

**SWAMI RAMA
HIMALAYAN
UNIVERSITY**
www.srhu.edu.in

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PMEE – 2016

Pre-Medical Entrance Examination – 2016

**For Admission in M.B.B.S. Programme at
Himalayan Institute of Medical Sciences**



Information Brochure

AT A GLANCE

IMPORTANT DATES		
•	Facility to apply online starts on	15th January, 2016 (Friday)
•	Last date for submission of applications	15th April, 2016 (Friday)
•	Date of Uploading of List of Rejected Applications(if any) on university website	By 02nd May, 2016 (Monday)
•	Candidates whose applications are rejected may remove the deficiency between	02nd to 07th May, 2016
•	Date of Uploading of Admit Cards on the University website	By 12th May, 2016 (Thursday)
•	Date & Time of Entrance Examination	22nd May, 2016 (Sunday) (10:00 A.M. To 12:30 P.M.)
•	Declaration of Result	By 10th June, 2016

Online Application fee : (₹ 2000) + Transaction Charges as applicable

For NRI/PIO Candidates : US \$75 + Transaction Charges as applicable

IMPORTANT

1. Be it known to all that there is no management quota in the University or its Constituent Colleges/Schools. The admissions to MBBS programme offered by the University through its constituent college i.e. Himalayan Institute of Medical Sciences is made purely on merit of the Entrance Examination conducted by the University. Public, in general, is informed that Swami Rama Himalayan University or its constituent college i.e. Himalayan Institute of Medical Sciences have never authorized/solicited any person(s) or any agent(s) for admissions in the MBBS programme offered by the University through Himalayan Institute of Medical Sciences. Therefore, public is cautioned to be aware of unscrupulous person(s)/agents/advertisements. None of the Authority(ies) of the University or Himalayan Institute of Medical Sciences shall be responsible, if students/wards are cheated on this account.
2. If for some unforeseen reasons the examination can not be held on the scheduled date, it shall be held on the next suitable day as decided by the University
3. No claim for refund of fee, paid for PMEE – 2016, shall be entertained.

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1. INTRODUCTION

The '**Swami Rama Himalayan University**' is established by the Uttarakhand Act No. 12 of 2013 and came into existence vide Notification No. 101/12/xxiv(6)/2013 dated 12th March, 2013 issued by the Department of Higher Education, Govt. of Uttarakhand. The University is promoted by the 'Himalayan Institute Hospital Trust' (HIHT), a society registered under Society Registration Act 1860 and founded by HH. Dr. Swami Rama of the Himalayas, a great visionary, sage and humanitarian. For further details about the University please visit our website www.srhu.edu.in.

The University invites application from the eligible candidates for admission in Bachelor of Medicine and Bachelor of Surgery (M.B.B.S.) programme conducted by its constituent medical college, **Himalayan Institute of Medical Sciences** for the academic year 2016 - 17.

1.1 ABOUT THE INSTITUTE



The Himalayan Institute of Medical Sciences is the pioneer Post-Graduate Medical Institute in Uttarakhand State since 2001 with an unique model of education in the country. Emphasis is on community oriented medical education focusing on preventive, promotive, curative health care, evolving a new pattern of medical education and health care by incorporating a spiritual basis of life in relation to health and modern technology and training students in the science and art of medicine, matching with international standards.

The Institute is situated in the foothills of the Himalayas on the Dehradun – Rishikesh Highway, 25 kms from Dehradun and 18 kms from Rishikesh. The Institute presently has a 750 bedded multi speciality Hospital along with residences for Doctors and Staff. The College has separate hostels and vegetarian mess facilities for boys and girls inside the campus and provides excellent

accommodation to all students. Staying in the hostel is compulsory for every student.

The duration of M.B.B.S. programme will be four and a half years followed by one year of compulsory rotatory internship. The curriculum is based on the directives of the Medical council of India.

2. DEFINITIONS

- (i) **"PMEE"** means Pre – Medical Entrance Examination.
- (ii) **"SRHU"** means Swami Rama Himalayan University.
- (iii) **"Qualifying Examination"** means Examinations on the result of which the candidate becomes eligible to apply for the Pre – Medical Entrance Examination.
- (iv) **"Eligible Candidates"** means a candidate, who satisfies the requirement of eligibility as given in PMEE-2016 Information Brochure.
- (v) **"Scheduled Castes/Scheduled Tribes/Other Backward Classes"** means Scheduled Castes/ Scheduled Tribes/Other Backward Classes as specified and laid down by the Government of India or any of the states/UTs Government.
- (vi) **"Physically Handicapped"** means Physically Handicapped person as specified and laid down by the Government of India.

3. BAN ON RAGGING

The Campus of the University is ragging free.

