



**SWAMI RAMA  
HIMALAYAN  
UNIVERSITY**  
[www.srhu.edu.in](http://www.srhu.edu.in)

Swami Ram Nagar, Jolly Grant, Dehradun, Uttarakhand (India)  
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# **PGMEE – 2016**

**Post-Graduate Medical Entrance Examination – 2016**

**FOR ADMISSION INTO VARIOUS POST-GRADUATE MEDICAL PROGRAMMES AT  
HIMALAYAN INSTITUTE OF MEDICAL SCIENCES**



**Information Brochure & Application Form**

## AT A GLANCE

<b>IMPORTANT DATES</b>		
•	<b>Last date for submission of application forms</b>	<b>11<sup>th</sup> January, 2016 (Monday)</b>
•	<b>Date of Uploading of Admit Cards on the University website(www.srhu.edu.in)</b>	<b>By 25<sup>th</sup> January, 2016 (Monday)</b>
•	<b>Date &amp; Time of Entrance Examination</b>	<b>31<sup>st</sup> January, 2016 (Sunday) 10:00 A.M. To 01:00 P.M.</b>
•	<b>Declaration of Result</b>	<b>By 02<sup>nd</sup> week of February, 2016</b>

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**Application Fee :** Application form complete in all respect must be accompanied with a draft of ₹ 3500/- (Rupees three thousand five hundred only) drawn in favour of “Swami Rama Himalayan University” payable at State Bank of India, Jolly Grant (Branch code No- 10580), Dehradun.

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### IMPORTANT

Be it known to all that there is no management quota in the University or its Constituent Colleges/Schools. The admissions to all the post-graduate medical programmes offered by the University through its constituent college i.e. Himalayan Institute of Medical Sciences are made purely on merit of the Entrance Examination conducted by the University. Public, in general, is informed that Swami Rama Himalayan University or its constituent college i.e. Himalayan Institute of Medical Sciences have never authorized/solicited any person(s) or any agent(s) for admissions in the Post-Graduate medical programmes offered by the University through Himalayan Institute of Medical Sciences. Therefore, public is cautioned to be aware of unscrupulous person(s)/agents/ advertisements. None of the Authority(ies) of the University or Himalayan Institute of Medical Sciences shall be responsible, if students/wards are cheated on this account.

No claim for refund of fee, paid for PGMEET – 2016, shall be entertained.

# CONTENTS

	<b>Page No.</b>
1. Introduction	<b>i</b>
1.1 About the Institute	
2. Definitions	<b>i</b>
3. Ban on Ragging	<b>i-ii</b>
4. Programmes offered with seats available	<b>ii-iii</b>
5. Eligibility Criteria	<b>iv</b>
6. Fee Structure	<b>iv</b>
7. Pattern & Syllabus of Examination	<b>iv</b>
8. Schedule of Examination	<b>iv</b>
9. Centre for Examination	<b>iv</b>
10. Instructions for completing and sending the Application Form	<b>v-vi</b>
11. Admit Card	<b>vi</b>
12. Instructions for Examination	<b>vi-viii</b>
12.1 The Answer Sheet	
12.2 Marking System	
12.3 Rough Work	
13. Merit List	<b>viii</b>
14. Declaration of Result	<b>viii-ix</b>
14.1 Rules for Re-Checking/Re-Evaluation of answer sheets and Verification of marks	
14.2 Legal Jurisdiction	
15. Preservation of Records	<b>ix</b>
16. Instructions for Counseling/Admission	<b>ix-x</b>
<b>Appendix I - Application form for PGMEET – 2016</b>	<b>xi</b>
<b>Appendix II - Fee Structure</b>	<b>xii</b>
<b>Appendix III - Specimen copy of Authority Letter</b>	<b>xiii</b>
<b>Appendix IV - Specimen copy of undertaking regarding authorization</b>	<b>xiv</b>
<b>Appendix V - Specimen copy of Affidavit against ragging - by the student</b>	<b>xv</b>
<b>Appendix VI - Specimen copy of Affidavit against ragging - by Parent/Guardian</b>	<b>xvi</b>
<b>Appendix VII - Specimen copy of Permanent resident certificate of Uttarakhand</b>	<b>xvii</b>
<b>Appendix VIII - Checklist (before sending the Application for PGMEET - 2016)</b>	<b>xviii</b>

## 1. INTRODUCTION

The '**Swami Rama Himalayan University**' is established by the Uttarakhand Act No. 12 of 2013 and came into existence vide Notification No. 101/12/xxiv(6)/2013 dated 12<sup>th</sup> March, 2013 issued by the Department of Higher Education, Govt. of Uttarakhand. The University is promoted by the 'Himalayan Institute Hospital Trust' (HIHT), a society registered under Society Registration Act 1860 and founded by HH. Dr. Swami Rama of the Himalayas, a great visionary, sage and humanitarian. For further details about the University please visit our website [www.srhu.edu.in](http://www.srhu.edu.in).

