

**HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION  
DHARAMSHALA (KANGRA)-176213**



**2 YEARS DIPLOMA IN ELEMENTARY  
EDUCATION (D.EL. ED. )  
COMMON ENTRANCE TEST 2015  
INFORMATION BULLETIN**

**DATE OF EXAMINATION : 26.07.2015(SUNDAY)  
TIME: 11.00AM TO 1.00PM**

**Website: [www.hpbose.org](http://www.hpbose.org)**

**E-Mail Id: [hpbosetet@gmail.com](mailto:hpbosetet@gmail.com)**

**Tel. No:- 01892-242117, 242192**

**Mobile No.: 9418159645  
9418131732  
9418188536**

## CONTENTS

Sl. No.	Descriptions	Page
1.	Whom and how to contact	3
2.	Important Note	4
3.	Important Dates	5
4.	Schedule of Examination	5
5.	Mode & Method of submission of Online Application Form.	5-6
6.	Fees for Examination.	7
7.	Eligibility for Examination.	7
8.	Availability of Seats.	8-10
9.	Reservation ( Sports and other categories).	11-12
10.	Examination Centre code (Rev. Sub-Division Wise).	13
11.	Pattern of D.El. Ed. CET 2015	14
12.	Language of the Question Paper	14
13.	Admit Card	14
14.	General Rule & Instructions	15-16
15.	Instruction to fill the Answers in OMR sheet	16
16.	Result of Common Entrance Test.	16
17.	The Allotment of Training Institution.	17
18.	Weeding out Rules.	17
19.	Legal Jurisdiction	17
20.	Instruction to fill the Answers in the OMR Response Sheet.	17-19
21.	Sample Question Paper	20-22
22.	Specimen of Certificates to be produced at the time of Counseling	22-24

(1) **WHOM AND HOW TO CONTACT**

**Website:** www.hpbose.org

**E-Mail Id:** [hpbosecet@gmail.com](mailto:hpbosecet@gmail.com)

**BOARD OFFICE CONTACT NUMBERS**

**Phone:** 01892- 242192

**Fax Nos:** 01892 –222817, 225419

<b>Assistant Secretary (D.E.B)</b>	Smt. Anita Panta	01892 – 242117
<b>Section Officer (D.E.B)</b>	Mr. J.C. Negi	01892 – 242192

**Postal Address:** Assistant Secretary (D.El.ED CET),  
H.P. Board of School Education,  
Dharmshala - 176 213.

(2) **IMPORTANT NOTE:**

1. Please read the Information Bulletin of D.El. Ed. CET 2015 carefully before you start filling the Online Application Form.
2. Candidates can only apply ONLINE for D.El. Ed. CET 2015 through website [www.hpbose.org](http://www.hpbose.org).
3. The application for D.El. Ed. CET 2015 has been made completely online with the facility to upload photograph and signature of the application.
4. The candidate should mention their own Mobile No., E-Mail ID, Photograph and Signature while submitting their online application.
5. The applicants must ensure that while filling Application Form, they are providing their valid and active E-Mail ID and Mobile Number as the Board may use electronic mode of communication while contacting them at different stages of examination process.
6. The candidates should satisfy his/her eligibility before applying and shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria.
7. Candidate should enter his particulars i.e. Name, Father Name, Mother Name & Date of Birth as per his/her Secondary Education Board Class X Certificate.
8. The particulars of candidate entered can be edited till the payment of fees. The candidate's particulars cannot be changed/edited once the examination fees is submitted.
9. Information regarding the applications of candidates received with fees will be put on the Board's website [www.hpbose.org](http://www.hpbose.org) on. 15.07.2015. **The candidate can confirm his/her candidature from the website. The candidature of the candidate, who's fees has not been received by this Board, will not be considered for the D.El. Ed. CET 2015 examination.**
10. Application Forms through fax/post shall not be entertained and Board does not take responsibility to inform such candidates.
11. The applicants are strongly advised to apply online well in time without waiting for the last date of submission of online application.
12. The candidates are advised to send hard copy of the application/confirmation page alongwith transaction I.D.slip to the Board's office , Secretary, HP Board of School Education Dharamsala (Kangra)176213.

### 3. IMPORTANT DATES:-

Sr. No.	Description	Dates
1.	Submission of online Application	18.06.2015 to 11.07.2015
2.	Last Date for Submission of online Application	11.07.2015
3.	Last Date for Payment through E-Challan.	11.07.2015
4.	Final List of candidates to confirm candidature & Particulars	15.07.2015
5.	Download Admit Card from Board's website	18.07.2015

*The applicants are strongly advised to apply online well in time without waiting for the last date of submission of online application.*

