

**HIMACHAL PRADESH UNIVERSITY  
GYAN PATH, SUMMER HILL,  
SHIMLA-171005**

**PROSPECTUS**

**For**

**B.Ed. Entrance Test for admission**

**to**

**Two years B.Ed. Course in Himachal Pradesh for the Session 2015-16**



**Website: [www.hpuniv.in](http://www.hpuniv.in)**

**44 YEARS OF IMPARTING QUALITY EDUCATION & RESEARCH**

**Entrance Test ONLINE Application Fee:**

**For General/OBC & their Sub-Categories: Rs. 800/-**

**For SC/ST & their Sub-Categories: Rs. 400/-**

**✚ Last date for receipt of Computer Generated Confirmation Copy/ Hard Copy of ONLINE Application Form of B.Ed Entrance Test in the Office of the Deputy Registrar (Entrance Tests), Room No. 10, Administrative Block, Ground Floor, H.P. University, Summer Hill, Shimla – 171 005: 18.05.2015**

**✚ Date of Entrance Test: 02<sup>nd</sup> June 2015 (Tuesday)**

## हिमाचल प्रदेश विश्वविद्यालय - कुलगीत

पवित्रित वेदमंत्रो से मनोरम देवभूमि-निलय  
विराजे नवल नालन्दा उन्हीं की छाँव में मधुमय  
हिमाचल विश्वविद्यालय  
विविध विद्यावलय, जय जय !!

धरा जो शक्तिपीठों की, धरा शत कोटि तीर्थों की  
धरा जो शैलसंस्कृति की, धरा जो नृत्य-गीतों की  
जहाँ रावी-विपाशा चन्द्रभागा पुण्य सलिलायें  
कुसुम गलहार बनती हैं शतद्रू संग, सरितायें

धरा माण्डव्य ऋषि की परम पावन, ज्ञानमय-चिन्मय  
हिमाचल विश्वविद्यालय  
विविधविद्यावलय, जय जय !!

जहाँ तक रम्य धौलाधार पर्वत-शृंगखला दिखतीं  
वहाँ तक ज्ञान मधु रश्मियाँ नितफैलती रहतीं  
थिरकते पाँव नाटी पर, लरजते गीत चम्बा के  
स्वयं श्री शारदा साकार हो उठतीं उन्हें गाके

लिये 'शास्त्रे च शस्त्रे कौशलम्' का मंत्र जो निर्भय  
हिमाचल विश्वविद्यालय  
विविधविद्यावलय, जय जय !!

तपोरत देवदारु खड़े तथागत-सदृश हैं लगते  
सुभग सन्देश मैत्री का निरन्तर बाँटते रहते  
हिमाचल का परम गौरव, सदन विद्या-कलाओं का  
सदन विज्ञान का, तकनीकियों का, योग्यताओं का

निरन्तर बढ़ रहा आगे उदित रवि सा, सतत समुदय  
हिमाचल विश्वविद्यालय  
विविधविद्यावलय, जय जय !!

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## **1. INTRODUCTION TO HIMACHAL PRADESH UNIVERSITY, SHIMLA**

Himachal Pradesh University Shimla established on 22<sup>nd</sup> July 1970 through an Act of Himachal Pradesh State Legislature, is one of the leading affiliating-cum-residential University in India. The University is located at Summer Hill, a suburb at the Western end of Shimla at a distance of about 5 Kms from the town, 5 minutes walk from the Summer Hill Railway Station and about 15 Kms from the Jubbar Hatti, Air Port.

### **1.1 ACADEMIC PROGRAMMES AT A GLANCE**

The University has 30 Teaching Departments covering various programmes of study in the Faculties of Physical Sciences, Life Sciences, Commerce & Business Administration, Education, Law, Languages, and Performing & Visual Arts. Various academic programmes offered are at the levels of Certificate, Diploma, P.G. Studies at the Master's Level, Research Studies at the M. Phil. & Doctoral Levels, Private Studies (External Examinations) and Distance Education (Through ICDEOL) along with studies at the MIT/BIT, BBA, BCA and five years integrated course in Tourism Administration Levels.

All the colleges within the territorial jurisdiction of Himachal Pradesh are affiliated to this University. Besides this, University runs an Evening College especially for the employees of recognized establishments and a University College of Business Studies (UCBS) for BBA and BCA programmes. Admission to various courses is made either through entrance test or on the basis of merit of qualifying examination. The admission through Entrance Tests is made in Physical Sciences (M.Sc. Physics, M.Sc. Chemistry, M.A./M.Sc. Mathematics), Biological Sciences (M.Sc. Botany, M.Sc. Zoology), Laws (LLB) Computer Applications (MCA), Journalism (BJMC), Education (B.Ed. & M.Ed.), Management Studies (MBA), Vocational Courses (MTA), UIIT (B.Tech.) and UCBS (BBA, BCA). Separate prospectuses are available for Sciences, IMS, MTA and UIIT and various courses offered by ICDEOL. Necessary information is available from the respective departments. In most of the courses the pattern of Examination is semester system. Academic Session starts in July.

### **1.2 FACILITIES**

Himachal Pradesh University occupies an area of 200 acres and has a distinctive style of architectural view. The artistically designed buildings house, various teaching departments, well-equipped laboratories and a large library. Within the library, a cyber café (Centre for Information Technology) with the Internet Facility has been established. Besides residential accommodation for the teaching and non-teaching staff, there are ten hostels for girls and four hostels for boys. The University has a large auditorium with 750 seats for holding important University functions. In addition to this the following facilities are available at the campus:

(a) A Branch of State Bank of India, (b) Canteen/Cafeteria, (c) University Health Centre, (d) Employment Information and Guidance Bureau, (e) Market and Co-operative Store (f) Post office, (g) Outdoor Stadium, (h) Transport Facilities, (i) Computer Facilities and (j) Internet Access.

### **1.3 DURATION AND WORKING DAYS OF B.ED COURSE**

As per the NCTE Regulations 2014, the duration of B.Ed course shall be of a 2 academic years, which can be completed in a maximum of 3 years from the date of admission to the course.

- There shall be at least two hundred working days each year exclusive of the period of examination and admission.
- The institution shall work for a minimum of thirty six hours in a week (five or six days), during which physical presence in the institution of all the teachers and

student teachers is necessary to ensure their availability for advice, guidance, dialogue and consultation as and when needed.

- The minimum attendance to student-teachers shall have to be 80% for all course work and practicum, and 90% for school internship.

## 2. TEACHER TRAINING INSTITUTES/ COLLEGES OF EDUCATION AFFILIATED TO H.P. UNIVERSITY SHIMLA

### 2.1 DEPARTMENT OF EDUCATION, H. P. UNIVERSITY, SHIMLA

The Department of Education was established in the year 1971. It has got permanent recognition from NCTE. It offers various courses such as B.Ed., M.Ed., M.Phil., Ph.D., and Postgraduate Diplomas in Guidance & Counselling and Adult Education. It is housed in two floors in Gandhi Bhawan which is situated in the H.P. University Campus itself. The Department has adequate physical infrastructure. Besides adequate and spacious classrooms, office, computer room, rooms for faculty members and a room for chairperson. It has well-equipped conference room, technology, computer and psychology laboratories and a library. The male students are allotted hostel on the basis of merit whereas an effort is made to adjust all the girls in the hostels.

#### (I) NUMBER OF SEATS

The number of seats is given in **Annexure-I** of the Prospectus, which are to be filled up in order of merit of entrance test through counselling. However, this distribution of seats is subject to change as per orders from competent authority from time to time. One supernumerary seat for single girl child is reserved to B.Ed. Course in the Department of Education, HPU only vide notification **No. 1-15/2010/HPU (DS) dated 14<sup>th</sup> July 2010**.

#### (II) CORE TEACHING FACULTY OF DEPARTMENT OF EDUCATION H.P. UNIVERSITY.

Sr. No.	Name	Designation
1	Dr. Satish Chand Bhadwal	Professor
2	Dr. Harbans Singh	Professor & Chairman
3	Dr. S.K. Sharma	Professor (Physical Education) & Dean Faculty of Education
4	Dr. Romesh Chand	Professor
5	Dr. (Mrs.) Sudarshana Rana	Professor
6	Dr. (Mrs.) Sita Negi	Professor
7	Dr. (Mrs.) Pushpa Gautam	Professor
8	Dr. (Mrs.) Ranjana Bhan	Professor
9	Dr. (MRs.) Krishna Pal	Professor
10	Dr. Nain Singh	Professor
11	Dr. (Mrs.) Prabha Jistu	Professor
12	Sh. Vivek Nath Tripathi	Assistant Professor

#### (II) FEE AND OTHER DUES (Per Annum)

a)	<b>Admission Charges (Once at the time of Admission Only)</b>	
	Caution Fee (Refundable)	300.00
	Admission Fee	150.00
	Library Security (Refundable)	600.00
	<b>Total (a)</b>	<b>1050.00</b>

b)	<b>Annual Charges</b>	
	Continuation	100.00
	Sports Fee	100.00
	Medical Fee	50.00
	Holiday Home Fee	20.00
	Students Aid Fund	50.00
	Youth Welfare Fee	50.00
	Identity Card Fee	50.00
	Magazine Fee	50.00
	Cultural Activity Fund	50.00
	Red Cross Fund	20.00
	Building Fund	20.00
	Common Room Charges	20.00
	Extension Lecturers	250.00
	Purchase of Equipment (Audio-Visual Aids) and its maintenance	880.00
	Teaching Practice	240.00
	<b>Total (b)</b>	<b>1950.00</b>
c)	<b>Monthly Charges (Chargeable for 12 months)</b>	
	Tuition Fee (200.00x12)	2400.00
	Dilapidation Fee (10.00x12)	120.00
	Amalgamated Fund (100.00x12)	1200.00
	Population Education Club Fee (10.00x12)	120.00
	Computer Fee (200.00x12)	2400.00
	<b>Total (c)</b>	<b>6240.00</b>
	<b>Grand Total (a+b+c) ( 1050.00+1950.00+6240.00)</b>	<b>9240.00</b>

**Note:** The Government of Himachal Pradesh, Department of Education vide its letter No. Shiksha-II(J)2-1/89 dated 2-8-1995 as notified by the Registrar of the University vide letter No. 4-41/93-HPU(Genl) dated 16<sup>th</sup> September, 1995 has exempted tuition fee for girls for admissions to various courses.

**(d) Special Charges**

If a student is not already registered with the Himachal Pradesh University, he/she has to get registered himself/herself with the University against requisite registration fee. However, the examination fee as prescribed by the University is also required to be deposited by the candidate while filling up examination form.

**2.2 GOVERNMENT COLLEGE OF TEACHER EDUCATION, DHARAMSHALA, DISTT KANGRA (HP):**

The Government College of Teacher Education, Dharamshala has got permanent recognition from NCTE and affiliation with H.P. University.

