

DOWNLOADED FORM

CHECK LIST

Application No. \_\_\_\_\_

WRITTEN ADMISSION TEST FOR  
BACHELOR DEGREE IN HOTEL MANAGEMENT COURSE  
ACADEMIC SESSION 2016-17  
ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

The following documents have been enclosed along with the application form (tick against each):-

	<u>For the</u> <u>Candidate</u>	<u>For Office</u> <u>Use</u>
1. Admit Card with self addressed envelope stamp for 'Registered Post'	<input type="checkbox"/>	<input type="checkbox"/>
2. Attendance Card	<input type="checkbox"/>	<input type="checkbox"/>
3. Matric/SSC Marks Sheet as proof of age	<input type="checkbox"/>	<input type="checkbox"/>
4. Eligibility Certificate attached with application form	<input type="checkbox"/>	<input type="checkbox"/>
5. Statement of Grade of XII (qualified) examination	<input type="checkbox"/>	<input type="checkbox"/>
6. Willingness Certificate	<input type="checkbox"/>	<input type="checkbox"/>
7. Acknowledgement Card	<input type="checkbox"/>	<input type="checkbox"/>

**For office use only**

1. Application received on : \_\_\_\_\_
2. Exam Centre Allotted : \_\_\_\_\_
3. Admit Card Dispatched on : \_\_\_\_\_
4. Observations, if any : \_\_\_\_\_

Dated :

\_\_\_\_\_  
(Principal)

**APPLICATION FORM FOR ADMISSION TO  
BACHELOR DEGREE COURSE (BHM) IN ARMY INSTITUTE OF HOTEL MANAGEMENT  
& CATERING TECHNOLOGY, BANGALORE - 77  
ACADEMIC SESSION 2016-17**

(Please read instructions carefully before you fill in the form)

Application Number

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Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of
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**WRITE IN BLOCK LETTERS**

1. Name of the Candidate

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2. No. Rank and Name of the Father/Mother as applicable.


3. Eligibility Certificate :

	Certificate	
Personnel Serving /Retired with pensionary benefits Wards of Widows ( who died in War)	1	
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

4. Nationality (01 – Indian, 02 – Others)

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5. Date of Birth

Date

Month

Year

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6. Sex (01 – Female, 02 – Male)

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7. Details of Gallantry Awards/Distinguished Services/Mention-in-Despatches/War widows \_\_\_\_\_

8. Qualifying Exam (10 + 2) Year of passing \_\_\_\_\_/appearing in qualifying exam \_\_\_\_\_

9. Choice of Examination Centre for WAT : (Refer para 21 (a) of the prospectus)  
(1<sup>st</sup> Choice) (2<sup>nd</sup> Choice) (3<sup>rd</sup> Choice)

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10. Performance in X Class

Maximum Marks		%
Grade Obtained		

11. Performance in XII

Maximum Marks		%
Grade obtained		

12. Full Postal Address of Candidate \_\_\_\_\_  
for all correspondence \_\_\_\_\_

Pin: \_\_\_\_\_ Tele : \_\_\_\_\_ Mobile No.: \_\_\_\_\_

13. **Declaration by the Candidate :**

I \_\_\_\_\_ declare that : -

- (a) I fulfill all the eligibility criteria as laid down in the prospectus.  
 (b) I have passed/am appearing in the qualifying examination in \_\_\_\_ Year.  
 (c) I have read all the rules for admission to the Course and only after understanding these rules, I have filled in this Application Form.  
 (d) The information given by me in my Application Form is true to the best of my knowledge and belief.  
 (e) I hereby agree to conform to any rule, act and law enforced by Govt/AWES/Institute/University and I hereby undertake that as long as I am a student of this Institute. I will do nothing either inside or outside the institute that will result in disciplinary action against me under the rules, acts and laws of the affiliating University/AWES/ Institute.  
 (f) I fully understand that the Management of this Institute will have full liberty to expel/rusticate me from the Institute for any infringement of the rules of conduct and discipline prescribed by the University/AWES/Institute and the undertaking given above.  
 (g) I undertake and bind myself to pay such fees, charges etc, which institute may levy from time to time and in the event of failure on my part and in this regard, the Management of the Institute may take such legal action as deemed fit.  
 (h) I fully understand that the ragging is banned in the Institute and Hostel. If I am accused of ragging and found guilty after due investigations, I would be expelled from the college. In addition, Management will have the right to debar me of scholarships and campus placements interviews.