The University invites application from the eligible candidates for admission into various Post-Graduate medical Programmes conducted by its constituent medical college, **Himalayan Institute of Medical Sciences** for the academic year 2016 - 17.

### 1.1 ABOUT THE INSTITUTE



The Himalayan Institute of Medical Sciences is the pioneer Post-Graduate Medical Institute in Uttarakhand State since 2001 with an unique model of education in the country. Emphasis is on community oriented medical education focusing on preventive, promotive, curative health care, evolving a new pattern of medical education and health care by incorporating a spiritual basis of life in relation to health and modern technology and training students in the science and art of medicine, matching with international standards.

The Institute is situated in the foothills of the Himalayas on the Dehradun – Rishikesh Highway, 25 kms from Dehradun and 18 kms from Rishikesh. The Institute presently has a 750 bedded multi speciality Hospital along with residences for Doctors and Staff.

The College also has the hostel & mess facility inside the campus & provides excellent accommodation to all students.

## 2. DEFINITIONS

- (i) **“PGMEE”** means Post-Graduate Medical Entrance Examination.
- (ii) **“Qualifying Examination”** means Examinations on the result of which the candidate becomes eligible to apply for the Post-Graduate Medical Entrance Examination.
- (iii) **“Eligible Candidates”** means a candidate, who satisfies the requirement of eligibility as prescribed by M.C.I.

## 3. BAN ON RAGGING

The Campus of the University is ragging free.

**Definition :** Ragging means causing, inducing, compelling or forcing a student whether by way of a practical joke or otherwise to do any act which detracts from human dignity or violates his person or exposes him to ridicule or to forbear from doing any lawful act by intimidating, wrongfully restraining, wrongfully containing or injuring him or by using criminal force on him or by holding out to him any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Supreme court of India has defined ragging as a criminal offence.

**Warning :**

No leniency will be shown to the offenders involved in ragging. All students are requested to note and co-operate in keeping our University and its constituent colleges free from ragging.

**4. PROGRAMMES OFFERED WITH SEATS AVAILABLE****MD PROGRAMMES**

Srl. No.	Subject	Seats		All India	Permanent Residents of Uttarakhand					Total Seats	Duration
		Recognized	Permitted		Gen	SC	ST	OBC	Total		
1	Anesthesiology	3	1	2	1(UR)	1(UR)	-	-	2	4	<b>Three Years from the date of admission. However, exemption of one year shall be granted to students having a recognized two years Post-Graduate Diploma in the same subject.</b>
2	Anatomy	2	1	2	1(UR)	-	-	-	1	3	
3	Biochemistry	3	-	2	1(UR)	-	-	-	1	3	
4	Community Medicine	3	-	2	1(UR)	-	-	-	1	3	
5	General Medicine	10	-	6	2(UR) 1(WO)	1(UR)	-	-	4	10	
6	Microbiology	3	-	2	1(UR)	-	-	-	1	3	
7	Paediatrics	3	-	2	1(UR)	-	-	-	1	3	
8	Pathology	4	4	5	1(UR) 1(WO)	1(UR)	-	-	3	8	
9	Pharmacology	3	-	2	1(UR)	-	-	-	1	3	
10	Physiology	4	-	2	1(UR)	1(UR)	-	-	2	4	
11	Pulmonary Medicine (Tb & Respiratory Diseases)	0	1	1	-	-	-	-	-	1	
12	Radio-diagnosis	3	-	2	1(UR)	-	-	-	1	3	
13	Radio-therapy	0	3	2	1(UR)	-	-	-	1	3	
14	Dermatology, Venereology & Leprosy	0	1	1	-	-	-	-	-	1	
<b>TOTAL</b>		<b>41</b>	<b>11</b>	<b>33</b>	<b>15</b>	<b>4</b>	<b>-</b>	<b>-</b>	<b>19</b>	<b>52</b>	

## **MS PROGRAMMES**

Srl. No.	Subject	Seats (Recognized)	All India	Permanent Residents of Uttarakhand					Total Seats	Duration
				Gen	SC	ST	OBC	Total		
1	Otorhinolaryngology (E.N.T.)	2	1	1(UR)	-	-	-	1	2	Three Years from the date of admission. However, exemption of one year shall be granted to students having a recognized two years Post-Graduate Diploma in the same subject.
2	General Surgery	8	5	1(UR) 1(WO)	1(UR)	-	-	3	8	
3	Obstetrics & Gynecology	4	2	1(UR)	1(UR)	-	-	2	4	
4	Ophthalmology	4	2	1(UR)	1(UR)	-	-	2	4	
5	Orthopedics	4	2	1(UR)	1(UR)	-	-	2	4	
<b>TOTAL</b>		<b>22</b>	<b>12</b>	<b>6</b>	<b>4</b>	<b>-</b>	<b>-</b>	<b>10</b>	<b>22</b>	