- (a) The number of seats is given at Annexure – I in the Prospectus, which are to be filled up in order of merit of the Entrance Test through Counselling. In addition to this, the college has reserved few seats for in-service teacher candidates which will be decided by the college authority in consultation with the State Government. The in-service teachers are not required to appear in the B.Ed. Entrance Test. They are required to apply through proper channel to the Principal of the college as and when a notice is published by the College.

- (b) The fee for B.Ed. course at Government College of Teacher Education, Dharamshala is **Rs. 6440/-** (Tentative) per annum as given below. However, the matter with regard to revision of the fee structure is under consideration of the State Government and if the same is approved, the revised fee structure shall be charged from the candidates.

S. No.	Fee and Other Dues (Per Annum)	Amount
1	Caution Fee	200.00
2	Admission Fee	25.00
3	Library Security	100.00
4	Continuation Fee	10.00
5	Sports Fee	15.00
6	Medical Fee	6.00
7	Holiday Home Fee	1.00
8	Students Aid Fund	2.00
9	Youth Welfare Fund	15.00
10	Identity Card Fee	10.00
11	Furniture Repair & Replacement Fund	10.00
12	Magazine Fee	50.00
13	Cultural Activity Fund	20.00
14	Computer & Internet Facility	20.00
15	Building Fund	120.00
16	PTA Fund	500.00
17	House Examination Fee	25.00
18	Campus Development Fund	10.00
19	Book Replacement Fund	25.00
20	Amalgamated Fund	300.00
21	SPTP	1440.00
22	Bharat Scouts & Guides Fee	60.00
23	Sports Fund	240.00
24	Registration Fee	86.00
25	Tuition Fee	600.00
26	ICT Fund	2400.00
27	Environment Fund	150.00
	<b>Total</b>	<b>6440.00</b>

**(c) Special Charges**

If a student is not already registered with Himachal Pradesh University, he/she has to get registered himself/herself with the University against requisite registration fee. However, the examination fee as prescribed by the University is also required to be deposited by the candidate while filling up examination form.

**2.3 PRIVATE/SELF-FINANCING COLLEGES OF EDUCATION:**

The list of private/self-financing colleges in the State of Himachal Pradesh along with their intake capacity and codes is given in *Annexure-1* of the Prospectus. The University will also conduct counseling to make admissions on the basis of merit of the entrance test in the private/self-financing colleges recognized by NCTE and affiliated to the University. The Fee structure for B.Ed. private/self-financing colleges has been notified by the Govt. of Himachal

Pradesh, Department of Higher Education vide letter No. EDN-A-E(5)-17/2012 dated 20.04.2013 (**Annexure-II**)

#### 2.4 ANNUAL CALENDER (TENTATIVE) FOR B. ED. SESSION 2015-16

Sr. No.	Period	Activity	Total No. of Days
1	06-07-2015 to 31-07-2015	Admissions	26
2	01-08-2015 to 31-12-2015	Teaching	158
3	01-01-2016 to 19-02-2016	Winter Break	50
4	20-02-2016 to 04-04-2016	Teaching	44
5	05-04-2016 to 14-04-2016	Preparatory Holidays	10
6	15-04-2016 to 05-05-2016	Examinations	26
7	10-05-2016 to 10-06-2016	Teaching Practice	31
8	11-06-2016 to 30-06-2016	Final Skill in Teaching Examination	20

### 3. ELIGIBILITY AND EDUCATIONAL QUALIFICATIONS

The candidates who are interested to apply for the entrance test in regular two years B.Ed. course in the Department of Education Himachal Pradesh University, Shimla, Govt. College of Teacher Education, Dharamshala and in any of the private/self-financing Colleges of Education recognized by NCTE and affiliated to Himachal Pradesh University should fulfill the following criteria:

#### 3.1 EDUCATIONAL QUALIFICATIONS

- (i) The candidates with at least 50% marks either in the Bachelor's Degree (Medical/Non-Medical/Commerce/Arts) and or in the Master's Degree in Sciences/ Social Sciences/ Humanity, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto and 45% marks in case of SC/ST/OBC/Physically Handicapped categories in the aforesaid Bachelor's/ Master's Degree and 50% marks for Bachelor's in Engineering or Technology from a recognized University established by law in India are eligible for admission to the programme.

**Note:** *No relaxation, even 0.01% in the above prescribed percentage of marks shall be granted under any circumstances.*

- (ii) The candidates who have appeared in BA/B.Sc./B.Com. final year or Master's Degree, Bachelor of Engineering/Technology or any other qualification equivalent thereto examination and the result of the same has not yet been declared, can also apply for B.Ed. Entrance Test. However, the admission will be made subject to the production of certificate of qualifying examination with required percentage of aggregate marks in the aforesaid examinations as per the eligibility clause of the prospectus on the day of admission/counseling. In case, a candidate does not fulfill the eligibility conditions on the particular day of admission/counseling, he/she will have no right for admission to the B.Ed. course.



(iii) *85% seats are reserved for Bonafide/Domicile candidates of Himachal Pradesh and 15% to the candidates of other States. One supernumerary seat for Single Girl Child is reserved to the meritorious candidates of the Entrance Test in the Department. of Education H.P. University, Shimla only.*

**3.2 AGE:** There is no upper age limit for candidates applying to the regular B.Ed. Course of two years. [**High Court orders in LPA No.: 104 of 2012 decided on August 27, 2012**]

#### **4. PROCEDURE OF SUBMISSION OF ONLINE APPLICATION FORM**

4.1 (A) **Before proceeding to apply, please ensure that you have:**

(i) **Scanned copy of candidate's recent photograph with following specifications.**

- Photograph must be a passport size color picture.
- Photograph must be taken in full face view directly facing the camera.
- Photograph should have no shadows and red eyes.
- Maximum size **50 kb**.
- Photo format should be jpg. only.

(ii) **Scanned copy of Candidate's signature with following specifications.**

- Candidate with black ink on a white paper and get the signature scanned.
- The signature must be signed only by the Candidate and not by the any other person.
- Maximum size **30 kb**.
- Scanned signature format should be jpg. only.

(B) Create an email account if you already don't have one.

(C) You must give a correct mobile number in basic details. If you don't have mobile number, please enter your guardian's mobile number for any further information in this regard.

(D) The fee for applying B.Ed Entrance Test is Rs. 800.00 for General/OBC & their sub-categories and Rs. 400.00 for SC/ST & their sub-categories.

#### **(A) PROCEDURE FOR FILLING UP ONLINE B.Ed ENTRANCE APPLICATION FORM**

1. Click on "**Register Now**" to create a new account. Once the new account is created online system *will generate the unique application form number*. Candidates are advised to *note down the application form number for all future references*.
2. After account creation, click **login** to complete the ONLINE Entrance Application Form. Online Entrance Application form has following subsequent information.
  - Payment Details
  - Basic Details Form
  - Upload Documents Form
  - Filled Form View Page Confirmation Button with Edit Option.
  - Final Submission and Downloaded Page.
3. Applicants are required to fill their information in above mentioned web pages. All mandatory fields are marked with red star.

4. Upload photo and signature. Photo and signature uploaded should be **as per specifications and size listed in step (A)**.
5. To save the data, please click on ‘**Save and Continue**’ button at the bottom of each screen before proceeding further.

#### **6. Steps for making B.Ed Entrance Application Fees Payment**

- a) Once you click on the text written in Blue Colour i.e. **Click here for Fees Payment** new window of **SBI-Collect** will be open on your screen in which you have to complete the following steps for making the payment:

##### **Step 1**

- a) State of Corporate/ Institution : <Select> **Himachal Pradesh**
- b) Type of Corporate/Institution: <Select> **Educational Institution**  
Then click on **Go** button

##### **Step 2**

- a) Educational Institution Name: <Select> **F.O., HPU**  
Then click on **Submit** button

##### **Step 3**

- a) Select One Payment Category (*whichever is applicable to the candidate*):  
<Select> **B.Ed. Entrance Test (General/OBC and its sub-categories)**  
<Select> **B.Ed. Entrance Test (SC/ST and its sub-categories)**  
**(Applicants are directed to select their respective category for making fee payment)**

##### **Step 4**

Enter all the details of payment as per the fields given on the present screen, all these fields are mandatory to fill for making the B.Ed Entrance Examination Application fee payment. *While entering the Form No. & Mobile No. be HUNDRED percent sure that you are entering the right form no. which was being allotted to you while doing Online registration on the H.P. University website & right Mobile no. which is already provided by you on the HPU Website.* If you have entered the wrong form number or Mobile No., your payment will not be confirmed on the H.P. University website.

##### **Step 5**

Once you **Confirm** the ‘payment details’, a new window will appear on your screen in which three modes of payment are there i.e 1) **Net Banking** 2) **Card Payment** (By Using Debit/Credit Card of any bank) 3) **Other Payment modes in which Challan is generated** and the applicant has to take the print out of that Challan to the nearest SBI Branch for depositing the Cash. After depositing the Cash, the bank will issue the receipt/ Journal No. on the Challan. **In case of Net Banking and Card Payment, e-receipt will be generated on the website only in pdf format.** Applicants are directed to take print out of that e-receipt and retained for his/her record purpose also.

7. After depositing the fee in the bank, candidates can continue to fill up the ONLINE application form and then uploading the photograph & signatures on the website. Thereafter, candidates have to confirm the payment by clicking on the payment confirmation button. If the payment is not confirmed wait at least for *12 hours* after making the payment to complete the application Form. If after 12 hours of depositing the fee payment is not confirmed, please contact on 0177-2831655 or 0177-2833582. Candidates must ensure that the print out of the ONLINE Application form will only be generated, if the candidates payments are confirmed and also retain the payment slip for future references after making the payment.
8. Once the payment will be confirmed, Complete Entrance Application Form will be opened on the screen with edit option. Before proceeding further, please make sure that all the fields of

the form are filled in correctly in the confirmation screen only then click on the **Submit Button**. **Once the applicant click on the Submit button of his/her application page, he/ she cannot Edit/Change the details entered.**

9. After clicking on '**Submit**' button new window will appear on the Screen displaying full details of the applicant and then entered in the application form. Take the print out of the same page and **attach the copy of payment receipt along with the computer generated confirmation copy of the application form**. The photocopies of the application form and the fee receipt be retained for future reference and then send it by **Registered/Speed Post or in person** with the quote on the envelope "**Application Form for B.Ed Entrance Test-2015**" so as to reach on or before the prescribed date at following address:

**The Deputy Registrar (Entrance Tests),  
Room No. 10, Administrative Block, Ground Floor,  
H.P. University, Summer Hill, Shimla – 171 005 (H.P.)**

### **Important Instructions:**

- Do not make any changes with the pen on the details printed on the print out of your application form; otherwise your application form will be rejected straightforward.
- Do not submit any document either original or photocopy with the computer generated Application Form. The University does not take any responsibility for the return of the same.
- Candidate is himself/herself responsible for any error or incomplete information in the Application Form.
- Incomplete ONLINE Application form is liable to be rejected without any notice/information.
- Application form received after the last date of submission will be rejected without any information.
- The candidates may, please note that the Admit Cards for the Entrance Test will not be sent By post and the same will be downloaded by the candidates from University website.
- If ineligibility of a candidate is detected at any stage, his/her admission will be cancelled without any notice.
- For any technical query with regard to filling the online application form, please contact- **0177-2831655, 2833582**.
- For any pre-examination query/clarification, please contact Telephone Phone No.0177-2830891, 2833587, 2833588. Any query related with this entrance examination must be settled by the candidate well before the Entrance examination.