Place: \_\_\_\_\_  
Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate  
Name :

2. I have read and I certify/accept all of the above clauses.

Place: \_\_\_\_\_  
Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Parent/Guardian  
Name  
Rank of Parent/Guardian

**INSTRUCTIONS AND CODES FOR FILLING UP THE APPLICATION FORM**

1. Application shall be made in original form only and not in photocopied form. **application form downloaded from website will be entertained BY AIHM&CT when a copy of application form with a DD of Rs 1000/- in favour of AIHM&CT payable at Bangalore is submitted.**

2. Use BLOCK LETTERS only to fill the form. Leave box between the words. Write your name as given in the SSC or X Class Certificate.

Example: 

S	U	M	A	N	A		K	U	M	A	R	I		P	A	N	D	E	Y		
---	---	---	---	---	---	--	---	---	---	---	---	---	--	---	---	---	---	---	---	--	--

3. No., Rank and Name of the Father/Mother as applicable. Ex:IC26572W Col Ajay Kumar Gupta

I	C		2	5	6	7	7	A		B	R	I	G		A	J	I	T
K	U	M	A	R		P	A	N	D	E	Y							

4. Eligibility Criteria

	Certificate	
Personnel Serving /Retired with pensioner benefits Wards of Widows ( who died in War)	1	√
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

5. Enter date of birth as Example:

D	D	M	M	Y	Y	Y	Y
3	0	0	6	1	9	9	7

6. Choice of Examination Centre for WAT : (Refer para 20 of the prospectus)

(1 <sup>st</sup> Choice)	(2 <sup>nd</sup> Choice)	(3 <sup>rd</sup> Choice)
0 4	0 2	0 6

7. Write your address for correspondence and affix postal stamps (Rs 40/-) on envelope for sending Admit Card and enclose it in the main envelope along with application form.

8. Write your address on acknowledgement card and affix postal stamp of Rs 5/- and enclose it in main envelope along with application form.

9. Please wherever the signatures of the candidates/parents are required the same should be endorsed to avoid further correspondence and delay in scrutinizing the application for correctness.

10. Performance in X Class  
11. Performance of XII Class

		%
Grade	7.6	76

ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,  
BANGALORE – 560 077

WRITTEN ADMISSION TEST FOR ADMISSION TO  
THE BACHELOR DEGREE COURSE IN HOTEL MANAGEMENT  
ACADEMIC SESSION 2016-17

**ADMIT CARD**

Roll

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No.

1. Examination Centre \_\_\_\_\_
2. Venue of Written admission Test  
\_\_\_\_\_
3. Name of the applicant \_\_\_\_\_  
Address \_\_\_\_\_
4. Signature of the Applicant \_\_\_\_\_  
Date \_\_\_\_\_

Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

Note:- Serial No.2 to be left blank.

ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,  
BANGALORE – 560 077  
ACADEMIC SESSION 2016-17

**ATTENDANCE CARD**

Roll No.

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1. Name of Applicant \_\_\_\_\_
2. Examination Centre \_\_\_\_\_
3. Signature of Candidate \_\_\_\_\_  
(To be obtained at the time of written examination)
4. Signature of Presiding Officer/ \_\_\_\_\_  
Board of Officers

Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

Note :- Serial Nos. 3 and 4 should be left blank by the candidate.

### **INSTRUCTIONS FOR FILLING THE ADMIT CARD**

All columns except serial No 2. to be filled by the applicant. For other instructions see reverse side.

- Note: (1) The Admit card and attendance card should be completed and submitted along with the application form.
- (2) Complete address should be written in the space at serial No 3 in **ADMIT CARD**.
- (3) Issue of the card does not necessarily mean acceptance of eligibility, which will be further scrutinized at subsequent stages of selection.
- (4) **Passport size photograph of candidate should be attested by a Gazetted Officer or Principal of the School by Signature on top of photograph without effacement of face of the Applicant.**
- (5) Please do NOT detach Attendance Card while submitting the Application Form.

#### **GENERAL INSTRUCTIONS TO THE CANDIDATE**

- (1) The Admit Card must be shown to the Officer supervising the Written admission Test. A candidate without the valid Admit Card shall be debarred from taking test.
- (2) In case of loss/misplaced the Admit Card, he/she should personally contact the Centre Co-ordinator at the WAT Centre for further instructions.
- (3)** You should report to the Officer-in-Charge Examination Centre prior to commencement of the test on **16 Apr 2016 at 1400 hrs.**
- (4) Only blank answer sheets will be supplied.
- (5) All answers will be written in English Only.
- (6) Violation of instructions and adoption of any unfair means in the Written Admission Test shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the local Officer-in-Charge of the Examination Centre shall be final.
- (7) No traveling expenses will be paid for the journeys performed for appearing in Entrance Test/Interview.

