled by the University for no fault of his/her, the fees and other dues paid by him will be refunded except the Admission Fee, provided the application to this effect duly recommended by the Head of the Department concerned is received in the University Office within one month of the date of the letter conveying the cancellation of admission. The application for the refund of dues submitted beyond the time limit prescribed above may be considered with permission of the Vice-Chancellor on merit.
7. The University employees/their wards/spouses including the wards of retired employees and wards of employees who die in harness shall be entitled to the following concessions:
  - Full Tuition fee concession.
  - Three fourth ( $\frac{3}{4}$ ) of the Development Fee.
  - The University employees and their dependent wards will be given 50% concession on the total fee in the Self-Financing Courses. The employees or their wards shall, however, pay other normal dues.
8. If a candidate after having been admitted to the first year of a course, leaves the course without

attending any class and he/she applies for refund of fee within 7 days of the date of admission, the fee paid by him/her shall be refunded after deducting Rs.1000/-

Provided that if a candidate after having been admitted to the first year of a course withdraws his/her candidature and the seat vacated by him/her is subsequently filled up from the waiting list, the fee paid by him/her shall be refunded after deducting 15% of the fee paid by him/her subject to a minimum of Rs.1000/-.

Provided still further that if in a similar case, the seat vacated by a candidate is not filled up, the fee paid by him/her would not be refunded.

9. Late fee paid by a student shall not be refunded under any circumstances.
10. Fee concession to students who are Below Poverty Line and are Yellow Card holders will be governed by the following Guidelines:
  - Students including brothers and sisters belonging to this category will be allowed full tuition fee concession subject to the production of proof.
  - They will be allowed 50% concession in room rent, if they seek admission to the University hostels.
  - Only those students of this category will be allowed this concession in subsequent years who clear all the papers of the previous examination in the first attempt.
11. At the time of admission, fee/fund like enrolment, registration, tuition fee, sports, union, library, magazine, medical, examination fee and other funds may not be charged from the SC students whose parent's annual income is not more than 2.5 lacs. The claim on account of such fee may be submitted to the Higher Education Commissioner, Haryana, Panchkula after getting the same vetted from the Auditors of the Directorate for reimbursement. The affiliated colleges shall however pay all the University dues at the time of submitting the registration return/examination form as usual.
12. Provided that the Self-financing colleges/Self-financing institutions run by the University are not bound to follow the above instructions. Provided further that the aided affiliated institutions/University Teaching Departments running courses on Self-financing basis are bound to follow the same. Instructions received from the State Government from time to time on this issue shall be followed.
13. The Library Security amounting to Rs. 500/- or any other refundable security will be charged from SC students at par with other students and may be refunded after the completion of the course in case the applicant submits a No Dues Certificate, since library security is not a fee and it is refundable after completion of the course.

## **GUIDELINES FOR COUNSELING**

1. **A candidate having compartment in the qualifying examination shall not be allowed admission in any course in the University, even if he clears the Entrance Test.**
2. A student having done post-graduation in one subject cannot seek admission to another regular post graduate course.
3. The candidate shall be allowed to appear in the entrance test (if applicable) provisionally subject to determination of eligibility at a later stage. The candidates shall have no right to claim admission to any course, merely due to their appearing in the entrance test.
4. All the admissions will be purely provisional. A candidate seeking admission on the basis of Merit in Entrance Test is subject to submission of proof of passing of Qualifying Examination with the concerned Department by- 31-07-2015 positively, failing which his/her admission will stand automatically cancelled.
5. No column should be left blank in Admission Application Form; write N.A. against the column, which is not applicable. Otherwise, it will be considered as incomplete and hence liable to be rejected.
6. Self-attested photocopies of certificates/DMCs of Bachelor Degree Part-I, II, III & documents for Date of Birth, Weightages, and **photograph duly attested should be attached with the Application Form to be submitted to the Admission Committee at the time of Counseling.**
7. Candidates seeking admission in the University located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/ Headmaster from the concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate.
8. No courses will be started if the strength of admitted students is less than ten.
9. In case any candidate is found to have supplied false information, certificates, documents, etc. or is found to have withheld or concealed some information in his/her Application Form, he/she shall be liable to be debarred from admission to the course.
10. If a candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect or false at a later stage, his/her admission will be cancelled and all fees and other dues paid by him/her shall be forfeited. The University/Institute may also take further legal action, as deemed fit, against the candidate and his/her guardian.

