

Application Fees Rs. 1500.00

**PROSPECTUS
FOR ADMISSION TO B.V.Sc & A.H., M.V.Sc AND
Ph.D COURSES
2016-17**



**Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa
Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan
(DUVASU) Mathura-281001 (U.P.) INDIA**

IMPORTANT DATES

1. Last date of receipt of application
 - i) PVT : 29-04-2016
 2. ii) PGET (Vet) : 30-06-2016

 3. Date of PVT Examination (BVSc & AH)
 - i) Preliminary Examination : 15-05-2016
 4. ii) Main Examination : 26-06-2016
 5. Date of PGET(Vet) Examination : 17-07-2016
 6. Date of counseling for BVSc & AH Program : 14-07-2016
Date of counseling for PG Program
 - i) MVSc
 - ii) PhD
- Counseling dates will be declared with the results.**

The result shall be notified within one week of conduct of exam on the University website **www.upvetuniv.edu.in**. Counseling date, time and venue and subsequent counseling date (if any as per requirement) will be also be notified on University website.

IMPORTANT

Any dispute arising out of anything connected with the University and its activities including admissions will be subject to jurisdiction of the Courts situated at Mathura.

DISCLAIMER

The statements made in the Prospectus and all information contained herein are believed to be correct at the time of publication. However, the University reserves the right to make any time, without notice, changes and additions to the regulations, conditions governing the conduct of students, requirements for degree or diploma, fees and any other information, or statements contained in this prospectus. No responsibility will be accepted by the University for Hardship or expenses incurred by its students or any other person or persons for such changes, additions, omissions or errors, no matter how they are caused.

IMPORTANT PHONE NUMBERS

Registrar : 0565 2471178 (O)
Controller of Examinations : 0565 2471706 (O)
Dean, College of Veterinary Sc. & A.H. : 0565 2471288 (O)

University Website
www.upvetuniv.edu.in

E-MAIL
registrarduvasu@gmail.com

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INTRODUCTION

U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura came into existence on Oct. 25, 2001, by an Act of Govt. of Uttar Pradesh (Act No. 27 of 2001).

Brij area is known since time immemorial for Lord Krishna and its animal wealth, particularly cows. There are large numbers of Gau-shalas in and around Mathura having hundreds and thousands of cows. The whole of Brij Kshetra is famous for its milk and milk products (doodh, dahi, makhan, pera etc.). Recognizing the importance of livestock of this area, the erstwhile U.P. College of Veterinary Science and Animal Husbandry was established in Mathura by Govt. of U.P. in 1947. It was the first Veterinary College in Asia to confer the degree in Veterinary Science. Ever since the establishment of this College, it has contributed significantly not only in terms of number of graduates and post-graduates of high scholastic order, but also quality research of national and international standards. This College has a glorious past and the distinction of having its alumni holding high positions in India and abroad as teachers, research workers, policy makers, consultants and administrators.

In the year 1975, this College was made a constituent College of the newly established C.S. Azad University of Agriculture and Technology, Kanpur.

However, keeping in view the requirement of trained and competent manpower in the field of Veterinary Science, Animal Husbandry, Fisheries and other allied disciplines and also to give a fillip to research on different aspects of cattle production, Govt. of Uttar Pradesh established U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura, the fourth Veterinary University in the country and the Veterinary College Mathura became the first constituent College of the University. The University is located at the Mathura - Agra road and is about 5 km from Mathura Junction railway station and 4 km from new bus stand. The main campus of the University is spread over a vast land area of 782.32 acres in Mathura Cantt and about 1400 acres at Madhurikund, about 20 km away from the main campus.

The objectives and mandate of the University are:

- (i) To impart quality education in Veterinary and allied sciences;
- (ii) To undertake need-based and basic research; and
- (iii) To provide extension services to disseminate the research findings and knowledge to farmers and livestock owners.

The Veterinary University, in addition to the College of Veterinary Science and Animal Husbandry, will have the following faculties too in the near future to be started in a phased manner:

- (a) College of Fisheries
- (b) College of Livestock Products Technology
- (c) College of Animal Industry and Business Management

Establishment of these Colleges will provide further opportunities to the students of the State of Uttar Pradesh and other States to seek other professional degrees and also vocational training in different fields of Veterinary-Science, Animal Husbandry, Fisheries and Animal Products Technology to improve their career prospects.

Presently the university has following colleges:

1. College of Veterinary Science and Animal Husbandry
2. College of Biotechnology

1. COLLEGE OF VETERINARY SCIENCE AND ANIMAL HUSBANDRY:

It is one of the premier Veterinary Colleges of India. The College caters to the needs of trained manpower for the State of U.P. as well as other States by carrying out teaching, research and extension education programmes pertaining to livestock production and health. The College offers the following programmes of study:-

Degree Courses

- (i) B.V.Sc. & A.H. (5 year degree programme as per Veterinary Council of India).
- (ii) M.V.Sc. (4 Semesters, as per Indian Council of Agricultural Research)
- (iii) Ph.D. (6 Semesters, as per Indian Council of Agricultural Research)

College has the following well-established departments:-

- (i) Veterinary Anatomy
- (ii) Veterinary Physiology
- (iii) Veterinary Biochemistry
- (iv) Veterinary Pharmacology & Toxicology
- (v) Veterinary Parasitology
- (vi) Veterinary Microbiology
- (vii) Veterinary Pathology
- (viii) Veterinary Public Health
- (ix) Veterinary Epidemiology
- (x) Animal Nutrition
- (xi) Animal Genetics and Breeding
- (xii) Livestock Production and Management
- (xiii) Livestock Products Technology
- (xiv) Veterinary Obstetrics & Gynaecology
- (xv) Veterinary and Animal Husbandry Extension Education
- (xvi) Veterinary Surgery and Radiology
- (xvii) Veterinary Medicine
- (xviii) Poultry Science
- (xix) Teaching Veterinary Clinical Complex (TVCC)
- (xx) Instructional Livestock Farm Complex (I.L.F.C)

All the Departments are having highly qualified Faculty-Members and good laboratory facilities. Apart from this the college has a Central Instrumentation Laboratory equipped with state of art instruments, equipments and research gadgets. The TVCC of the college is a dynamic and vibrant unit equipped with all necessary state of art diagnostic and treatment instruments and equipments. These facilities are used for providing “hands on training” to the under-graduate and post-graduate students of veterinary faculty.

2. COLLEGE OF BIOTECHNOLOGY (academic programmes on self finance basis):

Biotechnology integrates multiple disciplines like genetics, molecular biology, biochemistry, embryology, microbiology and cell biology, which are in turn linked to practical disciplines like chemical engineering, information technology, and robotics.

Owing to the emerging need of highly skilled man power in biotechnology, Mathura Veterinary University has recently established College of Biotechnology. Veterinary University Mathura is internationally known and established Government University which has produced outstanding academicians, scientists, professionals in different areas of Veterinary Sciences.

College of Biotechnology has its own newly constructed modern building equipped with state of the art facilities for education and research in addition to newly built up hostel facilities both for boys and girls.