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(Refers to para 7 of Prospectus)

**CERTIFICATE NO – 1****CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/ RELEASED/ DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION****(By OC Unit/Army Personnel Branch/DSS & A Board/Record Office)**

1. Certified that Mr/Ms \_\_\_\_\_ is Son/ Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_ who has 10 years of continuous service in the Army from \_\_\_\_\_ to \_\_\_\_\_.
2. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ who has been released/ discharged from Army after 10 years continuous service from \_\_\_\_\_ to \_\_\_\_\_.
3. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ who has been granted/awarded regular pension, liberalised family pension, family pension or disability pension at the time of his superannuation, demise discharge, release medical board/invalided medical board.
4. Certified that Mr/Ms \_\_\_\_\_ is son/daughter of No \_\_\_\_\_ Name \_\_\_\_\_ ex recruit No \_\_\_\_\_ Name \_\_\_\_\_ who was medically boarded out and granted disability pension.

Place : OC Unit/Head of Department/  
Records Office/DSS & A Board

Date : Name  
Designation  
Office Seal

Name and Signature of the Candidate .....

Name and Signature of Parent .....

**Notes :**

1. Strike out the portion which is not applicable.
2. If retired/released with pensionary benefits, attach Certificate from pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
4. If released/discharged after 10 years of service, attach copy of discharge certificate/ release order.

(Refers to para 7 of Prospectus)

**CERTIFICATE NO – 2**

**STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM WEDLOCK WHERE ATLEAST ONE PARENT BELONGED TO THE ARMY/ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED ATLEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE**

(By Personnel Branch Army HQ/ OC Unit)

1. Certified that Mr/Ms \_\_\_\_\_ is son/ daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_ and he/she was born from wedlock where the father/mother belonged to Army and had served in the Army for 10 years or is serving in the Army and has minimum 10 years of service.

2. Certified that Mr/Ms \_\_\_\_\_ is son/ daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_, who has 10 years of service in the Army and he/she was adopted on \_\_\_\_\_ (5 years prior to commencement of course).

.....  
Signature & No, Rank and Name of the Parent

Place : Signature of the Concerned  
OC Unit/ Concerned Record Office)  
Date : Name  
Designation  
Office Seal

Name and Signature of the Candidate .....

**Notes:**

- 1. Attach copy of legal papers and Part II order of adoption of child.
- 2. Attach Certificate/ Part II order of birth and copy of kindred roll



(Refers to para 7 of Prospectus)

**CERTIFICATE NO – 3****CHILDREN OF ARMY MEDICAL CORPS /AD CORPS OFFICERS SERVING  
IN AIR FORCE /NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL****(By Parent, Countersignature by OC Unit)**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Father/Mother of \_\_\_\_\_ certify that:-

(a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.

(b) I am/was commissioned in Army Medical /Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum ten years.

(c) I am an APS personnel on deputation who has put in more than 10 years of service in the Army from \_\_\_\_\_ to \_\_\_\_\_.

OR

(d) I am an APS personnel directly recruited into APS and who is still serving in Army wef \_\_\_\_\_

(e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA from \_\_\_\_\_ to \_\_\_\_\_.

(f) I am MNS personnel and who is in receipt of pension/who has put in more than 10 years of service as member of MNS.

Place :

Signature

Date :

Name, Designation and Unit

**CERTIFICATE  
(BY OC UNIT)**

The facts in the above mentioned undertaking have been verified from official records and found correct.

OC Unit (for serving personnel)  
DSS & A Bd(for retired personnel)  
Name, Designation and Unit

Date :

Office Seal

**COUNTERSIGNED**

Concerned Staff Officer of Fmn HQs  
(for serving personnel)  
DSS&A Board(for retired personnel)  
Name and Designation

Date:

Office Seal

Name and Signature of the Candidate .....

1. Strike out the portion /Para not applicable.
2. Relevant documents of service records.

(Refers to para 13 &amp; 27 (h) of prospectus)

**CERTIFICATE – 4****MEDICAL FITNESS**

(By OC MH/Registered Practitioner)

It is certified that I have carefully examined Mr/Miss/Mrs. \_\_\_\_\_ Age \_\_\_\_\_ son/daughter/ wife of Shri \_\_\_\_\_ and further certify that he/she has good physical and mental health and free from any disability likely to interfere in his/her undergoing the Bachelor Degree of Hotel Management Course. He/she has no abnormality in the heart and lungs and history of mental disease or epileptic fits. His/her major test results are as under:-

Height: \_\_\_\_\_ cms.