### 4. SCHEDULE OF EXAMINATION

Date of Examination	Timing	Duration
26.07.2015	11.00 to 1.00 PM	2.00 Hours

### 5. Mode & Method of Submission of Online Application Form

#### 5. Mode & Method of Submission of Online Application Form

1.	<p>Online application form भरने हेतु प्रक्रिया निम्न प्रकार से होगी:-</p> <ol style="list-style-type: none"><li>1. अभ्यर्थी सबसे पहले बोर्ड वेबसाईट <a href="http://www.hpbose.org">www.hpbose.org</a> पर 2 years Diploma in Elementary Education (D.El.Ed.CET 2015) पर click करे। इसके पश्चात दिशा निर्देश (Instructions) खुलेगी। दिशा-निर्देशों के नीचे Online application भरने हेतु new registration click करना होगा, जिससे अभ्यर्थी को उसका Online application No. प्राप्त होगा।</li><li>2. Online application No. प्राप्त होने उपरान्त प्रवेश सम्बन्धी कोई भी प्रक्रिया जैसे शुल्क और फोटोग्राफ/हस्ताक्षर आदि भरने/अपलोड हेतु Sign in की ऑप्शन का प्रयोग करना होगा। Sign in करते समय अभ्यर्थी को application No. और जन्मतिथि भरनी होगी।</li><li>3. Online application No. जारी /प्राप्त होने के उपरान्त अभ्यर्थियों को Online फीस जमा करवाने हेतु Online bank Voucher generate होगा जिसमें अभ्यर्थी bank Voucher का printout लेकर उसमें दर्शाये</li></ol>
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	<p>गये बैंक में फीस जमा करवायेगा । अगर अभ्यर्थी अन्य बैंकों से सचिव, हिमाचल प्रदेश स्कूल शिक्षा बोर्ड के उक्त SBI के ऑन-लाईन बोर्ड खाते में शुल्क जमा करवाना चाहते हैं तो उन्हें उक्त खाते का न० 34925542667 IFSC code SBIN0010506, Branch code-10506(SBI-HP Board Dharamsala) दर्शाना आवश्यक होगा ।</p> <p>4. फीस जमा करवाने उपरान्त बैंक द्वारा दी गई transaction I.D. को Online application में दोबारा से Online application No. से login करके Online application में बैंक द्वारा दी गई transaction I.D.&amp; date को भरेगा ।</p> <p>5. उक्त के उपरान्त अभ्यर्थी दो printout लेकर एक कापी बैंक द्वारा जारी की गई transaction I.D. स्लिप सहित सचिव, हिमाचल प्रदेश स्कूल शिक्षा बोर्ड, धर्मशाला के नाम से भेजेगा। अभ्यर्थी द्वारा Online fees की झूठी (fake) जानकारी देने पर उसकी पात्रता / Online application को रद्द कर दिया जायेगा ।</p>
2.	The board will not undertake detailed scrutiny of applications for eligibility and other aspects at the time of written examination and, therefore, the candidate is accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age etc. and satisfy themselves that they are eligible before applying. Copies of supporting documents will be sought only from those candidates who qualify for the CET examination as per norms. At the time of scrutiny if any claim in the application is not found substantiated, the candidature will be cancelled. The Government/Board/Board constituted committee decision shall be final.
3.	Before applying candidates in their own interest are advised to go through the detail instructions PROSPECTUS and also available on the website <a href="http://www.hpbose.org">www.hpbose.org</a> ) of the Board carefully.
4.	The candidates seeking reservation benefits available for SC/ST/OBC/PH. must ensure that they are entitled to such reservation as per eligibility prescribed in the PROSPECTUS . They should also be in possession of the certificates in the prescribed format in support of their claim at the time of counseling as per norms. Copies of the certificate etc. will be sought at the time of counseling.
5.	Candidates with disability of 40% or more only would be considered as Handicapped for reservation, wherever, such reservation is applicable.
6.	Fee payable through online application or bank Chillan in favour of Secretary, H.P. Board of School Education Dharamsala (Kangra).

7.	Mobiles including earphones and connected cords and other electronic gadgets are banned within the premises of the examination canthers. Possession of such equipment whither in use or in switched off mode, during the examination will be considered as use of unfair means. Candidature of such candidates will be cancelled.
8.	The Board encourages candidates to apply online. Submission of online application avoids data discrepancies. Non/wrong delivery of admit cards etc. As admit card can be downloaded from the website of the Board.

## 6. Fees for D.El. Ed. CET 2015 Examination:-

<b>GENERAL &amp; their Sub-Categories</b>	<b>Rs. 600/- (Rupees Six Hundred only)</b>
<b>OBC/ST/SC/PHH</b>	<b>Rs.400/- (Rupees Four Hundred only)</b>

Service Charges & Service Tax if applicable will be charged extra by the Bank.

## 7. ELIGIBILITY

### 7.1 Minimum Essential Educational Qualifications for D.El. Ed. CET 2015:

The minimum essential educational qualifications for CET is Senior Secondary School Certificate or Intermediate or 10+2 or its equivalent examination with at least 50% marks.

*Candidates who are appearing in the 10+2 or its equivalent examination are provisionally admitted. However they have to produce original certificate of 10+2 or its equivalent examination at the time of counseling/screening.*

**The candidates should satisfy his/her eligibility before appearing and shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria. The eligibility of the candidates shall be finally verified at the time of counseling/screening.**

**Note:- Only sitting in the CET for D.El.Ed. will not qualify a candidate to be eligible for admission in D.El.Ed., as eligibility is subject to the minimum qualification required for admission for D.El.Ed.**

### 7.2 Relaxation:

The relaxation of 5% marks in minimum educational qualification is available to SC/ST/OBC/PHH candidates.

### 7.3 Age Limit for D.El. Ed. CET-2015

The age limit will be between 16-30 years as on the date of the conduct of D.El.Ed.CET-2015 for all candidates. Relaxation of five years in the upper age limit shall be given to the candidates of reserved categories as per the existing rules regulation and instructions of the State Government issued from time to time there will be no upper age limit in case of Ex-servicemen candidates only.

The age limit for all candidates of General Category and its sub-categories except Physically Handicapped Person and Children/Grand Children of Freedom Fighters:-	Age limit for all Scheduled Caste, Scheduled Tribe, OBC's, Physically Handicapped persons and children/grand children of Freedom Fighters:-
Born between 26.7.1985 and 26.7.1999.	Born between 26.7.1980 and 26.7.1999

## 8. AVAILABILITY OF SEATS

### 8.1 DIET(District Institute of Education & Training)

Sr.No	Name of DIET	Approved intake
1.	Bilaspur	150
2.	Chamba	200
3.	Hamirpur	150
4.	Kangra	200
5.	Kinnaur	50
6.	Kullu	200
7.	Lahaul & Spiti	50
8.	Mandi	200
9.	Shimla	200
10.	Sirmour	200
11.	Solan	150
12.	Una	50
<b>Total</b>		<b>1800</b>

### 8.2 PRIVATELY MANAGED D.El. Ed. AFFILIATED INSTITUTIONS

Sr. No	Name of Institution	Approved Intake
1.	D.D.M. Sai Institute of Education, Kallar, Distt. Hamirpur	50
2.	Trisha College of Education, Thain, Distt Hamirpur	50
3.	Abhilashi JBT Training Institute, Ner-Chowk, Distt Mandi	50
4.	Krishma Education Centre, Dadour, Distt Mandi	50
5.	Indian Institute of Education, Haridevi, Ghanahatti, Distt Shimla	50
6.	SVN College of Education, Tarkwari, Distt. Hamirpur	50
7.	Hamirpur College of Education Hamirpur, Distt Hamirpur	50
8.	Gian Jyoti Teacher Education Institute, Ichhi (Rajol), Distt Kangra	50
9.	R.C. College of Education, Dhanote, Distt Kangra	50
10.	Saran College of Education for Women, Ghurkari, Distt Kangra.	100
11.	Shiksha Bharti Institute of Education Training & Research, Samoor-	50



