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| **Three Year Law Course**  **Sem. III to VI, Oct/ Nov. 2015** |

**Old Syllabus**

**Pattern – 50-50**

**SHIVAJI UNIVERSITY, KOLHAPUR**

**Circular No. 394 Exam of Oct/ Nov. 2015**

Final Programme of the Three Year Law Course Sem. III to VI Examination to be held in **Oct/ Nov. 2015**.

1. Candidates are requested to be present at their respective places of examination FIFTEEN MINUTES before the time appointed for setting of the First paper and TEN MINUTES before the time of setting of each subsequent paper. They are forbidden to take any book or paper into the examination hall.

**2. The Written Examination Place will be held at :**

Kolhapur 1) Shahaji Law College

2) B. V’s New Law College

Sangli 3) N.S. Soti Law College

4) B. V’s New Law College

Satara 5) Ismail Sahab Mulla Law College

Karad 6) B.V’s Y. C. Law College, Malkapur

Phaltan 7) Law College, Phaltan

The Written examination will be conducted in the following order :

**Second Year of the Three Year Law Course (Semester- III) Up to April/ May2016**

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| **Time : 10:30 a.m. to 12:30 p.m.** | | | | |
| **Date** | **Day** | **Paper** | **Subject** | **Code** |
| 26/11/2015 | Thursday | I | Jurisprudence | 35503 |
| 28/11/2015 | Saturday | II | Family Law - II | 35504 |
| 01/12/2015 | Tuesday | III | Property Law Including Transfer of Property Act and Easement Act | 35505 |
| 03/12/2015 | Thursday | IV | Company Law | 35506 |
| 05/12/2015 | Saturday | V | Human Rights and International Law | 35507 |
| 08/12/2015 | Tuesday | VI | Environmental Law Including Laws for the Protection of Wild Life etc. | 35508 |
| 10/12/2015 | Thursday | VII | Interpretation of Statutes | 35509 |
| 12/12/2015 | Saturday | VIII  Opt. Paper | A) Insurance Law (No Exam.) | 35510 |
| B) Criminology and Penology | 35511 |
| C) Banking Law Including Negotiable  Instrument Act. (No. Exam.) | 35512 |
| 15/12/2015 | Tuesday | IX | Professional Ethics, Accountancy for Lawyers and Bar Bench Relations. | 35513 |
| 17/12/2015 | Thursday | X | Public Interest Lawyering, Legal Aid and Para Legal Services. | 35514 |

**Second Year of The Three Year Law Course –(Semester- IV) Up to April / May, 2016**

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| **Time : 10:30 a.m. to 12:30 p.m.** | | | | |
| **Date** | **Day** | **Paper** | **Subject** | **Code** |
| 27/11/2015 | Friday | I | Jurisprudence | 35515 |
| 09/12/2015 | Wednesday | II | Family Law - II | 35516 |
| 11/12/2015 | Friday | III | Property Law Including Transfer of Property Act and Easement Act | 35517 |
| 14/12/2015 | Monday | IV | Company Law | 35518 |
| 16/12/2015 | Wednesday | V | Human Rights and International Law | 35519 |
| 18/12/2015 | Friday | VI | Environmental Law Including Laws for the Protection of Wild Life etc. | 35520 |
| 21/12/2015 | Monday | VII | Interpretation of Statutes | 35521 |
| 23/12/2015 | Wednesday | VIII  Opt. Paper | A) Insurance Law (No Exam.) | 35522 |
| B) Criminology and Penology | 35523 |
| C) Banking Law Including Negotiable Instrument Act. (No. Exam.) | 35524 |
| 28/12/2015 | Monday | IX | Professional Ethics, Accountancy for Lawyers and Bar Bench Relations. | 35525 |

**Third Year of The Three Year Law Course – (Semester- V) Up to April / May2016**

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| **Time : 2:30 p.m. to 4:30 p.m.** | | | | |
| **Date** | **Day** | **Paper** | **Subject** | **Code** |
| 17/12/2015 | Thursday | I | Criminal Procedure Code Juvenile Justice Act and Probation of Offenders Act. | 35527 |
| 19/12/2015 | Saturday | II | Law Of Evidence | 35528 |
| 22/12/2015 | Tuesday | III | The Civil Procedure and Limitation Act. | 35529 |
| 26/12/2015 | Saturday | IV | Arbitration Conciliation and Alternate Dispute Resolution System. | 35530 |
| 29/12/2015 | Tuesday | V | Labour Law | 35531 |
| 31/12/2015 | Thursday | VI | Land Laws | 35532 |
| 02/01/2016 | Saturday | VII & VIII | Taxation Law | 35533 |
| 05/01/2016 | Tuesday | VII & VIII | Trusts, Equity and Fiduciary Relationship | 35534 |
| 07/01/2016 | Thursday | VII & VIII | Women and Law & Law Relating to Child. | 35535 |

**Third Year of The Three Year Law Course –(Semester- VI) Up to April / May2016**

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| **Time : 2:30 p.m. to 4:30 p.m.** | | | | |
| **Date** | **Day** | **Paper** | **Subject** | **Code** |
| 16/12/2015 | Wednesday | I | Criminal Procedure Code Juvenile Justice Act and Probation of Offenders Act. | 35538 |
| 18/12/2015 | Friday | II | Law Of Evidence | 35539 |
| 21/12/2015 | Monday | III | The Civil Procedure and Limitation Act. | 35540 |
| 23/12/2015 | Wednesday | IV | Arbitration Conciliation and Alternate Dispute Resolution System. | 35541 |
| 28/12/2015 | Monday | V | Labour Law | 35542 |
| 30/12/2015 | Wednesday | VI | Land Laws | 35543 |
| 01/01/2016 | Friday | VII & VIII | Taxation Law | 35544 |
| 04/01/2016 | Monday | VII & VIII | Trusts, Equity and Fiduciary Relationship | 35545 |
| 06/01/2016 | Wednesday | VII & VIII | Women and Law & Law Relating to Child. | 35546 |

**Note :**

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| 1 | Students should see their Seat No. and Name in the Name-list and mistakes if any should be communicated to this office immediately. |
| 2 | All Candidates are requested to confirm their Examination Seat Number as well as place of the examination on the Notice Board of the University/Colleges at least two days before the date of the Examination. The candidate should write correct Seat No. on each Answer Book. If candidate writes wrong seat no. on Answer Book, the performance of the Candidate at the said subjects will not be considered. |
| 3 | Candidate should write answers in **Blue Ink Only**. |
| 4 | Cellular Phone, Scientific programmable Calculator, Pager & Digital Diary or any other means, which can be used for unfair practice, are not allowed in the examination hall. |
| 5 | The examination programme is subject to change. If there is any change it will be communication in due course However, the University will not be responsible for the loss or inconvenience caused to the candidate. |
| 6 | Seating arrangement is made date wise and subject wise, therefore, candidates are requested to see their seating arrangement one day before the date of examination. |
| 7 | The examinee should confirm the customized time table on his hall ticket with final time table at his college at least two days prior to the actual date of Examination.  **Sd/-** |

**Kolhapur - 416 004. Shri. M.A. Kakade**

**Date :- 12/10/2015 Controller of Examinations**