### **5. INSTRUCTIONS FOR COMPLETING AND SENDING THE ONLINE APPLICATION FORM/CONFIRMATION COPY**

- 5.1 (i) The candidate, before submitting the application form online, shall satisfy his/her eligibility to appear in the test. The candidate is required to go through the Prospectus carefully and acquaint himself/herself with all requirements with regard to submission of Application Form. The particulars to be filled in the online application form are as under:-

<b>Basic Details</b>
Name of the Candidate (Exactly as per Matric Certificate)
Father's Name (Exactly as per Matric Certificate)
Mother's Name (Exactly as per Matric Certificate)
Nationality
Gender
Bonafide/Domicile Status
Stream
Category
Date of Birth
Qualifying Exam (Graduation/Post Graduation/ Bachelor of Engg./Technology)
Percentage of marks in Graduation (if passed)
Percentage of marks in Post Graduation (if passed)
Percentage of marks in Bachelor of Engg./Technology (if passed)
Single Girl Child
Mobile No.
Examination Centre
E-mail ID
Permanent Address
Correspondence Address
Upload Scanned Coloured Photograph & Signature
<b>Before proceeding to apply, please ensure that you have a scanned copy of passport size colour photograph having maximum size of 50 kb &amp; scanned signature in black colour having maximum size of 30kb as mentioned above at 4.1 (A).</b>

- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill his/her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to DATE OF BIRTH, STREAM, CATEGORY, STATE OF DOMICILE, and QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself.
- (v) The candidate should fill the name of one category for which he/she belongs. The details of the categories are as under :

Sr. No.	Name of Category
1	General-Open
2	General-Ex-Serviceman/Ward of Ex-serviceman
3	General Ward of Freedom Fighter
4	General-IRDP
5	General- Physically Handicapped
6	OBC-Open
7	OBC-Ex-Serviceman/Ward of Ex-serviceman
8	OBC-IRDP
9	Scheduled Caste-Open
10	Scheduled Caste-Ex-Serviceman/Ward of Ex-serviceman
11	Scheduled Caste-Ward of Freedom Fighter
12	Scheduled Caste-IRDP
13	Scheduled Caste-Physically Handicapped
14	Scheduled Tribe- Open
15	Scheduled Tribe- IRDP

- (vi) The candidate should fill the name of one Examination Centre where he/she wants to appear in the Entrance Test. The details of the Examination Centres are as under :

Sr. No.	Name of Examination Centre
1	Amb (Una)
2	Bilaspur
3	Chamba
4	Dharamshala
5	Hamirpur
6	Kangra
7	Kullu
8	Mandi
9	Nahan
10	Palampur
11	Rampur
12	Shimla
13	Sunder Nagar
14	Solan
15	Una

**Note:** Examination centre once opted by the candidate shall not be changed under any circumstances. However, University reserves the right to allot any centre in view of the exigencies.

- (vii) No request for change of particulars once filled in by the candidate in the application form will be entertained under any circumstances.
- (viii) The relevant certificates/testimonials to be produced in original at the time of counselling along with Admission Form must be got issued from the authorities mentioned against each as under:

Sr. No.	Certificate/Testimonial	Issuing Authority
1	Ward of Freedom Fighter Certificate concerned	Dy. Commissioner of District/ADM of the area concerned
2	IRDP/Antyodaya Certificate including the name of the candidate	Block Development Officer/ Competent Authority of the area concerned
3	OBC Certificate	Tehsildar or Executive Magistrate of the area concerned
4	SC/ST Certificate on parentage basis	Tehsildar or Executive Magistrate of the area concerned
5	Physically Handicapped Certificate	Chief Medical Officer
6	Ex-Serviceman or Ward of Ex-Serviceman	The Deputy Director of the Concerned Sainik Welfare Board of the District
7	Bonafide/ Domicile Certificates	Tehsildar or Executive Magistrate of the Concerned Area
8	Single Girl Child	Tehsildar or Executive Magistrate of the Concerned Area

**Note:** The certificates at Sr. No. 1, 2, 3, 5, 6 & 8 should be got issued within six months of the submission of Application Form.

**5.2 Procedure of sending application form/confirmation copy:**

- (i) Follow the instructions to take the print out of the computer generated confirmation copy of the application form and write the address of University's designated Officer on any good quality A5 size envelope for sending said application form along with fee receipt to the following address:

**Deputy Registrar(Entrance Tests),  
Room No. 10, Administrative Block, Ground Floor,  
H.P. University, Summer Hill, Shimla-171 005 (H.P.)**

**Alternatively, it can be submitted in person in the office of the Assistant Registrar (Entrance Tests) as mentioned above. Before sending the said application form to the University, applicant must retain photocopies of the application form and fee receipt for his/her future reference, as the application form No. is to be used for downloading the Admit card from the University Website. In case, any candidate sends his/her application form to the Officer other than the designated officer as mentioned above, the Entrance Tests Section of the University shall not be held responsible.**

- (iii) **Computer generated Application Form/confirmation copy:** There will be preliminary scrutiny of the Application Form for determining the eligibility as per provisions of the Prospectus for appearing in the entrance test. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the Application form. Application Forms not accompanied with "Fee Details" shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Forms of ineligible candidates will also be rejected. No request for change of category and

examination centre once opted/filled in the Application Form will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible, later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee before admitting the candidates. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.

- (iv) If a candidate while filling up the ONLINE Application Form of the Entrance Test deposits the fee twice by committing mistake whatsoever reason, he/she may apply on the prescribed application form as given in the prospectus at **Annexure-V** alongwith photocopies of both fee receipts vide which the candidate has deposited the said fee, within 30 days from the date of depositing the fee in the University Account failing which no claim shall be entertained under any circumstances.
- (v) For Settlement of discrepancy, if any, well before the Entrance Test, Rs.100/-shall be charged.
- (vi) No application/representation beyond the provisions of the Prospectus shall be entertained or replied to. However, for any correspondence, the candidate must quote his/her Application Form No., Roll Number, name and father's Name along with full address.
- (vii) The official website of the University for B.Ed. Entrance Test is [www.hpuniv.in](http://www.hpuniv.in). All the information related to this test will be available on this website.
- (viii) All matters and disputes related to B.Ed. Entrance Test and admission are subject to legal jurisdiction of Courts in Shimla only.

## 6. DETAILS OF ENTRANCE TEST

- 6.1 An objective type (MCQ) Entrance Test for admission to B.Ed. Course will be conducted by the Entrance Tests Section, H. P. University, Shimla on the date mentioned in the prospectus. The admission to the said course will be made strictly on the basis of merit of marks obtained in the Entrance Test. The minimum qualifying marks in the Entrance Test will be 35 % (i.e. 53 out of 150). In case of SC/ST/OBC/PHYSICALLY HANDICAPPED candidates, the minimum qualifying marks shall be lowered by 5 % i.e. will be 30 % (45 out of 150).
- 6.2 The B.Ed. Entrance Test will consist of one question paper with 150 MCQ type of one mark each and will be of 2 hours duration. **There will be no negative marking and will include the following five sections:**

Sr. No	Sections	Number of Questions	Total Marks
1	General Awareness (Mainly H.P. & India)*	40	40
2	Language & Comprehension (Hindi & English) 20+20=40	40	40
3	Logical Reasoning	30	30
4	Knowledge of National Commissions/Committees on Education	20	20
5	Teaching Aptitude and Attitude	20	20
<b>Total</b>		<b>150</b>	<b>150</b>

**Note:** The Standard of the Examination will be of Graduation Level.

### **\*GENERAL AWARENESS**

**Himachal Pradesh:** Geography, literacy, famous historical places, fairs and festivals, history, social life and customs, art and architecture, demography, transportation, communication, and economy.

**India:** Geography (important facts), education, population, famous historical places, fairs and festivals, freedom struggle (important facts), Constitution of India (important facts).

### **6.3 ADMIT CARD**

The University will provide the facility of downloading the Admit Cards for appearing to B.Ed Entrance Test on the University Website [www.hpuniv.in](http://www.hpuniv.in). The candidates are required to download the Admit cards from the website by following the instructions given therein. The candidate may please note that Admit cards will not be sent by post. The process for **downloading the Admit Cards will start** from **23.05.2015**. The Admit cards uploaded on website will be provisional and does not entail the eligibility of the candidate for admission to the course. **The Admit Card will bear the Roll Number, Name, Father's Name, Category, Photograph, Date, Time, Venue of Entrance Test.** The candidate should carefully examine the Admit Card downloaded by him/her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the University. In such cases, candidates would appear in the examination with the already downloaded Admit Card. However, the University will take necessary action to make correction of factual error in the record later. No candidate will be allowed to sit in the test without having Admit Card and the University will not be responsible on this account. The candidates are advised to preserve their Admit cards in good condition till admission in the B.Ed. course is over.

## **7. DECLARATION OF RESULT AND MERIT LIST**

**7.1** The result of all the candidates who appeared in the entrance test will be declared and made available on the University Website [www.hpuniv.in](http://www.hpuniv.in). No detail marks card will be sent to the candidates. The candidates may see their result/merit in the University Website [www.hpuniv.in](http://www.hpuniv.in). There will be no re-checking/re-evaluation of answer-sheet.

**7.2 Resolving the Tie:** The following Procedure shall be adopted to resolve the tie for determining the merit:

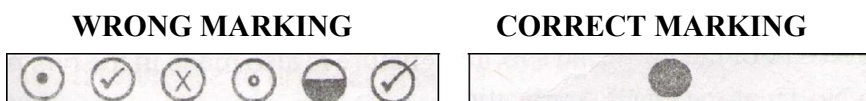
If two or more candidates obtain equal aggregate marks in the B.Ed. entrance test, then their inter-se merit for admission to the course shall be determined on the basis of marks obtained by the candidates in order of Subject Sections of the entrance test i.e. General Awareness, Language & Comprehension, Logical Reasoning, Knowledge of National Commission/Committees on Education and Teaching Aptitude and Attitude. Even if, the tie still persist after exhausting the above procedure, then the candidate older in age shall be given preference.