	Khurd, Distt Una.	
12.	Vaid Shankar Lal Memorial College of Education, Chandi, Distt. Solan.	50
13.	Shanti Niketan College of Education, Hira Nagar, Distt Hamirpur.	50
14.	Rameshwari Teacher Training Institute, Kullu, Distt Kullu.	100
15.	St. Bede's College Shimla, Distt Shimla (only for girl students).	25
16.	Kullu College of Education, Bhogna, Distt Kullu	50
17.	Sri Sai College of Education, Kohla (Nadaun), Distt Hamirpur.	50
18.	Jai Bharti College of Education, Loharin Distt Hamirpur.	50
19.	Vijay Memorial College of Education, Ner Chowk, Bhangrotu, District Mandi.	50
20.	Shanti College of Education, Nakroh, Distt.Una	50
21.	Jagruti Teacher Training College Deodhar, Mandi	50
22.	Blooms College of Education, Sunder Nagar (Kot) Mandi	50
23.	HP College of Education Ogli (Kala Amb) Distt. Sirmour.	50
	<b>TOTAL:-</b>	<b>1225</b>
	<b>Grand Total (1800+1225)</b>	<b>3025</b>

Number of seats to be filled in on the basis of this Entrance Test may vary as per the policy of Government of Himachal Pradesh as well as direction of the Director (Ele.) H.P.Shimla vide his letter No. EDN-H(Ele.)(4)-4-2/2012-VIII(JBT admn.) dated 01.06.2012, to conduct the Common Entrance Test (CET) for admission to 2 years JBT course in DIETs and recognized private JBT institutions in the month of July every year.

The following conditions will also be applicable to the candidates of Two Years **D.El. Ed .** Course/ session 2015-17:

1. 90% attendance would be necessary in the **D.El. Ed .** Training course in each academic year.
2. 60% pass marks in **D.El. Ed.** annual Exams in each 1<sup>st</sup> Year and 2<sup>nd</sup> Year respectively and 55% marks in case of SC/ST/OBC/PWD candidates in order to ensure quality teacher training.
3. Merit and seniority will be on the basis of the marks secured in the D.El.Ed. pass course.
4. In case the trainees take leave on medical grounds/maternity purpose then the training will be extended by the duration of leave taken by the candidates.
5. During the training, the candidates would not pursue any other Educational course/study either regular or through distance mode
6. Since contractual appointment will be considered after passing of D.El.Ed. Course and subject to permission to fill up vacancies, hence no bond will be executed to serve in the Education Department.
7. After the successful completion of D.El.Ed.course the candidates are eligible for employment against vacant post of D.El.Ed. Teachers in Elementary Education Department subject to the availability of vacancies. Actual appointment will be based on vacancies and necessary approval to fill the post from the competent authority. As per present policy fresh appointments will be made on contract basis.

**Note:** There will be no job guarantee in the Govt. after completion of two year D.El.Ed.course in view of considerable decline in the enrolment in the Government Schools every year in the State.

**No Migration:-**

Since, the admission in two year D.El.Ed.course will be made on the basis of CET followed by the counseling by the H.P.Board of School Education Dharamsala in 12 Govt.DIET's Institutions and 23 recognized Private Institutions thus no migration will allowed in favour of any candidates from one institution to another institution after admission neither in Govt. DIET's nor in Private D.El.Ed. Institutions in order to save the time, money and human resources as well.

**8.3 Category/Sub-Category-wise break-up of reservation of seats as per the instructions issued by the Government of Himachal Pradesh:-**

	GENERAL	SCHEDULED CASTE	SCHEDULED TRIBE	OBC's	Total
MAIN	1000	439	91	348	1878
IRDP	242	90	30	91	453
EX-SERVICEMEN	272	91	30	60	453
PHYSICALLY HANDICAPPED	31	30	NIL	30	91
CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS	30	15	NIL	15	60
DISTINGUISHED SPORTS PERSONS	90	NIL	NIL	NIL	90
<b>Total</b>	<b>1665</b>	<b>665</b>	<b>151</b>	<b>544</b>	<b>3025</b>

**All seats are reserved for Bonafide residents of Himachal Pradesh.**

**Note:-**

(a) **DEPENDENT OF EX-SERVICEMEN:**

In case of non-availability of **Ex-Servicemen**, second preference shall be given to the Dependent wards of Ex-servicemen. Therefore, in such an event, the **Dependent wards of Ex-Servicemen** shall select the correct option of sub category i.e. Dependent of Ex-men while filing Online Application Form.

**The married daughters of Ex-servicemen are not covered under this sub-category.**

(b) **CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS:**

**The married daughters/ grand-daughters of Freedom Fighters are not covered under this sub-category.**

**9. RESERVATION (Sports and Other Categories)**

- (A) Reservation as prescribed by the Himachal Pradesh Government shall be available to the candidates belonging to Scheduled Caste/Scheduled Tribes/ Other Backward Classes/ BPL(IRDP)/ Ex-Servicemen (including Wards of Ex-Servicemen/Dependents of the family of those Defense Personnel who were killed in action or disabled in action and rendered unfit for civil employment), Children/Grand children of Freedom Fighters/Physically Handicapped/ Distinguished Sports Persons.
- (B) Details of reservations for distinguished sports persons who have excelled at State/ National Sports meets/games will be regulated as under:-
- (1) The distinguished sports persons having at least 35% pass marks in CET shall be eligible for selection against reservation for distinguished Sports persons.
  - (2) She/he has participated at State National level or above in the 43 sports specified vide letter No.PER (AP)-C-F(1)-3/2001, dated 2<sup>nd</sup> August, 2008 issued by Department of Personnel as amended upto date.
  - (3) The inter-se merit of sports persons will be prepared by adding the following marks to the score obtained by the candidate in the common entrance test:-
- (a) The categories I, II, III and IV defined by the Department of Personnel vide letter No. PER (AP)-C-F(1)-3/2001 dated 28<sup>th</sup> May, 1999 as amended vide letter 22<sup>nd</sup> January, 2002. 30 Marks
  - (b) Participated in National Championship or Senior National Championship for two times 20 Marks
  - (c) Medals at State Level:-

Level	One Medal	Two Medals	More than two medals
State Level Tournaments organized by the Education Department/ HPU or State Sports Association	8	12	16

The maximum marks will not exceed 30.