3. DIPLOMA COURSES (Under Self Finance Scheme)

- (i) Diploma in Veterinary Pharmacy (4 semesters)
- (ii) Diploma in Livestock Extension (4 semesters)

UNIVERSITY STUDENT'S AMENITIES AND OTHER DETAILS

1. **SPORTS:** Facilities for indoor and outdoor games are provided to the students. There is a large play-ground in front of the main building of Veterinary College for outdoor games like cricket, hockey, foot-ball, volley-ball, kabaddi, kho-kho etc. and various other athletic events. A new Gymnasium building of the University with excellent indoor facilities is also available at the campus. A large indoor badminton hall is also available in one of the hostels as round the year facility for indoor game (s). The University organizes annual sports meet along with the cultural programmes. All the sport events are guided and managed under the guidance of Staff Counselors and President Games and Sports is the overall Coordinating officer In-charge of all such programmes.
2. **EXTRA CURRICULAR ACTIVITIES:** Extra-curricular activities such as debates, declamation quiz, essay writing competition and cultural activities are arranged from time to time under the leadership of a Student Cultural Secretary and Cultural Counselor.
3. **TOURS:** Students are sent on educational tour to near by national institutes as per the syllabus need.
4. **AKMU CELL:** Large numbers of Computers with internet connectivity are available in Agricultural Knowledge Management Unit (AKMU). In addition to this all the departments and offices of the University are connected with a LAN System.
5. **CAFETERIA/CANTEEN:** Cafeteria / Canteen are available to meet out the demand of student and staff of the University.
6. **BANK & POST OFFICE:** Indian Overseas Bank with ATM facility and Sub-Post Office are also available in the University Campus.
7. **COOPERATIVE FACILITIES:** Consumer Cooperative Society services are provided to the students by making them available routine daily use items including stationery, laboratory manuals etc. Facility of utensils to the mess on nominal charges is also being provided.
8. **UNIVERSITY LIBRARY:** University has a large central library housed in a three storied building with large number of books and relevant Indian and foreign journals. The library has also the modern facilities like photocopy machine and computer with Internet connections. The library remains open from 10.00 A.M. to 8.00 P.M. A separate book bank has been commissioned as an additional facility to the students of weaker sections of the society. Apart from the Central Library, Departmental libraries also function in the College of Veterinary Sciences. The Central Library is the hub of scholastic activities.
9. **STUDENTS WELFARE:** The Students Welfare setup in the University provides ample scope, opportunities and facilities for all round development of personality and leadership qualities in students. Besides high standards of academic performance, special emphasis is laid down on discipline. Students effectively participate in the management of hostels, mess system, games and sports, cultural and literary activities and other functions of the University from time to time.
10. **HOSTELS:** The University has eight (6 Boys & 2 Girls) well ventilated, neat and clean Hostels for accommodating the students. Hostels are provided with Wi-Fi Internet Connectivity. Two girls' hostels accommodating 80 girl students of undergraduate and postgraduate programmes having good facilities are available. Each hostel has been provided with common room facilities with colour television, newspapers and magazines. There are also indoor game facilities for Table Tennis, Carom etc. Cooperative Mess facility along with supply of milk at subsidized rates from the University owned dairy farm is also provided for the benefit and convenience of the students. The hostels are managed by Wardens/ Hostel Superintendents who are generally senior teachers of the University under the supervision of Dean Students Welfare (DSW).

11. **N.C.C.:** Participation in N.C.C. programme is mandatory for each and every student and this has been included in regular course-curriculum of B.V.Sc. & A.H. Programme. The students also compulsorily join R & V Sqn. N.C.C where, in addition to other activities of NCC, they learn horse riding and participate in Republic day parade and equestrian events. The NCC cadets of R. & V. Sqn. have brought many laurels for the university.
12. University is in process of introducing group medical insurance for students.

UNIVERSITY SCHOLARSHIPS AND STIPENDS:

University Merit Scholarship:

B.V.Sc. & A.H.: Three students of each B.V.Sc. & A.H. Professional are awarded University merit scholarship on the basis of their academic merit in their respective classes. Tuition fee of such students is also waived off.

M.V.Sc.: One scholarship of Rs. 1000/- P.M. is awarded to one student of each Post-Graduate Department on the basis of their merit.

Stipend of the Social Welfare Department of Govt. of U.P.:

All the students receive a monthly stipend as per rules notified by Govt. of UP.

Award of Medals:

The Meritorious Students receive University Gold, Silver Bronze medals, Vice Chancellor medals, Pt. Jankinath, madan memorial best clinician medals and ISVPT medals at the time of Convocation.

Chapter – II

SCHEDULE OF ENTRANCE TEST/COUNSELING

A. For B.V.Sc. & A.H. Programme

Entrance test (PVT)	Date and Time	Venue	Counseling	
			Date & Time	Venue
1. Preliminary	15-05-2016 8 AM - 11 AM	The Centre Allotted	14-07-2016 09:00 AM onwards	Veterinary College Campus Mathura
2. Main	26-06-2016 8 AM - 11 AM	Mathura		

B. For M.V.Sc. & Ph.D.

Programme	Entrance Test (PGET) Date and Time and Venue	Counseling	
		Date & Time	Venue
MVSc PhD	17-07-2015 10 AM - 12 PM At Mathura Veterinary University	Counseling dates will be declared with the results.	Veterinary College Campus Mathura

IMPORTANT INSTRUCTIONS:

1. Candidates are advised to read the instructions given in the PROSPECTUS very carefully. The application form must be completed in all respects.
2. **Only online application form will be accepted. Original certificates will have to be produced at the time of counseling.**
3. Concealing of any information will be treated as misconduct and action will be taken as per the Rules of the University. Admission of such candidate(s) would be cancelled.
4. **All admissions shall be made provisionally and the University reserves the right to cancel any admission granted to a candidate without assigning any reason thereof.**
5. Students should upload his/her **recent Colored Passport Size photograph with date** in full front pose without any cap and/or sunglasses in the application form at the specified place.
6. The applicant should fully ensure whether he/she fulfills the eligibility requirement for admission/appearing in the Entrance Examination as the fees once paid shall not be refunded in the event of rejection.
7. Applicant is advised to clearly mention his/her complete mailing address in the application form.
8. **Last date of submitting completed Application Form PVT is 29.04.2016 and for PGET (Vet.) is 30.06.2016 till midnight. Applications received after last date as mentioned will not be entertained and no claim what-so-ever can be made for such applications.**
9. The decision of the University in all matters related to Entrance Examination/Admission shall be final.
10. Using any unfair means during Entrance Examination will be treated as per the University Rules. The University shall cancel result of such candidates.
11. Candidate seeking reservation should clearly mention their category/sub-category in the application form and answer sheets.
12. In the PVT examination, the candidate will use only BALL PEN (BLACK/BLUE) for filling up circles on answer sheet (OMR).
13. After the examination is over, the candidate will be responsible to hand over his/her answer sheet and used question booklet to the Invigilator; otherwise his/her candidature shall be rejected.
14. The rough work should be done only on the question paper. For this purpose, neither he/she will be given any separate paper nor will he/she use any of his /her own paper. Only admission card will be allowed in the examination hall.
15. Scrutiny/re-evaluation of answer sheet of the entrance examination is not allowed.
16. **Admit card for entrance test may be download from university website (www.upvetuniv.edu.in).**
17. A candidate who has been punished at any time in his/her earlier academic career for having taken part in act of indiscipline or use of unfair means during examination will be refused admission. In case, he/she secures admission by concealing facts or by any mistake of the office, the admission will be cancelled as and when the facts are detected/brought to the notice of University.
18. **The records of Entrance Examination shall be preserved only for a period of one year by the University after declaration of the result and no communication in this regard shall be entertained thereafter.**
19. Application forms of those candidates who do not fulfill the eligibility criteria will be rejected.
20. **The centre indicated for the Entrance Examination by a candidate is only his/her option. Actual centre shall be allotted by the University and it shall be final. No correspondence in this regards shall be entertained.**
21. **The University reserves the right to cancel/change test centers/test dates.**
22. Admission of the candidate to the Entrance Examination is provisional subject to their being found otherwise eligible for admission to the course concerned.
23. A candidate is required to submit only one application form. If a candidate submitted more than one application form, his/her candidature is liable to be cancelled.