- 7.3 The Combined and Category wise merit list based on Entrance Test of all qualified candidates will be prepared and notified by the Controller of the Examinations and the same will be displayed on the University **Website www.hpuniv.in**. Merely assigning the rank in this merit list will not confer any right for admission. However, the admission will be made subject to fulfillment the prescribed eligibility criteria on verification of the original certificates/documents and availability of seat(s) in the concerned College(s) at the time of counseling/admission. The copy of complete merit list will be sent to the Chairperson, Department of Education, Himachal Pradesh University, Shimla-5 for completing admission/counseling process as per schedule which will be notified separately by the Department of Education, Himachal Pradesh University, Shimla-5.
- 7.4 The qualified candidates are advised to attend the counseling as per schedule after ascertaining the rank/score in the merit list which will be made available on the University websites **www.hpuniv.in & www.hpuniv.nic.in**. No Separate intimation will be given to the candidates in this regard.
- 7.5 Notwithstanding anything contained in this Prospectus, the students will have to abide by the provisions of Himachal Pradesh University Act, Statutes, Ordinances, Rules and Regulations as may be framed and amended from time to time.
- 7.6 If the candidate does not fulfill the prescribed eligibility conditions, his/her candidature shall not be considered for admission to B.Ed. course.

## 8. INSTRUCTIONS FOR OMR ANSWER SHEET

- 8.1. The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Annexure-III** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
- 8.2 The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
- 8.3 The candidate must ensure that the answer sheet is not folded. He/She should not make any stray marks on it.
- 8.4 Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
- 8.5 **Roll Number** Write and mark your Roll number as per **specimen** answer sheet **Annexure-III**. For example **Roll Number. 23567**.
- 8.6 For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.



**8.7 Writing of responses:** There will be four alternatives for each of the question numbering 001 to 150. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate his/her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

**Taj Mahal is situated at :**

(A) Delhi (B) Bombay (C) Bangalore (D) Agra

The correct response to this question is (D) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (D) as shown below:-

	A	B	C	D
008	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

If the candidate does not want to attempt any question, he/she should not touch the circle given against that question.

- 8.8 The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
- 8.9 If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
- 8.10 The candidate is advised to decide about the answer before he/she marks it on the answer sheet. He/she must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.
- 8.11 **Important instructions for marking :**
- (i) Marks should be dark and should completely fill the circle.
  - (ii) Darken only one circle for each question.
  - (iii) Make the marks only in the space provided.
  - (iv) Please do not fold the answer sheet and make any ROUGH WORK thereon.

## **9. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL**

- 9.1 The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- 9.2 The candidate must show, on demand, his/her Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- 9.3 Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- 9.4 The Candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
- 9.5 The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
- 9.6 Immediately on receipt of the question booklet the candidates will fill in the required

particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.

- 9.7 The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
- 9.8 During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy himself/herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The invigilator will also put his/her signature in the place provided on the Answer sheet, Admit Card and Identification-cum-attendance sheet.
- 9.9 Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- 9.10 A signal will be given at the beginning of the examination and at the half-time.
- 9.11 A signal will also be given before the closing time when the candidate must stop marking the responses.
- 9.12 After completing the test each candidate should check again that all the particulars required in the Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall. However, the Question Booklet and Admit Card will be retained by the candidate after the entrance test is over.
- 9.13 Candidates removing pages from the Question Booklet during the period of Entrance Test, impersonation or trying to appear in the counseling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
- 9.14 The Admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
- 9.15 The Candidates are advised not to indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity he/she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
- 9.16 If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that he/she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and his/her parent as per law may also be taken.

## **10. RESERVATION OF SEATS IN THE COLLEGES OF EDUCATION**

### **10.1. Reservation Roster for Bonafide/Domicile Candidates of H.P.**

- (i) The admissions of the candidates of Bonafide/Domicile of Himachal Pradesh under 85% seats to all the Institutions/Colleges will be made as per 100-point reservation roster for different categories as abbreviated below: (Notification No. EDN-A-Ga(18)-7106-L dated 13.7.2009)

**Ver.** = Vertical Reservation; **Hori.** = Horizontal Reservation

**Vertical Reservation:** (i) SC 22%; (ii) ST 5%; (iii) OBC 15%

**Horizontal Reservation:** (i) Ex-Man/Ward of Ex-Man = 15%; (ii) PH = 3%; WFF = 2%; IRDP/Antyodaya = 15%

Gen = General; SC = Scheduled Caste; ST = Scheduled Tribe; IRDP = Integrated Rural Development Programme or Antyodaya Programme; PH = Physically Handicapped; WFF = Ward of Freedom Fighter; Ex-Man = Ex-Serviceman, WES = Ward of Ex-Serviceman; OBC = Other Backward Classes.

**100 POINT ROSTER**

<b>Ver. Hori.</b>	<b>Ver. Hori.</b>	<b>Ver. Hori.</b>	<b>Ver. Hori.</b>	<b>Ver. Hori.</b>
1- SC	21-Gen	41-Gen-IRDP	61-SC	81-Gen-Ex-man
2-Gen	22-SC-IRDP	42-Gen	62-Gen-IRDP	82-Gen
3-Gen	23-Gen	43-SC-Ex-man	63-ST	83-SC
4-ST	24-ST-IRDP	44-Gen	64-Gen	84-Gen
5-Gen	25-Gen	45-SC	65-SC-Ex-man	85-ST
6-SC-Ex-man	26-OBC	46-Gen	66-Gen	86-OBC-IRDP
7-OBC-IRDP	27-SC	47-OBC-Ex-man	67-OBC	87-SC
8-Gen	28-Gen-IRDP	48-Gen	68-Gen-PH	88-Gen
9-Gen-Ex-man	29-Gen	49-SC	69-Gen-Ex-man	89-Gen
10-SC	30-Gen	50-Gen	70-SC-IRDP	90-Gen-WFF
11-Gen	31-SC	51-Gen-IRDP	71-Gen	91-Gen
12-Gen-IRDP	32-Gen	52-Gen	72-OBC	92-SC-Ex-man
13-Gen	33-Gen-Ex-man	53-SC	73-Gen-Ex-man	93-Gen
14-SC-IRDP	34-OBC	54-Gen	74-OBC	94-Gen-IRDP
15-OBC	35-SC-PH	55-OBC-Ex-man	75-SC	95-OBC
16-Gen	36-Gen	56-Gen	76-Gen	96-Gen-IRDP
17-Gen	37-Gen-IRDP	57-SC	77-Gen-Ex-man	97-Gen
18-SC	38-Gen-Ex-man	58-Gen	78-Gen-IRDP	98-OBC
19-OBC	39-OBC	59-Gen-Ex-man	79-SC	99-Gen
20-Gen-Ex-man	40-SC-WFF	60-OBC	80-Gen	100-Gen-PH

**Note:** In case of Ex-serviceman and Ward of Ex-serviceman categories the reservation will be given to ex-serviceman first and if seats remain vacant

in the same category, they will be given to the wards of ex-serviceman.

**The seats under 100-Point Roster for different categories are as under:**

**(ii) 100 Point Reservation Roster and Seats to Different Categories**

<b>Category</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>General</b>	<b>Total</b>
Open	13	04	11	37	<b>65</b>
Ex.Man/WES	04	--	02	09	<b>15</b>
WFF	01	--	--	01	<b>02</b>
IRDP	03	01	02	09	<b>15</b>
Physically Handicapped	01	--	--	02	<b>03</b>
<b>Total</b>	<b>22</b>	<b>05</b>	<b>15</b>	<b>58</b>	<b>100</b>

**10.2. Reservation Roster for other State Candidates against 15% Quota:**

All India reservation Roster as approved by the Government of India will be applicable.

**NOTE:**

- (i) 85% seats in the B.Ed. Course are reserved for Bonafide/Domicile Himachali candidates and 15% seats are reserved for the students of other States as per the Orders of the Hon'ble Supreme Court of India(Civil Appeal No.4641 of 2007).
- (ii) Total management seats will be 10% of the seats for Himachali Bonafide candidates i.e. 10% of 42 seats in case of 50 seats and 10% of 85 seats in case of 100 seats allotted to the Colleges as per Orders of the Hon'ble High Court of H.P. vide CWP No.4500 of 2009 dated July 29, 2010. These seats will be filled up on priority basis from the merit of B.Ed Entrance test in transparent manner by the Management of the concerned Colleges after determining the eligibility criteria strictly as per the provisions of the prospectus subject to the approval of the Committee of the Department of Education, H.P. University, Shimla.

## **11. COUNSELING AND ADMISSION PROCEDURE**

- 11.1 The Counseling Schedule scorewise/streamwise along with venue will be notified by the Chairperson, Department of Education, Himachal Pradesh University, Shimla-5 after the declaration of the final result of the qualifying examination. The same will also be made available on the University website [www.hpuniv.in](http://www.hpuniv.in). Therefore, the qualified candidates must remain in touch with the counselling schedule. In case of any enquiry the candidates may **contact on Telephone Nos. 0177-2633522, 2833630, 2833636, 2833639 & 2830891**. There will be centralized counselling system to allot the available seats in various Colleges of Education to the candidates through personal appearance of the candidate or his/her authorised representative, by a Central Committee Constituted by the Hon'ble Vice-Chancellor of Himachal Pradesh University, Shimla. The allotment of seats will be made on the basis of merit in the Entrance Test vis-a-vis preference of the college(s). The candidate must fill their preference for college under the relevant columns of the Admission Form. The Committee will make efforts to allot College as per the preferences subject to availability of seat in the specific category. Every student must check the website of H.P. University i.e. [www.hpuniv.in](http://www.hpuniv.in) for his/her date of counselling along with venue. The candidates are directed to check the result/merit and to present themselves in the counselling accordingly. **No Separate call letters will be sent to the qualified candidates for attending the counselling.** They must bring Admission Form along with all the required documents and counselling fee as

mentioned at clause 11.2 of the prospectus. In case of admission in private self-financing colleges, the candidates are required to deposit a sum of 25,000/- at the time of counselling and remaining amount of fee will be deposited in the concerned college. In addition to this, every candidate admitted in a self-financing college shall also pay an amount of Rs.3575/- (Non-refundable) as levy charges to the University on the day of the counseling .