- (4) A candidate will be given marks of sports performance only for the highest category and thus he/she will not get marks more than once.
- (5) The various sports competitions will be classified as follows:-

Category No. I	I	Medal winners of Olympic Games/Winter Olympic
	II	Commonwealth Games
	III	Medal winners of Asian Games/Winter Asiad

Category No. II	I	Participation in Olympic Games
	II	Participation in Commonwealth Games
	III	Participation in Asian Games

Category No. III	I	Medal winners in National Games
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	II	Medal winners in recognized Senior National Championship
Category No. IV	I	Medal winners in All India Inter-Varsity Sports Tournaments
	II.	Medal winners in All India National School Games.
	III.	Medal winners in recognized Junior National Sports Championships

(6) List of 43 games/sports which qualify meritorious sports persons, specified vide letter No. PER (AP)-C-F(1)-3/2001, dated 2<sup>nd</sup> August, 2008 issued by Department of Personnel as amended upto date.

1. Archery
2. Athletics (including Track & Field events)
3. Atya-Patya
4. Badminton
5. Ball-Badminton
6. Basket Ball
7. Billiards & Snooker
8. Boxing
9. Bridge
10. Carrom
11. Chess
12. Cricket
13. Cycling
14. Equestrian Sports
15. Foot Ball
16. Golf
17. Gymnastics (including body-building)
18. Hand Ball
19. Hockey
20. Judo
21. Kabaddi
22. Karate-DO
23. Kayaking & Canoeing
24. Kho-Kho
25. Polo
26. Power Lifting
27. Rifle Shooting
28. Roller Skating
29. Rowing
30. Soft Ball
31. Squash
32. Swimming
33. Table Tennis
34. Taekwondo
35. Tenni-Koit
36. Tennis
37. Volley Ball
38. Weight Lifting

39. Wrestling
40. Yatching
41. Winter sports.
42. Vushu.
43. Korfball.

**10. EXAMINATION CENTRES FOR D.El. Ed. CET 2015(Rev.Sub-Division wise)**

**D.El.Ed.** Common Entrance Test shall be held at Sub-Divisional Headquarters and few identified places near the Sub Divisional Headquarters. The Sub-Division Code of examination centre for CET shall be the parent Sub Divisional Headquarter of the candidate however; the Board reserves the right to allot any other centre keeping in view its administrative convenience. The list of Sub-Divisions alongwith their corresponding codes is as under:-

<b>Revenue Sub-Division</b>	<b>Code</b>	<b>Revenue Sub-Division</b>	<b>Code</b>
Bilaspur	01	Kaza	31
Ghumarwin	02	Keylong	32
Bharmour	03	Udaipur	33
Chamba	04	Dharampur (Mandi)	34
Chowari	05	Gohar	35
Dalhousie	06	Joginder Nagar	36
Killar(Pangi)	07	Karsog	37
Salooni	08	Mandi	38
Tissa	09	Padhar	39
Barsar	10	Sarkaghat	40
Bhoranj	11	Sunder Nagar	41
Hamirpur	12	Chopal	42
Nadaun	13	Dodra Kewar	43
Sujanpur	14	Rampur	44
Baijnath	15	Rohru	45
Dehra	16	Shimla	46
Dharamshala	17	Theog	47
Jaisinghpur	18	Nahan	48
Jawalamukhi	19	Paonta Sahib	49
Jawali	20	Rajgarh	50
Kangra	21	Sangrah	51
Nurpur	22	Shillai	52
Palampur	23	Arki	53
Nichar	24	Kandaghat	54
Pooh	25	Nalagarh	55
Reckong Peo	26	Solan	56
Anni	27	Amb	57
Banjar	28	Bangana	58
Kullu	29	Haroli	59
Manali	30	Una	60

Change of Centre within 2 days from generation of admit card.

### 11. PATTERN OF D.El. Ed. CET 2015

There shall be one question paper in four different series having questions of objective type/multiple-choice, carrying 100 questions of one mark each to be attempted within 120 minutes. There shall be no negative marking. A candidate shall have to choose the correct answer and shade/darken against the appropriate choice in the OMR response sheet with **blue/black ball point pen** adhering to the instructions provided. As the answers will be given with blue/black ball point pen by darkening the appropriate circle, the candidates will have no option to change the answers, once given. Therefore, before darkening the circle, correct option/answer may be checked.

The subject's alongwith the distribution of marks shall be as under:

Sr.	Subject/s	Marks
i)	Hindi	25
ii)	English	25
iii)	Numerical Ability	25
iv)	General Awareness	25
	<b>Grand Total:</b>	<b>100</b>

**NOTE:** The question papers of Hindi, English and Numerical Ability shall be of 10+2 standard. The questions of General Awareness will be based mainly on Himachal Pradesh.

**The candidates must bring alongwith them the hard board for resting the OMR sheet for darkening the circles.**

### 12. LANGUAGE OF QUESTION PAPER

The question booklet will be set and supplied in bi-lingual i.e. English & Hindi.

### 13. ADMIT CARD

- The Admit Card shall be issued only to those candidates who have submitted their Application Form complete in all respects within the stipulated time frame and who fulfils the minimum eligibility criteria laid down for the purpose.
- Admit Cards can be Downloaded from the Board's website [www.hpbose.org](http://www.hpbose.org) w.e.f. 18.07.2015. The Admit Cards shall not be dispatched through Post/Faxed or sent by E-mail.
- Candidate must not temper with the Admit Card or alter any entry made therein after it has been authenticated by the Board.
- The Admit Card is not transferable to any other person. Impersonation is legally punishable/ cognizable offence.
- The Admit Card will contain name & roll number, photograph, signature of the candidate, address of the examination centre and test schedule.
- The Admit Card once received by the candidate should be carefully gone through and discrepancy, if any, should immediately be brought to the notice of the Board.
- **No candidate will be allowed to enter in the Examination Hall without a valid Admit Card.**

- Application Form without Confirmation Page shall be considered and no Admit Card shall be issued to such candidates.