11. Admission will be done through counseling on the dates given in the University Information Brochure. In case of any change in the scheduled, notification will be issued on the University web site.

All the eligible candidate shall be required to appear personally before the Counseling Committee for verification of documents and checking of eligibility strictly according to the Counseling Schedule given in the Prospectus before the admission to the programme is made. They will be called for counseling one by one in the order of merit.

12. It shall be the sole responsibility of the candidates to remain in touch with the Department/Institute concerned for keeping track of progress of admissions. No separate communication in this regard will be sent to the candidates by the University.
13. Final Waiting List will be prepared on the date of third counseling on the basis of physical presence and verification of original documents in the concerned Department on prescribed date and time as per the schedule given in the schedule for counseling.
14. Each admitted student shall have to furnish Self Declaration by him/her and his/her Parent/Guardian as per specimen given in the Application Form that he/she was never found guilty of ragging and shall not indulge in any act of ragging. If a candidate after his/her admission is found indulging in any kind of ragging, his/her admission is liable to be cancelled.
15. Nothing contained in this Prospectus should be construed to convey sanction or be cited as an authority for which University regulations in Calendars Vol. I, II and the relevant rules in Calendar Vol. III alone are applicable.
16. Counseling will be closed as soon as all the seats in each category are filled.
17. Those candidates, who do not get admission in one counseling, shall be eligible for admission in subsequent rounds, if seats are available.
18. Preferences once exercised by the candidate for any Course/Dept/Institute/College at the time of counseling shall be final. However such candidates may appear again as a fresh candidate in the next counseling, if held and he/she will be considered for admission as per merit subject to availability of seats at that time he/she reports for counseling.
19. Any Candidate, who fails to turn up for counseling at his/her turn, will be considered for the remaining seats at the time he/she reports for counseling. But no relaxation will be given if the candidate fails to appear before the counseling Committee on the fixed date/time.
20. Admission on the seats earmarked for Kashmiri Migrants/NRIs/ Sports Quota / Cultural Activities

Quota / Foreign Candidate will be made on the basis of marks in the qualifying examination. The admission to the courses against the seats of single girl child will be made on the basis of Entrance Test/ Academic merit as mentioned against the courses in the Information Brochure. However, these seats will not be filled if the candidates in these categories are not available.

21. The candidate shall present all the required certificates / documents / testimonials in original to the Admission Committee for verification, and give one set of duly attested copies of all such certificates/ documents/ testimonials. The Admission Committee will check the eligibility of the candidates. This Committee shall have the power to reject any certificate not considered valid. In case, the candidate is not found eligible, his/her candidature will stand cancelled automatically.
- 22. The candidates found eligible for Admission will be required to deposit the fee and other dues with the University on the date of Admission failing which he/she will not be granted Admission.**
23. If the score of two or more students is same, the Admission will be granted to the student in order of following criteria:
  - i) Admission will be granted to the student who has scored higher marks in the Qualifying Examination.
  - ii) If the score in the Qualifying Examination is the same, the admission will be granted to the student who is senior in age.

## WEIGHTAGES

1. Weightage will be given only in those courses where admission is done on the basis of academic merit.
2. No weightage will be given where admissions are on the basis of Entrance Test.
3. The courses of which the admission will be made on the basis of Academic merit, the following weightages will be included while preparing merit list. The photocopy of the following certificates, if weightage is being claimed must be enclosed with the Application Form/ printed copy of on-line application.
4. **Total weightage will not exceed 10 marks.**
5. The following weightage will be included for admission:
  - i. Weightage for NCC 'C'/ 'G' Part-II Certificate, and Scouts and Guides decorated with the President's Award. 5 marks  
Weightage for Certificate of Merit for Youth Red Cross/ NSS/MFLP awarded by the University/State Govt.  
Weightage for securing 1st position at University Inter-Zonal/Inter-University North-Zonal /National/ State/Inter-State Youth Festivals in either individual or group items.
  - ii. Passed Mathematics or Statistics as a main subject (for admission to M.A. /M.Sc. Economics only) 5 Marks
  - iii. Weightage to candidates having passed B.Sc. (Biotechnology) for admission to M.Sc. (Biotechnology) only. 5 Marks
  - iv. Weightage to the sports candidates will be given on the following graded scale:

<b>Grade</b>	<b>Weightage</b>
A-1	5 Marks
A-2	4 Marks
B-1	3 Marks
B-2	2.5 Marks
C-1	2 Marks
C-2	1 Marks
D	0 Marks

## SCHOLARSHIPS AND STIPENDS

The University students will be eligible for various scholarships/stipends granted by the schemes of Central Government and Govt. of Haryana.

- 1) Post-matric Scholarships for SC/ST students
- 2) Post-matric Stipends/ Maintenance allowance for BC/SBC students
- 3) Stipends for dependents on freedom-fighters
- 4) POSE scholarship scheme for students pursuing UG and PG courses in Science
- 5) HSCST Fellowship Programme for students pursuing Ph.D. degrees in science subjects
- 6) Scholarship for Single Girl Child

**Note:** Details are available on the websites below:

1. [www.ugc.ac.in/sgc/](http://www.ugc.ac.in/sgc/)
2. [www.dstharyana.org](http://www.dstharyana.org)
3. [www.highereduhry.com](http://www.highereduhry.com)
4. [www.scbchry.gov.in](http://www.scbchry.gov.in)



## ANNEXURES

### ANNEXURE – I

1. Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurgaon and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

**Subject : Bonafide Residents of Haryana -Guidelines regarding**

Sir,

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of word 'Domicile', the word 'Resident' be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-

- (i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- (ii) Children/wards (if parents are not living)/dependants:
  - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
  - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- (iii) Children/wards (if parents are not living)/dependants of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.
- (iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- (v) Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- (vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- (vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of

Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated 29/7/2003)

- (viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
- a) citizens of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.
  3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.
  4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
  5. These instructions may kindly be noted carefully for compliance.

**Note :**

- (i) The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/NaibTehsildar-cum-Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC) . In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchukula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The Performa for these certificates have also been prescribed by the State Govt. (ANNEXURE-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed Performa. The certificate issued by anyone other than the competent authority in the Performa other than the prescribed Performa will not be accepted.
- (ii) Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get **Haryana**

**ANNEXURE – II.1**

**Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY COMMISSIONER/ SUB-DIVISIONAL OFFICER (CIVIL)/, G.A. TO D.C./D.R.O./EM/TEHSILDAR**

Certified that Sh. .... S/o Sh. .... father/guardian of Miss/Mr..... holds (name of the child/ward with full address) immovable property at ..... (place and District) in the State of Haryana for the past years.

**OR**

Certified that Miss/Mr..... S/o/D/o Sh. .... Resident of..... was born in Haryana as per birth certificate.

Dated: .....

**Signature of the Authority**

**(mentioned above)**

**(with seal)**

**ANNEXURE – II.2**

**RESIDENCE CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT**

Certified that Sh. .... S/o Sh. ....father of Miss/Mr. .... is an employee of the ..... (Name of office) of Haryana Government. He is working as ....., and is posted at..... He has more than three year's service at his credit.

**Place:** **Head of the Department**

**Dated:** **(with seal)**

**ANNEXURE – II.3**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE**

It is certified that Miss/Mr. ....S/o/ D/o Sh. .... has been a student of this School/College for a period of ..... Year (s), from ..... to ..... He/she left the school/college on .....