24. Application form must be sent in original and duly completed in all respect. Photostat/Xerox copies/Fax copies of application forms will be rejected.
25. Mobile/Cell phones/Pager or any other communication devices are not allowed inside the premises where examination is being conducted.
26. A counseling fee of Rs 200 will be charged at the time of counseling.

Chapter - III

RULES AND REGULATIONS OF ADMISSION / ADMISSION PROCEDURE

A. GENERAL INFORMATION

a) Details of Undergraduate (BVSc & AH) Programme:

College of Veterinary Science and Animal Husbandry, Mathura									
Program	Sanctioned seats	Free seats	Payment seats	NRI/ NRI sponsored**	Women category**	University ward category**	Eligibility	Minimum Duration	Subject
B.V.Sc. & A.H.	80*	51	17	6***	9	3	Intermediate PCB with English as per chapter-III B-1	5 years	All compulsory subjects as prescribed by VCI

* 15 % Seats reserved for VCI-(12)

** Over and above the sanctioned 60 seats on payment basis.

*** Vacant seats, will be filled by payment category

b) Details of Post Graduate Programme:

College of Veterinary Science and Animal Husbandry, Mathura						
Programme	Total Seats	Eligibility	Min. Duration	No. of seats / subjects		
				Subject	MVSc	PhD
MVSc	40	BVSc & AH	2 years	Veterinary Anatomy	3	2
				Veterinary Physiology	3	2
				Veterinary Biochemistry	2	1
				Veterinary Pharmacology & Toxicology	3	2
				Veterinary Parasitology	1	1
				Veterinary Microbiology	3	1
				Veterinary Public Health	1	1
				Veterinary Epidemiology	1	0
				Animal Nutrition	3	1
				Animal Genetics and Breeding	3	2
				Livestock Production Management	1	1
				Livestock Products Technology	3	1
				Veterinary Obstetrics & Gynecology	3	1
				Veterinary and A.H. Extension	2	0
				Veterinary Surgery & Radiology	3	1
Veterinary Medicine	2	1				
Poultry Science	3	1				
PhD	19	MVSc in concerned subject	3 years	Seats in concerned subject as above		

***Note:** The seats left vacant in different disciplines of M.V.Sc./Ph.D. programs can be filled by shifting from other disciplines. The shifting of seats in different disciplines will be decided by a committee consisting of Dean PGS (Chairman,) Dean COVS, Registrar and Controller of Examination. The committee after assessing the availability of required facilities will shift not more than one seat to a particular discipline. The recommendation of the committee shall be put up to Vice-chancellor for consideration /approval.

Notes:

1. The Academic Council is the supreme academic authority to frame rules and regulations, increase/decrease the admission capacity and to decide all other matters relating to admission and academic affairs.
2. All the programs of the University are full time programs. A student, therefore, cannot take admission in more than one program simultaneously.
3. The admission to all programs of the University shall be made by the Registrar, who reserves the right to cancel the admission obtained by misrepresentation / concealment of facts or admission made due to error/oversight, etc.
4. The medium of Instruction/Teaching/Evaluation will be English only.
5. For In-Service Candidates only one seat for Ph.D may be increased over and above the number shown in above table. However seats may be increased or decreased based on the availability of teachers, recommendations of the head of the department and approval from the competent authority of the university.

B. ENTRANCE EXAMINATION FOR B.V.Sc. & A.H. PROGRAMME (P.V.T.):

1. Eligibility / Qualifications-

No candidate shall be admitted to B.V.Sc. & A.H. degree Course unless:

a) He/she has completed the age of 17 years on or before 31st December, 2016. Maximum age limit will be 25 years (age relaxation of 5 years for SC/ST/OBC candidates).

b) He/ she has passed:

I. The qualifying examination with 50% marks in aggregate for UR and OBC category and 40% for SC/ST of the subjects of Physics, Chemistry, Biology and English as core course or an examination equivalent to intermediate Science examination of an Indian University/Board recognized by the Association of Indian Universities taking Physics, Chemistry and Biology including a practical test in each of these subjects and English.

OR

II. Higher Secondary Examination or the Indian School Certificate Examination equivalent to 10+2. Higher Secondary Examination (after a period of 12 years of study), the last two years of study with Physics, Chemistry, Biology and any other elective subject with English at a level not less than the core course for English as prescribed by the National Council for Education, Research and Training after the introduction of 10+2+3 (years) education structure as recommended by the National Committee on Education.

NOTE: Where the Course is not as prescribed for 10+2 education structure of the National Committee, the candidates are required to have undergone a period of one year pre-professional training before seeking admission to the Veterinary College.

OR

III. The Intermediate/Pre-degree examination in science from a recognized University/Board with Physics, Chemistry and Biology, which shall include a Practical test in these subjects and English.

OR

IV. The pre-professional/pre-medical examination with Physics, Chemistry and Biology, after passing either the higher secondary school examination or the pre-university or an equivalent examination. The pre-professional examination shall include a practical test in these subjects and English.

OR

- V. Any other examination which in scope and standard is found to be equivalent to the intermediate science examination of Indian University/Board recognized by the Association of Indian Universities, taking Physics, Chemistry and Biology including a practical test in each of these subjects and English.
- c) **He/she has appeared in the Pre Veterinary Test (PVT) conducted by the University and declared eligible based on the test results. The NRI candidates are not required to appear in PVT, however, they must have secured minimum 50% marks in Intermediate or equivalent examination. The NRI sponsored candidates will have to appear in PVT Examination and secure 50% marks.**
- d) He/she shall produce his/her mark sheet/certificate of Intermediate Examination at the time of counseling.
- e) **He/she must be domicile of Uttar Pradesh. (Not in case of NRI/NRI sponsored candidate)**
- f) Admission of students to B.V.Sc. & A.H. degree course shall be made only on the basis of his/her merit in the competitive entrance examination. No other merit/ weightage shall be considered for admission to B.V.Sc. & A.H. degree course.
- g) The students educated abroad seeking admission into veterinary colleges in India, must have passed the subjects of Physics, Chemistry, Biology and English upto the 12th Standard level with 50% marks in the individual subjects.
- h) Sponsored candidates shall have to qualify the admission procedures as laid down for the students under UR category.

- NOTE:**
1. Candidates appearing in Intermediate Examination of 2016 are also eligible to appear in Pre Veterinary Test (PVT), however, their admission will also be governed by the above cited rules.
 2. **The candidate shall bring this prospectus along with other original certificate at the time of counseling.**

2. Application:

Applications for **PVT and PGET (Vet)** are invited by Advertisement in leading Hindi Daily newspapers. Aspirants for admission have to apply on the prescribed Application forms my be from university website (www.upvetuniv.edu.in) .

All admissions to B.V.Sc. & A.H. programme shall be made strictly on the basis of merit of Entrance Examination (PVT) result cum reservation as per the State/University rules. In the event of concealing any information or providing wrong information, admission will be cancelled. All admissions shall be provisional in the first instance and the University reserves the right to cancel admission granted to a candidate without assigning any reason. **No person shall be entitled to claim any compensation or concession, if the admission granted is subsequently cancelled.**

3. Age Limit:

Minimum age limit is 17 years as on 31-12-2016 for B.V.Sc. & A. H. programme. Maximum age limit will be 25 years (upper age limit relaxation of 5 years for SC/ST/OBC candidates). Candidates born after 31-12-1999 or before 31-12-1991 (for OBC/SC/ST/ 31-12-86) are not eligible.

4. PVT 2016:

The minimum qualifying marks for admission to B.V.Sc. & A.H. programme shall be 50 percent for Un-Reserved and OBC categories and 40 percent marks for SC/ST category candidates in both PVT Entrance Examinations (Preliminary and Main separately). This is applicable to all sub-categories except VCI quota.

