# **CUCET-2015: How to Apply**

- 1. Applicants are required to fill in the details in the form carefully. On submission of online application successfully the students will get successful completion message in the online case, In the offline case the candidate will get a message after reconciliation from the bankwithin 2-3 days.
- 2. A candidate may fill the form partially and login again to complete it later. Candidates will receive SMSs and Email alerts at the time of registration and after completing payment through online, in the offline case the student will get a message after reconciliation from SBI.
- 3. The entire application is in 8 stage process.

#### Stage 1:

4. From <u>www.cucet2015.co.in</u> website we can directly click on the apply button to go to the registration for the three programs UG,PGand RP link we can see.The following is the screen shot you will get once you click on Apply button from home page it will go the stage 2.

#### Stage2:

The following is the screen shot to apply the three programs UG, PG and RP. The candidate can click on any one link as per his/her choice.

|                              |                                     | ATTENDED TO A STATE |  | A DEMANDER IN PARTY |          | CENTRAL<br>UNIVESTITY<br>OF ADIMA |             |              |
|------------------------------|-------------------------------------|---------------------|--|---------------------|----------|-----------------------------------|-------------|--------------|
| Home                         |                                     | PUs                 | Important Dates  | Programs            | Syllabus | Apply                             | Co          | ntact Us     |
| 1) Ema<br>2) Scar<br>3) Scar | iil id<br>nned photo<br>nned signat | ure                 | ı <mark>r hand before app</mark><br>-cum-Debit card (for |                     | iode)    |                                   |             |              |
| S.No                         |                                     | ]                   | Name of Course   |                     | New      | Registration                      | Already Reg | istered User |
| 1                            |                                     | UG/Int              | egrated Programmes                                       |                     |          | Apply                             | Click to    | o Login      |
| 2                            |                                     | PG/Int              | egrated Programmes                                       |                     |          | Apply                             |             | o Login      |
| 3                            |                                     | Res                 | earch Programmes   |                     |          | Apply                             | Click to    | o Login      |
|                              |                                     |                     |  |                     |          |                                   |             |              |
| S.No                         |                                     |                     | Instr  | uctions             |          |                                   |             |              |
| 1                            |                                     |                     | How t  | to Apply            |          |                                   | Click her   | e to Read    |
| 2                            |                                     |                     | How  | to Pay              |          |                                   | Click her   | e to Read    |
| 3                            |                                     | G                   | uidelines to upload ph                                   | otographs and signa | tures    |                                   | Click her   | e to Read    |
| 4                            |                                     |                     | General I  | instructions        |          |                                   | Click her   | e to Read    |

### Stage 3:

- 5. The following is the screen shot for registration process into various program.
- 6. After successful registration candidate will get a mail and message to the respective register mail id and mobile.

| Home                  | PUs          | Important Dates  | Programs     | Syllabus                | Apply         | Contact Us     |
|-----------------------|--------------|------------------|--------------|-------------------------|---------------|----------------|
| FOR ADMISS            | ION TO PROGE | RAMMES IN CE     | NTRAL UNIVER | RSITIES OF HA           | ARYANA, JAMM  | IU, JHARKHAND, |
|                       | KFI          | RALA,RAJASTH     | KASHMIR,     | I NADU CUCE             | T 2015        |                |
|                       |              | VE APPLICATION 1 |              |                         |               |                |
| Registration D        |              | L'ATTLICATION I  | OR COMM      | egrateu i rograms       | (SI4/S years) |                |
| Personal Details      | 5            |                  |              |                         |               |                |
| Name *                |              |                  |              |                         |               |                |
| Email ID <sup>*</sup> |              |                  | Comfirm      | n Email ID <sup>*</sup> |               |                |
| Mobile No *           |              |                  | Date of      | Birth <sup>*</sup>      |               |                |
| Choose Passwor        | rd           |                  |              |                         |               |                |
| Log In Password *     |              |                  |              |                         |               |                |
| Confirm Password      | *            |                  |              |                         |               |                |
| Enter Verification    | Code *       |                  |              |                         |               |                |
|                       | Y30          | )KS 🤇            | •            |                         |               |                |
|                       |              | Sav              | e & Proceed  |                         |               |                |