## **DIPLOMA PROGRAMMES**

Srl. No.	Subject	Seats (Recognized)	All India	Permanent Residents of Uttarakhand					Total Seats	Duration
				Gen	SC	ST	OBC	Total		
1	Diploma in Child Health	2	1	1(UR)	-	-	-	1	2	Two years from the date of admission.
2	Diploma in Obstetrics & Gynecology	2	1	1(UR)	-	-	-	1	2	
3	Diploma in Orthopedics	2	1	1(UR)	-	-	-	1	2	
4	Diploma in Medical Radio-diagnosis	3	2	1(UR)	-	-	-	1	3	
<b>TOTAL</b>		<b>9</b>	<b>5</b>	<b>4</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4</b>	<b>9</b>	

UR= Unreserved, WO=Women

**Note:-** Total available seats may increase subject to grant of permission by the Ministry of Health & Family Welfare, Govt. of India.

In case of seat/s under Permanent Residents of Uttarakhand Category remaining vacant, the same shall be filled by the candidates of All India Category. A rebate of 26% in Tuition fee shall be given to the candidates, who are admitted under the Permanent Residents of Uttarakhand Category.

**Admitted candidates are required to serve the Himalayan Institute of Medical Sciences as Senior Residents for a minimum period of 01 (One) year after passing their programme. All admitted Candidates shall furnish a service bond to this effect.**



## 5. ELIGIBILITY CRITERIA

- (i) A candidate, who holds M.B.B.S. degree from a recognized medical college or a foreign medical degree included in the Schedules to the Indian Medical Council Act, 1956 and who has obtained permanent registration either from the Medical Council of India (MCI) or any of the authorized State Medical Council (SMC) after completing 12-months compulsory rotating internship shall be eligible to take this examination.
- (ii) However, a candidate who, after passing the final qualifying examination (M.B.B.S. or the foreign medical degree recognized by MCI), is undergoing 12-months compulsory rotating internship and is likely to complete the same by 31<sup>st</sup> March, 2016 can take up this examination, such candidates will have to submit a certificate from the head of institution that he/she will be completing internship by 31<sup>st</sup> March, 2016. They shall not be eligible for admission unless he/she has completed the compulsory rotating internship by 31<sup>st</sup> March, 2016 and obtained permanent registration.
- (iii) The candidates who have obtained M.B.B.S. degree from the Medical Colleges which are not recognized by MCI shall not be eligible to appear in this examination.

## 6. FEE STRUCTURE

**The fee structure for various PG Medical Programmes – 2016 is given in Appendix-II.**

## 7. PATTERN & SYLLABUS OF PGMEE - 2016

- (i) There will be one paper of 3 (three) hours duration containing 250 **Multiple Choice Questions** consisting of all the subjects of M.B.B.S. curriculum.
- (ii) The questions will be single response **objective type**.
- (iii) The tentative number of questions from each subject will be as given below:-  
  
Anatomy (10), Physiology (10), Biochemistry (10), Pharmacology (10), Pathology (15), Microbiology (10), Forensic Medicine (10), Social and Preventive Medicine (15), Ophthalmology (10), ENT (10), Medicine & allied (50), Surgery & allied (50), Obst & Gynae (30) and Paediatrics (10).
- (iv) The examination will be conducted in **English medium only**.

## 8. SCHEDULE OF PGMEE - 2016

The Post-Graduate Medical Entrance Examination – 2016 will be held on:

- **Date : 31<sup>st</sup> January, 2016 (Sunday)**
- **Time: 10:00 A.M. to 01:00 P.M.**

## 9. CENTRE FOR PGMEE - 2016

**The PGMEE - 2016 will be held in New Delhi.** Information about the allotted centre will be conveyed to the candidate through the uploaded Admit card for PGMEE – 2016 on the University website ([www.srhu.edu.in](http://www.srhu.edu.in)). The Candidate must make his/her own arrangements to reach the Examination centre well in advance.

