

AP EDUCATION COMMON ENTRANCE TEST - 2015
AP Ed.CET - 2015

In the State of Andhra Pradesh for the Academic Year 2015-2016

(Entrance Test relating to B.Ed. Regular Course) (Two Years duration)

Conducted by

SRI VENKATESWARA UNIVERSITY, TIRUPATI

On behalf of Andhra Pradesh State Council of Higher Education



NAAC 'A' GRADE

INFORMATION BOOKLET

Please quote your Registration Number for reference in any
future correspondence with the Convener

The Convener,
AP Ed.CET-2015
Institute of Advanced Study in Education (IASE)
Sri Venkateswara University, Tirupati – 517502
Phone: 0877 – 2289367, 2289557

KEY POINTS TO BE OBSERVED

1. Candidates should have secured 50% marks either in the Bachelors Degree i.e. B.A./B.Sc/B.Sc (Home Science)/B.Com/BCA/BBM and/or in the Masters Degree in the relevant subject or any other subject equivalent there to. However the candidates belonging to all other reserved categories should have secured a minimum of 40 % marks in the qualifying examination.
2. **Choosing of Part-C subjects (i.e. methodology) for entrance test is at candidate's risk. Subject eligibility will be subject to verification later at the time of admission counselling.**
3. **Candidates need not upload xerox copies of any certificates along with the application. However, they are required to submit original certificates/xerox copies whenever asked.**
4. The information furnished in the application will be verified with originals at the time of entry into the course. Furnishing false information leads to prosecution and cancellation of admission at any point of time.
5. The mere appearance at the Entrance Test does not entitle the candidate the right to claim an entry into B.Ed. Course.
6. Admissions into B.Ed Special Education (Mentally Retarded / Visual Impaired) Of DR.B.R.Ambedkar University, Srikakulam and Andhra University Vizag. Will be made through Ed.CET – 2015 Ranks.
7. Candidate must submit the application through online only (for details refer page 6, item IX).
8. B.E. / B.Tech candidates with Mathematics, Physics are eligible to B.Ed. Course.
9. Candidates will not be allowed into the Examination Hall after 11.00 A.M on the day of the Examination.
10. After filling all the boxes in the online application, the candidate must click on the submit button. Otherwise Registration number will not be generated and hence application will not be considered.
11. The duration of the course is for TWO YEARS.

SCHEDULE

1. **Date of Issue of Notification** : **12.03.2015**
2. **Commencement of Submission of Online Application** : **16.03.2015**
3. **Last Date for the Submission of Online Application** : **23.04.2015**
4. **Submission of Online Application with Late fee of Rs.500/-** : **30.04.2015**
5. **Downloading of Hall Tickets from Website** : **15.05.2015**
6. **Date of Entrance Test** : **28.05.2015**
(Thursday 11am to 1pm)

7. **Date of Announcement of Results** : **12.06.2015**
8. **Application Registration and Processing Fee Rs.300/- only (For SC, ST Rs.150/-)**
9. **Submission of Applications is permitted through online mode only. Registration Fee is non-Refundable.**
10. **Agencies for Fee remittance through A.P.Online / Credit / Debit Card and Net Banking**
11. **Upload of Complaints from the Candidates are allowed during 25th to 27th April 2015.**

INSTRUCTIONS TO CANDIDATES OF AP Ed.CET-2015

A Common Entrance Test, designated as Education Common Entrance Test-2015 (AP Ed.CET-2015) will be conducted by the CONVENER, Ed.CET-2015, Institute of Advanced Study in Education, Sri Venkateswara University, Tirupati on behalf of the Andhra Pradesh State Council of Higher Education for admission into B.Ed. Regular Course in the Colleges of Education in Andhra Pradesh for the academic year 2015-2016.