### **13.1 WHAT TO DO IN CASE ADMIT CARD IS NOT FOUND ON WEBSITE.**

- The scheduled date of examination, he/she should, inform the Board's Office with full record of submission of online application from.
- Some how, if a candidate fails to be in possession of Admit Card before the commencement of examination, he/she should meet the Centre Superintendent at least one hour before the commencement of the examination at the centre with print out of the computer generated CONFIRMATION PAGE and proof of payment of fees.
- **Any inquiry pertaining to the Admit Card without print out of the computer generated CONFIRMATION PAGE and proof of payment of fees will not be entertained under any circumstances.**

### **14. GENERAL RULES & INSTRUCTIONS.**

- a) If a candidate fails to appear in the entrance test for any reason whatsoever, or if his/her application is rejected on any ground including his/her ineligibility to appear in the entrance test or any other reason, the fees submitted for examination will not be refunded.
- b) The result of test shall not ipso facto entitle a candidate to get admission in an institution where he/she intends to seek admission.
- c) Application Forms without Confirmation page shall not be entertained under any circumstances.
- d) Any candidate who creates disturbance of any kind during examination or otherwise, misbehaves in or around the examination hall or refuses to obey the instructions of examination staff or changes his/her seat with any other candidate will be expelled from the examination. In exceptional cases, the matter may be handed over to the Police.
- e) Any candidate having in his/her possession or in access of papers/books or notes which may possibly be of any help to him/her or is found giving or receiving assistance or copying from any paper/book or note or allowing any other candidate to copy from his/her answer sheet or found writing on any other paper during examination or using or attempting to use any other unfair-means will be expelled from the examination.
- f) The decision of the Centre Superintendent to expel a candidate from the examination shall be final and binding.
- g) If it is found at a later stage that a candidate has knowingly or willfully concealed any material information/fact which render him/her ineligible to sit in CET, his /her result of the test and also admission to an institution, if granted shall stand cancelled and he/she shall have no claim against the Board/Institution concerned.
- h) Any attempt by the candidate to influence directly or indirectly will disqualify him/her from CET.
- i) As the answers will be given with blue/black ball point pen by darkening the appropriate circle, the candidates will have no option to change the answers, once given. Therefore, before darkening the circle, correct option/answer may be checked.

- j) Mobile phones are not allowed inside the Examination Hall, not even in switch off position.
- k) Use of Calculators, Watches with Facilities of Calculator, Pagers and Cellular Phones and other gadgets are strictly prohibited in the Examination Hall. Candidates are also strictly forbidden from carrying any Textual Material printed or written, bits of paper, envelope or any other material into the Examination Hall except the Admit Card.

14.1 In accordance with Rules and Regulation of this Board, following instructions are applicable regarding differently abled candidates during the conduct of CET:-

1. The differently abled candidates, who are making use of scribe / amanuensis may be given compensatory time of 50 minutes in CET . All the candidates with disability not availing the facility of scribe may also be allowed compensatory time of 50 minutes.
2. The facility of scribe/amanuensis may be allowed to any person who has disability of 40% or more, if so desired by the person.
3. The candidate may be permitted for opting of his/her own scribe/amanuensis or may be provided by the Centre Superintendent on his/her request. Such candidates are advised to request the centre superintendent for amanuensis one day before the examination.
4. There will be no criteria for educational qualification, age etc. for the scribe/amanuensis.
5. Proper seating arrangement preferably at ground floor, should be made prior to the commencement of Examination to avoid confusion.
6. The time of distribution of the question papers, should be marked accurately and timely supply of question papers should be ensured.
7. There should also be flexibility in accommodating any change in scribe/reader/lab assistant in case of emergency.

## **15. OMR RESPONSE SHEET/ANSWER KEY**

The Answer Key of CET will be displayed on the Board's website. The candidate can download the same from there. However, the candidates can seek a photocopy of their OMR Response Sheet of CET from the Board by paying Rs. 500/- .

## **16. RESULT OF COMMON ENTRANCE TEST**

### **16.1 Announcement of Result:**

The **D.El. Ed.** result shall be declared in the month of July/August, 2015 and will available on Board's Website [www.hpbose.org](http://www.hpbose.org).

### **Minimum pass marks in CET D.El.Ed.-2015**

- (i) 50% minimum pass marks for General category candidates i.e.50 marks out of 100.
- (ii) 45% minimum pass marks for reserved category candidates i.e.45 marks out of 100.
- (iii) 35% for sports persons (State and National level only) i.e. 35 marks out of 100.



## **16.2 Merit List**

- (a) Merit list will be prepared based on the total marks secured in CET.
- (b) Among the candidates having the same total marks, a candidate will be ranked higher than the rest on the basis of age. A candidate senior in age shall be ranked higher in order of merit.
- (c) The inter-se merit of distinguished sports persons shall be prepared as per the criteria as mentioned at 9(B)3, supra.
- (d) There shall be no personal interview for selection of candidates however, counseling shall be held for ascertaining the credentials and sponsoring the candidates to different DIETs and privately managed institutions.

## **17. THE ALLOTMENT OF TRAINING INSTITUTION**

The allotment of the training institutions shall be made at the time of counseling. The counseling for DIETs and Privately Managed Institutions shall be held separately.

## **18. WEEDING OUT RULES**

The records of CET including OMR Response Sheet are preserved upto six months from the date of declaration of result in the accordance with Board's Weeding Out Rules.

## **19. LEGAL JURISDICTION**

All disputes pertaining to the conduct of CET shall fall within the jurisdiction of Courts/authorities situated at Dharamshala only. The Secretary of the Board shall be the legal person in whose name the Board may sue or may be sued.

## **20. INSTRUCTIONS TO FILL THE ANSWERS IN THE OMR RESPONSE SHEET**

1. The response sheets of candidates who marks their responses with HB pencil shall not be evaluated and their candidature would be deemed to have been terminated.
2. In case a candidate marks more than one response to a question and one of these responses is correct also even then the answer will not be treated as correct and no marks would be given for this question.
3. The candidate must note that the answer sheet containing items 1 to 100 must be used. Candidate must check that against each of the 100 items in the answer sheet there are four circles A B C D marked on it.
4. The OMR Response Sheet will have pre-printed Roll No., Candidate Name and Father Name, Schedule of Examination and Name of Examination Centre.
5. The booklet series as given on the question paper (to be provided in the examination hall) must be shown by blackening the appropriate circle in the prescribed box.
6. Candidate must put his signature in the box provided in the response sheet.
7. Please do not write anything in the box provided for invigilators signature. Each answer sheet must be signed by the invigilator.
8. The question booklet will have 100 questions. After reading the question in the test booklet the correct response against the question is to be blackened in the answer sheet using a blue or black ink ball point pen. For example.