## 10. INSTRUCTIONS FOR COMPLETING & SENDING THE APPLICATION FORM

- (i) A candidate seeking to appear in the PG Entrance Examination is required to send his/her application form in the prescribed format, given in the Information brochure (**Appendix-I**), which can be downloaded from the University website ([www.srhu.edu.in](http://www.srhu.edu.in)), along with self-attested photocopies of the requisite documents.
- (ii) The candidate should fill in the application form in his/her own handwriting (in capital letters) clearly and legibly. Candidates are advised to keep the Photo copy of the same for future correspondence.
- (iii) Furnishing of false information or suppression of material information in the application form will entail disqualification and shall render the candidate unfit for admission. If ineligibility is detected at any stage, the candidature/admission will be treated as cancelled and no further correspondence in this regard will be entertained. Further, the intimation in this regard will be sent to M.C.I.
- (iv) **Incomplete Application Form will be rejected and no correspondence will be entertained by the University in this regard.**
- (v) It will be the responsibility of the candidate to ensure that the correct address is filled in the Application Form. **The University shall not be responsible for any loss in transit or for incorrect address given by the applicant in the Application Form.**
- (vi) A candidate should **not** submit more than one application.
- (vii) Since allotment of seats is made through counseling, candidates **don't** have to give their choice of subject at the time of submission of application form.
- (viii) **The Application Form must be accompanied with self-attested photocopies of the following documents :**
  - (a) Date of birth certificate or High School certificate containing date of birth.
  - (b) Mark sheets of M.B.B.S. examinations (all professional examinations).
  - (c) M.B.B.S. degree or Provisional passing certificate.
  - (d) Internship completion certificate or certificate from the head of the institution that the candidate will be completing the internship by 31<sup>st</sup> March, 2016.
  - (e) Permanent/Provisional registration certificate issued by M.C.I./State Medical Council.
  - (f) Caste certificate in case of S.C./ S.T./ O.B.C. candidates (If applicable).
  - (g) Permanent resident certificate issued by the designated authority (DM/SDM) for candidates claiming to be the Permanent resident of Uttarakhand (as given in **Appendix - VII**) (If applicable).
  - (h) Two self addressed registered envelopes.
  - (i) Two recent passport size colored photographs (photographs should be same as affixed on the application form).
- (ix) Application form complete in all respect along with a Demand draft of ₹ 3500/- (Rupees three thousand five hundred only) should be sent to the **Controller of Examinations, Swami Rama Himalayan University, Swami Ram Nagar, Jolly Grant, Dehradun 248016 (Uttarakhand)** by Speed Post/Registered Post or deposited by hand at the office of the Controller of Examinations. Application received after the prescribed last date shall be rejected.
- (x) **Demand Draft should be drawn in favour of "Swami Rama Himalayan University" payable at State Bank of India, Jolly Grant (Branch code No- 10580), Dehradun.**

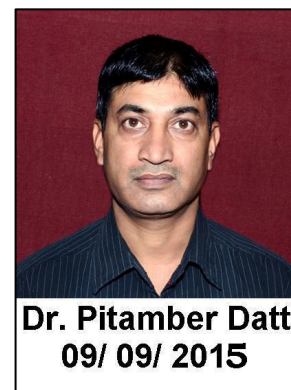


**(xi) Photograph :**

Recent high contrast clear passport size colored photographs are required. Polaroid photographs are NOT acceptable.

**(a)** Photographs must be snapped on or after 01-09-2015.

**(b)** Photograph must be taken with the name of the candidate (as mentioned in the application form) and date of taking photograph. **(as per the sample given)**



**(SAMPLE)**

**(c)** The name & date on the photograph must be clear and legible.

**(d)** Applicants should not wear any cap, goggles, while being photographed.

**(e)** One photograph should be **pasted** (NOT stapled) on the Application Form.

**(f)** Few identical photographs should be kept in reserve.

**(xii)** The Candidate is required to go through the check list before sending his/her application form **(as given in Appendix - VIII)**.

## **11. ADMIT CARD**

**(i)** On the basis of information given in the Application form, admit cards of provisionally eligible candidates will be uploaded on the University website ([www.srhu.edu.in](http://www.srhu.edu.in)) by 25<sup>th</sup> Jan, 2016.

**(ii) The candidate can also check the List of Rejected Applications (if any) posted on the website.**

**(iii)** Only those candidates, who are in possession of a valid Admit Card issued by the University, shall be allowed to enter the examination centre. The Candidate shall also bring his/her PAN Card/Aadhaar Card/Voter Card/Driving License for his/her identification.

**(iv)** Candidates are advised to preserve their Admit Cards in good condition till the process of admission is completed.

## **12. INSTRUCTIONS FOR EXAMINATION**

**(i)** The Candidate should report at the Examination centre on Sunday, **31<sup>st</sup> January, 2016 at 9:30 A.M.** No candidate will be allowed to enter the examination hall after 9:45 A.M.

**(ii)** The Examination will start sharp at 10:00 AM. No candidate shall be allowed to leave the examination hall before the expiry of the examination.

**(iii)** Temporary absence, during examination, for using urinal/toilet is not permissible.

**(iv)** The Candidate must bring their own black ball point pen, pencils and eraser.

- (v) No candidate should carry any textual material, printed or written, bits of papers or any other material except the Admit Card (without envelope) inside the examination hall. If a candidate is found to be copying/conversing with other candidates/ to have in his/her possession papers, notes or books, he/she shall be disqualified from taking this Examination and the next one or two such examinations according to the nature of offence and the matter be reported to MCI for necessary action.
- (vi) Candidates shall maintain silence and attend to their papers only. Any disturbance in examination hall shall be deemed as misconduct and the candidate shall forfeit the right to continue to write in the examination. The decision of the Centre superintendent shall be final and binding on candidate.
- (vii) Cellular phones, pagers, calculators or any other electronic gadgets are strictly prohibited in the Examination hall.
- (viii) In case of any unfair means, action shall be taken as per provisions made by the Swami Rama Himalayan University in this regard.