**Dated :** **Sign. of Principal/Head Master**

**Place :** **(with seal)**

**ANNEXURE – II.4**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF THE GOVERNMENT EMPLOYEES**

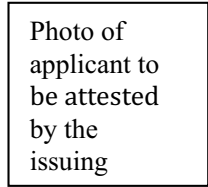
Certified that Sh. .... S/o Sh. .... father of Miss/Mr. ....is an employee of Government of India working as ..... He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

**Dated** **Head of Department**

**(with seal)**

HARYANA GOVERNMENT

CertificateSr.No...../Year...../Teh.....



SCHEDULED CASTE-CERTIFICATE

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh.....resident of Village/Town.....Tehsil ..... District.....,of the State/Union Territory\_\_\_\_\_ belongs to the..... Caste/Tribe, which is recognized as a Scheduled Caste/Scheduled Tribe under the Constitution(Scheduled Castes) Order 1950.

2. Shri/Smt./Kumari.....and/or his/her family ordinarily Reside (s) in Village/Town.....of Tehsil ..... District ..... of the State/UnionTerritory\_\_\_\_\_

Dated.: .....

Place : .....

Signature with seal of Issuing Authority

Full Name.....

Designation.....

Address with

Telephone No.with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate, NaibTehsildar-cum-ExecutiveMagistrate Head of Department in case of Government employee.

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

Photo of applicant to be attested by the issuing

BACKWARD CLASS CERTIFICATE

Block 'A' OR 'B'

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh.....resident of Village/Town..... Tehsil ..... District .....the State/Union Territory\_\_\_\_\_ belongs to the ..... Caste. This caste is mentioned in the State list of BC Block \_\_\_\_\_.

- 2. Shri/Smt./Kumari.....and/or his/her family ordinarily Reside(s) in Village/ Town.....of Tehsil ..... District .....of the State/Union Territory\_\_\_\_\_
3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per StateGovt. let No.213-SW(1)-2010 dated 31.8.2010.

Dated.: .....
Place : .....

Signature with seal of Issuing Authority
Full Name.....
Designation.....
Address with
Telephone No.with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate,
Naib Tehsildar-cum-Executive Magistrate
Head of Department in case of Government employee.

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....



SPECIAL BACKWARD CLASS CERTIFICATE

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh.....resident of \_\_\_\_\_ Village/Town, \_\_\_\_\_ Tehsil ..... District .....of the State /Union Territory \_\_\_\_\_ belongs to the .....Caste. Th e caste has been declared as Special Backward Class by the State Government vide letter No.22.10.2013-1GS-II dated 28.2.2013.

2. Shri/Smt./Kumari.....and/ or his /her family ordinarily Reside(s) in Village / Town..... of Tehsil ..... District .....of the State/Union Territory \_\_\_\_\_

3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per State Govt. letter No.1170-SW(1)-95 dated 07.06.1995, No.22/36/2000-3GS-II dated 9.8.2000 & No.213-SW(1)-2010 dated 31.8.2010.

4. This certificate has been issued keeping in view State Government instructions relating to this subject issued from time to time.

Dated.: .....

Signature with seal of Issuing Authority

Place : .....

Full Name.....

Designation.....

Address with

Telephone No.with STD Code.....

Issuing Authority: Tehsildar -cum-Executive Magistrate, NaibTehsildar -cum-Executive Magistrate

HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

Photo of  
applicant to  
be attested  
by the  
issuing

**CERTIFICATE FOR ECONOMICALLY BACKWARD PERSON IN THE GENERAL  
CASTES CATEGORY**

This is to certify that Shri/Smt./Kumari..... Son/Daughter of  
Sh.....resident of \_\_\_\_\_ Village/Town , \_\_\_\_\_ Tehsil  
..... District .....of the State /Union Territory \_\_\_\_\_ Caste  
\_\_\_\_\_ belongs to the category of Economically Backward Person in the General Castes  
Category.

2. This certificate has been issued in accordance with the Haryana Government Notification No.733  
SW (1)-2013 dated 20.09.2013 issued by Welfare of SC & BC Department and letter  
No.22/10/2013-1GS-III dated 28.02.2013 and other instructions issued in the matter from time to time.

Dated.: .....

Place : .....

Signature with seal of Issuing Authority

Full Name.....

Designation.....

Address with

Telephone No.with STD Code.....