PVT 2016 for selection of eligible candidates for BVSc & AH programme for College of Veterinary Science & AH, DUVASU, Mathura will be conducted in two phases:

- Preliminary Examination shall be conducted on various centers as listed at point No.6 or as may be decided by the University.

- Those candidates, who qualify in the Preliminary Examination will be allowed to appear in the Main examination to be conducted at Mathura Only.

5. Admit Card:

Admit card for Preliminary Examination may be downloaded from university website (www.upvetuniv.edu.in).

Admit card for Main Examination may be downloaded from university website (www.upvetuniv.edu.in) to only those candidates who qualify in the Preliminary Examination.

6. Examination Centers for PVT:

BAREILLY, KANPUR, LUCKNOW, MATHURA and ALLAHABAD.

7. VCI Seats:

Of the sanctioned 60 seats, 15% (9) seats are reserved for the nominated students sent by Veterinary Council of India.

8. Payment Seats:

a) Payment details for College of Veterinary Science & Animal Husbandry, DUVASU, Mathura

25% of the remaining 51 seats (13 seats) will be filled on payment basis. Candidates seeking admission in the category of payment seats shall have to appear in the PVT Entrance Examination and qualify the same as per University rules. Such candidates would be selected from the merit list of the Entrance Examination. Reservation policy of the Govt. of U.P. will be applicable for payment seats as well. Payment seats lying vacant, if any, from the reservation quota will be filled from the unreserved category candidates. Selected candidates shall have to pay Rs. 2.00 lacs in addition to the other fees applicable at the time of admission in 1st Professional of B.V.Sc. & A.H. only. For subsequent professionals (II to V) including repeat years in all professionals (from Ist to Vth) such students shall have to pay Rs.75,000/- per professional year including repeat years in addition to the other fees/dues applicable.

b) Fees once deposited shall not be returned in any case on any ground.

9. Admission of NRIs/NRI-sponsored candidates:

Over and above the sanctioned 60 seats, 10% of the sanctioned seats i.e. 6 seats are available in this category. The candidates in addition to the normal fee applicable shall have to pay US \$ 6000.00 (or equivalent in Rupees) at the time of admission in 1st Professional and US \$ 3000.00 (or equivalent in Rupees) at the beginning of subsequent Professionals including Professionals repeated. *Unfilled seats of NRI quota will be transferred to payment seats.* Eligibility in this category will be subject to the following -

- (i) The sponsoring NRI or NRI candidate must be resident abroad for not less than 5 years.
- (ii) 50% marks in PVT is compulsory for NRI sponsored candidate.

10. Admission of Girls under payment category:

Over and above the sanctioned 60 seats, 15% i.e. 9 seats are available in this category. The seats will be filled by payment category as given in clause-8.

11. Admission of University employee's wards category:

Over and above the sanctioned 60 seats 5% i.e. 3 seats are available in this category. The seats will be filled in the payment category as given in clause-8. A concession of 50% for class III and IV employees of this University is allowed in the payment fee i.e. Rs.1,00,000.00 (Rs. One Lac) at the time of admission and Rs.37,500.00 for subsequent professional years in addition to normal fees. **Only spouse/children of regular employees of U.P. Pt. Deen Dayal Upadhyaya Pashu-Chikitsa Vigya Vishwavidyalaya evam Go-Anusandhan Sansthan, Mathura (DUVASU) are eligible for this category.**

12. Reservations:

Vertical (Main category)

- i. Scheduled Castes : 21% (SC)
- ii. Scheduled Tribes : 2% (ST)
- iii. Other Backward Classes : 27% (OBC)
- iv. Un-Reserved : 50% (UR)

Reservation to the following sub-categories is available as given below:

- (a) Children of U.P Freedom Fighters - One seat
- (b) Children of Defense Persons (Armed Forces) - One Seat
- (c) Physically Handicapped* - One Seat

The candidates claiming for any of the above reservation benefits shall have to submit the concerned/related certificate issued only by the competent authority at the time of counseling.

***Note:- In Physically handicapped sub category, a candidate shall not be allowed admission to B.V.Sc. & A.H. degree course including those admitted under 15% reserved quota of Veterinary Council of India if he/she suffers disability in physical fitness as listed below :**

- (a) Disability of total body including disability of chest/spine more than 50%
- (b) Disability of lower limb of more than 50%
- (c) Disability of Upper limb
- (d) Visually handicapped candidates and those with hearing disability.
- (e) Candidates with progressive disease like sympathies etc.
- (f) Disability which otherwise would interfere in the performance of the duties of a veterinarian.

The disability will be certified by a medical board constituted by Registrar of the University in consultation with Chief Medical Officer of Mathura District, comprising of at least three specialists out of which two should be of specialty concerned and the candidate has to present him/herself before the medical board. The fee of the medical board will have to be borne by the candidate.

13. Syllabus: The syllabus for the P.V.T. will be as that of Intermediate of U.P. Board/Equivalent.

14. Question Paper (Question booklet):

- 1) The Question Booklets contain 200 questions serially numbered from 1 to 200. The questions shall be framed from all the subjects with equal weight age being given to each subject i.e. Physics, Chemistry, Zoology and Botany.
- 2) The OMR Answer sheet/Response sheet is inserted in each Booklet and each OMR sheet has 200 blank spaces serially numbered from 1-200 for filling the answers of respective questions. **NO ADDITIONAL OMR SHEET SHALL BE PROVIDED.** Candidates are advised to handle it carefully.
- 3) The Booklet is stapled, bound and sealed on three open sides with paper seals.
- 4) Serial number of question Booklet & OMR Sheet is same and to be checked by each candidate before start of answering on OMR sheet.

- 5) Question Booklets are in four sets i.e. A, B, C & D.
- 6) In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first 5 minutes and get question booklet replaced with the booklet of the same set (A, B, C or D) before writing the answer.
- 7) The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither he/she will be given any separate paper nor will he/she use any of his/her own paper.
- 8) **There shall be four marks for each correct answer and for negative marking one mark will be deducted for each incorrect answer. More than one answer indicated/marked against a question will be deemed as incorrect answer and will be negatively marked.**
- 9) Use only **BLACK/BLUE BALL POINT PEN** for writing and filling the circle(s) on the OMR answer sheet.
- 10) Please read the instructions given in the question booklet in full before attempting the questions.

15. Answer Sheet:

The answer sheet (OMR) will be provided with the Test Booklet. The specimen copy of the answer sheet, which will be provided with the Test-Booklet is given at Annexure-A (all particulars are given at side No. 1 and side No. 2 of the Answer sheet). Candidates are advised to go through it and be fully conversant with the requirement of given particulars and marking the answers so that in the examination hall they could do so without any difficulty.

Note: No query regarding filling up of the test-booklets and answer sheets will be entertained in the Examination Hall.

The answer sheet used will be of special type, which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet. Each answer circle on the sheet corresponds to the serial number of questions given in the Test Booklet. With each column, there are four circles bearing numbers 1, 2, 3 and 4, which correspond to the four responses, one of which is correct or most appropriate.

Writing of Answers or Responses:

There will be four alternative answers for each of the question numbering from 01 to 200. The candidate will indicate his/her response to the question by **completely darkening the appropriate circle with BLACK /BLUE BALL PEN**. For example question No. 55 in the Test Booklet reads as below:

55. College of Veterinary Science & Animal Husbandry of U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya is located at:

- (1) Lucknow (2) Mathura (3) Etawah (4) Kanpur

The correct response to this question is (2) i.e. Mathura. The candidate will locate question No. 55 in the answer sheet and darken the circle (2) as shown below:



If the candidate does not want to attempt any question, he/she should not mark (darken) any of the circles given against that question.