Definition : Ragging means causing, inducing, compelling or forcing a student whether by way of a practical joke or otherwise to do any act which detracts from human dignity or violates his person or exposes him to ridicule or to forbear from doing any lawful act by intimidating, wrongfully restraining, wrongfully containing or injuring him or by using criminal force on him or by holding out to him any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Supreme court of India has defined ragging as a criminal offence.

Warning: No leniency will be shown to the offenders involved in ragging. All students are requested to note and co-operate in keeping the University and its constituent colleges free from ragging.

4. SEATS AVAILABLE

The total number of seats available for M.B.B.S. programme is **150 (One Hundred fifty)** for the academic session 2016-17.

Total Seats	Seat Allocation Policy & Distribution		
	Permanent Residents of the state of Uttarakhand (40% Seats)		All India Category (60% Seats)
	Through PMEE – 2016 Conducted by SRHU	Through UPMT – 2016 Conducted by Uttarakhand Government	Through PMEE – 2016 Conducted by SRHU
150	(35 Seats)	(25 Seats)	(90 Seats)

- (i) **40% seats are reserved for candidates, who are permanent residents of the state of Uttarakhand.** If these reserved seats remain vacant, then the said vacant seats shall be filled by All India category candidates, who have qualified in PMEE-2016 conducted by the University.
- (ii) **For the reserved seats as mentioned in sub-clause (i) above, the University shall comply with the State Government reservation policy as amended/applicable from time to time.**
- (iii) **26% rebate in the tuition fees only shall be given to the candidates, who are admitted under Permanent Resident category as mentioned in sub-clause (i) above.**
- (iv) Under the Physically handicapped category, only the candidates with locomotory disability of lower limbs (as per M.C.I. regulations) shall be considered.

5. ELIGIBILITY CRITERIA

5.1 AGE

- (i) Only those candidates, who have completed age of 17 years at the time of admission or will complete the age on or before 31st December of the year of their admission to the first year of M.B.B.S. programme are eligible to apply. Only Date of Birth recorded in the High School / I.C.S.E. or its equivalent certificate will be accepted.
- (ii) The upper age limit shall be 25 yrs as on 31st December of the year of entrance examination.

5.2 QUALIFICATION AND MINIMUM MARKS

(i) For Passed Candidates :

The candidate must have passed the 10+2, i.e. I.S.C./ intermediate examination, or its equivalent, after a period of 12 years of study from a recognized board (CBSE/ISC/State Board etc), the last two years of such study, comprising of **Physics, Chemistry, Biology/Biotechnology (which shall include practical test in these subjects) and mathematics or any other elective subject with English at a level not less than the core course for English** as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

The candidate must have passed in the subjects of Physics, Chemistry, Biology/Biotechnology and mathematics or any other elective subject with English individually and must have obtained:

- a) **A minimum of exact 60% (for SC/ST/OBC candidates a minimum of exact 50%) marks in aggregate in Physics, Chemistry and Biology/ Biotechnology, taken together.**

&

- b) **A minimum of exact 50% (for SC/ST/OBC candidates a minimum of exact 40%) marks separately in Physics, Chemistry and Biology/Biotechnology in the qualifying examination.**

(ii) For Appearing Candidates :

A candidate, who is appearing in the qualifying examination, i.e. 12th standard in 2016, whose result is awaited is also eligible to appear in the PMEE – 2016, **but he/she shall not be eligible for admission to the M.B.B.S. programme, if he/she does not pass the qualifying examination with the required pass percentage of marks as mentioned in sub-clause (i) above at the time of first round of Counseling.**

If an applicant is inadvertently allowed to take the PMEE - 2016 in violation of the admission requirements (eligibility criteria), he/she cannot, at a later date claim that he/she meets the eligibility criteria.

Following table will help in understanding the above eligibility criteria in short:-

Eligibility Criteria		
a) Age		
For All Candidates	Born on or between 01/Jan/1992 to 01/Jan/2000.	
b) For 12 th Passed Candidates : - Minimum Pass Marks Required (in exact % without rounding off)		
Subject	For General Candidates	For SC/ST/OBC Candidates
English	Pass only	Pass only
Physics	50%	40%
Chemistry	50%	40%
Biology/Biotechnology	50%	40%
Percentage(%) marks in aggregate in Physics, Chemistry and Biology/Biotechnology taken together	60%	50%
Mathematics or any other elective subject	Pass only	Pass only

6. FEE STRUCTURE

The Fee structure for M.B.B.S. Programme - 2016 is given in Appendix – I.

7. PATTERN OF PMEE - 2016

The Entrance Examination (PMEE -2016) will comprise of an objective type test of 200 Questions (four options with single correct answer) from Physics – 40 questions, Chemistry – 60 questions and Biology (Botany & Zoology) – 100 questions, to be answered on the specially designed Computerized (OMR) answer sheet using **Black Ball Point Pen only**.