I. ELIGIBILITY TO APPEAR FOR Ed.CET-2015.

- (i) Candidates satisfying the following requirements shall be eligible to appear for Ed.CET-2015. (i) The Candidates should be Indian Nationals.
- (ii) The Candidates should satisfy Local/Non-Local status requirements as laid down in the Andhra Pradesh Educational Institutions (Regulation of Admission) Order 1974 as subsequently amended.
- (iii) Educational Qualifications:
- Candidates should have passed/appearing for final year examinations of B.A./B.Sc./B.Sc. (Home Science)/B.Com./ B.C.A./B.B.M. at the time of submitting the Application for Ed.CET-2015. Candidates should be required to produce marks memo and pass certificate at the time of admission.
 - Candidates should have secured a minimum of 50% marks either in the Bachelors Degree i.e. B.A./B.Sc./B.Sc. (Home Science)/B.Com./B.C.A./B.B.M and or in the Masters Degree in relevant subject or 5years integrated course in the relevant subject of methodology or any other qualification equivalent thereto. However the candidates belonging to all other reserved categories i.e. S.C. S.T., B.C. (A/B/C/D/E), and Physically handicapped should have secured a minimum of 40% marks in the qualifying examination.

Note: The candidates who passed B.E/B.Tech, with Mathematics, Physics are eligible for admission into the Course.

(iv) Age Limit:

The candidates should have completed the age of 19 years on 1st July of the year in which notification is issued. There shall be no maximum age limit.

II. SCHEME OF EXAMINATION FOR AP Ed.CET-2015

The common entrance test will be of objective type (multiple choice) examination. Candidate has to answer 150 questions in two hours time.

- Part-A:** General English – 25 questions for 25 marks
- Part-B:** 1) General Knowledge – 15 questions for 15 marks
2) Teaching Aptitude – 10 questions for 10 marks

Part-C: Methodology: Candidate has to choose one of the following subjects. It consists of 100 questions for 100 marks.

- Mathematics – 100 questions for 100 marks
- Physical Sciences – 100 questions for 100 marks
 - Physics – 50 questions for 50 marks
 - Chemistry – 50 questions for 50 marks
- Biological Sciences – 100 questions for 100 marks
 - Botany – 50 questions for 50 marks
 - Zoology – 50 questions for 50 marks
- Social Studies – 100 questions for 100 marks
 - Geography – 35 questions for 35 marks
 - History – 30 questions for 30 marks
 - Civics – 15 questions for 15 marks
 - Economics – 20 questions for 20 marks
- English – 100 questions for 100 marks

Note: Part-A and Part-B are common for all the candidates irrespective of Methodology chosen in Part-C

III. ELIGIBILITY CRITERIA FOR THE CHOICE OF SUBJECT UNDER PART-C

(G.O.Ms.No. 92, Education (SE-Trg-I) Department, dated 16-11-2006 and the amendments thereafter).

METHODOLOGY	ELIGIBILITY	METHODOLOGY	ELIGIBILITY
1 - Mathematics	Candidate with B.A./B.Sc. with Mathematics as one of the group subjects or B.C.A. candidates with Mathematics at intermediate level as a group subject. B.Tech with Mathematics & Physics	3 - Biological Sciences	Candidates with B.Sc./B.Sc.(Home Science) who have studied Botany and Zoology or Allied Life Sciences under Part-II group subjects or B.C.A. candidates with Biological Sciences at intermediate level as group subject.
2 - Physical Sciences	Candidates with B.Sc. who have studied Physics and Chemistry or Allied Material Sciences under Part-II group subjects or B.C.A. candidates with Physical Sciences (Physics and Chemistry) at intermediate level as group subject.	4 - Social Studies	All candidates with B.A./B.Com./B.B.M. or B.C.A. candidates with Social Sciences at intermediate level as group subject.
		5 - English	Candidates with B.A Special English or M.A. English

IV. MEDIUM OF ENTRANCE TEST

The question paper will be in English and Telugu except for English methodology. However, **candidates opting to write the Entrance Test in Urdu medium will be served with Urdu paper and such candidates shall opt Kurnool as Test Centre.**

V. CITY CENTRES OF ENTRANCE TEST

The Common Entrance Test will be held at the following Centres.