- 11.2 The candidates must bring Admission Form as per **Annexure-IV** in the prospectus duly filled in all respects at the time of counselling/admission along with photocopies of following certificates/documents duly self attested by the candidates for verification. The following original certificates/documents as well as their photocopies must be brought by the candidate at the time of counseling/admission:
- a) *Bonafide/Domicile certificate issued by the Tehsildar/Executive Magistrate of the area concerned.*
  - b) *The candidates belonging to other than H.P. State shall also bring Bonafide/domicile certificate of their state issued by the Tehsildar/Executive Magistrate of the area concerned.*
  - c) *Claim consideration certificate for admission under any of the Reserved Categories. (The certificate should be the latest and signed by the competent authority as mentioned in the 'Clause 5.1 (viii)' except SC/ST Bonafide Certificate).*
  - d) *Plus 2 Certificate or equivalent.*
  - e) *BA/ B.Sc./ B.Com. (Part I, II & II)/ MA/ M.Sc./ M.com./ Bachelor's in Engineering/Technology or its equivalent examination certificates alongwith degree in the concerned capacity*
  - f) *Character certificate from the institution last attended in case of candidates having no gap in their education. However the candidates who have gap(s) of one or more years in their education should bring latest character certificate from the Tehsildar/SDM of the Area Concerned.*
  - g) *Admit Card downloaded from the website of the University for B.Ed Entrance Test-2015.*
  - h) *Certificate being Single Child from the Tehsildar/SDM of the area concerned.*

**NOTE:**

- (i) A Counseling fee of Rs. 200/- will be charged at the time of counseling from each candidate.
  - (ii) The Candidates must bring the all original certificates at the time of Counselling.
  - (iii) The candidates may note that all the entries made in the online Application Form **and** Admission Form attached with the prospectus should be the same (**Important**).
- 11.3 The final eligibility of the candidates will be determined by the Counselling committee after verification of the original documents. In case, due to unavoidable reasons, a candidate is unable to appear in person, he/she may depute an authorized person to convey his/her choice of the college/Institution with a letter of authority as given at the end of the Admission Form. If a candidate or his/her authorised representative does not appear for counseling on the scheduled date, his/her claim for admission shall stand forfeited and the seat will be allotted to be next candidate in order of merit. No further opportunity will be given. The academic session will start from 1<sup>st</sup> August, 2015. No admission will be made after 31.07.2015 even if the seats remain vacant in the college(s)/Institution(s).

- 11.4 (i) All the candidates will have to compete amongst their own categories/sub-categories. The candidates of reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories. However, the allotment of seats will be made college-wise depending upon the merit-cum-preference of the candidate(s) for the concerned college. Similarly, the sub-reserved categories candidates, if selected by virtue of their merit in main category shall not exhaust the seats reserved for sub-categories.
- (ii) A candidate wishing to be considered for a reserved seat shall in his/her application form specify only one category of reserved seat for which he/she has applied for. He/She will not be permitted to change the category once indicated in his/her application form. Provided further that this will not prejudice his/her case for being selected against unreserved/main category seats by virtue of his/her merit.
- (iii) Save as otherwise provided, unfilled seats from reserved/sub-reserved categories will be treated as vacant when the required number of the candidates are not found eligible as per provisions of the Prospectus and the same will be added to the main category of respective sub-reserved categories and then in the general category as the case may be, provided that in case of SC/ST Categories their seats would be inter-transferable if eligible candidates are not available in either of the category.

**NOTE:**

A candidate once allotted/admitted in a college shall not be allowed to shift to another private B.Ed. College(s) and no correspondence in this regard will be entertained.

**ANNEXURE-1**

12. The Number of seats/unit(s) as mentioned in the following B.Ed Colleges affiliated to Himachal Pradesh University are as per NCTE Regulations-2014 and if any variation/ change is received from the NCTE later on, the admission in the colleges shall be made accordingly:

Sr. No.	NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS	TOTAL SEATS WITH UNITS	COLLEGE CODE
01	Department of Education, H.P. University, Shimla Phone No: 0177-2633522	50 (1 unit)	01
02	Government College of Teacher Education, Dharamshala Phone No: 01892-223140	100 (2 unit)	02
<b>Self-Financing B.Ed Colleges</b>			
<b>Distt. Bilaspur</b>			
03	Gurukul College of Education, Vill. Benla Brahmna, P.O. Chandpur, Distt. Bilaspur (H. P.) Phone No: 01978-242200; 094184-00002	50 (1 unit)	03
04	Shiva College of Education, Near DAV School Ghumarwin, Distt. Bilaspur (H. P.) Phone No: 094180-00903; 01978-256003	100 (2 unit)	04
<b>Distt. Chamba</b>			
05	Chamba Millenium B. Ed. College, Mugla Hardaspur, Distt. Chamba (H. P.) Phone No: 094184-73184; 094181-11655	50 (1 unit)	05
06	Priyadarshini College of Education, Hardaspura Chowari, Teh Bhattiyat, Distt Chamba (H. P.) 176302 Phone No: 094184-61362; 094181-30766	50 (1 unit)	06
<b>Distt. Hamirpur</b>			
07	Dwarka Dass Memorial Sai College of Education, Vill. Kallar, P.O. Jalari, Tehsil Nadaun, Distt. Hamirpur (H. P.) Phone No: 01972-233520	50 (1 unit)	07
08	Deen Dayal Upadhaya B. Ed. College, Vill. & P. O. Mehre, Distt. Hamirpur (H. P.) Phone No: 01972-288010; 288072	50 (1 unit)	08
09	Hamirpur College of Education, Ward No. 10, Ram Nagar, Chaula, Hamirpur, (H. P.) Phone No: 094180-69550; 01972-255181	50 (1 unit)	09
10	Nalanda College of Education, Vill. & P. O. Jhaniary, Tehsil & District Hamirpur (H. P.) Phone No: 01972-221287	50 (1 unit)	10
11	Raj Rajeshwari College of Education, Vill. Mansui P. O. Bhota, Hamirpur (H. P.) 177 041 Phone No: 01792-221332	50 (1 unit)	11



<b>Sr. No.</b>	<b>NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS</b>	<b>TOTAL SEATS WITH UNITS</b>	<b>COLLEGE CODE</b>
<b>12</b>	Shantiniketan College of Education, Hira Nagar, Ward No. 1, Hamirpur (H. P.) Phone No: 01972-223263	50 (1 unit)	<b>12</b>
<b>13</b>	Sri Satya Sai College of Education, Nadaun, Vill. Kohla, Distt. Hamirpur (H. P.) Phone No: 094180-32125; 01972-233515	100 (2 unit)	<b>13</b>
<b>14</b>	SVN College of Education, Tarakwari (Bhoranj), Distt. Hamirpur (H. P.) Phone No: 01792-266070; 265914	100 (2 unit)	<b>14</b>
<b>15</b>	Trisha College of Education, Vill. Thain, P.O. Jol Sapper, Distt. Hamipur (H. P.) Phone No: 01972-208733; 241833	100 (2 unit)	<b>15</b>
<b>16</b>	Vijaya Ballabh College of Education, Vill. Bela Amtar, P.O. Nadaun, Distt. Hamirpur (H. P.) Phone No: 094181-55655	50 (1 unit)	<b>16</b>
<b>Distt. Kangra</b>			
<b>17</b>	A-One College of Education, Raja Ka Bagh, Tehsil Nurpur, Distt. Kangra (H. P.) Phone No: 01893-226741	50 (1 unit)	<b>17</b>
<b>18</b>	Awasthi Memorial College of Education, Sham Nagar, Dharamshala, Distt. Kangra (H. P.) Phone No: 01892-229303; 222263; 094182-52988	50 (1 unit)	<b>18</b>
<b>19</b>	Deen Dayal Mahesh College of Education, VPO Sugh Bhatoli, Indora, Distt. Kangra (H. P.) Phone No: 094180-39736; 01893-272005; 207400	50 (1 unit)	<b>19</b>
<b>20</b>	Dronacharya College of Education, Rait, Tehsil Shapur, Distt. Kangra (H. P.) Phone No: 01892-202851; 237856; 098162-70645	100 (2 unit)	<b>20</b>
<b>21</b>	Gian Jyoti Institute of Bachelor Education, VPO Rajol, Tehsil Shahpur, Distt. Kangra (H. P.) Phone No: 01892-231945; 241408	50 (1 unit)	<b>21</b>
<b>22</b>	Janak Raj Mahajan, B.Ed. College, Gangath, Tehsil Nurpur, Distt. Kangra (H. P.) Phone No: 01893-275615; 275287	50 (1 unit)	<b>22</b>
<b>23</b>	Kanta College of Education, Vill. Chalwara, PO Jawali, Distt. Kangra (H. P.) Phone No: 01893-263555; 098050-94403; 094180-94403	100 (2 unit)	<b>23</b>
<b>24</b>	KLB DAV College for Girls, Palampur, Distt. Kangra (H. P.) Phone No: 01894-232587	50 (1 unit)	<b>24</b>
<b>25</b>	Kshatriya College of Education, Kathgarh Road, Kursain, Indora, Tehsil Indroa, Distt. Kangra(H. P.) Phone No: 01893-241935; 241359; 09418453070	50 (1 unit)	<b>25</b>

<b>Sr. No.</b>	<b>NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS</b>	<b>TOTAL SEATS WITH UNITS</b>	<b>COLLEGE CODE</b>
<b>26</b>	Minerva College of Education, Vill. Changrara, P.O. Bhapoo, Teh. Indora, Distt. Kangra (H. P.) Phone No: 01893-205349	50 (1 unit)	<b>26</b>
<b>27</b>	R.C. College of Education, Dhanot, PO Adhwani Teh. Dehra, Distt. Kangra (H. P.) Phone No: 01970-280273	50 (1 unit)	<b>27</b>
<b>28</b>	Sharan College of Education for Women, VPO-Ghurkari, Distt. Kangra (H. P.) Phone No: 01892-265888; 094160-05888	50 (1 unit)	<b>28</b>
<b>29</b>	<b>*Thakur College of Education,</b> Vill. & PO Dhaliara, Distt. Kangra (H. P.) Phone No: 01970-268755	100 (2 unit)	<b>29</b>
<b>30</b>	Vaishno College of Education, Village Thapkaur, P.O. Badroya, Tehsil Nurpur, Distt. Kangra (H. P.) Phone No: 089881-63046; 01893-233444; 233400	100 (2 unit)	<b>30</b>
<b>Distt. Kinnaur</b>			
<b>31</b>	Him Institute of Teachers Education, Ponda (Nichar), Distt. Kinnaur (H. P.) Phone No: 01786-253340; 098050-55246; 094181-07340	50 (1 unit)	<b>31</b>
<b>Distt. Kullu</b>			
<b>32</b>	Kullu College of Education, Village-Bogana, P. O. Garsa, Distt. Kullu (H. P.) Phone No: 01902-203331; 272408; 098161-00044	50 (1 unit)	<b>32</b>
<b>33</b>	Rameshwari Teachers Training Institute, Upper-HPSEB Colony, Sarabai, PO Bhuntar, Distt. Kullu (H. P.) Phone No: 01902-268856; 265156; 268204	50 (1 unit)	<b>33</b>
<b>Distt. Mandi</b>			
<b>34</b>	Abhilashi College of Education, Ner Chowk, Tehsil Sardar, Distt. Mandi (H. P.) Phone No: 01905-243239	100 (2 unit)	<b>34</b>
<b>35</b>	Adarsh College of Education, Vill. & PO Dehar Distt. Mandi (H. P.) Phone No: 01907-283295; 098164-13465	50 (1 unit)	<b>35</b>
<b>36</b>	<b>* Bhardwaj Shikshan Sansthan,</b> VPO Baral, Tehsil Karsog, Distt. Mandi (H. P.) Phone No: 01907-227607; 098161-85103	50 (1 unit)	<b>36</b>
<b>37</b>	<b>* Blooms College of Education,</b> Kot, P.O. Chunahan, Distt. Mandi (HP) Phone No.:01905-244366	50 (1 unit)	<b>37</b>
<b>38</b>	Gayatri College of Education, Vill. Kharota, PO Kangoo, Tehsil Sunder Nagar, Distt. Mandi (H. P.) Phone No: 01907-283348	50 (1 unit)	<b>38</b>