The duration of the examination would be 150 minutes (2 hours & 30 minutes).

LANGUAGE OF THE QUESTION PAPER

The Question paper will be in English only.

8. SYLLABUS FOR PMEE - 2016

The syllabus for entrance examination will be as per the 10+2 examination (C.B.S.E. / I.S.C. / Uttarakhand Board or their equivalent).

9. SCHEDULE OF PMEE - 2016

The Pre-Medical Entrance Examination – 2016 will be held on:

- **Date :** 22th May, 2016 (Sunday)
- **Time:** 10:00 A.M. to 12.30 P.M.

10. CENTRES FOR PMEE – 2016

List of cities where Pre – Medical Entrance Examination – 2016 will be conducted is given in **Appendix – II**. The Candidate must make his/her own arrangements to reach the Examination centre well in advance.

11. INSTRUCTIONS FOR ONLINE SUBMISSION OF APPLICATION FORM AND PAYMENT OF FEE

A Candidate can apply for the Pre-Medical Entrance Examination (PMEE) - 2016 Online by logging onto website : www.srhu.edu.in

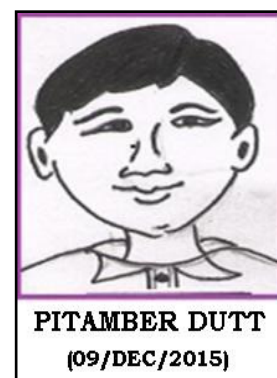
Candidate must download the Information Brochure and read it carefully to understand eligibility criteria and other requirements for submission of application form. After submitting the Online Application form, applicant will be redirected to SBI Collect Online Payment page.

Before submitting the online application form, make the following preparations

- (i) Candidates should have scanned images of his/her latest

(a) Photograph: Recent high contrast colored passport size photograph with white background (taken after 01/Dec/2015) indicating clearly name of candidate along with the date of taking the photograph as per the sample given:

Spectacles are allowed, if being used regularly (cap and goggles are not allowed). Polaroid & computer generated photos are not acceptable. Application not complying with these instructions or without clear photographs is liable to be rejected.



(SAMPLE)

(b) Signature : It should be clear and in running handwriting, preferably with a black sketch pen. Writing full name in capital letters would not be accepted as signature and application form would be liable for rejection.

Scanned images should be in JPG format only, of size between 10 to 200kb for photograph and between 10 to 100kb for signature (for uploading as part of submission of online application).

- (ii) Decide the payment method (Net banking/credit/debit card through SBI Collect Online Payment page) for paying ₹ 2000 + transaction charges as applicable (for NRI/PIO Candidates : US \$75 + Transaction Charges as applicable) as the online application fee.
- (iii) If a Candidate submits more than one Application form his/her candidature is liable to be cancelled and the application fee paid shall not be refunded.
- (iv) Once a candidate submits the online application, he/she shall not be allowed to change any of the details given the application form.
- (v) Applications submitted without payment of requisite fee shall not be considered.

Step by Step procedure to fill the online application form is already given on the website.

Note: The candidates need not to upload any document in online application, however they are advised to keep a printout of the confirmation page of their online Application form and fee receipt with them as reference for future correspondence.

IMPORTANT :

- Category (GEN/SC/ST/OBC) and(or) Subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/PH(Physically Handicapped)) benefits to claim a seat are limited to candidates, who are Permanent Residents of the state of Uttarakhand & applicable to 40% reserved seats only.
- As no documents are required to be uploaded with the online application form, the eligible candidates will be allowed to sit in the entrance examination on the basis of details given in the online application form, but at the time of counseling, the counseling board of the University shall decide on the basis of valid original documents of the candidate, whether he/she meets the eligibility criteria to be considered for allotment of seat and also to get the benefit of any applied category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/PH(Physically Handicapped)). If a candidate fails to produce the valid original documents in favor of his/her claim then he/she shall not be eligible to be considered for allotment of seat and(or) to get the benefit of category (GEN/SC/ST/OBC) and(or) subcategory (DPW (Defence Personnel Ward)/FF (Freedom Fighter)/PH(Physically Handicapped)), if applicable.

11.1 COMMON REASONS FOR REJECTION OF APPLICATION

To ensure that the application is not rejected, a candidate must go through the list of reasons for rejection, listed in Appendix-VII.

A list of rejected applications shall be displayed on the University website on or before 02nd May, 2016. The candidates, whose applications are rejected, may remove the deficiency between 02nd to 07th May, 2016. After 07th May, 2016 no correspondence in this regard shall be entertained.

