

A.I.E.E. Regn. No. :
(To be filled by Office)



SRI RAMACHANDRA UNIVERSITY

(Declared under Section 3 of the UGC Act, 1956)

Accredited by NAAC with 'A' Grade

Porur, Chennai - 600 116

Affix your latest
Passport size
photograph here.

**APPLICATION FORM FOR ALL INDIA ENTRANCE EXAMINATION - 2015
FOR B.D.S. DEGREE COURSE**

NAME OF THE CANDIDATE:
(IN BLOCK LETTERS)

ENTRANCE EXAMINATION:
CENTRE OPTED

Details of application & examination fee (Demand draft for Rs.500 should be enclosed along with application form)	DD No..... Date..... Bank Name: Branch:
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IMPORTANT

Candidates should complete the check list and submit it with application.

CHECK LIST

Application form duly filled in (only self attested photo copies to be submitted)	Enclosed Put a tick
Photocopy of the H.S.C. (+2) equivalent examination Hall Ticket, if appeared for H.S.C. or equivalent Examination in March/April 2015	<input type="checkbox"/>
Mark statement(s) issued by (State Board/CBSE/ISC or any other equivalent authority) if already passed +2 Examination	<input type="checkbox"/>
Birth Certificate for proof of age (if date of birth is not given in the H.S.C .Mark Statement or Transfer Certificate)	<input type="checkbox"/>
Transfer Certificate/Migration Certificate	<input type="checkbox"/>
Conduct Certificate issued by the Head of the Institution last studied	<input type="checkbox"/>
Community Certificate to be enclosed in the case of SC/ST or BC/OBC candidates	<input type="checkbox"/>
Hall ticket duly filled in with photograph affixed and signed – Original	<input type="checkbox"/>
Hall ticket duly filled in with photograph affixed and signed – Duplicate	<input type="checkbox"/>
Attendance sheet duly filled in with photograph affixed and signed	<input type="checkbox"/>
D.D. for Rs.500/- drawn in favour of "Sri Ramachandra University" payable at Chennai towards application & examination fee	<input type="checkbox"/>

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(Note : Please fill in each column in your own handwriting and put a tick mark (✓) wherever necessary and strike off the portion not applicable. Incomplete application form will be rejected summarily).

1.	a) Name of the Candidate (AS PER CERTIFICATE IN BLOCK LETTERS)	:	
	b) Expand the initials	:	
	c) Complete address (with District, State & PIN CODE) to which communication is to be sent	:	
	d) Phone No. with STD Code	:	Residence : Mobile :
	e) E-mail	:	
2.	a) Father's Name	:	
	b) Mother's Name	:	
3.	Sex	:	<input type="checkbox"/> Male <input type="checkbox"/> Female
4.	a) Date of birth and age	:	<input type="text"/> Age: <input type="text"/>
	b) Place of birth, District and State	:	<input type="text"/>
5.	Nationality and Religion	:	<input type="text"/>
6.	Community (self attested Photocopy to be enclosed)	:	<input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> BC/OBC <input type="checkbox"/> OTHERS
7.	a) Whether appearing for the H.S.C (+2) Examination in March/April 2015	:	YES <input type="checkbox"/> NO <input type="checkbox"/>
	b) If Yes, give details and enclose Photocopy of H.S.C (+2) Hall Ticket	:	Registration No. : Name of the Board :

8.	If already passed H.S.C (+2) a) Details of examination Passed	:	HSC Academic	CBSE	ISC	Any other equivalent Examination
	b) Registration No. Month and Year of passing the qualifying examination	:	Registration No. : Month & Year:			
9.	Name and address of the Recognized School where studying / qualified	:				
10. Marks obtained in the qualifying examination (Enclose self attested Photocopy of Mark Statement(s)) Please tick (✓) against the subjects appeared for at the H.S.C. (+2) Examinations.						

SUBJECT	Put ✓ mark	MARKS OBTAINED	MAXIMUM MARKS	MINIMUM MARKS FOR PASS
ENGLISH				
PHYSICS				
CHEMISTRY				
BIOLOGY				
BOTANY				
ZOOLOGY				
TOTAL				

DECLARATION BY THE CANDIDATE

I declare that the information furnished by me herein are true and correct. In case any information furnished herein is found to be incorrect or any document is found to be forged, I agree to forego my claim for admission and abide by the decision of the University authorities.