<b>Sr. No.</b>	<b>NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS</b>	<b>TOTAL SEATS WITH UNITS</b>	<b>COLLEGE CODE</b>
<b>39</b>	Himalayan College of Education, Pung, Sunder Nagar, Distt. Mandi (H. P.) Phone No: 01907-266244; 094181-96000	50 (1 unit)	<b>39</b>
<b>40</b>	Jagriti Teachers Training College, Vill. Devdhar, PO Talyahar, Distt. Mandi (H. P.) Phone No: 094180-14493; 092188-29295; 092184-25025	50 (1 unit)	<b>40</b>
<b>41</b>	Krishma Educational Centre, Village Dadaur, P.O.Dhaban, Ner Chowk, Distt. Mandi (H. P.) Phone No: 01905-243500; 094180-42900	50 (1 unit)	<b>41</b>
<b>42</b>	Laljee College of Education, NH-21, Gutkar, Distt. Mandi (H. P.) Phone No: 01905-247177	50 (1 unit)	<b>42</b>
<b>43</b>	Lord Budha College of Education, Sunder Nagar now campus shifted to Upper Bhambla Tehsil Baldwara (Sarkaghat) Distt. Mandi (H. P.) Phone No: 01907-265844; 094180-63169	50 (1 unit)	<b>43</b>
<b>44</b>	Minerva College of Education, Vill. & PO Baggi, Distt. Mandi (H. P.) Phone No: 094187-25814; 01905-244481	50 (1 unit)	<b>44</b>
<b>45</b>	MLS Memorial College, Sunder Nagar, Distt. Mandi (H. P.) Phone No: 01907-266339; 266106	50 (1 unit)	<b>45</b>
<b>46</b>	Namdhari College of Education, Bhojpur, Sunder Nagar, Distt. Mandi (H. P.) Phone No: 01907-262572	50 (1 unit)	<b>46</b>
<b>47</b>	Neelam College of Education, Vill. Jim-Jima Manja, P.O. Dul, Joginder Nagar, Distt. Mandi (H. P.) Phone No: 094184-49909	50 (1 unit)	<b>47</b>
<b>48</b>	Noble College of Education, Vill. Seog, PO Pandoh, Distt. Mandi (H. P.) Phone No: 01905-282288	50 (1 unit)	<b>48</b>
<b>49</b>	Vallabh Government P.G. College, Distt. Mandi (H. P.) Phone No: 01905-236519; 235505	50 (1 unit)	<b>49</b>
<b>50</b>	Vijay Memorial College of Education, PO-Bhagnrotu, Ner Chowk, Distt. Mandi (H. P.) Phone No: 01905-242270	100 (2 unit)	<b>50</b>
<b>Distt. Shimla</b>			
<b>51</b>	Bushehar B.Ed. College, Rampur Bushehar, NH-22, Nogli, Distt. Shimla (H. P.) Phone No: 094180-33198	50 (1 unit)	<b>51</b>
<b>52</b>	H.P. College of Education, Airport Road, Tutu Distt. Shimla (H. P.) Phone No: 0177-2837711; 2837712	50 (1 unit)	<b>52</b>

<b>Sr. No.</b>	<b>NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS</b>	<b>TOTAL SEATS WITH UNITS</b>	<b>COLLEGE CODE</b>
<b>53</b>	Indian Institute of Education, Hari Devi, Ghannahatti, Distt. Shimla (H. P.) Phone No: 0177-2775018	100 (2 unit)	<b>53</b>
<b>54</b>	Laureate Institute of Education & Training, VPO Bharari, Distt. Shimla (H. P.) Phone No: 0177-2802412; 2804065	50 (1 unit)	<b>54</b>
<b>55</b>	Modern Education College, Annadale Near Anand Marg School, Kaithu, Distt. Shimla (H. P.) Phone No: 0177-2806427; 2808917; 094180-95961	50 (1 unit)	<b>55</b>
<b>56</b>	Shanti-Alya Institute of Education & Training (for Girls), VPO Rampur Keonthal (Via-Totu), Tehsil & Distt. Shimla (H. P.) Phone No: 0177-2736782	50 (1 unit)	<b>56</b>
<b>57</b>	Sarvepalli Radha Krishnan Institute of Education, VPO Rampur, Distt. Shimla (H. P.) Phone No: 0182-271325; 094180-33691	100 (2 unit)	<b>57</b>
<b>58</b>	<b>*Shimla College of Education,</b> Sheetal Kunj Estate, Sanjauli, Shimla (H. P.) 171 006 Phone No: 0177-281414, 2844802 Mob. No. 94180-24141	50 (1 unit)	<b>58</b>
<b>59</b>	Sai Sarasvati College of Education, Sangati, Shimla Phone No: 098161-85103; 0177-2633796	50 (1 unit)	<b>59</b>
<b>Distt. Sirmour</b>			
<b>60</b>	BKD College of Education for Women, Paonta Sahib, Distt. Sirmour (H.P.) Phone No: 01704-223133, 092184-08078	50 (1 unit)	<b>60</b>
<b>61</b>	Doon International College of Education, Rajban, Paonta Sahib, Distt. Sirmour (H.P.) Phone No: 01704-266170	50 (1 unit)	<b>61</b>
<b>62</b>	H.P. College of Education, Kala Amb, Distt. Sirmour (H.P.) Phone No: 01702-238313, 238314	50 (1 unit)	<b>62</b>
<b>63</b>	Shiv Shakti College of Advanced Study in Education, Kheri Road, Rajgarh, Distt. Sirmour (H.P.) Phone No: 01799-260462; 220904	50 (1 unit)	<b>63</b>
<b>Distt. Solan</b>			
<b>64</b>	Astha College of Education, Vill. Hatkot, P.O. Kunihar Distt. Solan (H.P.) Phone No: 01796-262765	50 (1 unit)	<b>64</b>
<b>65</b>	Himachal College of Education, Nalagarh at Kishanpura, Distt. Solan (H.P.) Phone No: 01795-236076, 098160-36076	100 (2 unit)	<b>65</b>
<b>66</b>	<b>*Himachal Institute of Education,</b> Bye Pass Road Near Petrol Pump, Solan Distt. Solan (H.P.) Phone No: 01792-224150	50 (1 unit)	<b>66</b>

<b>Sr. No.</b>	<b>NAME AND ADDRESS OF THE INSTITUTION WITH CONTACT NUMBERS</b>	<b>TOTAL SEATS WITH UNITS</b>	<b>COLLEGE CODE</b>
<b>67</b>	L.R. Institute of Education, Jabli-Kyra, P.O. Oachghat Distt. Solan (H. P.) Phone No: 01792-252856, 252851; 098960-53900	50 (1 unit)	<b>67</b>
<b>68</b>	Lakshay Institute of Education, Arki, Distt. Solan (H. P.) Phone No: 01796-220220; 094180-32906	50 (1 unit)	<b>68</b>
<b>69</b>	Vaid Shankar Lal Memorial College of Education, VPO Chandi, Distt. Solan (H. P.) Phone No: 01792-278884; 094181-40644	50 (1 unit)	<b>69</b>
<b>70</b>	Venkateshwar Vidyapeeth, V.P.O. Sultanpur Kumarhatti, Distt. Solan (H. P.) Phone No: 01792-268533	50 (1 unit)	<b>70</b>
<b>Distt. Una</b>			
<b>71</b>	Govt. College Daulatpur Chowk, Distt. Una (H. P.) Phone No: 01976-265035	50 (1 unit)	<b>71</b>
<b>72</b>	Jupiter College of Education, Mairi, Tehsil Amb, Distt. Una (H. P.) Phone No: 01976-263094; 094180-65388	50 (1 unit)	<b>72</b>
<b>73</b>	Shanti International College of Education, Nakroh Distt. Una (H. P.) Phone No: 01976-268376; 098103-10227	50 (1 unit)	<b>73</b>
<b>74</b>	Shiksha Bharti B. Ed. College, Samoor Khurd, Distt. Una (H. P.) Phone No: 01975-200347	50 (1 unit)	<b>74</b>
<b>75</b>	SVSD College Bhatoli, Distt. Una (H. P.) Phone No: 01975-256044	50 (1 unit)	<b>75</b>

Note: \* The admission in the colleges mentioned above at Sr. No. 29, 36, 37, 58 and 66 are subject to clear cut orders from the NCTE/ Hon'ble High Court of H.P with regard to restoration of recognition.

- The streamwise distribution of seats in private B.Ed colleges shall be made keeping in view the latest intake capacity of students as per NCTE regulations – 2014 during the course of counseling in accordance with the Government Notification No. EDN-A-Ga(18)-7/06-L dated 13<sup>th</sup> July 2009 which reads as under:
  - i. Arts /Commerce = 50%
  - ii. Science (Med.) = 25%
  - iii. Science (Non-Medical) = 25%

**Annexure-II****13. FEE STRUCTURE FOR PRIVATE B.ED. COLLEGES OF THE STATE OF H.P. (PER ANNUM).**

I		Tuition Fee		35750.00
II		Annual Charges		
	1	Admission Fee		1080.00
	2	Re-admission Fee		110.00
	3	Building Fund		1080.00
	4	Repair & Replacement of Furniture and Books		540.00
	5	House Exams		110.00
	6	Magazine Fund		30.00
	7	Identity Card		10.00
	8	Medical Fund		60.00
	9	Student Aid Fund		270.00
	10	Electricity and Water		60.00
	11	College Budget		10.00
	12	Society Fund		60.00
	13	Sports Fee		110.00
	14	Cultural Activities Fund		110.00
			<b>Total</b>	<b>3640.00</b>
III		<b>Monthly Charges</b>		
	1	Amalgamated Fund	60.00	720.00
	2	Library & Reading Room	60.00	720.00
	3	Practical for Science and Music	60.00	720.00
	4	Other Student Activities	130.00	1560.00
		Computer Fee	220.00	2640.00
			<b>Total</b>	<b>6360.00</b>
IV		Library Security Charges (Refundable) (once at the time of admission only)		1000.00
			<b>Grand Total (I+II+III+IV)</b>	<b>46750.00</b>
				Rupees Forty Six thousand seven hundred & only
V		University Charges (Once at the time of admission only)	As per existing rules of H.P. University, 10% levy charges on tuition fee only shall be charged by H.P. U. at the time of counseling from the candidates.	