12. ADMIT CARD

- (i) On the basis of information given in the Application form, admit cards of provisionally eligible candidates will be uploaded on the University website (www.srhu.edu.in) by 12th May, 2016. Candidate may please note that admit cards will not be sent by the post.
- (ii) The candidate should carefully examine the Admit Card for all entries made therein. In case of any discrepancy, the candidate should immediately inform the Controller of Examinations, 'Swami Rama Himalayan University', Ph: 0135-2471150 or email: coe@srhu.edu.in
- (iii) **The candidate can also check the List of Rejected Applications (if any) posted on the website.**
- (iv) Only those candidates, who are in possession of a valid Admit Card issued by the University, shall be allowed to enter the examination centre. The Candidate shall also bring his/her Photo ID proof in original for his/her identification (like : School ID Card/PAN Card/Aadhaar Card/Voter Card/Driving License).
- (v) Candidates are advised to preserve their Admit Cards in good condition till the process of admission is completed.

13. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL

13.1 GENERAL INSTRUCTIONS

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the important instructions announced in the Examination Hall.
- (ii) A candidate who does not possess the valid Admit Card shall not be allowed to enter the Examination Hall under any circumstances.
- (iii) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.

- (iv) **In no case a candidate, who comes after the commencement of the examination, shall be permitted to sit in the examination.**
- (v) **No candidate will be allowed to leave the examination hall till the examination is over.**
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Admit Card inside the Examination Hall.
- (vii) **Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadgets are strictly prohibited inside the Examination Hall.**
- (viii) Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall do not have smooth surface. They will also bring their own Black Ball Point Pens, of good quality.
- (ix) The Test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.

(x) **UNFAIR MEANS PRACTICE & BREACHES OF EXAMINATION RULES :**

(a) **Unfair mean practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but not limited to:**

- having in possession papers, books, notes, mobile phones, IT gadgets, calculators or any other material or information relevant to the examination;
- paying someone to write examination (impersonation) or prepare material;
- breaching examination rules;
- assisting another candidate to engage in malpractice;
- giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
- tearing of answer Sheet, any page of the Test booklet, etc.;
- contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination in the examination centre;
- taking away the answer sheet out of the examination hall/room;
- threatening or misbehaving with any of the officials connected with the conduct of the examinations or threatening any of the candidates; and
- using or attempting to use any other undesirable method or means in connection with the examination.

(b) **PUNISHMENT FOR USING UNFAIRMEANS PRACTICE**

During the examination/before/or later, if a candidate is found indulging in any of the above practices, he/she shall be deemed to have used unfair practice at the examination. Such candidates would be expelled & debarred from taking the examination in future too and shall also be liable for criminal action and /or any other action as deem fit by the University.

(c) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet to the invigilators on duty and that they have signed on the attendance sheet along with filling the other required details. In case the candidate does not hand over the Answer Sheet & takes away with him/her, it shall be taken as the use of unfair means & his / her case shall be dealt accordingly.

13.2 INSTRUCTIONS FOR EXAMINEE

- (i) **On commencement of the Test each candidate will be given a sealed Test Booklet. Do not open / break the seal before the announcements in the examination hall.**
- (ii) **Read carefully all the instructions given on the cover page of the Test booklet.**
The Candidate will ensure that the Test booklet contains the same number of pages as written on top of the cover page of the Test booklet.
- (iii) After which the candidates will fill in the required particulars on the cover page of the Test booklet with Black Ball Point Pen only.

13.2.1 THE ANSWER SHEET

- (i) The Answer Sheet will be provided with the pre-printed sealed Test booklet.
- (ii) The Candidates are advised to read the instructions written on the answer sheet carefully and follow it for marking the answers.
- (iii) The answer sheet used will be scanned by an Optical Scanner.
- (iv) All entries are to be made with **black ball point pen** only.
- (v) On the answer sheet write your Name at the space provided. Also write your Roll Number, Test booklet serial No., Test booklet code and Date of Birth in the boxes provided and darken the appropriate circles below the boxes very carefully.
- (vi) Sign in the appropriate box provided for this purpose.

13.2.2 CORRECT METHOD OF MARKING ANSWERS

- (i) **Use Black Ball Point Pen only to darken the appropriate circle. Mark should be dark and should completely fill the appropriate circle. Candidate should not indicate the answer in any other way (i.e. tick mark, Cross, dot line etc. are not accepted):**

	Correct way of marking				Incorrect way of marking			
1. If your answer is (A)								
2. If your answer is (B)								
3. If your answer is (C)								
4. If your answer is (D)								

- (ii) Each MCQ will consist of a stem which may be in the form of a question or an incomplete statement and four responses labelled A, B, C and D. One of the four responses only is the most appropriate answer.
- (iii) Please do not make any stray marks on the answer sheet.
- (iv) If more than one circle is darkened, or if the response is marked in a wrong manner to each question, it shall be treated as a wrong answer.
- (v) **It is advisable to mark the appropriate answer with a pencil first, so that if any correction is considered later on it can be easily erased. The appropriate answer should be darkened with a black ball point pen only when the candidate is sure about the answer,** No change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
- (vi) Candidate should not do any rough work or writing work on the Answer Sheet.
- (vii) Do not seek clarification on any item in the Test Booklet from the Invigilator or Supervisors. Use your own best judgment.