**Issuing Authority: Tehsildar-cum-Executive Magistrate,  
NaibTehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.**



**ANNEXURE – VII**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

No.....

Dated :.....

Certified that Shri..... Son/Daughter of Shri..... resident of Village ....., Police Station ....., Tehsil....., District. .... was a bonafide Freedom Fighter.

Signature of Officer authorized  
by Chief Secretary, Haryana  
to issue such certificate  
(with office seal & stamp)

**ANNEXURE – VIII**

**CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/  
SERVING MILITARY PERSONNEL/EX-SERVICEMEN**

Certified that Sh.....Father of.....(name of the Candidate) is serving military personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in course in C.B.L. University, Bhiwani. His detailed particulars are as under:

1. Name.....
2. Father's Name.....
3. Address.....
4. Reasons of discharge/retirement .....
5. Whether deceased/disabled during military service.....  
if so, give details .....
6. Category.....
7. If serving, Rank and place of Posting .....

Place : .....

Date: .....

Signature of the Secretary  
ZilaSainik Board or  
Commanding Officer  
(Seal of the above authority)

## ANNEXURE-IX

Government of Haryana  
General Administration Department  
General Services-III Branch  
No. 22/129/2013-1GSIII

Dated Chandigarh, the 16-07-2014

To

1. All the Administrative Secretaries to Government Haryana.
2. All Heads of Departments in the State of Haryana.
3. The Commissioners, Ambala/ Hisar/ Rohtak/ Gurgaon Division.
4. All the CAs/MDs of all Boards/Corporations/Public Sector Undertakings in Haryana.
5. The Registrar General of Punjab & Haryana High Court, Chandigarh.
6. All the Deputy Commissioners in the State of Haryana.
7. All the Sub Divisional Officers (Civil) in the State of Haryana.
8. The Registrars of all the Universities in the State of Haryana.

**Subject: Regarding prescribing minimum eligibility qualification for the various courses.**

Sir/Madam,

I am directed to invite your kind attention towards Government instructions No. 3870-WGI-ASOII-64/20069 dated 6<sup>th</sup>/9<sup>th</sup> October, 1964 whereby the candidates of Scheduled Castes and Scheduled Tribes provided 5% reduction in marks in the minimum eligibility qualification for admissions in various courses.

It has come to the notice of the Government that at present where a General Category candidate is required to have 50% marks in a prescribed qualification for admission in any course, as per the above instructions a reserve category candidate is required to have 45% marks giving him 5% reduction in the minimum qualification. Vide judgment of Hon'ble Supreme Court in Civil Appeal No. 7084/2011, it has been observed that the practice is wrong and the relaxation of 5% should be reduced from the minimum required marks on a general category candidate for e.g. :-

In a course, a general candidate requires to have 50% marks, than as per Govt. instructions by giving 5% relaxation the minimum eligibility marks for a reserved caste candidate should be calculated as under :-

Out of 100 Marks needs to less = 5

Out of 1 Marks needs to less = 5 / 100

Out of 50 Marks needs to less = 5 / 100 X 50 = 2.50

This way minimum less marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a reserved candidates will be 50 - 2.50 = 47.50 and not 45.

All concerned are requested to implement the instructions as per the above procedure in the compliance of the judgment of Hon'ble Supreme Court passed in CWP No. 7084/2011.

*Narash Choudhary*  
Superintendent General Services-III  
for Chief Secretary to Govt., Haryana. 15/7/2014

*OVSP*

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED PT. B.D. SHARMA  
UNIVERSITY OF HEALTH SCIENCES, ROHTAK  
OR  
OFFICE OF THE CHIEF MEDICAL OFFICER**

No.....

Dated.....

Certified that Shri/Km./Smt. .... Son/Daughter of  
Shri..... resident of .....District. .... appeared before  
the undersigned for medical checkup. On medical examination, he/she is found suffering from  
..... and thus he/she is Physically Handicapped. His/Her percentage of Handicap is  
..... % (in figure) ..... (in words).