### Stage 4:

The following is the screen shot for Registration Details of a particular candidate in to various program.

| CENI   | RAL UNI                            | VERSITIES       | СОММО  | N ENTRANCE  | E TEST (CUC    | ET 2015)   |            |
|--|------------------------------------|-----------------|--|---|----------------|--|------------|
|  |                                    | E)              |  |   | -SPACE         | <u>()</u>  | 2          |
|  |                                    |                 |  |   | Change Pas     | iword LogOut   |            |
| Home PUs   | s                                  | Important Dates | Programs   | Syllabus  | Apply          | Contact Us   |            |
| Registration Details   |                                    |                 |  |   |                |  |            |
| Personal Details   |                                    |                 |  |   |                |  |            |
|  |                                    | Ar              | pplication ID:   | UG15100107  |                |  |            |
| ather's Name: *  |                                    | ]               |  | Mother's Name: <sup>*</sup>   |                |  |            |
| iender:*   | SELECT GEN                         | ider 📼          | c  | Category: <sup>*</sup>  | SELECT CATEGOR | Y 💌  |            |
| Person with Disability:"   | SELECT DISA                        | ABILITY         | •  | Type of Disability:   | SELECT HANDICA | P TYP 🔍  |            |
| Nationality: <sup>*</sup>  | SELECT NAT                         | IO NALITY       |  | Kaahmiri Migrant:"  | SELECT         |  |            |
| Ward of Defence Personneli <sup>*</sup>  | SELECT                             | -               |  | State of Domicile:"   | SELECT HOMESTA | TE 💌   |            |
| Are you employed or not?: *  | SELECT                             | -               |  |   |                |  |            |
| Details of Qualifying Ex   | amination                          |                 |  |   |                |  |            |
|  |                                    |                 |  |   |                |  |            |
| Result Declared Re   |                                    |                 |  |   |                |  |            |
|  | sult Awaited<br>University / Beard | -               | Year of Passis   | ng *  | Percenté       | jú .   |            |
|  |                                    |                 |  | ng *  | Percenté       | <b>j e</b>   |            |
| N arms of  |                                    | -               |  | _   | Percenta       |  |            |
| Name of  |                                    |                 |  | _   | Percenta       | ) <b>.</b>   |            |
| Name of  |                                    |                 | · · · · · ·  |   | Percente       | ••   |            |
| Name of<br>Communication Details<br>Address Lins1."<br>District."  |                                    |                 |  | Address Line2.  |                |  |            |
| Name of<br>Communication Details<br>Address Ling1;"<br>District;"<br>PIN Code:"  |                                    |                 |  | Address Line2;  |                |  |            |
| Name of<br>Communication Details<br>Address Line1:"<br>District:"<br>PIN Code:"<br>Exam Contre   |                                    |                 |  | Address Line2;  |                |  |            |
| Name of<br>Communication Details<br>Address Linc1."<br>District."<br>PIN Codu?<br>Exam Centre<br>Examination Centre."  | University / Board                 |                 |  | Address Line2;  |                |  |            |
| Name of<br>Communication Details<br>Address Line1;"<br>District:"<br>PIN Code:"<br>Exam Centre<br>Examination Centre;"<br>Declaration  | University / Board                 | MCENTRE .       | the best of my ko  | Address Line2;<br>State;"<br>Land Line with STD Code;<br>nowledge, If found incorre | C SELECT STATE | The second secon | incelle d. |
| Name of<br>Communication Details<br>Address Uno1:"<br>District."<br>PIN Code:"<br>Exam Centre<br>Examination Contre."<br>Declaration<br>   | University / Board                 | MCENTRE         | the best of my ko  | Address Line2;<br>State;"<br>Land Line with STD Code;<br>nowledge, If found incorre | C SELECT STATE | The second secon | n celle d. |
| Name of<br>Communication Details<br>Address Line1;"<br>District:"<br>PIN Codes"<br>Exam Centres<br>Examination Contres:"<br>Declare than<br>Declare that the s<br>3) I functive that 1 will<br>S) Thereby declare that 1 a | University / Board                 | MCENTRE         | Phote head of my ke<br>cucct and pU's.<br>fight ity or terin.<br>district or finant<br>admission if 1 an<br>Verification Code" | Address Line2;<br>State;"<br>Land Line with STD Code;<br>nowledge, If found incorre | C SELECT STATE | The second secon | n celle d. |