<u>City/Town</u>	<u>Code</u>	<u>City/Town</u>	<u>Code</u>	<u>City/Town</u>	<u>Code</u>
Srikakulam	01	Bhimavaram	11	Chittoor	21
Tekkali	02	Machilipatnam	12	Tirupati	22
Vizianagaram	03	Vijayawada	13	Madanapalli	23
Bobbili	04	Guntur	14	Kadapa	24
Vishakhapatnam	05	Tenali	15	Proddatur	25
Tuni	06	Bapatla	16	Anantapur	26
Kakinada	07	Chirala	17	Hindupur	27
Rajahmundry	08	Ongole	18	Nandyal	28
Amalapuram	09	Kavali	19	Kurnool	29
Eluru	10	Nellore	20		

Note: The Convener reserves the right to add or delete centers from the list of centres cited above.

VI. QUALIFYING MARKS:

The qualifying marks in the Entrance Test for all candidates (except SC/ST) is 37 out of total marks (i.e. 25%). For the candidates belonging to SC/ST communities there will be no qualifying marks for ranking. There will be no minimum qualifying marks for women in Physical Sciences/Mathematics methodologies.

VII. RESULTS:

RANKING: Candidates will be ranked in each methodology in the order of merit on the basis of marks obtained in Ed.CET -2015 examination. Where there is a tie in total marks, Part-C marks will be taken into account to decide relative ranking. In case of further tie, the marks obtained in Part-A will be taken into account to decide relative ranking.

In case of candidates getting equal marks in each of the parts of the test paper, they shall be bracketed for the purpose of award of rank. At the time of admission into the course, age shall be taken into consideration for relative ranking among the bracketed candidates and the older candidates shall be given priority.

The rank obtained in Ed.CET-2015 is valid for entry into B.Ed. course for the academic year 2015-2016 only.

Note: Request for re-totalling or revaluation or personal identification of scripts will not be entertained. VIII.

RULES OF RESERVATION FOR ADMISSION:

1. Local Area-Wise Reservations:

- Admission to 85% of the seats in each methodology shall be reserved for the local candidates and 15% of the seats shall be left unreserved as specified in the Andhra Pradesh Educational Institutions (Regulations and Admissions) Order 1974 as amended in G.O.P.No.646 Education (W) Department, dated: 10th July, 1979.
- The part of the State comprising the districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the Andhra University-Local Area.
- The part of the State comprising the districts of Anantapur, Kurnool, Chittoor, Kadapa and Nellore shall be regarded as the Sri Venkateswara University-Local Area.
- In respect of State-wide Institutions, i.e., Sri Padmavathi Mahila Viswa Vidyalayam, Tirupati, admission to 85% of seats, in each methodology shall be reserved for the candidates belonging to the two local areas in the state, namely Andhra University Area and Sri Venkateswara University Area and the balance of 15% of seats shall be left for the open competition.

2. The Local Candidate:

- (A) A candidate for admission shall be regarded as a local candidate in relation to local area:
- If he/she has studied in an Educational Institution or Educational Institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared in the relevant qualifying examination.
 - Where, during the whole or any part of the four consecutive academic years, ending with the academic year in which he/she appeared or as the case may be first case may be first appeared for the relevant qualifying examination, he/she has not studied in Educational Institutions, if he/she resided in the local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared or as the case may be first appeared.
- (B) A candidate for admission to the course who is not regarded as local candidate under clause (A) in relation to any local area shall be as local candidate.
- If he/she has studied in educational institutions in the state for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the relevant qualifying examination, be regarded as local candidate in relation to:
 - Such local area where he/she has studied for the maximum period out of said period of seven years OR
 - Where the period of his/her study in two or more local areas are equal, such local area where he/she has studied last in such equal periods.