In addition, it is also approved by the Government that this increase in fee for B.Ed. Course shall be subject to the conditions that the concerned private self- financing B.Ed. Colleges affiliated to H.P. University shall observe :-

1. All the conditions and norms of NCTE as well as norms and regulations of the affiliating University i.e. H.P. University, Shimla-5.
2. The recommendations of the High-Powered Commission on Teacher Education Constituted by the Hon'ble Supreme Court of India under Chairmanship of Justice J.S. Verma Committee Report on Teacher Education are being examined by the H.P. University and as and when the recommendations are adopted by the H.P. University, the affiliated private self financing B.Ed. Colleges will have to comply with the same.
3. The norms and regulations of NCTE -2014 will be duly complied with by the affiliating private self-financing B.Ed colleges.

**NOTE:** All the Principles of Colleges of Education affiliated to Himachal Pradesh University are required to adhere to the above fee structure and guidelines. Any deviation will entail suitable action by the Himachal Pradesh Private Educational Institutions Regulatory Commission.

**OMR ANSWER SHEET**  
**B. Ed**

Sheet Number

Question Booklet No. : 0 1 5 4 6

Roll No. in Fig.	Roll No. in words : Twenty Three thousand (In Block Letters) five hundred sixty seven	Space for Stamping																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%; text-align: center;">2</td> <td style="width: 12.5%; text-align: center;">3</td> <td style="width: 12.5%; text-align: center;">5</td> <td style="width: 12.5%; text-align: center;">6</td> <td style="width: 12.5%; text-align: center;">7</td> </tr> <tr> <td style="text-align: center;">(A) (B) (C) (D) (E)</td> <td style="text-align: center;">(A) (B) (C) (D) (E)</td> <td style="text-align: center;">(A) (B) (C) (D) (E)</td> <td style="text-align: center;">(A) (B) (C) (D) (E)</td> <td style="text-align: center;">(A) (B) (C) (D) (E)</td> </tr> <tr> <td style="text-align: center;">(1) (2) (3) (4) (5)</td> <td style="text-align: center;">(1) (2) (3) (4) (5)</td> <td style="text-align: center;">(1) (2) (3) (4) (5)</td> <td style="text-align: center;">(1) (2) (3) (4) (5)</td> <td style="text-align: center;">(1) (2) (3) (4) (5)</td> </tr> <tr> <td style="text-align: center;">(6) (7) (8) (9) (0)</td> <td style="text-align: center;">(6) (7) (8) (9) (0)</td> <td style="text-align: center;">(6) (7) (8) (9) (0)</td> <td style="text-align: center;">(6) (7) (8) (9) (0)</td> <td style="text-align: center;">(6) (7) (8) (9) (0)</td> </tr> </table>	2		3	5	6	7	(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)	(1) (2) (3) (4) (5)	(1) (2) (3) (4) (5)	(1) (2) (3) (4) (5)	(1) (2) (3) (4) (5)	(1) (2) (3) (4) (5)	(6) (7) (8) (9) (0)	(6) (7) (8) (9) (0)	(6) (7) (8) (9) (0)	(6) (7) (8) (9) (0)	(6) (7) (8) (9) (0)	Name of Candidate : (In Block Letters) SUNIL KUMAR
2	3		5	6	7																	
(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)		(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)	(A) (B) (C) (D) (E)																	
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	Father's Name : (In Block Letters) SH. HARI PARKASH																					
	Name of Examination Centre : Govt. College Hamirpur																					

<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>2</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>3</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>4</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>5</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>6</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>7</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>8</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>9</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>10</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>11</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>12</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>13</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>14</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>15</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>16</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>17</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>18</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>19</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>20</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>21</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>22</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>23</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>24</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>25</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>26</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>27</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>28</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>29</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>30</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>31</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>32</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>33</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>34</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>35</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>36</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>37</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>38</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>39</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>40</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>41</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>42</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>43</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>44</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>45</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>46</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>47</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>48</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>49</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>50</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> </table>	1	(A)	(B)	(C)	(D)	2	(A)	(B)	(C)	(D)	3	(A)	(B)	(C)	(D)	4	(A)	(B)	(C)	(D)	5	(A)	(B)	(C)	(D)	6	(A)	(B)	(C)	(D)	7	(A)	(B)	(C)	(D)	8	(A)	(B)	(C)	(D)	9	(A)	(B)	(C)	(D)	10	(A)	(B)	(C)	(D)	11	(A)	(B)	(C)	(D)	12	(A)	(B)	(C)	(D)	13	(A)	(B)	(C)	(D)	14	(A)	(B)	(C)	(D)	15	(A)	(B)	(C)	(D)	16	(A)	(B)	(C)	(D)	17	(A)	(B)	(C)	(D)	18	(A)	(B)	(C)	(D)	19	(A)	(B)	(C)	(D)	20	(A)	(B)	(C)	(D)	21	(A)	(B)	(C)	(D)	22	(A)	(B)	(C)	(D)	23	(A)	(B)	(C)	(D)	24	(A)	(B)	(C)	(D)	25	(A)	(B)	(C)	(D)	26	(A)	(B)	(C)	(D)	27	(A)	(B)	(C)	(D)	28	(A)	(B)	(C)	(D)	29	(A)	(B)	(C)	(D)	30	(A)	(B)	(C)	(D)	31	(A)	(B)	(C)	(D)	32	(A)	(B)	(C)	(D)	33	(A)	(B)	(C)	(D)	34	(A)	(B)	(C)	(D)	35	(A)	(B)	(C)	(D)	36	(A)	(B)	(C)	(D)	37	(A)	(B)	(C)	(D)	38	(A)	(B)	(C)	(D)	39	(A)	(B)	(C)	(D)	40	(A)	(B)	(C)	(D)	41	(A)	(B)	(C)	(D)	42	(A)	(B)	(C)	(D)	43	(A)	(B)	(C)	(D)	44	(A)	(B)	(C)	(D)	45	(A)	(B)	(C)	(D)	46	(A)	(B)	(C)	(D)	47	(A)	(B)	(C)	(D)	48	(A)	(B)	(C)	(D)	49	(A)	(B)	(C)	(D)	50	(A)	(B)	(C)	(D)	<table border="1" style="width: 100%; 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border-collapse: collapse;"> <tr><td>101</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>102</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>103</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>104</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>105</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>106</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>107</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>108</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>109</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>110</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>111</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>112</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>113</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>114</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>115</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>116</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>117</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>118</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>119</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>120</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>121</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>122</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>123</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>124</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>125</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>126</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>127</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>128</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>129</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>130</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>131</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>132</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>133</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>134</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>135</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>136</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>137</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>138</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>139</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>140</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>141</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>142</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>143</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>144</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>145</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>146</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>147</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>148</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>149</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> <tr><td>150</td><td>(A)</td><td>(B)</td><td>(C)</td><td>(D)</td></tr> </table>	101	(A)	(B)	(C)	(D)	102	(A)	(B)	(C)	(D)	103	(A)	(B)	(C)	(D)	104	(A)	(B)	(C)	(D)	105	(A)	(B)	(C)	(D)	106	(A)	(B)	(C)	(D)	107	(A)	(B)	(C)	(D)	108	(A)	(B)	(C)	(D)	109	(A)	(B)	(C)	(D)	110	(A)	(B)	(C)	(D)	111	(A)	(B)	(C)	(D)	112	(A)	(B)	(C)	(D)	113	(A)	(B)	(C)	(D)	114	(A)	(B)	(C)	(D)	115	(A)	(B)	(C)	(D)	116	(A)	(B)	(C)	(D)	117	(A)	(B)	(C)	(D)	118	(A)	(B)	(C)	(D)	119	(A)	(B)	(C)	(D)	120	(A)	(B)	(C)	(D)	121	(A)	(B)	(C)	(D)	122	(A)	(B)	(C)	(D)	123	(A)	(B)	(C)	(D)	124	(A)	(B)	(C)	(D)	125	(A)	(B)	(C)	(D)	126	(A)	(B)	(C)	(D)	127	(A)	(B)	(C)	(D)	128	(A)	(B)	(C)	(D)	129	(A)	(B)	(C)	(D)	130	(A)	(B)	(C)	(D)	131	(A)	(B)	(C)	(D)	132	(A)	(B)	(C)	(D)	133	(A)	(B)	(C)	(D)	134	(A)	(B)	(C)	(D)	135	(A)	(B)	(C)	(D)	136	(A)	(B)	(C)	(D)	137	(A)	(B)	(C)	(D)	138	(A)	(B)	(C)	(D)	139	(A)	(B)	(C)	(D)	140	(A)	(B)	(C)	(D)	141	(A)	(B)	(C)	(D)	142	(A)	(B)	(C)	(D)	143	(A)	(B)	(C)	(D)	144	(A)	(B)	(C)	(D)	145	(A)	(B)	(C)	(D)	146	(A)	(B)	(C)	(D)	147	(A)	(B)	(C)	(D)	148	(A)	(B)	(C)	(D)	149	(A)	(B)	(C)	(D)	150	(A)	(B)	(C)	(D)
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<p><i>Sunil Kumar</i></p> <p>Signature of Candidate</p>	<p>Signature of Invigilator</p>
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HIMACHAL PRADESH UNIVERSITY, GYAN PATH, SUMMER HILL, SHIMLA (H.P.)-171005

Admission Form for B.Ed Course Session 2015-16

(To be submitted by the Candidate at the time of Counselling/Admission only)

(For Office Use Only)

- i. Eligible/Ineligible:.....
- ii. Category for which eligible:.....
- iii. College Allotted:.....
- iv. Discrepancy(ies) if any:
  - a).....
  - b).....

Affix with Gum your recent photograph duly self- attested here (Xeroxed photos are not accepted)

Signatures of Counselling Committee Members

- 1.....2.....3.....4.....
- 5.....6.....7.....8.....

(To be filled by Candidate himself/herself)

- 1. Stream (Medical/Non-Medical/Arts/Commerce).....
- 2. Category/Sub Category Applied For.....
- 3. B.Ed Entrance Test Roll No. ....General Combined Merit Rank.....  
Main Reserved Category Merit Rank.....Sub-Reserved Category Rank.....
- 4. Name (as per matric certificate).....
- 5. Father’s Name (as per matric certificate).....
- 6. Mother’s Name (as per matric certificate).....
- 7. Date of Birth.....Gender.....
- 8. Marital Status (Married/Un-married).....
- 9. State of Domicile/Bonafide (H.P./Other State).....
- 10. Preference for Colleges of Education 1).....  
2).....  
3).....
- 11. Are you Single Girl Child (YES/NO).....
- 12. Telephone Numbers for Contact.....
- 13. Correspondence Address.....  
.....PIN CODE.....
- 14. Permanent Home Address.....  
.....PIN CODE.....