## 12.1 THE ANSWER SHEET

- (i) The Answer Sheet (OMR Sheet) will be provided with the pre-printed sealed question booklet. **Do not open / break the seal before the announcements in the examination hall.**
- (ii) The Candidates are advised to read the instructions written on the answer sheet carefully and follow it for marking the answers.
- (iii) The Answer Sheet used will be scanned by an Optical Scanner.
- (iv) All entries are to be made with **black ball point pen** only.
- (v) **It is advisable to mark the appropriate answer with a pencil first, so that if any correction is considered later on, it can be easily erased. The appropriate answer should be darkened with a black ball point pen only, when the candidate is sure about the answer.**

No change in answer once marked with pen is allowed. Use of eraser or white fluid on the Answer sheet is not permissible as the Answer sheets are machine gradable and it may lead to wrong evaluation.

- (vi) On the Answer Sheet, write your Name, Roll Number, booklet number and set in the boxes provided and darken the appropriate circles below the boxes very carefully. (The Candidate must also sign in the appropriate box provided for that purpose.)
- (vii) The Roll number, Booklet number and set as filled by the candidate in the Answer Sheet will be accepted as final for the purpose of evaluation. When these numbers are not written or written wrongly, the answer sheet will not be evaluated. The candidate will be solely responsible for any error, omission in filling up the Roll Number, booklet number and set.
- (viii) Each MCQ will consist of a stem which may be in the form of a question or an incomplete statement and four responses labeled a, b, c and d. Candidates should indicate the most appropriate answer by darkening the appropriate circle completely by **black ball point pen only**. Candidate should not indicate the answer in any other way like tick mark, cross, dot, line etc.

	Correct way of marking				Incorrect way of marking			
1. If your answer is (A)	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. If your answer is (B)	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. If your answer is (C)	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
4. If your answer is (D)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

- (ix) Candidates have to submit the answer sheet at the end of examination to the invigilator on duty.

## 12.2 MARKING SYSTEM

All questions will be objective type with four (a,b,c,d) choices of which, only one will be the most appropriate answer.

For each correct response, a candidate shall be awarded **four** marks. **One** mark will be deducted for every wrong response. **Zero** mark will be given for the questions not attempted. More than one answer indicated against a question will be considered as incorrect response and will attract **one** negative mark.

## 12.3 ROUGH WORK

All rough work should be done in the blank pages provided at the end of Question booklet only.

## 13. MERIT LIST

- (i) Candidates securing less than 50% marks (40% in case of SC/ST/OBC candidates) in the entrance examination will not be considered for admission.
- (ii) In case of two or more candidates obtaining equal marks at the PGMEE – 2016 (i.e. in case of a tie) the following procedure shall be adopted for preparing the final merit list (it is important to note that in such cases, candidates, who have done M.B.B.S. from Indian Universities will get priority over foreign medical graduates):-
- First Level** : The candidate, having more marks in the final year of M.B.B.S. University examination, shall get priority. If the tie still persists, then –
  - Second Level** : The candidate, having higher aggregate percentage marks in all the University examinations of M.B.B.S. programme (taken together), shall get priority. If the tie still persists, then –
  - Third Level** : Candidate who is older in age shall get priority.

## 14. DECLARATION OF RESULT

- (i) The Result of PGMEE – 2016, shall be declared by 02<sup>nd</sup> week of February, 2016.
- (ii) The merit list will be displayed on the notice board of the University & will also be made available on University website ([www.srhu.edu.in](http://www.srhu.edu.in)).
- (iii) Result of the individual candidate will not be communicated on telephone or by post.

## 14.1 RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS AND VERIFICATION OF MARKS

- (i) A candidate shall be allowed to take with him/her the question booklet on the date of examination after returning the OMR answer sheet to the invigilator on duty.
- (ii) Answer keys to the questions shall be uploaded in the University website on 02<sup>nd</sup> Feb, 2016.
- (iii) Any candidate desirous of obtaining a copy of his/her evaluated answer sheet, may apply to the Controller of Examinations of the University within 07 days from declaration of the result of PGMEET-2016.
- (iv) There shall be no re-checking/re-evaluation of answer sheets and verification of marks of the PGMEET-2016. No correspondence in this regard will be entertained.

## 14.2 LEGAL JURISDICTION

All disputes pertaining to the conduct of examination by the University and allotment of seats in various subjects shall fall within the jurisdiction of Hon'ble High Court of Uttarakhand only.

## 15. PRESERVATION OF RECORDS

The records of candidates (PGMEET – 2016), who are either not qualified or not admitted to any of the P.G. degree/diploma programmes shall be preserved **only till 30<sup>th</sup> September, 2016**.