OR

- (b) If during the whole or any part of seven consecutive academic years, ending with the academic year in which he appeared or as the case may be first appeared for the relevant qualifying examination, he/she has not studied in the educational institutions in any local area but has resided in the State during the whole of the said period of seven years, be regarded as a local candidate in relation to:
- (i) Such local area where he/she has resided for the maximum period of the said period of seven years. OR
- (ii) Where the periods of his/her residence in two or more local areas are equal, such local area where he/she resides last in such equal periods. (C) The following categories of candidates are eligible to apply for admission to the remaining 15% of unreserved seats.
- (i) All the candidates eligible to be declared as local candidates.
- (ii) Candidates who have resided in the State for a total period of ten years excluding periods of study outside the State.
- (iii) Candidates either of whose parents is in the employment of this State or Central Government, Public Sector Corporations, Local Bodies, Universities and similar other quasi-public institutions within the State at the time of submitting the application.
- (iv) Candidates who are spouses of those in the employment of the State or Central Government, Public Sector Corporations, Local Bodies, Universities and Educational Institutions recognized by the Government or University OR other competent authority and similar quasi Government institutions within the State.
- (D) If a local candidate in respect of local area is not available to fill any seat reserved or allocated in favour of a local candidate in respect of that local area, such seat shall be filled in as if it has been un-reserved.

Note: For details see the Andhra Pradesh Education Institutions (Regulations and Admissions) Order, 1974 as amended in G.O.P. No. 646, Edn.(W) Department, dated 10-07-1979.

IX. SUBMISSION OF FILLED IN APPLICATIONS THROUGH ONLINE: Applications should be submitted through online only

Online Submission

For online submission, visit the Website www.apedcet.org . and www.apsche.org candidate has to pay Rs. 300/- as Registration and Application Processing Fee and Late fee (as applicable) Rs.150/- for SC and ST only. by opting any of the following two modes of payment : (a) AP Online / Debit / Credit Card and Net Banking. After filling the online Application form with the required details, verify all the details carefully and press Submit button. Filled in the Online Application Form will be generated of which contains registration number along with filled in details. Take print out of filled in Online Application Form. Use the Registration number for future correspondence.

The following information must be kept ready for filling the details during Online submission

- a. Select the eligible methodology.
- b. Hall ticket Number of Qualifying Examination . c. Date of Birth.
- d. Caste in case of SC/ST/BC candidates. e. PH/NCC/SPORTS etc.
- f. Parental Income Upto One Lakh or up to Two lakhs or more than Two Lakhs (rupees)
- g. Study or Residence or relevant certificate for proof of local status. h. Aadhar Card.

Note: The above certificates are to be submitted during the Counseling for Admission

X. GENERAL INFORMATION / INSTRUCTIONS:

1. The Convener or/and the Common Entrance Test Committee reserve the right to reject the application of a candidate at any stage, if.
 - a) the application is incomplete. b) the candidate fails to satisfy the prescribed eligibility conditions. c) false or incorrect information is furnished.
2. Any change whatsoever, including that of caste/community status or category, shall not be permitted to be made in the filled in application once it is received by the Convener. No correspondence will be entertained in this regard. Upload of complaints will be allowed during April 25th - 27th, 2015.
3. The Convener is not responsible for the non – submission of application by the notified date and time for any reason whatsoever.
4. The Candidate should preserve the hall ticket to produce it at the time of test and later at the time of entry into the course.
5. Applicants should download hall tickets from website www.apedcet.org only.
6. The appearance at AP Ed.CET – 2015 does not entitle any candidate to be considered for entry into the course automatically.
7. The rank obtained with the benefit of relaxation of minimum qualifying marks at the AP Ed.CET-2015 by any candidate, claiming to belong to SC/ST category, will be cancelled in case the claim is found to be invalid later or at any point of time.
8. The selection of candidates and allotment to colleges will be on the basis of rank obtained at the Common Entrance Test and other conditions laid down.
9. Candidate will not be permitted into the exam hall after 11 AM on the date of entrance test.
10. In any litigation, the party to be impleaded shall be the Convener of the Ed.CET- 2015 only and this shall be subject to the jurisdiction of High Court of A.P. The list of institutions for allotment of candidates with intake in each methodology and category, as per reservation through Ed.CET-2015.

Note: For NCC/Sports the Certificates obtained in qualifying examination are alone considered. Candidate has to download the Hall Ticket from the Website only.

Candidate has to download the Rank Card from the Website only.

SYLLABUS

Syllabus for the subjects under Part-A, Part-B and Part-C of the Education Common Entrance Test-2015.

PART-A: GENERAL ENGLISH

1. Reading Comprehension.
2. Correction of Sentences, Articles, Prepositions, Tenses, Spelling.
3. Vocabulary, Synonyms, Antonyms.
4. Transformation of Sentences - Simple, Compound and Complex. Voices, Direct Speech and Indirect Speech.