The candidate must ensure that the answer sheet is not folded. He/she should not make any stray marks on it as it may discredit him/her during optical scanning for which the candidate would be responsible.

NO CHANGE IN THE ANSWER ON THE OMR IS POSSIBLE ONCE MARKED BY BALL PEN

Example for filling of the OMR Answer Sheet:

The detailed instructions for filling of **OMR** sheet are explained with example at side No.1 of the answer sheet (**Annexure-A**), which should be read very carefully and thoroughly.

Wrong/Incorrect way of marking: If more than one circle is darkened or if the response is marked in the manner other than the required, it shall be treated as wrong way of marking the answer. A lightly, faintly or partly darkened or otherwise marked circle will be treated as wrong method of marking which will be rejected by the Optical Scanner.

16. Procedure to be followed in the Examination Hall:

1. Only admission card, pen and card board are allowed in the examination hall.
2. Handbags, Mobile/Cell phone, pagers, pen drives, calculators, cameras, tape recorders, pen scanners or any other communication or copying devices are not allowed inside the Examination Hall/Room.
3. No candidate shall be allowed to enter the examination hall after the 15 minutes of commencement of the Examination i.e. after 8.15 AM. Candidates who arrive late may be admitted to the examination at the discretion of the centre superintendents but in no case should a candidate be admitted who arrives more than 15 minutes after the commencement of the examination.
4. Before answering the questions, candidates should write their correct Roll Number both in figure and words on the Question Booklets and Roll Number, Category, Sub-category and Code of question booklets and mark proper circles on front side of OMR sheet and on second side put their Name and Signature. If any error in this will lead to non evaluation of OMR sheet.
5. Copying down questions by candidates on admit cards or other material will disqualify them from the examination.
6. No candidate shall be allowed to leave the examination hall/room before completion of the examination time. A candidate may be permitted to leave the hall/room only once for the purpose of toilet use after 75 minutes of the commencement of the examination with escort.
7. Before leaving the examination hall/room candidates must hand over the question booklet and the answer sheet to the invigilator.
8. Smoking and use of other intoxicants are strictly prohibited in the examination hall/room.

17. Method of Selection: The admission shall be made strictly in order of merit cum reservation based on the marks obtained by the candidate in main Entrance Examination.

In case of candidates having obtained equal marks in the entrance examination, their inter-se ranking shall be determined on the basis of the following:

1. The aggregate percent of marks obtained by the candidates at the qualifying examination i.e. 10+2,
2. The aggregate of the percent marks obtained in science subjects (physics, chemistry, biology),
3. In case of the candidate, who has obtained equal marks in the aggregate at the qualifying examinations as well as in science subjects, and even other examinations upto high school examinations, the date of birth shall be the basis i.e. the candidate senior in age would rank higher for selection.

C. ENTRANCE EXAMINATION FOR M.V.Sc. & Ph.D. (PGET Vet):

- (a) Applications for M.V.Sc. and Ph.D programmes are invited on All India basis. **The candidate must have passed the B.V.Sc & A.H examination from a VCI recognized college.** The applications of employed candidates must route through their employer, failing which the same will not be entertained.
- (b) Eligibility for Master's Programme is a bachelor's degree in the respective/related subjects and 6.00/10 or equivalent OGPA/equivalent percentage of marks for un-reserved category candidates and

5.50/10 or equivalent OGPA/equivalent percentage of marks for SC/ST/PH category candidates at Bachelor's degree level. Eligibility for Doctoral Programme is a master's degree in respective/related subjects and OGPA of 6.5/10 or equivalent OGPA/ equivalent percentage of marks for UR category candidates and 6.00/10 or equivalent. OGPA/equivalent percentage of marks for SC/ST/PH category as per guidelines of ICAR. Conversation formula for OGPA calculation shall be of the year in which the candidates pass out.

- (c) **Admission to Post-graduate programmes (M.V.Sc. & Ph.D.) shall be made strictly on the basis of their merit in PG Entrance Test.** The PG Entrance Test will be held at University Headquarter, Mathura at 10:00 A.M. to 12.00 A.M. The minimum qualifying marks in PGET for MVSc shall be 40% for UR and OBC, and 35% for SC/ST candidates. The minimum qualifying marks in PGET for Ph.D shall be 60% for UR and OBC, and 50% for SC/ST candidates.
- (d) The candidate must have passed B.V.Sc./M.V.Sc. on or before the counseling date and **production of documentary evidence to this effect is essential.** The call letters for counseling shall be sent after the test to successful candidates only.
- (e) Mere application by a candidate does not amount to admission in the PG course programme.
- (f) The candidates must not have supplementary/compartamental in the subject in which he is seeking the admission.
- (g) The reservation policy of U.P. Govt. and the roster will be followed on the total pooled seats of all the subjects of M.V.Sc.
- (h) There is no age limit for the candidates seeking admission to M.V.Sc. and Ph.D. Programmes.
- (i) For Ph.D programme candidates who qualify SRF of ICAR/In-Service Candidates of SAUs/ICAR and of this University will not be required to appear in the exam and their seats shall be over and above shown in the table at point A (b) of this chapter.

Allocation of discipline to M.V.Sc. candidates:

The allocation of the subject/discipline to a candidate shall be made at the time of counseling according to the merit obtained in the entrance test.

D. DETAILS REGARDING MEDICAL EXAMINATION:

The admission shall be subject to medical fitness certificate from the Medical Officer duly appointed or engaged by the University.

E. PAYMENT OF FEES AND OTHER DUES:

The candidates once allotted a seat in any programme of the University shall be required to deposit the fees on the date of admission. The selection of a candidate, who does not deposit the fee after allocation of the subject/discipline, shall stand cancelled automatically.

F. DETAILS REGARDING QUESTION PAPER of PGET (Vet):

(a) PGET 2016 for admission in MVSc Programme

1. Duration of question paper shall be of two hours (120 minutes).
2. There will be 200 multiple choice questions with four options for answer of each.
3. The maximum marks for question paper shall be 200.
4. The language of question paper shall be English only.

(b) PGET 2016 for admission in PhD Programme

1. Duration of question paper shall be of one hour (60 minutes).
2. There will be 100 multiple choice questions with four options for answer of each.
3. The maximum marks for question paper shall be 100.
4. The language of question paper shall be English only.

Fee Structure for BVSc & AH (Under graduate), MVSc and PhD (Post graduate)

A. One Time Dues

A	Once at the Time of Admission	B.V.Sc.	M.V.Sc. (Vet.)	PhD (Vet.)
	Particulars	Amount Rs.	Amount Rs	Amount Rs.
1	Student aid fund	1000	1000	1000
2	Admission fee	1000	1000	1000
3	Medical examination	100	100	100
4	Enrolment fee	100	100	100
5	Degree fee/Grade card/Duplicate degree/grade card	500	500	500
6	Provisional degree fee	300	300	300
7	Placement & Counseling	300	300	300
8	College Amalgamation	250	250	250
9	Student society fee	100	100	100
10	Computer Charges	-	500	500
11	Caution money*	2000	2000	2000
12	Library security*	2500	2500	2500
13	Hostel security*	2000	2000	2000
14	Anti rabies Vaccine	1500	1000	1000
15	Thesis report fee	-	2500	2500
16	Thesis viva fee	-	3000	3000
Total A (Rs.)		11650	17150	17150

Note:* The items are refundable.