## 16. INSTRUCTIONS FOR COUNSELING/ADMISSION

- (i) The date of Counseling will be intimated to the successful candidates separately and posted on the University website also. However the candidates are required to remain in touch with the examination office to avoid any inconvenience.
- (ii) The allotment of seats shall be made to the candidates through personal appearance and strictly on the basis of merit cum choice.
- (iii) **In case any candidate is unable to appear in person on the notified date for counseling,** he/she can send his/her authorized representative with an authority and undertaking letter as given in **Appendix-III** and **Appendix-IV** along with requisite original documents. The allotment made to the authorized representative shall be binding on the candidate.
- (iv) Failure to report for counseling on the scheduled date and time shall result in cancellation of the claim of the candidate to the seat.
- (v) The candidate appearing for allotment by personal appearance or through his/her authorized representative should bring the following documents **in original** along with 2 sets of attested photocopies of the same:
  - (a) Call Letter issued by University for counseling
  - (b) Admit Card of Post-Graduate Medical Entrance Examination (PGMEET) – 2016.
  - (c) High School/Higher Secondary certificate for proof of age.
  - (d) Mark sheets of M.B.B.S. examinations (all professional examinations).
  - (e) Internship completion certificate/certificate from the head of the Institution that the candidate will be completing the internship by 31<sup>st</sup> March, 2016.
  - (f) M.B.B.S. degree/provisional passing certificate.
  - (g) Valid permanent/provisional registration certificate issued by MCI/State Medical Council.
  - (h) Permanent resident certificate issued by designated authority (DM/SDM) for candidates claiming to be permanent resident of Uttarakhand as given in **Appendix-VII** (If applicable).
  - (i) Six recent colored passport size photographs (as pasted in the Application Form).

- (j) Recent Character Certificate from the head of the institution last attended/or from a Gazetted officer.
- (k) Any other relevant certificate or document. e.g. – Caste certificate in case of S.C./S.T./O.B.C. candidates (if applicable).
- (l) Affidavit against ragging from Candidate & parent as per **Appendix - V & VI.**  
**(Note: The above undertaking is to be given on a non – judicial notarized stamp paper of ₹ 10/-)**

**Candidates without original documents will not be allowed to participate in the counseling (allotment by personal appearance/authorized representative).**

- (vi) The candidates will have the right to choose any one of the seats available at the time of his/her counseling and the same will be allotted to him/her.
- (vii) Presence of candidate or his/her authorized representative for allotment of seat, on a notified date, does not mean that a seat of his/her choice shall necessarily be allotted to him/her, as the same shall depend upon the availability of a seat.
- (viii) Allotment letter will be issued on the day of counseling to the person who appears for counseling.
- (ix) The candidates who do not appear for allotment in person or through an authorized representative, on notified date, or who reject the available seats for allotment or those who do not join the allotted programme by the last date of joining mentioned in the allotment letter, shall forfeit their claim for a seat, which shall then be allotted to the candidate next in the merit list.
- (x) Admitted candidates, must join their programme latest by **30<sup>th</sup> April, 2016**. If they do not join, they shall forfeit their claim for a seat.
- (xi) If a candidate after taking admission to the allotted programme, discontinues the PG programme, or his/her admission is cancelled by the institution for any reason, he/she shall forfeit the claim for a seat.
- An admitted candidate shall be allowed to withdraw his/her admission from the programme till 25<sup>th</sup> May, 2016 with forfeiture of only admission fee.
  - If an admitted candidate withdraws his/her admission from the programme during 26<sup>th</sup> May to 30<sup>th</sup> May, 2016, admission fee & tuition fee for (01) one year shall be forfeited.
  - If an admitted candidate discontinues the programme after the last date of admission, he/she shall be required to deposit the fee for the entire duration of the programme.
- (xii) Before joining the programme, candidates are required to get themselves registered with Uttarakhand Medical council
- (xiii) While reporting for admission, all the relevant certificates/documents in original are to be submitted. These original documents shall be kept with the institution till completion of the programme.
- (xiv) No oral enquiry would be entertained by the authorities. Candidates are requested to communicate in writing. They must take special care to indicate their rank number, roll number, name and postal address in their letter. It should also be signed.
- (xv) Canvassing directly or indirectly for allotment of seats or adjustments thereafter would lead to disqualification of their candidature. Influencing the staff by unfair means would lead to serious consequences for all concerned. The candidates or their relatives visiting University for seeking change of the allotment would face disqualification, since such visit would be treated as trespassing.
- (xvi) The authorities are not obliged to enter into any correspondence with candidates, unless it is an absolute necessity.



# SWAMI RAMA HIMALAYAN UNIVERSITY

(APPENDIX - I)

(Established Under Section 2 (f) of UGC Act 1956 vide Uttarakhand Act No. 12 of 2013)