### Stage 5:

In this stage a candidate can upload his/her photo and sign scan copy with the limited size.

|                                       | CENTRAL UN   | IVERSITIES CO      | OMMON H          | ENTRANCE T   | EST (CUCE)         | Г 2015)     |  |  |  |
|---------------------------------------|--|--------------------|------------------|--------------|--------------------|-------------|--|--|--|
|                                       |  |                    |                  |              |                    | <b>()</b>   |  |  |  |
|                                       |  |                    |                  |              | Change Passw       | vord LogOut |  |  |  |
| Home                                  | PUs  | Important Dates    | Programs         | Syllabus     | Apply              | Contact Us  |  |  |  |
| Candidate's Pho                       | Candidate's Images(Photo and Signature)  Application ID: UG15100107  Candidate's Photo: Allowed file size : 10-100 KB ,Allowed File Type : .jpeg / .jpg)  BROWSE NO FILE SELECTE |                    |                  |              |                    |             |  |  |  |
| Candidate's Sign<br>(Allowed file si: | ature:<br>ze : 5-20 KB ,Allowed File Ty  | pe:jpeg/.jpg)      |                  | BRO          | WSE. NO FILE SELEC | TE          |  |  |  |
|                                       |  | Enter Verification | Cod e*           |              |                    |             |  |  |  |
|                                       |  |                    | 257QG            | <del>2</del> |                    |             |  |  |  |
|                                       |  | U                  | pload Images & P | roceed       |                    |             |  |  |  |
|                                       |  |                    |                  |              |                    |             |  |  |  |
|                                       |  |                    |                  |              |                    |             |  |  |  |
|                                       |  |                    |                  |              |                    |             |  |  |  |

### Stage 6:

In this stage a candidate can register for the three courses in a particular selected program from each university.

|                 | CENTRAL UN    | IVERSI      | THES CON                | IMON EP       | TRANCE   | TEST (CU                         | CET 2015) |         |
|-----------------|---------------|-------------|-------------------------|---------------|----------|----------------------------------|-----------|---------|
|                 |               |             |                         |               | ٢        | CENTRA,<br>UNIVESTIV<br>2 Proper |           |         |
|                 |               | Cen         | rtral University of Jha | arkhand       |          | Change I                         | Password  | LogOut  |
| Home            | PUs           | Important I | Dates Pr                | rograms       | Syllabus | Apply                            | Con       | tact Us |
| University Cou  | rses Details  |             |                         |               |          |                                  |           |         |
|                 |               |             | Applicatio              | on ID: UG15   | 100137   |                                  |           |         |
| University-1 Co | ourse Details |             |                         |               |          |                                  |           |         |
| University-1 *  |               |             | SELECT UNIVER           | SITY 🔻        |          |                                  |           |         |
| Course-1 *      |               | •           | Course-2                |               | T        | Course-3                         |           | •       |
|                 |               |             |                         |               |          |                                  |           |         |
| University-2 Co | ourse Details |             |                         |               |          |                                  |           |         |
| University-2    |               |             | SELECT UNIVER           | SITY 👤        |          |                                  |           |         |
| Course-1        |               | <b>•</b> 0  | Course-2                |               | •        | Course-3                         |           | •       |
|                 |               |             |                         |               |          |                                  |           |         |
| University-3 Co | ourse Details |             |                         |               |          |                                  |           |         |
| University-3    |               |             | SELECT UNIVER           | SITY 👤        |          |                                  |           |         |
| Course-1        |               | <b>•</b> c  | Course-2                |               | •        | Course-3                         |           | •       |
|                 |               |             | c                       | ave & Proceed |          |                                  |           |         |