B. Annual Fee

B	Annual Fee	B.V.Sc.	M.V.Sc. (Vet.)	PhD (Vet.)
	Particulars	Amount Rs.	Amount Rs	Amount Rs.
1	Magazine fund/NewsPaper	200	200	200
2	Library Service	500	500	500
3	Identity card	50	50	50
4	Information/Internet	500	1000	1000
Total B (Rs.)		1250	1750	1750

C. Semester Fee

C	Semester Fee	B.V.Sc.	M.V.Sc. (Vet.)	PhD
	Particulars	Amount Rs.	Amount Rs	AmountRs.
1	Tuition	10000	12000	15000
2	Medical	200	200	200
3	Games & Sports	500	500	500
4	Cultural & Entertainment	500	500	500
5	Laboratory	750	1500	2500
6	Examination	800	1000	1000
7	Tour	300	-	-
8	Computer Fee/internet fee	200	400	400
Total C (Rs.)		13250	16100	20100

D. Hostel Fee

D	Hostel Fee	B.V.Sc. (Per Semester)	M.V.Sc. (Per Semester)	PhD (Per Semester)
	Particulars	Amount Rs.	Amount Rs	Amount Rs.
1	Single Seated	2000 without elec.	2000 without elec.	2000 without elec.
2	Double Seated	1000 without elec.	1000 without elec.	1000 without elec.
3	Hostel maintenance	1000	1000	1000
4	Common Room	100	100	100
5	Electricity charges	1000 + reading if any	1000+ reading if any	1000+ reading if any
Total D (Rs.)		4100/3100	4100/3100	4100/3100
Grand Total (A+B+C+D) Rs.		30250/29250	39100/38100	43100/42100

E. Fee for Internship

D	Particulars	Amount (Rs.)
1	Hostel maintenance	1000
2	Electricity charges	1000 as per meter reading
Total (Rs.)		2000 as per meter reading

Group medical insurance premium may be realized along with annual fees.

Note: University reserves the right to change the fee structure/rates at any time or during the course of study.

Fees once deposited shall not be refunded in any case on any ground.

काउन्सिलिंग हेतु अनुदेश

कृपया ध्यान दें:- काउन्सिलिंग हेतु अनुदेश में मांगे गये मूल प्रमाण-पत्रों के अभाव में प्रवेश से वंचित कर दिया जायेगा

बी.वी.एससी. एण्ड ए.एच. पाठ्यक्रम में प्रवेश हेतु काउन्सिलिंग दिनांक 14/07/2016. को प्रातः 09 बजे विश्वविद्यालय में पशु चिकित्सा विज्ञान महाविद्यालय में की जाएगी। काउन्सिलिंग शुल्क रू0 200/- प्रति छात्र देना होगा। यदि आप निर्धारित तिथि, समय एवं स्थान पर उपस्थित नहीं होंगे तो यह समझा जायेगा कि आप प्रवेश लेने के इच्छुक नहीं हैं। यात्रा में होने वाले विलम्ब के लिए आप स्वयं जिम्मेदार होंगे। अतः काउन्सिलिंग से एक दिन पूर्व मथुरा पहुंचना सुनिश्चित करें। काउन्सिलिंग के दौरान फ्री/पेमेन्ट सीट पर मेरिट के आधार पर ही चयन की कार्यवाही कर प्रवेश दिया जायेगा।

प्रवेश के समय आपको निम्नलिखित प्रमाण-पत्र मूलरूप में लाने होंगे-

1. हाईस्कूल परीक्षा का प्रमाण-पत्र एवं अंक पत्र।
2. इण्टरमीडिएट से संबंधित प्रमाण-पत्र एवं अंक पत्र।
3. चरित्र प्रमाण पत्र।
4. उस विद्यालय जहां से आपने अन्तिम शिक्षा पाई हो, का स्थानान्तरण प्रमाण-पत्र/ट्रान्सफर सर्टिफिकेट/विश्वविद्यालय प्रवजन प्रमाण-पत्र (माइग्रेसन प्रमाण-पत्र)
5. यदि आप अनुसूचित जाति/अनुसूचित जनजाति अथवा पिछड़ी जाति के अभ्यर्थी हैं तो सक्षम अधिकारी द्वारा निर्गत जाति प्रमाण-पत्र **(Annexure-A, E)**
6. यदि आप सक्रिय सेवा के सैनिक अथवा भूतपूर्व सैनिक के पुत्र/पुत्री हैं तो सक्षम अधिकारी द्वारा प्रदत्त प्रमाण-पत्र **(Annexure-D)**
7. यदि आप स्वतंत्रता संग्राम सैनानी के पुत्र/पुत्री हैं तो सक्षम अधिकारी द्वारा प्रदत्त प्रमाण-पत्र **(Annexure-C)**
8. यदि आपके अध्ययन काल में कोई व्यवधान (गैप) हो तो व्यवधान के कारण का स्पष्टीकरण (शपथ पत्र) जो पब्लिक नोटरी द्वारा सत्यापित हो काउन्सिलिंग के समय साथ लाये। **(Annexure-I)**
9. उत्तर प्रदेश का मूल निवासी होने का प्रमाण पत्र **(Annexure-B)**। एन.आर.आई के लिये आवश्यक नहीं है।
10. प्रवेश हेतु पी0 वी0 टी0 मुख्य परीक्षा का प्रवेश पत्र अवश्य लावें।
11. यदि आप शारीरिक रूप से विकलांग श्रेणी के अभ्यर्थी हैं तो सक्षम चिकित्साधिकारी द्वारा निर्गत विकलांगता का प्रमाण पत्र साथ लाये **(See Prospectus Note-In Physically handicapped sub category)** तद अनुसार कार्यवाही कर प्रवेश दिया जाना सुनिश्चित किया जायेगा।
12. प्रवेश प्रारूप (Application for Admission) जो आगे दिया गया है। चार प्रतियों में स्पष्ट बड़े अक्षरों में भर कर प्रमाणित रंगीन फोटो चिपका कर साथ लावें एवं प्रत्येक प्रारूप के साथ मूल प्रमाण पत्र की छाया प्रतियां संलग्न करें।
13. पिता/संरक्षक का नवीनतम आय-प्रमाण पत्र वर्ष 2016।
14. प्रोसपेक्टस के **(Annexure-G,H)** पर अंकित प्रारूपों का अलग-अलग शपथ पत्र पब्लिक नोटरी के द्वारा सत्यापित होना चाहिये काउन्सिलिंग के समय साथ लाये।
15. **प्रवेशित अभ्यर्थी द्वारा प्रोसपेक्टस में दर्शित प्रवेश शुल्क अन्य मदों में जमा की गई धनराशि किसी भी दशा में प्रवेशित छात्र को विश्वविद्यालय द्वारा वापिस नहीं की जाएगी।**

कृपया उपरोक्त प्रमाण पत्र जो आपसे संबंधित हो, अपने साथ अवश्य लावें। इनके अभाव में आप काउन्सिलिंग से वंचित कर दिये जायेंगे। साथ ही आप यह भी सुनिश्चित कर लें कि आपके द्वारा प्रस्तुत किये गये समस्त प्रमाण पत्र वास्तविक एवं सत्य हों क्योंकि इन प्रमाण पत्रों की जांच करायी जायेगी और यदि आपके प्रमाण-पत्र त्रुटिपूर्ण/फर्जी पाये गये तो आपका प्रवेश रद्द कर दिया जायेगा व आपके विरुद्ध नियमानुसार कार्यवाही की जावेगी।

आपके द्वारा प्रस्तुत किये गये समस्त अभिलेखों एवं आपकी शारीरिक जांच रिपोर्ट को उपयुक्त पाये जाने पर ही आपके प्रवेश पर विचार किया जायेगा। प्रवेश के समय आपको प्रवेश शुल्क, शिक्षण शुल्क एवं अन्य शुल्क के रूप में लगभग 30,000.00 जमा करने होंगे।