13.2.3 MARKING SYSTEM

All questions will be objective type with four (A,B,C,D) choices of which, only one will be the most appropriate. Each Correct answer shall be awarded ONE mark. There is no negative marking.

No mark will be given for the questions not attempted. More than one answer indicated against each question shall be considered as an incorrect response.

13.2.4 ROUGH WORK

All rough work should be done in the blank pages, provided at the end of Test Booklet, only.

14. MERIT LIST

Only Candidates, who secure a minimum of 50% (for SC/ST/OBC candidates 40%) marks in PMEE-2016 shall be considered eligible for M.B.B.S. Programme, however selection will be made on the basis of merit.

In case of two or more candidates securing equal marks in the PMEE-2016, the inter-se-merit of such candidates shall be determined in order of preference as follows:

- (i) Candidates securing higher marks in Biology in the Entrance examination.
- (ii) Candidates securing higher marks in Chemistry in the Entrance examination.
- (iii) Candidates with higher percentage of aggregate marks in English, Physics, Chemistry and Biology/Biotechnology, taken together, in the 10+2 (or equivalent) examination.
- (iv) In case tie still persists a candidate older in age shall get preference.

15. DECLARATION OF RESULT

The Result of PMEE – 2016, shall be declared by 10th June, 2016.

- (i) The Result will be displayed on the notice board of the University & will also be made available on University website (www.srhu.edu.in).
- (ii) Result of the individual candidate will not be communicated on telephone or by post.

15.1 RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS AND VERIFICATION OF MARKS

- (i) A candidate shall be allowed to take with him/her the Test booklet on the date of examination after returning the OMR answer sheet to the invigilator on duty.
- (ii) Answer keys to the questions shall be uploaded in the University website on 25th May, 2016.
- (iii) Any candidate desirous of obtaining a copy of his/her evaluated answer sheet, may apply to the Controller of Examinations of the University within 07 days from declaration of the result of PMEE-2016.
- (iv) There shall be no re-checking/re-evaluation of answer sheets and verification of marks of the PMEE-2016. No correspondence in this regard will be entertained.

15.2 LEGAL JURISDICTION

All disputes pertaining to the conduct of examination and allotment of seats shall fall within the jurisdiction of Hon' ble High Court of Uttarakhand at Nainital.

16. PRESERVATION OF RECORDS

The Records of Pre – Medical Entrance Examination – 2016 of the candidates, who are either not qualified in PMEE-2016 or not admitted in M.B.B.S. programme are preserved **till the 30th September of the year of conduction of examination.**

17. INSTRUCTIONS FOR COUNSELING / ADMISSION

- (i) The admission to the MBBS programme shall be made purely on the basis of merit obtained in PMEE-2016.
- (ii) The date for counseling/allotment of seats shall be intimated by the University to the eligible candidates, in the order of merit.
- (iii) At the time of counseling / allotment of seats for the M.B.B.S. programme, the candidate shall bring the following documents in **original**:
 - (a) High School certificate as proof of date of birth.
 - (b) Mark sheet of the qualifying examination.
 - (c) Pass Certificate of the qualifying examination.

- (d) Recent Character certificate from the school/college last attended.
- (e) Transfer Certificate / School leaving certificate.
- (f) Migration Certificate. (if applicable)*.
- (g) Gap Year Affidavit (if applicable).
- (h) Category and(or) Sub-Category Certificate issued by the competent authority, (if applicable) as given in Appendix-IV.
- (i) Admit Card of PMEE – 2016.
- (j) Six passport size photographs and two stamp size photographs.
- (k) Two Blank non judicial stamp papers of ₹ 10/- each for affidavit against ragging to be signed by student and parent.
- (l) Permanent resident certificate issued by designated authority (DM/SDM) – for candidates claiming to be permanent resident of Uttarakhand. (as given in Appendix – III).
- (m) Candidates who have passed their qualifying examination from abroad have to give equivalence certificate from the Association of Indian Universities (a Government of India agency).