PART-B: GENERAL KNOWLEDGE & TEACHING APTITUDE

1. Questions will be designed to test the ability of the candidate's general knowledge of the environment around him and its application to society.
2. Questions will also be designed to test knowledge of current events and of such matters of every day observation and experience in their scientific outlook as is expected of an educated person.
3. The test will also include questions relating to India and its neighboring Countries especially pertaining to History, Culture, Geography, Ecology, Economics, General Policy and Scientific Research.
4. Teaching requires certain characteristics like ability to communicate, ability to deal with Children, ability to recognise individual differences etc., apart from analytical thinking and general intelligence. One who has these characteristics will be able to become a good teacher after training. Questions relating to these aspects will be included to test one's teaching aptitude.

PART-C: One of the following subjects to be opted:

1. Mathematics (MS)
 2. Physical Sciences (Physics and Chemistry) (PS)
 3. Biological Sciences (Botany and Zoology) (BS)
 4. Social Studies (Geography, History, Civics and Economics) (SS)
- (For these four subjects Syllabus shall be of graduation level (revised common core degree syllabus) visit www.apedcet.org, www.andhrauniversity.info, www.edcet2014.info)**

5. English [Special English in B.A.]

The Syllabus for Part C for Subject: English shall cover

- a) **Syllabus pertaining to English for Classes VIII, IX and X and that for the Two-Year Intermediate course of A.P-50 Questions (50 Marks)**

Topics

- i) Language functions
 - ii) Elements of Phonetics
 - iii) Grammar
 - iv) Phrasal Verbs (idioms)
 - v) Writing skills
 - vi) Study skills
 - vii) Reference skills
- b) **Syllabus prescribed for Optional English at B.A. Degree Level (B.A.Special English)/Modern Literature Syllabus in English-50 Questions (50 marks)**

MODEL PAPER

PART-A : GENERAL ENGLISH

(Marks : 25)

1. He failed. He was very careless.
Choose the sentence you get when you combine the given pairs of sentences.
(1) He failed, so he was very careless. (2) He was very careless, but he failed.
(3) He failed because his carelessness. (4) He failed because of his carelessness.
2. We attended a..... of classical music last Sunday.
Fill in the blanks with the correct word given.
(1) programmes (2) consort (3) show (4) concert
3. Identify the correct sentence given.
(1) Will you mind closing the door ? (2) Would you mind to closing the door ?
(3) Would you mind closing the door ? (4) Would you mind switch off the fan ?

PART-B : GENERAL KNOWLEDGE AND TEACHING APTITUDE

(Marks : 25)

1. Who is related to Green Revolution in India ?
(1) Vargheese Kurian (2) Anand
(3) Dr. M.S. Swaminadhan (4) Medha Patkar
2. The material used in lead pencils :
(1) Lead (2) Graphite (3) Mica (4) Carbon
3. Children learn better when they are :
(1) always punished for mistakes (2) praised for good performance
(3) unsure of punishment or reward (4) left entirely to themselves

PART-C : MATHEMATICS

(Code:1-Mathematics Methodology)

(Marks : 100)

1. A regular polygon has 10 sides. Then the number of its diagonals is :
(1) 30 (2) 35 (3) 40 (4) 45
2. The standard deviation of 1, 2, 3,, 10 is σ . Then the standard deviation of 11, 12, 13,, 20 is :
(1) $\sigma + 10$ (2) 10σ (3) $\sigma + 20$ (4) σ
3. The number of even positive divisors of 10800 is :
(1) 46 (2) 60 (3) 48 (4) 12

PART-C : PHYSICAL SCIENCES

(Code:2-Physical Sciences Methodology)

(Marks : 100)

PHYSICS

(Marks : 50)

1. Two objects A and B are thrown vertically upwards with their initial speeds in the ratio of 2:3. The ratio of the maximum heights attained by them is :
(1) 2:3 (2) 3:2 (3) 4:9 (4) 9:4