पेइंग सीट पर प्रवेश मेरिट के आधार पर ही होगा तथा फ्री सीटों पर प्रवेश पूर्ण हो जाने के उपरांत पेइंग सीट पर प्रवेश पाने के इच्छुक धनराशि रूपया 2 लाख व विश्वविद्यालय वार्डस के लिये निर्धारित राशि का **(बैंक ड्राफ्ट के रूप में ही स्वीकार होगी)** तथा आप शिक्षण शुल्क लगभग रूपया 31,000.00 की अलग से व्यवस्था करेंगे। एन.आर.आई. कोटे में सफल अभ्यर्थी धनराशि **6000 यू.एस डालर** अथवा समकक्ष धनराशि (रूपयों में) तथा शिक्षण शुल्क लगभग रूपया 31,000.00 की व्यवस्था करेंगे। ड्राफ्ट **'वित्त अधिकारी, वैटरिनरी विश्वविद्यालय, मथुरा'** के नाम किसी भी राष्ट्रीयकृत बैंक की मथुरा शाखा में देय होना चाहिए।

विश्वविद्यालय पेमेन्ट सीट/एन.आर.आई. सीट पर प्रवेश के लिये काउन्सिलिंग के समय ही उपरोक्त धनराशि तुरन्त जमा करना आवश्यक होगा अन्यथा अभ्यर्थी को प्रवेश न देकर मेरिट में अगले अभ्यर्थी को प्रवेश का मौका दिया जायेगा।

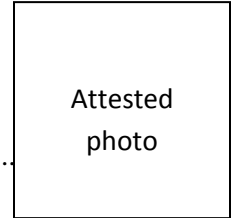
कुलसचिव

APPLICATION FOR ADMISSION

TO

B. V.Sc.&A.H/M. V.Sc./Ph.D.

SESSION-2016-17



1. Name of the applicant English (block letters).....
Hindi.....
2. Nationality.....
3. Name of the father and address with occupation.....
.....
4. Name of the guardian and address with occupation.....
(only in case father is not alive).....
5. Mailing address Postal.....
.....
Tel No. with STD Code..... Mobile No.....
E-Mail.....
6. Permanent address.....
.....
..
7. (a) Date of birth.....(b) Age..... Year.....Month.....Days.....
8. Examinations passed:

Examination	Name of the Institution from where passed	Year of passing	Division Obtained	Maximum Marks/or O.G.P.A	Marks/or O.G.P.A obtained	Aggregate percentage or marks obtained or O.G.P.A	Number of attempts
1	2	3	4	5	6	7	8
(I) High School/Higher Secondary							
(II) Intermediate							

- Note:** a. In not relevant parts Pl. write Nil.
b. Attach attested copies of certificates and mark sheet of all examinations passed.

9. Name of the Institution last attended.....

10. Have you ever represented in a district University or State level competition, if so attach documentary proof.
11. If you belong to any Reserved Category, Pl. specify and attach a certificate from the Competent Authority to that effect.
12. Have you ever been debarred from any Institution? Yes/No
13. If there is any gap of time after leaving the Institution last attend. How do you account for the intervening period? Pl. Enclose an affidavit.
14. Total income of guardian/parents.....per month/per year.
15. Details of documents attached
 - 1.....
 - 2.....
 - 3.....
 - 4.....
 - 5.....

IMPORTANT INSTRUCTIONS

1. Application form should be complete in all respects and must be accompanied by attested copies of all certificates and mark sheets in proof of educational qualifications as also of those supporting claims under 10, 11 and 12.
2. The undernoted declarations should invariably be signed by the student and the parent/guardian of the student, respectively otherwise the application will be rejected outright.

DECLARATION BY THE STUDENT

I hereby declare that I have read the instructions given in the Prospectus and I agree to abide by them.

I also declare that the information furnished by me is correct and no information has been withheld. I understand that withholding of any of the relevant information or giving false information renders me liable to dismissal from the University.

I hereby affirm that, if admitted. I shall strictly abide by all the rules and regulations of the University concerning studies, discipline in the college, hostel, library and any other place inside or outside the University campus. I also undertake that I shall not take part in any act of indiscipline or misbehavior in any form or manner. I shall do my best to uphold the honor, prestige and reputation of the University. I shall devote myself whole heartedly to my studies and assure that, under no circumstances I shall fall below the standards prescribed by the University. I understand that I am liable to be dropped if any academic performance falls below the prescribed standard or if I am found guilty of misbehavior or indiscipline.

Place.....
Date.....

Signature of applicant in full in English
.....

ANNEXURE-A

अनुसूचित जाति/जनजाति (SC/ST)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कु0.....पुत्र/पुत्री..... निवासी: गाँव/शहर.....नगर.....
.....जिला.....प्रदेश..... जन्म..... जाति में हुआ था और यह जाति अनुसूचित जाति/जनजाति आदेश:
संशोधनद्व एक्ट 1956 के अन्तर्गत भारत सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

स्थान:

हस्ताक्षर:.....

दिनांक:

नाम:.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी
सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

ANNEXURE-B

उत्तर प्रदेश निवासी के पुत्र/पुत्री

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/श्रीमती.....पिता/माता श्री/कु०..... उत्तर प्रदेश के गाँव/शहर.....तहसील....
.....जिला.....के स्थायी निवासी है तथा श्री/कु०.....अपने पिता/माता पर पूर्णतया आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

दिनांक:

स्थान:

हस्ताक्षर जिला मजिस्ट्रेट.....

नाम:.....

मोहर:

ANNEXURE-C

उत्तर प्रदेश से स्वतन्त्रता सैनानियों (Sub Category FF)

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/कु०.....श्री/श्रीमती..... निवासी.....के पुत्र/पुत्री/पुत्रा के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती..... ने स्वतन्त्रता संग्राम में भाग लेने के कारण— जो लागू न हो उसे काटने का कष्ट करें।

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो या
2. नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों या
3. कम से कम 10 बेंतों की सजा पाई हो, या
4. फरार घोषित हुआ हो, या
5. गोली से घायल हुआ हो, या
6. वीरगति प्राप्त की हो, या
7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हो, या
8. भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हो, या
9. भूतपूर्व इंडिया इंडिपेंडेंस लीग के प्रमाणित सदस्य हो, या

टिप्पणी: ऐसे व्यक्ति जिन्होंने माफी माँगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जाएंगे।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती.....उपरोक्त स्वतन्त्रता सैनानी श्री.....के पुत्र/पुत्री है अथवा उनके पौत्र/पौत्री है तथा वह उन पर वास्तव में आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

दिनांक:

स्थान:

हस्ताक्षर जिला मजिस्ट्रेट.....

नाम:.....

मोहर:

ANNEXURE-D

उत्तर प्रदेश सेना दल (Sub Category AF)

(सक्रिय सेवा अथवा भूतपूर्व सैनिक के पुत्र/पुत्री के लिए प्रमाण पत्र)

(अन्तिम यूनिट के आफिसर कमान्डिंग द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/कु0.....पुत्र/पुत्री..... निवासी/गाँव/शहरतहसील.....
जिला.....प्रदेश.....दिनांक.....को सेवा निवृत्त/युद्ध में मारे गए/अपंग हो गए। वे उस समय
थलसेना/जलसेना/वायुसेना.....के.....पर कार्यरत थे।

दिनांक:

यूनिट कमान्डिंग आफिसर के हस्ताक्षर

स्थान:

मोहर:

ANNEXURE-E

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पुत्र/पुत्री श्री
निवासी: गाँव.....तहसील.....नगर.....जिला.....उत्तर प्रदेश.....राज्य की...
..... पिछड़ी जाति के व्यक्ति हैं, यह जाति उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य
पिछड़े वर्गों के लिए आरक्षण अधिनियम 1994 की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....उत्तर प्रदेश राज्य अधिनियम सूचना संख्या 22-16-92 का
2-95 दिनांक 8-12-95 में उल्लिखित अनुसूची-दो से आच्छादित नहीं है।

श्री/कुमारी/श्रीमती.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर जिला.....
...में सामान्यतया रहता है।

स्थान:

हस्ताक्षर:.....