****Migration Certificate to be submitted at the time of enrolment.***

- (iv) While reporting for admission, all the relevant certificates/documents in original are to be submitted. These original documents shall be kept with the institution till completion of the programme.
- (v) The candidate shall be required to complete the admission formalities including deposition of the required fees on or before the date specified in the allotment letter. Those who fail to complete the formalities and do not deposit their fee on or before the date specified in the allotment letter will lose their claim for admission in the programme.
- (vi) All admissions are subject to verification of authenticity of the original certificates/documents of the candidates. The decision of the admission committee regarding the eligibility of any applicant shall be final.
- (vii) In case a candidate is unable to appear in person on the notified counseling date, an authorized representative with an authority letter and undertaking regarding authorization **(as given in Appendix V & VI)** may be sent along with the requisite original documents. The allotment made to the authorized representative shall be binding on you. If you or your representative do not appear for allotment, it will be presumed that you are not interested in taking the admission and you will not be considered for next counseling (if any).
- (viii) Academic Session will commence from First week of August, 2016.**
- (ix) If a candidate after taking admission to the allotted programme, discontinues the M.B.B.S. programme, or his/her admission is cancelled by the institution for any reason, he/she shall forfeit the claim for a seat.
 - An admitted candidate shall be allowed to withdraw his/her admission from the programme till 25th Aug, 2016 with forfeiture of only admission fee.
 - If an admitted candidate withdraws his/her admission from the programme during 26th Aug to 29th Sep, 2016, admission fee & tuition fee for (01) one year shall be forfeited.
 - If an admitted candidate discontinues the programme after the last date of admission, he/she shall be required to deposit the fee for the entire duration of the programme.
- (x) No oral enquiry would be entertained by the authorities. Candidates are requested to communicate in writing. They must take special care to indicate their rank number, roll number, name and postal address in their letter. It should also be signed.
- (xi) Canvassing directly or indirectly for allotment of seats or adjustments thereafter would lead to disqualification of their candidature. Influencing the staff by unfair means would lead to serious consequences for all concerned. The candidates or their relatives visiting University for seeking change of the allotment would face disqualification, since such visit would be treated as trespassing.
- (xii) The authorities are not obliged to enter into any correspondence with candidates, unless it is an absolute necessity.

18. SCHOLARSHIP

There is a provision for Merit cum Means Scholarship to students admitted to the University on the basis of PMEE – 2016. This will be restricted to those students, who belong to hilly districts of Uttarakhand (not Haridwar, Dehradun & Udham Singh Nagar) and have also done their schooling from one of the hilly districts. Only those students shall be considered for merit scholarship, whose parent's total income from all sources does not exceed ₹ 25,000/- p.m. Merit list among the applicants shall be prepared on the basis of marks obtained in PMEE – 2016 and in the qualifying examination i.e. 10+2 examination. 50% weightage shall be given to marks obtained in PMEE – 2016 and 50% to 10+2 marks for preparing the merit list. Only those candidates shall be considered for grant of scholarship, who give an undertaking to serve in the rural areas of Uttarakhand for a minimum period of three years.

FEE STRUCTURE FOR M.B.B.S. PROGRAMME – 2016

Srl. No.	Professional with Duration	Tuition Fee (in ₹)		Educational material & other fee (in ₹)
		For Permanent Residents of Uttarakhand	For Others	
1.	First Professional (12 months)	6,47,500/-	8,75,000/-	10,000/-
2.	Second Professional (18 months)	10,73,000/-	14,50,000/-	15,000/-
3.	Final Professional Part – I (12 months)	7,84,000/-	10,60,000/-	10,000/-
4.	Final Professional Part – II (12 months)	8,62,500/-	11,66,000/-	10,000/-

In addition to the above fees a candidate shall be charged the following fees:

- (i) One time Admission fees ₹ 50,000/- for all categories.
- (ii) One time Refundable Security fees ₹ 50,000/- for all categories.
- (iii) Hostel Fee for Non-AC rooms shall be ₹ 60,000/- p.a. on twin sharing basis and for AC rooms ₹ 75,000/- p.a. on twin sharing basis.
- (iv) Single occupancy accommodation will be available for the final year students only. Hostel fee for Non AC single occupancy room shall be ₹ 1,00,000/- p.a. and for AC single occupancy room shall be ₹ 1,50,000/- p.a.
- (v) Mess charges as per actuals.
- (vi) Enrolment fee, University Examination fee & charges for hepatitis B vaccination shall be charged as per University rules.

Note:

- 1. The fees for First Prof. shall continue to be charged till the candidate passes out the First Prof. Exam.
- 2. The fees can be deposited in six monthly Instalments.
- 3. The candidate must pass Second Prof., Final Prof. Part – I & Final Prof. Part – II in 42 months. Otherwise extra tuition fees shall be charged @ ₹ 4,31,000/- for every six months for permanent residents of Uttarakhand & ₹ 5,83,000/- for Other candidates.