## APPLICATION FORM

### FOR POST-GRADUATE MEDICAL ENTRANCE EXAMINATION (PGMEE) – 2016

<b>(TO BE FILLED IN CAPITAL LETTERS)</b>		<b>Surname</b>	<b>Name</b>	<b>Middle Name (if any)</b>	<b>PHOTOGRAPH NOT TO BE ATTESTED</b>  ( Taken after 01 <sup>st</sup> Sept, 2015 )		
1.	<b>Applicant's Name</b>						
2.	<b>Father's/ Husband's Name</b>						
3.	<b>Mother's Name</b>						
4.	<b>Sex</b>		5.	<b>D.O.B.</b>			
6.	<b>Permanent Resident of Uttarakhand (Yes/No)</b>		7.	<b>Category (GEN/SC/ST/OBC)</b>			
8.	<b>Address for Correspondence</b>						
		<b>Telephone No. (with STD Code)</b>		<b>Mobile No.</b>			
9.	<b>Email Id</b>		10.	<b>Visible Identification mark</b>			
<b>EDUCATIONAL QUALIFICATION</b>							
11.	<b>Examination (M.B.B.S.)</b>	<b>Institution/ University</b>	<b>Subjects</b>	<b>Marks obtained /Total marks</b>	<b>% age of Marks</b>	<b>Attempts Taken</b>	
	<b>First Prof.</b>						
	<b>Second Prof.</b>						
	<b>Final Prof. Part - I</b>						
	<b>Final Prof. Part - II</b>						
12	<b>Internship : Completed/Likely to be completed on</b>						
<b>DECLARATION:</b> I sincerely affirm that I have read all the instructions regarding PGMEE - 2016 conducted by the Swami Rama Himalayan University. I will abide by these instructions. I also affirm that the statement made and information furnished by me in the Application Form is true and correct. If however, it is found that any information furnished here is fraudulent, incorrect or untrue, immaterial particulars, I realize that I am liable to criminal prosecution and my selection & admission to the programme is liable to be cancelled.							
<b>Date &amp; Place</b>		<b>(Left hand vertical thumb impression)</b>		<b>(Applicant's Signature)</b>			



**FEE STRUCTURE FOR MD/MS/DIPLOMA PROGRAMMES – 2016**

Srl. No.	Subject	Admission Fee (One Time)	Tuition Fee*	
			All India	Permanent residents of Uttarakhand
1.	MD (Anatomy) MD (Physiology) MD (Biochemistry)	₹ 50,000/-	₹ 2,00,000/- P.A	₹ 1,48,000/- P.A
2.	MD (Community Medicine) MD (Pharmacology) MD (Microbiology)	₹ 50,000/-	₹ 3,00,000/- P.A	₹ 2,22,000/- P.A
3.	MD (Pathology)	₹ 50,000/-	₹ 8,00,000/- P.A	₹ 5,92,000/- P.A
4.	MD (General Medicine) MD (Paediatrics) MD (Radio-diagnosis) MD (Anesthesiology) MD (Pulmonary Medicine (Tb & Respiratory Diseases)) MD (Dermatology, Venereology & Leprosy) MD (Radio-therapy)	₹ 50,000/-	₹ 14,00,000/- P.A.	₹ 10,36,000/- P.A.
	MS (General Surgery) MS (Orthopedics) MS (Obstetrics & Gynecology) MS (Ophthalmology) MS (Otorhinolaryngology)			
5.	Diploma in Medical Radio-diagnosis (D.M.R.D.) Diploma in Orthopedics (D. Ortho.) Diploma in Obstetrics & Gynecology (D.G.O.) Diploma in Clinical Health (D.C.H.)			

**\*with progressive increase of 10% every year**

NOTE : (i) This fee does not include enrolment fee, examination fee, hostel fee, vaccination & mess charges and the same will be charged separately. In case a candidate is not able to complete the programme in stipulated period of time, he/she shall pay the tuition fee as well as hostel charges, till he/she completes the pre-requisite condition of the University examinations.

ii) Refundable security of Rs. 2,00,000 (Two Lakhs only) shall have to be deposited at the time of admission.

iii) Staying at hostel is mandatory for all selected candidates.

(iv) Admitted candidates shall be eligible to receive a stipend as decided by the University.

# SWAMI RAMA HIMALAYAN UNIVERSITY

(Established Under Section 2 (f) of UGC Act 1956 vide Uttarakhand Act No. 12 of 2013)  
Swami Ram Nagar, Jolly Grant, Dehradun- 248016 Uttarakhand Ph: 01352471600

## POST-GRADUATE MEDICAL ENTRANCE EXAMINATION

### MD/MS/DIPLOMA PROGRAMMES – 2016

#### AUTHORITY LETTER

#### (for candidates not appearing in person)

I, Dr.----- son / daughter / wife of Dr./ Mr. -----

----- bearing Roll no. ----- placed at Rank no. -----

----- for Post-Graduate Medical Entrance Examination - 2016 for admission into MD/ MS/Diploma

Programmes, do hereby authorize Mr./Ms./-----, son / daughter / wife

of Dr. / Mr. -----, R/o -----

-----to represent me on -----

(date) before the committee for allotment of seat in MD / MS / Diploma Programmes. The signatures and

the photograph of above named Mr. / Ms, ----- are attested below.

Photograph of  
the candidate  
attested by  
Gazetted Officer

Photograph of  
the  
representative  
attested by the  
candidate

\_\_\_\_\_  
Signature of Candidate  
Date:.....