दिनांक:

नाम:.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी
सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

This Certificate will be acceptable only if is issued after March 31, 2015.

ANNEXURE-F

**U.P. Pt. Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya
Evam Go Anusandhan Sansthan, Mathura**

MEDICAL CERTIFICATE OF CANDIDATES ADMITTED TO 1ST YEAR B.V.Sc & A.H/M.V.Sc /Ph.D.
COURSE AT THE COLLEGE OF VETERINARY SCIENCE AND ANIMAL HUSBANDRY MATHURA

I do hereby certify that I have examined Sri..... a candidate
for admission to the College of Veterinary Science & Animal Husbandry, Mathura and cannot discover that he
has any disease, constitutional weakness of bodily infirmity
except.....

I do not consider this a disqualification for his admission as a veterinary student.

Eye Examination Vision with glasses without glasses corrected

Right Eye

Left Eye

Height

Weight

His/her age according to his own statement isyears and by appearance
about.....years.

He/she has been vaccinated or protected against typhoid and small pox

Personal marks of identification.....

Signature of the candidate in full

Place.....

Date.....

(Signature and Designation of Examining Officer)
(Official Seal)

NOTES:-

1. This certificate should be signed by the Medical Officer, C.M.O Veterinary University Mathura and his office seal must be affixed below his signature.
2. The Examining Officer should satisfy himself that lung are healthy in every respect and that the candidate has no organic diseases of the heart or any evidence of nervous disease e.g. epilepsy or wasting diseases etc. Candidates having less than 100 lbs. weight should be given a certificate that he/she is likely to fullfil it and gain weight.
3. Female candidate should be examined by the Medical Officer I/C in Hospital of PMSI states.
4. The candidate found unfit at the medical examination will not be allowed admission in the college.

ANNEXURE-G

AFFIDAVIT BY THE STUDENT

(TO BE SUBMITTED AT THE TIME OF COUNSELING)

1. (Full name of student with admission/registration/enrolment number).....S/o D/o Mr./Mrs/Ms.....having been admitted to.....
(Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations. Without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
6. I hereby declare that I have not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month).....
(year).....after reading the contents of this affidavit.

OATH COMMISSIONER

ANNEXURE-G (a)

स्नातकीय/परास्नातकीय सत्र 2016-17 में प्रवेश लेने वाले अभ्यर्थियों द्वारा भरा जाने वाला शपथ पत्र

एतद द्वारा शपथ पूर्वक घोषणा करता हूँ/करती हूँ कि मैं.....पुत्र/पुत्री/पत्नी श्री.....
.....यह शपथ लेता/लेती हूँ कि मैं इस विश्वविद्यालय के वर्तमान तथा भविष्य में लागू होने वाले नियमों/परिनियमों का पूर्ण
रून से पालन करूँगा/करूँगी। अपने पूरे अध्ययनकाल में अनुशासित रहूँगा/रहूँगी। मथा मैं अपना आचरण एवं सभी के प्रति व्यवहार अच्छा
रखूँगा/रखूँगी। यह भी घोषणा करता/करती हूँ कि मैं छात्रावास के अपने कमरे में आवसित छात्र/छात्रा के अतिरिक्त किसी अन्य
छात्र/छात्रा को किसी भी दशा में नहीं रखूँगा/रखूँगी और न पंखा व बल्ब के अलावा अन्य कियी प्रकार का बिजली का सामान प्रयोग
करूँगा/करूँगी। मुझे समय-समय पर पुनरीक्षित/अभिवर्धित बिजली कमरे का किराया तथा अन्य शुल्क मान्य होंगे।

यदि मैं। उपरोक्त अथवा अन्य किसी भी नियम/परिनियम को भंग करता हूँ/करती हूँ अथवा प्रत्यक्ष/परोक्ष रूप से अनुशासनहीनता
की किसी कार्यवाही में भाग लेता/लेती हूँ तो विश्वविद्यालय द्वारा समुचित दण्ड मुझे स्वीकार होगा।

दिनांक अभ्यर्थी के हस्ताक्षर.....

पूरा नाम.....

पूरा पता.....

.....

ANNEXURE-G (b)

अभिभावक द्वारा शपथ पत्र

मैं.....जो श्री/श्रीमती/कुमारी..... के पिता/अभिभावक हूँ ऊपर दिए
गए शपथ पत्र के सभी प्राविधानों का अभिभावक के रूप में अपने पुत्र/पुत्री/वार्डस से परिपालन कराने की शपथ लेता/लेती हूँ और साथ ही
यह भी घोषणा करता/करती हूँ कि उपरोक्त अथवा किसी नियम/परिनियम की अवहेलना करने पर मुझे अपने पुत्र/पुत्री/वार्डस के प्रति
विश्वविद्यालय द्वारा लिया गया कोई भी निर्णय मान्य होगा।

पिता/अभिभावक के हस्ताक्षर.....

पूरा नाम स्पष्ट अक्षरो में.....

पूरा पता.....

छात्र एवं छात्रा के पिता/अभिभावक के हस्ताक्षर

प्रमाणित.....

पब्लिक नोटरी का हस्ताक्षर एवं सील

दिनांक

ANNEXURE-H

**AFFIDAVIT BY THE PARENT/GUARDIAN
(TO BE SUBMITTED AT THE TIME OF COUNSELING)**

1. Mr./Mrs/Ms..... (Full name of Parent/guardian) father/mother/guardian of.....(Full name of student with admission /registration / enrolment number)..... having been admitted to..... (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that
 - i. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations
 - ii. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against him under any penal law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is found to be untrue, my ward is aware that admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month).....
(year).....after reading the contents of this affidavit.

OATH COMMISSIONER

ANNEXURE-I

अभ्यर्थियों द्वारा भरा जाने वाला गैप शपथ पत्र

समक्ष: कुलसचिव, उ0प्र0 पंडित दीन दयाल उपाध्याय पशु चिकित्सा विज्ञान विश्व विद्यालय एवं गौ-अनुसंधान संस्थान, मथुरा।

शपथ पत्र द्वारा श्री/श्रीमती/कु0.....पुत्र/पुत्री..... निवासी.....
.....

मैं शपथकर्ता/शपथकर्ती सशपथ निम्नलिखित कथन करता/करती हूँ:-

1. यह कि शपथकर्ता/शपथकर्ती उपरोक्त पते का स्थायी निवासी है तथा हालात शपथपत्र से बखूबी वाकिफ है।
2. यह कि शपथकर्ता/शपथकर्ती ने हाईस्कूल की परीक्षा सन्.....में उत्तीर्ण की है।
3. यह कि शपथकर्ता/शपथकर्ती ने इण्टरमीडिएट की परीक्षा सन्.....में उत्तीर्ण की है।
4. यह कि शपथकर्ता/शपथकर्ती ने सन्.....में इण्टरमीडिएट की परीक्षा उत्तीर्ण करने के उपरान्त आज तक किसी भी सरकारी या गैर सरकारी शिक्षण संस्थान में प्रवेश नहीं लिया है। सन्.....से.....तक घर पर रहकर प्रतियोगी परीक्षाओं की तैयारी की है।

मैं शपथकर्ता/शपथकर्ती उपरोक्त सशपथ तस्दीक करता/करती हूँ कि मजमून शपथपत्र की धारा 1 लगायत 4 मेरी निजी जानकारी में सच व सही है इसमें न कुछ झूठ है और न ही कोई तथ्य छिपाया ही गया है।

शपथकर्ता/शपथकर्ती