Professor & Head,  
Dept. of .....  
Pt. B.D. Sharma Univ. of Health Sciences, Rohtak  
OR  
Chief Medical Officer  
..... (Haryana)

(Signature of Applicant)

(Seal of the above authority)

LIST OF BACKWARD CLASSES IN HARYANA STATE

1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari
2. Barra
3. Beta, Hensi or Hesi
4. Bagria
5. Barwar
6. Barai, Tamboli
7. Baragi, Bairagi, Swami Sadh
8. Battera
9. Bharbhujja, Bharbhunjja
10. Bhat, Bhatra, Darpi, Ramiya
11. Bhuhalia Lohar
12. Ghangar
13. Chirimar
14. Chang
15. Chimba, Chhipi, Chimpa, Darzi, Rohilla
16. Daiya
17. Dhobis
18. Dakaut
19. Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhinwar, Dhinwar, Khewat, Mehra, Nishad, Sekka, Bhisti, Sheikh-Abbasi
20. Dhosali, Dosali
21. Faquir
22. Gwaria, Gauria or Gwar
23. 57
23. Ghirath
24. Ghasi, Ghasiara or Ghosi
25. Gorkhas
26. Gawala, Gowala
27. Gadaria, Pal, Baghel
28. Garhi-Lohar
29. Hajjam, Nai, Nais, Sain
30. Jhangra-Brahman, Khati, Suthar, Dhiman- Brahmin, Tarkhan, Barhi, Baddi.
31. Joginath, Jogi Nath, Jangam, Jogi, Yogi
32. Kanjar or Kanchan
33. Kurmi
34. Kumhars, Prajapati
35. Kamboj
36. Kanghera
37. Kuchband
38. Labana
39. Lakhera, Manehar, Kachera
40. Lohar, Panchal-Brahmin
41. Madari
42. Mochi
43. Mirasi
44. Nar
45. Noongar
46. Nalband
47. Pinja, Penja
48. Rehar, Rehare or Re
49. Raigar
50. Rai Sikhs
51. Rechband
52. Shorgir, Shergir
53. Soi
54. Singhikant, Singiwala
55. Sunar, Zargar, Soni
56. Thathera, Temera
57. Teli

58. Vanzara, Banjara
59. Weaver (Jullaha)
60. Badi/Baddon
61. Bhattu/Chattu
62. Mina
63. Rahbari
64. Charan

65. Chaaraj (Mahabrahman)
66. Udasin
67. Ramgarhia
68. Rangrez, Lilgar, Nilgar, Lallari
69. Dawala, Soni-Dawala, Nayaria
70. Bhar, Rajbhar
71. Nat (Muslim)

### **BLOCK 'B'**

1. Ahir/Yadav
2. Gujjar
3. Lodh/Lodha /Lodhi
4. Saini, Shakya, Koeri, Kushwaha, Maurya
5. Meo
6. Gosai/Gosain/Goswami

### **LIST OF SPECIAL BACKWARD CLASSES IN HARYANA STATE**

1. Bishnoi
2. Jat
3. Jat Sikh
4. Ror
5. Tyagi
6. MullaJats/Muslim Jats

## ANNEXURE – XII

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

### **Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.**

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in Annexure 'A', which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

### **Description of Category To whom rule of exclusion will apply**

- I. Constitutional Posts**
- Son(s) and daughter(s) of
- a) President of India;
  - b) Vice President of India;
  - c) Judges of the Supreme Court and of the High Courts;
  - d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
  - e) Persons holding Constitutional positions of like nature.
- II.**
- Son(s) and daughter(s) of
- a) parents, both of whom are Class-I Officers;
  - b) parents, either of whom is a Class-I Officer;
  - c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.
  - d) parents, either of whom is a Class-I Officer and such

parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

A.

Provided that the rule of exclusion shall not apply in the following cases:

- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

B.

**Son(s) and daughter(s) of**

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- d) parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation. Provided that the rule of exclusion shall not apply in the following cases:

**Sons and daughters of**

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any International Organisation like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

C.

The criteria enumerated in A & B above in this Category will apply mutatis mutandi to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.

III. Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces :

Provided that –

- a) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- b) the service ranks below Colonel of husband and wife shall not be clubbed together;
- c) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently

IV. **Son(s) and daughter(s) of** persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.

V **Son(s) and daughter(s) of:**

- a) Persons having gross annual income of Rs.4.50 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years. (Range of income has been revised from Rs. 2.50 lakhs to Rs. 4.50 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 22.01.2009).
- b) Persons in Categories I, II, III & IV who are not dis-entitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

**Explanation :**

- (i) Income from salaries or agricultural land shall not be clubbed;
- (ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- (iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- (iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

**Explanation:** Wherever the expression, 'permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.



## ANNEXURE – XIII

### LIST OF SCHEDULED CASTES IN HARYANA STATE

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal , Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chamar, JatiaChamar,  
Rehgar,RaigarRamdasi, Ravidasi, Balahi,  
Batoi, Bhambi, ChamarRohidas, Jatava,  
Bhatoi, Ramdasia, Jatav
10. Chanal
11. Dagi
12. Darain
13. Deha,Dhea,Dhaya
14. Dhanak
15. Dhogri, Dhangri, Siggri
16. Dumna, Mahasha, Doom
17. Gagra
18. Gandhila, Gandil, Gondola
19. Kabirpanthi, Julaha
20. Khatik
21. Kori, Koli
22. Marija, Marecha
23. Mazhabi, Mazhabi Sikh
24. Megh, Meghwal
25. Nat, Badi
26. Od
27. Pasi
28. Perna
29. Pherera
30. Sanhai
31. Sanhal
32. Sansi, BhedkutManesh
33. Sansoi
34. Sapela,Sapera
35. Sarera
36. Sikligar, Bariya
37. Sirikiband

## List of games approved by AIU

<b>S.No.</b>	<b>National Championships</b>
1.	Archery (W & M)
2.	Athletics (W & M)
3.	Aquatics (W & M)
4.	Ball Badminton (W & M)
5.	Baseball (W & M)
6.	Boxing (W & M)
7.	Canoeing and Kayaking (W & M)
8.	Cross country races (W & M)
9.	Cycling (W & M)
10.	Fencing (W & M)
11.	Gymnastics & Malkhamn (W & M)
12.	Judo (W & M)
13.	Netball (W & M)
14.	Pistol Shooting & .177, Air Rifle Peep Singh (W & M), [Clay Pigeon Shooting Trap, Double Trap and Skeet ((W & M)
15.	Power Lifting & Wt. Lifting ((W & M) & Best Physique (M)
16.	Rowing (W & M)
17.	Softball (W & M)
18.	Wresting (W & M)
19.	Yachting (W & M)
20.	Yoga (W & M)
21.	Taekwondo (W & M)
22.	Basketball (W & M)
23.	Badminton (W&M)
24.	Chess (W & M)
25.	Cricket (W & M)
26.	Football (W & M)
27.	Handball (W & M)
28.	Hockey (W & M)
29.	KhoKho (W & M)
30.	Table Tennis (W & M)
31.	Tennis (W & M)
32.	Volleyball (W & M)
33.	American Football(M)
34.	Circle style Kabaddi (M)
35.	Handball(M&W)

**LIST OF SELF-STYLED INSTITUTES/ UNIVERSITIES WHICH HAVE BEEN DECLARED BOGUS  
BY THE UNIVERSITY GRANTS COMMISSION**

1. ADR-Centric Judicial University, Delhi.
2. Badagnvi Sarkar World Open University, Belgaum, Karnatka
3. Commercial University Ltd., Daryaganj, Delhi.
4. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu.
5. Gandhi Hindi Vidyapith, Prayag, Allahabad (UP)
6. Gurukul Vishwavidyala, Vridanvan, Uttar Pradesh.
7. Indian Institute of Alternative Medicine, Kolkatta.
8. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Makanpur,
9. Noida Phase-II, Uttar Pradesh.
10. Indian Institute of Science and Engineering, New Delhi.
11. Kesarwani Vidyapith, Jabalpur, Madhya Pradesh.
12. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
13. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University), Prayag, Allahabad, UP.
14. Maithili University/Vishwavidyala, Darbhanga, Bihar
15. National University of Electro-Complex Homeopathy, Kanpur
16. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, UP.
17. Raja Arabia University, Nagpur.
18. St. John's University, Kizhanattam, Kerala
19. United Nations University, Delhi
20. Uttar Pradesh Vishwavidyala, KosiKalan, Mathura, Uttar Pradesh.
21. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP)/Jagatpuri, Delhi.
22. Vocational University, Amritsar and Delhi.