I further declare that I have read the prospectus furnished with the application form fully and understood the contents therein clearly and I hereby undertake to abide by the conditions prescribed therein.

Place :

Signature of the Candidate

Date :

Signature of the Parent/Guardian



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HALL TICKET
FOR ALL INDIA ENTRANCE EXAMINATION - B.D.S. DEGREE COURSE - 2015

Name and Address of the Candidate (IN BLOCK LETTERS):
(same as in Column 1(c) of application)

Name : Mr/Ms.....

Address:.....

.....

.....

State :PIN code:

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Mobile:Phone

Affix your latest
Passport size
photograph and
put your signature
on the
photograph

.....
(Signature of the Candidate)

(FOR OFFICE USE ONLY)

REGISTRATION No. :

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(WILL BE ASSIGNED BY OFFICE)

EXAMINATION CENTRE :

DATE : **31.05.2015 (SUNDAY)**

TIME : **2.30 p.m. to 5.30 p.m.**

Signature of the
Issuing Authority

.....
Signature of the Candidate
(To be signed in the Examination Hall)

Important Note : Candidates are instructed to report at the Examination Hall at least half-an-hour before the scheduled time. Black Ballpoint pen will be provided in the Examination Hall.

(Turn over for instructions)

INSTRUCTIONS TO CANDIDATES

- HALL TICKET MUST BE PRODUCED AT THE TIME OF ENTRANCE EXAMINATION WITHOUT FAIL. NO CANDIDATE SHALL BE ALLOWED TO WRITE THE ENTRANCE EXAMINATION WITHOUT THE HALL TICKET.
- MERE ADMISSION TO THE ENTRANCE EXAMINATION DOES NOT CONFER ON THE CANDIDATE ANY RIGHT OF ADMISSION TO THE COURSE OF STUDY APPLIED FOR.
- Candidates **will not be allowed** to carry any textual material, printed or written, bits of papers or any prohibited materials such as pen, pencil, calculators, mobile phones, paging devices or any other object/device including Ballpoint pen that is likely to be of unfair assistance inside the examination hall.
- No candidate will be allowed to go outside the examination hall till completion of the first one hour duration.
- **Black Ball point pen for shading in the OMR Answer Sheet will be provided in the Examination Hall. Hence, candidates need not bring pens to the examination hall.**
- Candidates shall maintain perfect silence and attend to their papers only. Any conversation or gesticulation or disturbance in the examination hall will be deemed as misbehaviour. If any candidate is found to be misbehaving or using unfair means or resorting to impersonation, his/her candidature will be cancelled and he/she will be liable to be debarred from taking any Entrance Examination of the University.
- All candidates appearing for the All India Entrance Examination shall be required to sign in the attendance sheet and also affix left hand thumb impression to record their presence.
- The OMR answer sheet of the candidates should be handed over to the Hall Superintendent along with the question booklet. If any candidate fails to do so, his/her candidature shall be cancelled.



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Duplicate

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(same as in Column 1(c) of application)

Name : Mr/Ms.....

Address:.....

.....

.....

State :..... PIN code:

--	--	--	--	--	--	--	--

Mobile:Phone

Affix your latest
Passport size
photograph and put
your signature on
the photograph

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(Signature of the Candidate)

(FOR OFFICE USE ONLY)

REGISTRATION No. :

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ATTENDANCE SHEET

FOR ALL INDIA ENTRANCE EXAMINATION FOR B.D.S. DEGREE COURSE - 2015

COURSE	DATE	TIME
B.D.S. DEGREE COURSE	31.05.2015 (Sunday)	2.30 p.m. to 5.30 p.m.

EXAMINATION CENTRE :

Affix your latest
Passport size colour
photograph and put
your signature on
the photograph

Name : Mr/ Ms.....
(Name in block letters)

.....
(Signature of the Candidate)

THE FOLLOWING DETAILS TO BE FILLED IN THE EXAMINATION HALL IN THE PRESENCE OF HALL SUPERINTENDENT AND CHIEF SUPERINTENDENT

REGISTRATION No. :	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>										
Question Book Code.:	OMR Sheet No.:										
<table border="1"><tr><td></td></tr></table> Left Thumb impression of the Candidate (To be affixed in the Exam Hall only)		Signature of the Candidate (To be signed in the Exam Hall only)									
Signature of Hall Superintendent	Signature of Chief Superintendent										