**LIST OF CITIES FOR CENTRES OF
PRE-MEDICAL ENTRANCE EXAMINATION – 2016**

Code No.	City
1	Chandigarh
2	Dehradun
3	Delhi
4	Jaipur
5	Lucknow

(Note: University reserves the right to change/cancel any centre under extra ordinary circumstances)

**SPECIMEN COPY OF PERMANENT RESIDENT CERTIFICATE FOR CANDIDATES
CLAIMING TO BE PERMANENT RESIDENT OF UTTARAKHAND**

(TO BE PRODUCED AT THE TIME OF COUNSELING)

स्थायी निवास प्रमाण-पत्र

(शासनादेश संख्या 2588/एक-4/सा0 प्र0/2001)

प्रमाणित किया जाता है कि श्री/कु0/श्रीमती/.....पुत्र/पुत्री/.....

पत्नी श्री.....निवासी ग्राम/मोह./वार्ड.....तहसील.....

जिला.....उत्तराखण्ड के स्थायी निवासी है।

यह भी प्रमाणित किया जाता है कि उक्त प्रमाण पत्र निर्गत करने से पूर्व निर्धारित समस्त मानदंडों की भली भांति जाँच कर ली गई है, और मैं जांच से पूर्णतया सन्तुष्ट हूँ।

हस्ताक्षर जिलाधिकारी/उप-जिलाधिकारी

नाम :

मोहर

**SPECIMEN COPY OF DIFFERENT CATEGORY/SUB-CATEGORY
CERTIFICATES OF UTTARAKHAND**

(TO BE PRODUCED AT THE TIME OF COUNSELING)

CERTIFICATE-1

FORMAT FOR Uttarakhand Backward Class (UKBC)

उत्तराखण्ड के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र (UKBC)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....

सुपुत्र/सुपुत्री श्री.....निवासी ग्राम.....

तहसील.....नगर.....जिला.....

उत्तराखण्ड राज्य की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तराखण्ड लोक सेवा
(अनुसूचित जातियों/अनुसूचित जनजातियों तथा पिछड़े वर्गों के लिए आरक्षण) अधिनियम.....
की अनुसूची.....के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि
श्री/श्रीमती/कुमारी.....उक्त अधिनियम.....द्वारा
निर्धारित क्रीमिलियर से आच्छादित नहीं है।

श्री/श्रीमती/कुमारी.....तथा अथवा उनका परिवार उत्तराखण्ड के ग्राम
.....तहसील.....नगर.....जिला.....में
सामान्यतः रहता है।

अभ्यर्थी के हस्ताक्षर :	हस्ताक्षर
दिनांक :	पूरा नाम
स्थान :	मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

CERTIFICATE-2

अनुसूचित जाति/जनजाति (UKSC/UKST)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....

सुपुत्र/सुपुत्री श्री.....निवासी गांव/शहर.....तहसील.....

जिला.....प्रदेश.....का जन्म.....जाति में हुआ था।

यह जाति अनुसूचित जाति/जनजातियों आदेश (संशोधन) एक्ट 1956 के अन्तर्गत भारत सरकार/उत्तराखण्ड शासन.....

.....सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

अभ्यर्थी के हस्ताक्षर :

हस्ताक्षर

दिनांक :

पूरा नाम

स्थान :

मोहर

जिला अधिकारी/अतिरिक्त जिला अधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

CERTIFICATE-3

CERTIFICATE OF LOCOMOTORS DISABILITY

(For admission in M.B.B.S. Programme - 2016)

Certificate No.:.....

Dated:.....

This is to certify that Mr./Ms. _____ Aged _____ years son/daughter of Mr. _____ R/o _____ is suffering from _____ (Name of disease) and has Permanent Physical Impairment (PPI) of left/right/Both Lower Limb. He/She is Locomotors disabled and has the percentage of _____ (in figure) _____ (in words) of (40%-70%) disability of lower limbs.

He/She is Eligible/NOT Eligible for admission in M.B.B.S. programme as per the MCI guidelines subject to his being otherwise medically fit.

Recent passport
size photograph of
the candidate duly
attested by the
issuing authority

Signature

Signature

Signature

Full Name

Full Name

Full Name

(Member No.1 of the Board)

(Member No.2 of the Board)

(Member No.3 of the Board)

Countersigned By the Chairman Board

उत्तराखण्ड के स्वतंत्रता सेनानी (Sub Category- Children of Freedom Fighters)

उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है

प्रमाणित किया जाता है कि श्री/श्रीमती
सुपुत्र/सुपुत्री श्री निवासी.....
के पुत्र/पुत्री/पुत्र के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती.....ने
स्वतंत्रता संग्राम में भाग लेने के कारण—(जो लागू न हो उसे काट दें)

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो, या
2. नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों, या
3. कम से कम 10 बेटों की सजा पायी हो, या
4. फरार घोषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. वीरगति प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हों, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हों, या
9. भूतपूर्व इण्डिया इंडिपेंडेंस लीग के प्रमाणित सदस्य हों।