Q1. If  $3X+15=21$  then the value of 'X' is

A. 4 B. 2 C 10 D None of these

Answer  A  B  C  D

Q2. The currency of India is:

A. Doll B. Pound C Dinar D. Rupees

Answer  A  B  C  D

As is in question 1 above the correct answer is 2 so response **B** is correct hence **B** is marked black. Similarly in question 2 the correct response is **D** and hence we have blackened **D**.

9. Only one response to be selected & marked. In case more than one response is marked for a single question, no marks will be given to the Candidate in that particular question.
10. All items carry equal marks. There will be no negative marking.
11. Do the encoding carefully as given in the illustrations. While encoding your particulars or marking the answers in the answer sheet, you should blacken the circle corresponding to the choice in full and no part of the circle should be left unfilled.
12. You must mark your responses only on the answer sheet given to you in the examination hall. Responses marked on the test booklet or any paper other than the answer sheet shall not be examined for which the candidate himself will be responsible.
  - The candidate must bring with him/her Hard Card Board, blue or black ink Ball Point Pen to the examination hall on the day of entrance test.
  - The candidate must reach the examination hall/room(s) 30 minutes before the commencement of the examination to fill up particulars on the response sheet.
  - OMR scan able answer sheet will be used. Therefore, marking of response has to be done carefully to avoid smudging or creasing of sheet.
  - The machine – gradable OMR Response Sheets are evaluated with extreme care and are repeatedly scrutinized. No request for re-checking, re-evaluation, re-assessment or scrutiny of OMR Response Sheet will be entertained. No correspondence in this regard will be entertained.

उत्तर पत्रक को भरने के लिए दिशा निर्देश:-

1. उत्तर पत्रक पर अपने उत्तर नीली या काली स्याही के बाल प्वाइंट पेन से अंकित करें। किसी अन्य रंग की स्याही के बाल प्वाइंट पेन का प्रयोग वर्जित है।
2. फौल्टेन पेन तथा जैल पेन का प्रयोग वर्जित है, क्योंकि इनकी स्याही फैल सकती है, जिसके कारण आपके द्वारा अंकित उत्तर अस्वीकृत हो जायेंगे।

3. नीली या काली स्याही के बाल प्वाइंट पेन के अतिरिक्त अन्य रंगों की स्याही के बाल प्वाइंट पेन तथा एच.बी. पैसिल का प्रयोग निषेध है। यदि कोई परीक्षार्थी नीली या काली स्याही के बाल प्वाइंट पेन के अतिरिक्त किसी अन्य रंग की स्याही के बाल प्वाइंट पेन अथवा एच.बी. पैसिल से अपना उत्तर अंकित करता है तो उसके उत्तर पत्रक का मूल्यांकन नहीं किया जायेगा तथा उसकी अभ्यर्थिता/उम्मीदवारी समाप्त कर दी जायेगी। इस सन्दर्भ में परीक्षार्थी को हुई किसी भी प्रकार की हानि के लिए बोर्ड उत्तरदायी नहीं होगा।
4. परीक्षार्थी को चाहिए कि वे अपने उत्तरांकन सावधानी पूर्वक अंकित करें क्योंकि उनके द्वारा एक बार अंकित किया गया उत्तर अन्तिम होगा, जिसे सफेद शुद्धी फ्ल्यूड (White Correction Fluid) अथवा किसी अन्य तरीके से शुद्ध किये जाने की अनुमति नहीं है।  
सफेद शुद्धी फ्ल्यूड ( White Correction Fluid) अथवा किसी अन्य तरीके से बदले गये उत्तरों का मूल्यांकन नहीं होगा तथा इस सन्दर्भ में परीक्षार्थी को हुई किसी भी प्रकार की हानि के लिए बोर्ड उत्तरदायी नहीं होगा।
5. एक ही प्रश्न के एक से अधिक उत्तर अंकित करने की स्थिति में, यदि अंकित किये गये उत्तरों में एक उत्तर ठीक भी हुआ, तब भी इस उत्तर को सही नहीं माना जायेगा तथा इसके अंक नहीं दिये जायेंगे।
6. परीक्षार्थी कृपया यह सुनिश्चित करें कि उत्तर पत्रक में 1-100 क्रमवार मद अंकित हैं तथा प्रत्येक मद के सामने चार गोले A B C D उत्तर हेतु बनाये गये हैं।
7. परीक्षार्थी बाल पेन से अंग्रेजी के बड़े अक्षरों में अपना नाम, दर्शाए गये बॉक्स में लिखें
8. प्रश्न पुस्तिका की सीरीज़ उत्तर पत्रक पर दर्शाए गये बॉक्स में सम्बन्धित गोले को काला करके दर्शाएँ।
9. परीक्षार्थी अपने हस्ताक्षर उत्तर पत्रक पर दर्शाए गये बॉक्स में सुनिश्चित करें।
10. उत्तर पत्रक पर दर्शाए गये “ पर्यवेक्षक के लिए हस्ताक्षर” के बॉक्स में कुछ न भरे। पर्यवेक्षक द्वारा प्रत्येक पर हस्ताक्षरित होना चाहिए।
11. प्रश्न उत्तर पुस्तिका में कुल 100 प्रश्न होंगे। प्रश्न पुस्तिका में प्रश्न पढ़ने के बाद उसका सही उत्तर परीक्षार्थी नीली अथवा काली स्याही के बाल प्वाइंट पेन से उत्तर पत्रक में दिये हुये प्रश्न के सामने काला करेंगे।

उदाहरणतया:

प्रश्न 1 यदि  $3X+15=21$  तो X का मान होगा:

A. 4 B. 2 C. 10 D. None of these

उत्तर: A B C D

प्रश्न 2 भारत की मुद्रा है:

A. डालर B. पाउंड C. दिनार D. रूपया

उत्तर: A B C D

ऊपर दिये गये प्रश्न 1 में सही उत्तर 2 है अतः B गोले को नीली अथवा काली स्याही के बाल प्वाइंट पैन से काला किया गया है। इसी प्रकार प्रश्न 2 में सही उत्तर रूपया है। अतः D गोले को काला किया गया है।