2. If the current flows in a conductor from east to west, the direction of the magnetic field at a point above the conductor is :
 (1) towards west (2) towards east (3) towards north (4) towards south
3. Kilowatt hour is the unit of :
 (1) Electric power (2) Electric resistance (3) Electric potential (4) Electric energy
1. In a colloidal system, the dispersed phase is a liquid and the dispersion medium is a solid. The colloidal system is :
 (1) a foam (2) a sol (3) an emulsion (4) a gel
2. Which of the following is a semiconductor?
 (1) Ag (2) Cu (3) Au (4) Si
3. The display unit of calculator contains :
 (1) gases (2) crystals (3) liquid crystals (4) liquids

PART-C : BIOLOGICAL SCIENCES
(Code:3-Biological Sciences Methodology)

(Marks : 100)
(Marks : 50)

BOTANY

1. Which of the following is a vascular cryptogam ?
 (1) Gymnosperms (2) Angiosperms (3) Bryophytes (4) Pteridophytes
2. Bacterial nuclear material does not contain :
 (1) DNA (2) Circular DNA (3) Polyamines (4) Histones
3. Which of the following is incorrect about plasmids?
 (1) Extrachromosomal genetic material (2) Transmitted to another bacterium during conjugation
 (3) Impart no special property to the bacterium (4) Transmitted to daughter cells by binary fission.

ZOOLOGY

(Marks : 50)

1. One of the following fishes is known for discontinuous distribution :
 (1) Exocoetus (2) Clarias (3) Protopterus (4) Torpedo
2. Function of parapodia :
 (1) Respiration (2) Touch (3) Excretion (4) Feeding
3. The division of Nucleus alone is known as :
 (1) Mitosis (2) Amitosis (3) Cytokinesis (4) Karyokinesis

PART-C : SOCIAL STUDIES
(Code:4-Social Studies Methodology)

(Marks : 100)
(Marks : 35)

GEOGRAPHY

1. The continent that has occupied the largest area in the equatorial belt is :
 (1) South America (2) Australia (3) Africa (4) Asia
2. Which one of the following is not a Sea ?
 (1) Aral Sea (2) Black Sea (3) Yellow Sea (4) White Sea
3. Arabica is a variety of which one of the following crop ?
 (1) Tea (2) Coffee (3) Cocoa (4) Sugar cane

HISTORY

(Marks :30)

1. The Treaty of Berlin was concluded in :
 (1) 1878 (2) 1879 (3) 1880 (4) 1882
2. Who introduced New Economic Policy ?
 (1) Chekov (2) Stalin (3) Gorky (4) Lenin
3. Konark Sun Temple is in :
 (1) Bihar (2) Orissa (3) Karnataka (4) Kerala

CIVICS

(Marks :15)

1. "Contempt of Court" comes under :
 (1) Union list (2) State list (3) Concurrent list (4) Exemption in Union list
2. How many member-states of the U.N.O. enjoy the 'VETO' power ?
 (1) 1 (2) 2 (3) 5 (4) 10
3. Which of the following is not a device of direct democracy ?
 (1) Referendum (2) Plebiscite (3) Recall (4) Reservation

ECONOMICS

(Marks :20)

1. Which of the following is an indirect tax ?
 (1) Personal Income Tax (2) Corporate Tax (3) Wealth Tax (4) Tax on natural resources
2. Bank drafts are issued by :
 (1) International Monetary Fund (2) Commercial Banks (3) Reserve Bank of India (4) Business Firms
3. Which of the following is a source of revenue in the revenue account of the budget?
 (1) Subsidies (2) Market borrowings (3) Interest revenue (4) Revenue from taxes

PART-C : ENGLISH
(Code:5-English Methodology)

(Marks : 100)

1. These words are always said in their strong form, in a sentence :
 (1) articles (2) some conjunctions (3) adverbs (4) prepositions
2. Integration of reading and writing skills is involved in :
 (1) reporting (2) reciting (3) note-taking (4) note-making
3. Toru Dutt's 'Sita' is :
 (1) Lyrical (2) Elegiac (3) Melancholic (4) Very humorous



Name :
 Father's Name :
 Hall Ticket No. :
 Test Centre Code & Name :

Methodology :