**ANNEXURE-XVI**

**DECLARATION OF NON-RESIDENT INDIAN**

I \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ presently residing at \_\_\_\_\_ do hereby solemnly declare that I am having a status of non-resident Indian\*, a proof of which is enclosed herewith. I shall pay all the University fee chargeable in convertible foreign currency payable at Bhiwani.

Full Signature of the Candidate

\_\_\_\_\_  
Full Signature of the NRI

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\*Visa No. \_\_\_\_\_

NRI Account No. \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Passport No. \_\_\_\_\_

Foreign Bank/ \_\_\_\_\_

Note: Photocopies of Passport and Visa shall be attached.

**ANNEXURE-XVII**

**SPECIMEN OF AFFIDAVIT FOR ONLY (SINGLE) GIRL CHILD CATEGORY  
on non-judicial paper of Rs. 50/- duly attested by 1<sup>st</sup> class Magistrate)**

I \_\_\_\_\_ (name) father/mother of Ms  
\_\_\_\_\_, resident of  
\_\_\_\_\_ (full address to be given) do  
hereby, solemnly declare and affirm as under:

1. That I am a citizen of India.
2. That Ms \_\_\_\_\_ born on \_\_\_\_\_ is the only (single) Girl Child of the deponent.
3. That the deponent has no living male/female child other than the above one.

Place:  
Dated:

DEPONENT

VERIFICATION

Verified that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

Place:  
Dated:

## At Glance

### COURSES OFFERED (2015-16)

S.No.	Programme	Duration	Intake	Fee per Annum (in Rs.)
(i)	M.Com.	2 Years (4 Sems)	40	10000
(ii)	M.A. English	2 Years (4 Sems)	40	8000
(iii)	M.A. Hindi	2 Years (4 Sems)	40	8000
(iv)	M.A. Journalism & Mass Communication	2 Years (4 Sems)	30	10000
(v)	M.Sc. Biotechnology	2 Years (4 Sems)	20	15000
(vi)	M.Sc. Botany	2 Years (4 Sems)	20	15000
(vii)	M.Sc. Zoology	2 Years (4 Sems)	20	15000
(viii)	M.Sc. Chemistry	2 Years (4 Sems)	30	15000
(ix)	M.Sc. Physics	2 Years (4 Sems)	20	15000
(x)	M.Sc. Mathematics	2 Years (4 Sems)	40	10000
(xi)	M.Sc. Geography	2 Years (4 Sems)	15	8000
(xii)	M.A. Geography	2 Years (4 Sems)	15	8000
(xiii)	M.A. Economics	2 Years (4 Sems)	20	8000
(xiv)	M.Sc. Economics	2 Years (4 Sems)	20	8000
(xv)	M.A. History	2 Years (4 Sems)	40	8000
(xvi)	M.A. Political Science	2 Years (4 Sems)	40	8000
(xvii)	Master of Social Work	2 Years (4 Sems)	30	8000
(xviii)	M.Sc. Psychology	2 Years (4 Sems)	20	8000
(xix)	M.A. Psychology	2 Years (4 Sems)	20	8000
(xx)	Master of Physical Education	2 Years (4 Sems)	30	8000
(xxi)	Master of Business Administration	2 Years (4 Sems)	40	40000
(xxii)	Master of Pharmacy	2 Years (4 Sems)	10	40000



Price at counter : Rs. 500/- for General Category  
Rs. 125/- for SC/ST/Other Reserved  
Category Candidate of Haryana  
By post : Rs. 50 /- will be charged extra.