**Stage 7:** In this stage a candidate canedit his application form andgo for payment processes onlineand offline(SBI Only) mode.

| Hame PU  |  | Important Dates  | Programs   | Syllabus   | Apply   | Contact Us     |
|--|--|--|--|--|---|----------------|
|  |  |  |  |  |   |                |
| Application Form   |  |  |  |  |   |                |
| First Year CUCET Admissions 2015   |  | ,  |  |  |   | Application Fo |
|  |  | Program /  | Applied For: UG/Integrat   | ed Programs(3/4/5 ve   | ears)   |                |
| Personal Details   |  |  |  |  | ,   |                |
| APPLICATION ID:  | UG15100137   |  |  |  |   |                |
| Candidate's Neme:  | nevt rad   |  |  |  |   |                |
|  |  |  |  |  | The states of   |                |
| Father's Name  | DSAF DSAED   |  |  |  | A second s |                |
| Mother's Name:   | AFAD \$F   |  |  |  |   |                |
| Gender:  | Fernale  |  |  |  | and the second se |                |
| Date of Birth:   | 09/02/2010   |  |  |  |   |                |
| Category:  | GENERAL  |  |  |  |   |                |
| Person with Disability:  | 125  |  | Ty   | pe of Disability:  | OH (Onthopedic)   |                |
| State of Domicile:   | Arun achail Pradiach   |  | N  | a tion a lity:   | Indan   |                |
| Kashmid Migran t   | Yez  |  | w  | lard of Defense Personnel:                                       | Na  |                |
| Is Smp layed   | Yez  |  |  |  |   |                |
| Deteils Of Quelifying Exems  |  |  |  |  |   |                |
| Name of Un Iversity/Scard  | deaf de  |  | P  | assing Year:   | 1964  |                |
| Percentage   | 45.00  |  |  |  |   |                |
| Details if enrolled in some other univ   | ereity<br>Yez  |  |  |  |   |                |
| Enrolled in some other university?   | Yes  |  |  |  |   |                |
| Name of University addas   |  |  | Name of Degree adfadaf   |  | Passing Year: 1957  |                |
| Exem Centre(Test City) Choice/Prefe  |  | ity reserves the right to elloca   | ete Exem Centre)   |  |   |                |
| Examination Centre   | 34HHU  |  |  |  |   |                |
| Communication Datails  |  |  |  |  |   |                |
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|  | SOFO SFDS  |  |  |  |   |                |
| S tabe:  | ARUN ACHAL PRACESH   |  |  | ablet  | SADFDS  |                |
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| State:<br>PIN Code:<br>Enviro<br>Courses Applied For<br>University Code: Central University of Parichan<br>University Code:  | ARUN ACHAL, PRAD SZH<br>1231 23<br>nevî nejğe unej, actin  | tgineering(J. 333)   | 100 No. 100 No | andlin e No:<br>lobile No:<br>Course-2:                          | 94 6000 7520<br>Course-3:   |                |
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# Stage 8:

In this stage student can proceed for payment processes.

|               | AL UNIVE   | RSITIES CO                      | OMMON E  | NTRANCE ' | TEST (CUC                      | CET 2015)  |
|---------------|--|---------------------------------|--|-----------|--------------------------------|------------|
|               | Carl and the second sec |                                 | A CONTRACTOR OF THE PARTY OF TH |           | CENTRAL<br>CENTRAL<br>OF PAGAS |            |
|               |  |                                 |  | Chai      | nge Password                   | LogOut     |
| Home          | PUs  | Important Dates                 | Programs   | Syllabus  | Apply                          | Contact Us |
|               |  |                                 |  |           |                                |            |
| Payment Optio | ns   | <b>)</b>                        |  |           | <u> </u>                       |            |
| Payment Optio | ns<br>/CreditCard/D  | ebitCard <sub>Enter Verif</sub> | fication Code*   |           |                                | Payment    |