Medium :

SECTION III

PART - A

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05	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
06	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
07	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
08	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
09	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
12	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
14	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
15	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
16	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
17	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
18	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
19	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
20	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
21	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
22	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
23	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
24	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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PART - B

26	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
27	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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Do not tamper the Barcode

Methodology

Mathematics 1
 Physical Sciences 2
 Biological Sciences 3
 Social Studies 4
 English 5

Reservation Category

OC 1
 BC-A 2
 BC-B 3
 BC-C 4
 BC-D 5
 BC-E 6
 SC 7
 ST 8

Booklet Code

<input type="text"/>
<input type="radio"/> A
<input type="radio"/> B
<input type="radio"/> C
<input type="radio"/> D

Gender

Male <input type="radio"/>
Female <input type="radio"/>

PART - C

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Use HB Pencil to shade
Answers of your choice

Ed. CET 2015 - OMR ANSWER SHEET

SIDE I

SECTION I

USE BLACK BALL POINT PEN TO FILL THE SECTION

Hall Ticket Number

Booklet Number

Booklet Code
(Write A or B or C or D only)

I have carefully gone through the instructions given below and in the Question Booklet, I shall abide by them.

Signature of the Candidate

Signature of the Invigilator

సూచనలు :

- ఈ పత్రమును మడవడం కాని, చింపటం కాని, నలపడం లేదా పిన్నులు కొట్టడం చేయరాదు.
- వృత్తములో సమాధానములను గుర్తించుటకు హెచ్.బి. పెన్సిలు మాత్రమే వాడండి.
- హెచ్.బి. పెన్సిలుతో సమాధానానికి సంబంధించిన గుర్తు గల వృత్తమును పూర్తిగా నింపండి.
- ఏదైనా సమాధానాన్ని మార్చాలనుకున్నప్పుడు దానిని రబ్బరుతో పూర్తిగా చెరిపి వేసి సరియైన సమాధానము గల వృత్తమును పూర్తిగా నింపండి.
- ప్రతి ప్రశ్నకు ఒక సమాధానాన్నే ఈ క్రింది సూచించిన విధముగా హెచ్.బి. పెన్సిలు తో నింపండి.

	వృత్తమును సరిగా నింపుట				వృత్తమును తప్పుగా నింపుట			
1. మీ సమాధానము (1) అయినచో	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. మీ సమాధానము (2) అయినచో	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. మీ సమాధానము (3) అయినచో	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
4. మీ సమాధానము (4) అయినచో	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

- పై సూచనలను పాటించనిచో, మీ సమాధానములు పరిశీలించబడవు.
- OMR Sheet లో లోపమున్నచో మరియు Blank OMR Sheet ను, Question Paper Booklet లో లోపమున్నచో అదే కోడ్ ఉన్న మరియు Question Paper Booklet ను invigilator నుండి పరీక్ష ప్రారంభంలోనే తీసుకొనండి.
- OMR Sheet సైడ్ II లో బుక్ లెట్ కోడ్ ను, మెథడాల్ జీ, రింగము, రిజర్వేషన్ కేటగిరి మరియు సరైన సమాధానములను (Answers) సూచించు వృత్తమును హెచ్.బి. పెన్సిలు తో నింపండి.

INSTRUCTIONS :

- Do not Fold, Tear, Wrinkle or Staple this sheet.
- Use HB Pencil only to darken the circles corresponding to the answers.
- Completely fill the circle corresponding to the answer for every question with HB pencil.
- If you wish to change any answer, erase it fully with eraser and mark the correct answer.
- Mark only one choice for each question as indicated.

	Correct way of marking				Incorrect way of marking			
1. If your answer is (1)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. If your answer is (2)	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. If your answer is (3)	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
4. If your answer is (4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

- In case you do not follow the above instructions, your answers are likely to be rejected.
- If the OMR Sheet or Question Paper Booklet is defective ask the invigilator to replace with Blank OMR sheet or same Code question paper respectively in the beginning of the Test.
- On Side-II of OMR Sheet Mark the circle pertaining to your Booklet code, Methodology, Gender, Reservation Category and correct answers with HB Pencil.