Name : \_\_\_\_\_  
Roll no.: \_\_\_\_\_ Rank \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of authorized representative

Date:.....

# SWAMI RAMA HIMALAYAN UNIVERSITY

(Established Under Section 2 (f) of UGC Act 1956 vide Uttarakhand Act No. 12 of 2013)  
Swami Ram Nagar, Jolly Grant, Dehradun- 248016 Uttarakhand Ph: 01352471600

## POST-GRADUATE MEDICAL ENTRANCE EXAMINATION MD/MS/DIPLOMA PROGRAMMES – 2016

### UNDERTAKING REGARDING AUTHORIZATION (for candidates not appearing in person)

I, Dr. ----- son / daughter / wife of  
Dr. / Mr. ----- aged about -----years bearing Roll. no. -----  
----- placed at rank no. ----- in Post-Graduate Medical Entrance Examination- 2016 for admission into  
MD / MS / Diploma Programmes, do hereby solemnly affirm and undertake that the decision of my authorized  
representative, Mr./Ms/ ----- son / daughter / wife of Dr.  
/ Mr. ----- aged about ----- years regarding selection / rejection of the  
seat on the date of personal appearance shall be binding on me and I shall not have any claim whatsoever, other  
than the decision taken by my authorized representative on my behalf on -----.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of authorized person

Date:.....

Date:.....

Name : -----

Roll no. : -----

Rank : -----

Address : -----  
-----

## **AFFIDAVIT BY THE STUDENT**

**Before the Dean, Himalayan Institute of Medical Sciences, Swami Rama Himalayan University,  
Swami Ram Nagar, Jolly Grant, Dehradun - 248016**

1. I, Dr. \_\_\_\_\_ (full name of student) S/o/D/oMr./Mrs. \_\_\_\_\_, having been admitted to Himalayan Institute of Medical Sciences, have seen a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.  
Declare this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent  
Name:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

NOTARY

**AFFIDAVIT BY PARENT/GUARDIAN**

**Before the Dean, Himalayan Institute of Medical Sciences, Swami Rama Himalayan University,  
Swami Ram Nagar, Jolly Grant, Dehradun - 248016**

1. I, Mr./Mrs. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of, Dr. \_\_\_\_\_ (full name of student) having been admitted to Himalayan Institute of Medical Sciences, have seen a copy of the UGC regulations on curbing the menace of ragging in higher educational institutions, 2009, (hereinafter called the " Regulations"), carefully read and fully understood the provisions contained in the said regulations.
2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he /she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the regulations
  - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent

Name:

Address:

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year)

Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) after reading the contents of this affidavit.

NOTARY

**SPECIMEN COPY OF PERMANENT RESIDENT CERTIFICATE FOR**  
**CANDIDATES CLAIMING TO BE PERMANENT RESIDENT OF**  
**UTTARAKHAND**

स्थायी निवास प्रमाण-पत्र  
 (शासनादेश संख्या 2588/एक-4/सा0 प्र0/2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती/.....पुत्र/पुत्री/.....

पत्नी श्री.....निवासी ग्राम/मोह./वार्ड.....तहसील.....

जिला.....उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्गत करने से पूर्व निर्धारित समस्त मानदंडों की भली भांति जाँच कर ली गई है, और मै जांच से पूर्णतया सन्तुष्ट हूँ।

हस्ताक्षर जिलाधिकारी/उप-जिलाधिकारी

नाम :

मोहर



**POST-GRADUATE MEDICAL ENTRANCE EXAMINATION - 2016****CHECKLIST**

**Before sending your application set for PGMEE – 2016, make sure it is comprised of all the necessary documents, in the following order :-**

Srl. No.	Documents
1.	Demand Draft of ₹ 3500/- (Rupees three thousand five hundred only) should be drawn in favour of “ <b>Swami Rama Himalayan University</b> ” payable at <b>State Bank of India, Jolly Grant (Branch code No- 10580), Dehradun.</b>
2.	<b>Completely filled - Application Form for PGMEE - 2016.</b>
3.	Self attested photocopy of Date of birth certificate or High School certificate containing date of birth.
4.	Self attested photocopy of Mark sheets of M.B.B.S. examinations (all professional examinations).
5.	Self attested photocopy of M.B.B.S. degree or Provisional passing certificate.
6.	Self attested photocopy of Internship completion certificate / certificate from the head of the Institution that the candidate will be completing the internship by 31 <sup>st</sup> March, 2016.
7.	Self attested photocopy of Permanent/Provisional registration certificate issued by M.C.I./State Medical Council.
8.	Self attested photocopy of Caste certificate in case of S.C./ S.T./ O.B.C. candidates (If applicable).
9.	Self attested photocopy of Permanent Resident certificate issued by designated authority (DM/SDM) for candidates claiming to be Permanent Resident of Uttarakhand as given in Appendix-VII (If applicable).
10.	Two self addressed registered envelopes.
11.	Two recent passport size colored photographs (photographs should be same as affixed on the application form).