12. केवल एक ही उत्तर चुन कर चिन्हित करना है। यदि एक प्रश्न में एक से अधिक उत्तरों को चिन्हित किया गया तो परीक्षार्थी को उस प्रश्न का कोई अंक नहीं दिया जायेगा।
13. सभी प्रश्नों के अंक समान हैं। प्रतिकूल मूल्यांकन (Negative Marking) नहीं किया जायेगा।
14. उदाहरण के अनुसार ही उत्तर अंकन सावधानी पूर्वक कीजिए। उत्तर पत्रक पर अपना उत्तर अंकन करते समय ध्यान रखें कि चुने हुये उत्तर से सम्बन्धित गोला पूर्णतया: काला करना है तथा गोले का कोई भाग काला करने से छूट न जाये। आपको भली भान्ति मालूम होना चाहिए क्योंकि उत्तर पत्रक का मूल्यांकन मशीन द्वारा होना है, अतः निर्देशों का उल्लंघन करने से आपके अंक कम हो सकते हैं जिसके लिए आप स्वयं ही जिम्मेवार होंगे।
15. परीक्षार्थी केवल उत्तर पत्रक पर ही उत्तर अंकित करें। उत्तर पत्रक को छोड़कर प्रश्न पुस्तिका अथवा अन्य किसी कागज़ पर अंकित उत्तरों को नही जांचा जायेगा। इसके लिए परीक्षार्थी स्वयं जिम्मेवार होगा।
- परीक्षा के दिन परीक्षार्थी अपने साथ सख्त गत्ता नीली अथवा काली स्याही के बाल प्वाइंट पैन परीक्षा भवन में लायें।
  - उत्तर पत्रक पर दिये गये विवरण को भरने के लिए परीक्षार्थी का परीक्षा आरम्भ होने से 30 मिनट पहले परीक्षा हाल में पहुँचना अनिवार्य है।
  - उत्तर पत्रक का मूल्यांकन कम्प्यूटर द्वारा किया जायेगा, इसलिए सही उत्तर ध्यानपूर्वक अंकित करें व उत्तर पत्रक पर दर्शाए गये अन्य उत्तर गोला को न खराब करें व न मोड़ें।
  - मशीन मूल्यांकन योग्य उत्तर पत्रकों का मूल्यांकन अति सावधानी एवं बार-बार किया जाता है। पुनर्निरीक्षण, पुनर्मूल्यांकन की किसी की आवेदन पर विचार नहीं किया जाएगा और इस सम्बन्ध किसी भी पत्राचार पर विचार नहीं किया जाएगा।

## 21. SAMPLE QUESTION PAPER (नमूना प्रश्न पत्र)

हिन्दी

कुल प्रश्न: 25

- Q.No. 1. विशेषण के कितने भेद होते हैं ?  
(A) 4 (B) 2 (C) 6 (D) 3
- Q.No. 2. "चन्द्रमा" शब्द का कौन सा पर्यायवाची नहीं है?  
(A) हिमांशु (B) ज्योत्स्ना (C) विधु (D) मयंक
- Q.No. 3. पर्याप्त का सन्धि विच्छेद है।  
(A) परि+आप्त (B) परया+आप्त (C) पर्याय+आहा (D) परिया+आहा
- Q.No. 4. निम्न में से अशुद्ध शब्द कौन सा है।  
(A) अवनती (B) आजीविका (C) प्रज्जवलित (D) भागीरथी

ENGLISH

**Total Questions: 25**

- Q.No. 26. The antonym of Glad is  
(A) Nervous (B) Upset (C) Sad (D) Worried
- Q.No. 27. In the sentence, "My books were lying in sixes and sevens", the idiom sixes and sevens means  
(A) thirteen (B) order (C) disorder (D) arranged
- Q.No. 28. The ..... of Himachal is very charming  
(A) Sceneries (B) Scenery (C) Beauties (D) Scene
- Q.No. 29. Choose the correctly spelt words  
(A) Grammar (B) Grammer (C) Gramer (D) Gramuer

**NUMERICAL ABILITY**

गणित

**Total Questions: 25**

- Q.No. 51. The difference between simple interest and compound interest at the same rate for Rs. 5,000 for two years is Rs. 72. Find the rate of interest.

(A) 10% (B) 8% (C) 12% (D) 9%

2 वर्ष में 5,000 रुपये पर समान दर से चक्रवृद्धि ब्याज और साधारण ब्याज में अन्तर 72 रुपये हैं, तो दर ज्ञात कीजिए।

- Q.No. 52. A number consists of two digits whose sum is 5. When the digits are reversed, the number becomes greater by 9. Find the number:

(A) 23 (B) 14 (C) 41 (D) 32

दो अंको की संख्याओं का योग 5 है। यदि अंक अपना स्थान बदलते हैं तो वह संख्या 9 से बढ़ जाती है। संख्या मालूम करो:

(A) 23 (B) 14 (C) 41 (D) 32

- Q.No. 53. If  $3:12 = 5:X$ , then X is equal to:

(A) 15 (B) 10 (C) 20 (D) 30

यदि  $3:12 = 5:X$ , हो तो X किसके बराबर होगा?

(A) 15 (B) 10 (C) 20 (D) 30

**GENERAL AWARENESS**

**Total Questions: 25**

- Q.No. 76. Chamunda Devi Temple is located at:

(A) Kangra (B) Solan (C) Mandi (D) Kinnaur

चामुंडा देवी का मन्दिर है:

(A) कांगड़ा (B) सोलन (C) मण्डी (D) किन्नौर

Q.No. 77. First World War began in

(A) 1905 (B) 1919 (C) 1909 (D) 1914  
प्रथम विश्वयुद्ध आरम्भ हुआ:

(A) 1905 (B) 1919 (C) 1909 (D) 1914

Q.No. 78. How many States of India touch the boundary of Himachal Pradesh?

(A) 4 (B) 3 (C) 6 (D) 2

भारत के कितने राज्य हिमाचल प्रदेश की सीमा को छूते हैं?

(A) 4 (B) 3 (C) 6 (D) 2

Q.No. 79. Nako lake is situated in

(A) Sirmour (B) Kinnaur (C) Lahaul & Spiti (D) Chamba

नाको झील कहाँ स्थित है:-

(A) सिरमौर (B) किन्नौर (C) लाहौल व स्पिति (D) चम्बा

## 22. SPECIMEN OF CERTIFICATES TO BE PRODUCED AT THE TIME OF COUNSELLING

### 22.1 (SPECIMEN "A")

#### CERTIFICATE FROM DEPENDENT OF EX-SERVICEMEN

##### (Specimen A & B)

(Form of certificate Affidavit to be furnished by the sons/daughters or wives of ex-servicemen to be considered against the posts/seats reserved for ex-servicemen).