Weight: \_\_\_\_\_ Kgs

Chest: \_\_\_\_\_ cms. Expanded \_\_\_\_\_ cms.

Vision: -

Better Eye

Worst Eye

(i) Distance Vision  
(Corrected)

\_\_\_\_\_

\_\_\_\_\_

(ii) Near Vision  
(Corrected)

\_\_\_\_\_

\_\_\_\_\_

Hearing \_\_\_\_\_

Blood Group \_\_\_\_\_

Signature of OC MH/  
Registered Medical Practitioner/  
Head of Department  
Name  
Designation  
Office seal

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**WILLINGNESS CERTIFICATE**

1. I .....son/daughter of .....declare that:-
- (a) I fulfil all the eligibility conditions for admission to **Army Institute of Hotel Management & Catering Technology** as laid down in the prospectus.
  - (b) I have passed the qualifying examination in .....(Year)
  - (c) I have read all the rules for admission to **Bachelors in Hotel Management** course and only after understanding these rules, I am submitting this declaration.
  - (d) The information given by me in my application is true to the best of my knowledge.
  - (e) I hereby agree to conform to any rule, act and law enforced by **Bangalore University** and I hereby undertake that as long as I am a student of **Army Institute of Hotel Management & Catering Technology**, I will do nothing either inside or outside the (Institute) that will result in disciplinary action against me under the rules, act and laws of the **Bangalore University/ AIHM&CT**.
  - (f) I fully understand that the Management of **AIHM&CT** will have full liberty to expel/rusticate me from the Institute for any infringement of the rules of conduct and discipline prescribed by the University/ Institute and the undertaking given above.
  - (g) I undertake and bind myself to pay tuition fee and other charges as laid down in prospectus. I fully understand that the case of fee revision is under the consideration of Management of the Institute / Fee Regulatory Committee. I also undertake to pay the revised fee and other charges as revised by the Institute from time to time and in case of default on my part the Management of the Institute may take action as deemed fit including striking off my name from the rolls of the college.
  - (h) I fully understand that ragging is banned in the College and Hostel and if I indulge in such an act, I shall be subject to laid down punishment.
2. I have read and I certify/accept all of the above clauses.

.....  
**Signature of the Parent**

Date : 2016

.....  
**Signature of the Candidate**

Date : 2016

**ACCEPTING AUTHORITY**  
**(For office use only)**

1. Accepted/Rejected : .....  
 (Mention in Ink in front)

2. If rejected assign reason clearly : .....

Date : 2016 (Signature along with Name & Designation)

DECLARATION BY PARENT

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Father/Mother of \_\_\_\_\_ declare that the particulars given by my son/daughter in the application form for admission to BHM course 2016-17 are true to the best of my knowledge.

Placer : \_\_\_\_\_  
Date : \_\_\_\_\_

Signature of the Father/Mother \_\_\_\_\_  
Name : \_\_\_\_\_  
Rank : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**UNDERTAKING BY THE STUDENT**

I, \_\_\_\_\_ (*full name of student with admission/registration/enrolment number*)  
 S/o d/o Mr/Mrs/Ms \_\_\_\_\_, having been admitted to **Army Institute of Hotel Management & Catering Technology** have received a copy of the UGC Regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "regulations") carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that,  
 (a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.  
 (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
 (Signature of student)

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year)

\_\_\_\_\_  
 (Signature of deponent)

Name

**UNDERTAKING BY PARENT/GUARDIAN**

I, Mr/Mrs/Ms \_\_\_\_\_ (*full name of parents/guardian*) father/mother/guardian of \_\_\_\_\_ (*full name of student with admission/registration/enrollment number*), having been admitted to Army Institute of Hotel Management & Catering Technology have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations", carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

- (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that if found guilty of ragging my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of parent

Name :

Address :

Telephone/Mobile No:

**VERIFICATION**

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year)

\_\_\_\_\_  
(Signature of deponent)

Name

Affix Rs  
5/- Stamp

**Acknowledgement Card**

To,

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From,

Army Institute of Hotel Management & Catering Technology  
Nagareshwara Nagenahalli, Kothanur Post  
Bangalore – 560 077

Dear Candidate,

Your application for admission to BHM course commencing in June 2016 has been received,  
for further correspondence please quote the application No \_\_\_\_\_

Yours faithfully

Principal

Bangalore – 560 077

Date : \_\_\_\_\_