टिप्पणी : ऐसे व्यक्ति जिन्होंने माफी मांगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जायेंगे।

यह भी प्रमाणित किया जाता है कि श्री/कुमारी.....
उपरोक्त स्वतंत्रता संग्राम सेनानी श्री/श्रीमती.....के पुत्र/पुत्री हैं अथवा उनके
पौत्र/पौत्री हैं तथा वह उन पर वास्तव में आश्रित हैं।

अभ्यर्थी के हस्ताक्षर

हस्ताक्षर जिला मजिस्ट्रेट

दिनांक :

नाम :

स्थान :

मोहर

उत्तराखण्ड सेना दल (Sub Category- Defence Personnel Wards)

अन्तिम यूनिट के ऑफिसर कमान्डिंग द्वारा प्रमाणित

प्रमाणित किया जाता है कि श्री.....पुत्र/पुत्री..... निवासी
गाँव/शहर.....तहसील.....जिला.....उत्तराखण्ड,
दिनांक.....को सेवानिवृत्त (Superannuated)/ युद्ध में मारे गये/अपंग हो गये। वे उस समय भारतीय
थल सेना, जल सेना/वायु सेना स्थानमेंके पद पर कार्यरत थे।

दिनांक : यूनिट कमान्डिंग ऑफिसर के हस्ताक्षर

स्थान : नाम :

मोहर

(जिला मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कुं..... निवासी गाँव/शहर.....
तहसील.....जिला..... उपरोक्त सेना दल के सेवानिवृत्त
(Superannuated)/युद्ध में मारे गये/अपंग हो गये कर्मचारी जो उत्तराखण्ड के स्थायी निवासी हैं/थे, के पुत्र/पुत्री हैं।

दिनांक : हस्ताक्षर जिला मजिस्ट्रेट

स्थान : नाम :

मोहर

SWAMI RAMA HIMALAYAN UNIVERSITY

(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

Pre-Medical Entrance Examination - 2016

AUTHORITY LETTER

(For candidates not appearing in person at the counseling)

I, _____ son/daughter/wife of
 Dr./Mr. _____ bearing Roll No. _____ placed at
 Rank _____ in Pre-Medical Entrance Examination-2016, for
 admission to Bachelor of Medicine and Bachelor of Surgery, do hereby authorize Mr./Ms.
 _____ son/daughter/wife of Dr./Mr.
 _____ R/o
 _____ to
 represent me on _____ (date) before the committee for
 allotment of seat in Bachelor of Medicine and Bachelor of Surgery. The signatures and the
 photograph of above named Mr./Ms. _____ are attested below:

Photograph of the
 candidate as pasted
 on the application
 form

 Signature of Candidate

Date : _____

Name : _____

Roll No. _____ Rank _____

Address: _____

Photograph of the
 representative
 attested by the
 candidate

 Signature of authorized representative

Date : _____

SWAMI RAMA HIMALAYAN UNIVERSITY

(Established u/s 2(f) of UGC Act, 1956 & enacted vide Act No. 12 of 2013 of Govt. of Uttarakhand)

Pre-Medical Entrance Examination – 2016

UNDERTAKING REGARDING AUTHORIZATION

(For candidates not appearing in person at the counseling)

I, _____ son/daughter/wife of
 Dr./Mr. _____ aged about _____ years
 bearing Roll No. _____ placed at rank no _____ in Pre-
 Medical Entrance Examination- 2016 for admission to Bachelor of Medicine and Bachelor
 of Surgery, do hereby solemnly affirm and undertake that the decision of my authorized
 representative, Mr./Ms. _____ son/daughter/wife of Dr./Mr.
 _____ aged about _____ years regarding
 selection/rejection of the seat on the date of personal appearance shall be binding on me
 and I shall not have any claim whatsoever, other than the decision taken by my authorized
 representative on my behalf on _____

 Signature of candidate

Date: _____

 Signature of authorized representative

Date: _____

Name : _____

Roll No.: _____

Rank : _____

Address : _____

LIST OF COMMON REASONS FOR REJECTION OF AN APPLICATION

An Application for PMEE – 2016 is liable to be rejected, for any of the following reasons:

Srl. No.	Reasons
1.	Offline Applications in any manner.
2.	Incomplete Online Application form in any manner.
3.	Online Applications not meeting the eligibility criteria.
4.	Submission of more than one online application form.
5.	Improper/Unclear/Missing Photograph and(or) Signature.
6.	Applications without fee shall not be considered. Fee paid only through SBI Collect online payment system is accepted.
7.	Applications submitted after the last date.
8.	Fee paid through Indian Postal Order / Demand Draft/ Pay Order/ Cheque/Cash, etc. would not be accepted in any circumstances. Such applications would stand rejected and no correspondence on this account will be entertained.