#### CERTIFICATE

It is certified that Shri/ Kumari \_\_\_\_\_ resident of village \_\_\_\_\_ PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (Himachal Pradesh) is the dependent son/daughter/wife of Shri \_\_\_\_\_ Ex-serviceman. No. \_\_\_\_\_ Rank \_\_\_\_\_ who has not been rehabilitated through Employment Exchange against the post reserved for Ex-servicemen with the HP Government/Corporation/Board/Autonomous Body of HP as well as Central and Other State /Union Territory Government or Public Sector Undertaking/Autonomous Body/Banks, etc. under the control of the said Central or other State/Union Territory Government.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

Patwari/ Pradhan of Gram Panchayat/President  
of Municipal Committee/ Notified Area Committee/  
Executive Officer of Municipal Corporation of the  
Area

**COUNTERSIGNED BY**

Sub-Divisional Officer(Civil)/ Tehsildar  
of the area concerned

**22.2 (SPECIMEN “B”)**

**AFFIDAVIT**

I \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ Ex-  
servicemen No. \_\_\_\_\_ Rank \_\_\_\_\_ Resident of village \_\_\_\_\_  
PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (Himachal Pradesh), do  
hereby solemnly affirm and declare that no other ward(i.e. son/daughter or wife) of my  
father/husband has been provided employment against the vacancies reserved for Ex-  
servicemen under the Himachal Pradesh Government/Corporation/Board/Autonomous  
Body of HP as well as Central and other State/Union Territory Government or Public  
Sector Undertaking/Autonomous Body/Banks etc. under the control of the said Central or  
other State/Union Territory Government.

I further declare and affirm that my father/husband has not been re-  
employed in the aforesaid Departments against the posts reserved for Ex-servicemen.

I, the above named deponent do hereby solemnly affirm and declare that the  
contents of my above affidavit are true to the best of knowledge and belief , no part of it is  
wrong and nothing material has been concealed therein.

Verified on this day of \_\_\_\_\_, 2015 at \_\_\_\_\_ Distt. \_\_\_\_\_(HP).

**DEPONENT**

Sub-Divisional Officer(Civil)/ Tehsildar  
of the area concerned

(SEAL)

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NOTE: The Affidavit should be signed by the SDO(C)/Tehsildar himself.  
The countersigned Affidavit by them shall not be considered.

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**22.3 (SPECIMEN “C”)**

**FOR OBC CANDIDATES**

**AFFIDAVIT**

I \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ aged \_\_\_\_\_ years resident of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ (H.P) do hereby solemnly declare and affirm as under:-

1. That I belong to the category of Other Backward Classes.
2. That Other Backward Classes(O.B.C)certificate was issued on dated \_\_\_\_\_ in my favour by \_\_\_\_\_ (Issuing Authority).
3. That my status has not been changed and I am not excluded from the category of Other Backward Classes (OBC) on account of being covered under Creamy Layer.

I, the above named deponent do hereby solemnly affirm and declare that the contents of my above affidavit are true to the best of my knowledge and belief , no part of it is wrong and nothing has been concealed therein.

Verified on this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ Distt. \_\_\_\_\_(HP).

DEPONENT

**22.4 (SPECIMEN “D”)**

**FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

(Form of certificate to be furnished by the children/ grand children of freedom fighter to be considered against the posts/seats meant for this category).

It is certified that Shri /Kumari \_\_\_\_\_ son/ daughter of Shri/Smt. \_\_\_\_\_ resident of village \_\_\_\_\_ post office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_ (H.P.) is son/daughter/grandson/granddaughter of Shri. \_\_\_\_\_ (Name of Freedom Fighter) who is bonafide Himachali. Shri \_\_\_\_\_ (name of freedom fighter) has been declared freedom fighter by the Government of Himachal Pradesh and has been issued Identity Card No. \_\_\_\_\_ dated \_\_\_\_\_.

(Deputy Commissioner/ Sub-Divisional Magistrate concerned with seal)

Place. \_\_\_\_\_  
Dated \_\_\_\_\_

(SEAL)

NOTE: The Certificate should be signed by the DC/SDM himself. The countersigned Certificate by them shall not be considered.





# HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

## DHARAMSHALA-176213

NAME OF CANDIDATE (IN BLOCK LETTERS)

ROLL NO.

QUESTION BOOKLET NO.

FATHER'S NAME (IN BLOCK LETTERS)

EXAMINATION CENTRE NAME



- \* उत्तर अंकित करने के लिए केवल नीली या काली स्थायी का बॉल प्वाइंट पेन का प्रयोग करें।
- \* प्रत्येक प्रश्न के लिए केवल एक ही उत्तर अंकित किया जाना है। यदि आप एक से अधिक उत्तर अंकित करते हैं तो आपका उत्तर गलत माना जाएगा।
- \* उत्तर अंकित करने के लिये सम्बन्धित एक ही वृत्त को पूर्णतया गहरा काला करें। जैसा नीचे दिखाया गया है।



- \* क्योंकि प्रतिकूल मूल्यांकन नहीं होगा इसलिये परीक्षार्थियों को परामर्श दिया जाता है कि वे सभी प्रश्नों के उत्तर अंकित करें।
- \* अपना उत्तर केवल उत्तर पत्रक में निर्दिष्ट स्थान पर ही अंकित करें। उत्तर पत्रक से कहीं अन्यत्र अंकन करने पर उसकी गणना नहीं की जायेगी।

BOOKLET SERIES

(A)
  (B)
  (C)
  (D)

Q.No.	Answer
1	(A) (B) (C) (D)
2	(A) (B) (C) (D)
3	(A) (B) (C) (D)
4	(A) (B) (C) (D)
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Q.No.	Answer
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Q.No.	Answer
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Q.No.	Answer
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92	(A) (B) (C) (D)
93	(A) (B) (C) (D)
94	(A) (B) (C) (D)
95	(A) (B) (C) (D)
96	(A) (B) (C) (D)
97	(A) (B) (C) (D)
98	(A) (B) (C) (D)
99	(A) (B) (C) (D)
100	(A) (B) (C) (D)

CANDIDATE'S SIGNATURE

INVIGILATOR'S SIGNATURE