## 15. Academic Qualifications

Examination	Board/ University	Roll No.	Year	Marks Obtained	Maximum Marks	% age of Marks upto 02 decimals
Matriculation						
10+2						
<b>B.A./B.Sc./B.Com. or Bachelor of Engg./ Technology or its equivalent</b> <b>SUBJECT(S):</b> ..... ..... ..... .....						
<b>M.A/M.Sc/M.Com. or its equivalent</b> <b>SUBJECT(S):</b> ..... ..... .....						

**16. The relevant certificates/testimonials along with attested photocopies are to be Attached with the form at the time of admission/counselling and should consist of the following order :**

- (i) H.P. Bonafide/Domicile certificate issued by the Competent Authority.
- (ii) Candidates belonging to other states are also required to submit the Bonafide/ Domicile certificate of their concerned state issued by the Competent Authority.
- (iii) Claim Consideration Certificate for admission under any of the Reserved Categories. (The certificate should be the latest and signed by the competent authority as mentioned in the 'Instructions' Except SC/ST/Bonafide certificate).
- (iv) Matriculation Certificate or equivalent.
- (v) Plus 2 Certificate or equivalent.
- (vi) *BA/B.Sc./B.Com. (Part I, II & II)/MA/M.Sc./M.com./Bachelor's in Engineering/Technology or its equivalent examination certificates alongwith degree in the concerned capacity.*
- (vii) Character certificate from the institution last attended in case of candidates having no gap in their education. However the candidates who have gap(s) of one or more years in their education should bring latest character certificate from the Tehsildar/SDM of the Area Concerned.
- (viii) Certificate being Single Girl Child from the Tehsildar/SDM of the Area Concerned.
- (ix) Admit Card downloaded from the H.P. University website for B.Ed. Entrance Test-2015.
- (x) Counselling Fee 200/- (All Original Certificates)

### **DECLARATION BY THE APPLICANT**

1. I declare that the entries made by me in this application form are correct to the best of my knowledge and belief. I am conscious of the fact that if any of the entries found to be incorrect my admission is liable to be cancelled.
2. I solemnly affirm that I shall abide by the statutes governing the admission to B.Ed. course as well as rules and regulations of the University as amended and enforced from time to time and also of the student conduct and discipline rules prescribed by the University from time to time.
3. I am neither involved in any criminal case nor is any criminal case pending against me in any Court of Law.
4. I have not been debarred or rusticated by the institute last attended/presently attending.
5. If discovered even after confirmation of my provisional admission that I have made a false or incorrect statement or concealed any fact or used fraudulent means or such means have

been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of my admission.

6. I agree to follow the Admission Procedure and shall strictly abide by all the instructions of the University authorities in this regard.
7. I shall faithfully carry out the instructions issued by the Chairperson of the Department, Faculty members and other University Authorities from time to time.
8. I shall abide by the prescribed course of study and the mode of examinations, which may prevail from time to time, even though these may be at variance with those of the previous years.
9. I hold myself responsible for due and prompt payment of fees and all other dues.
10. I understand that I cannot concurrently be enrolled for more than one full-time course of studies.
11. I am fully aware that ragging is strictly prohibited or punishable under Law in the University. If I am found guilty of indulging in or abetting ragging, I shall be liable for punishment and expulsion from the Hostel/University

***Signatures of Candidate***

Place:.....

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***DECLARATION BY PARENT/GAURDIAN***

*I certify that my son/daughter/ward is submitting this application with my permission. I hold myself responsible for his/her good conduct and behaviour as a student of the University and for payment of all his/her fees and dues during his/her stay in the Department/College.*

***(Signature of the Parent/Guardian)***

Name:.....

Address:.....

.....

Mob. No.....

**Authorization Certificate**

Recent photograph of Authorized person attested by the Gazetted Officer (In case a candidate cannot attend counselling himself/herself) I hereby authorized Sh/Mrs/Ms \_\_\_\_\_ S/O/W/O of Sh. \_\_\_\_\_ to attend the counselling for B.Ed. Course to be held on \_\_\_\_\_ on my behalf, whose photograph is affixed in the box and signature is attested below.

**Recent photograph  
of Authorized person  
(self-attested)**

***Signature of the Applicant***

***Signature of Authorized Person***

**HIMACHAL PRADESH UNIVERSITY  
GYAN PATH, SUMMER HILL, SHIMLA – 5  
Form for Refund of B.Ed Entrance Test Application Fee-2015**

(Note: Refund of fees will be remitted strictly in accordance with the rules and regulations as framed in the prospectus under clause 5.2(iv))

The Deputy Registrar (Entrance Tests),  
Himachal Pradesh University,  
Summer hill, Shimla – 5.

Sir,  
Kindly refund a sum of Rs. \_\_\_\_\_ only which has been remitted wrongly by me while filling up the ONLINE application form for B.Ed Entrance Test-2015.

**PARTICULARS**

1. Name of the Applicant (in block letters) \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. B.Ed Entrance Test Roll No. (if received) \_\_\_\_\_
4. Amount Paid Rs. \_\_\_\_\_ vide e-receipt No./ Journal No. \_\_\_\_\_ dated \_\_\_\_\_

Note: The candidates are advised to attach the photocopies of both fee receipts with this application form. Without fee receipts application form for refund will not be entertained.

Please specify the reasons for claiming refund of fee: \_\_\_\_\_

\_\_\_\_\_

Yours faithfully

Date: \_\_\_\_\_

Signature of the Candidate  
Full Address \_\_\_\_\_

Bank Account No. \_\_\_\_\_  
IFSC Code \_\_\_\_\_  
Mobile No. \_\_\_\_\_

To be filled in by the University Office (Entrance Tests Section)

Certified that:

1. He/She applied for B.Ed Entrance Test -2015 under Form No. \_\_\_\_\_ and has been remitted fee twice wrongly while applying ONLINE for the aforesaid test, hence his/her claim for refund is acceptable as per provisions of the prospectus.
2. \_\_\_\_\_

Supdt/ S.O. (Ent. Test Section)

A.R./D.R (Ent. Test)

(Controller of Examinations)

**FOR USE OF THE COMPILATION SECTION**

Verified fee of Rs. \_\_\_\_\_ as received vide e-receipt/journal no. \_\_\_\_\_ dated \_\_\_\_\_ from Mr./Ms. \_\_\_\_\_ S/O/D/O Sh. \_\_\_\_\_ in SBI Collect Account of HPU on account of B.Ed Entrance Test.

Dealing Assistant

Supdt./SO

A.R./D.R. (Compilation)

**FOR USE OF THE ACCOUNTS SECTION**

Passed for payment of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) vide bill No. \_\_\_\_\_ dated \_\_\_\_\_

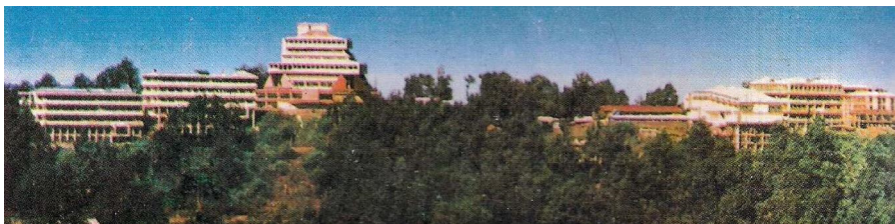
Dealing Assistant

Supdt./SO

A.R./D.R. (Accounts)

### IMPORTANT DATES AND INFORMATION AT A GLANCE

	<b>EVENT</b>	<b>DATE</b>
1.	Schedule for filling up ONLINE Application form	<b>10.4.2015 to 16.5.2015</b>
2	Last date for Receipt of Computer Generated Confirmation Copy of Application Form along with fee receipt in the Entrance Tests Section, H.P. University, Shimla-171005	<b>18.05.2015</b>
3	Admit Cards will be available on <a href="http://www.hpuniv.in">www.hpuniv.in</a> (University Website). No Separate Admit Cards shall be sent by post by the University	<b>23.5.2015 onwards</b>
4	Date of Entrance Test	<b>02.06.2015 (Tuesday)</b>
5	Tentative Date of Declaration of Result	<b>10.06.2015</b>
6	Tentative Date of Issuance of Merit List	<b>29.06.2015</b>
<p><b>Note:</b> The Counselling Schedule alongwith venue will be notified separately on the University website <a href="http://www.hpuniv.in">www.hpuniv.in</a>. by the Chairperson, Department of Education, Himachal Pradesh University, Shimla-171005 after the declaration of the final result of qualifying examination. The candidates must remain in touch with the counseling schedule and in case of any enquiry the candidates may contact on Telephone No. 0177-2633522, 2833636,2833630,2833639, 2830891,2833587, 2833588.</p>		
7	Commencement of Academic Session	<b>01.08.2015</b>
8	Last Date upto which Candidates can be admitted against vacancies arising due to any reasons	<b>31.07.2015</b>
9	Time Schedule for Entrance Examination a) Centre of examination b) Entry in the Examination Hall c) Distribution of question booklet and answer sheet d) Test Commencement e) Latest entry in the examination Hall f) Test Conclusion	As indicated on the Admit Card  10:30 A.M. 10:50 A.M. 11:00 A.M. 11:20 A.M. 1:00 P.M.
10	Material to be brought on the day of examination	Admit card, Card Board/ Clip Board and Ball Point pens of good quality (Blue/Black) only
11	Rough Work	All rough work is to be done in the Question booklet only in the space provided for the purpose. The candidates are not allowed to do any rough work or put stray mark on the machine gradable Answer Sheet
12	Use of Blue/Black Ball Point Pen only for	Writing of Particulars on the Question Booklet and responses on the answer sheet



**A VIEW OF H.P. UNIVERSITY, SHIMLA**

<b>IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY</b>			
<b>S. No.</b>		<b>Office</b>	<b>Fax No.</b>
1	Vice-Chancellor	0177-2833501	0177-2830775
2	Pro-Vice-Chancellor	0177-2833509	0177-2831196
3	Dean of Studies	0177-2833667	0177-2830922
4	Registrar	0177-2833512	0177-2830912
5	Director, CDC, HPU	0177-2833463	-
6	Chairperson, Deptt. Of Education, H.P.U.	0177-2833636	0177-2633522
7	Controller of Examinations	0177-2833552	0177-2830911
8	Addl. Controller of Examinations	0177-2833553	0177-2830911
9	Finance Officer	0177-2833481	-
10	Assistant Registrar (Ent. Tests)	0177-2830891	0177-2830891
11	Section Officer (Ent. Tests)	0177-2833588	-
12	Public Relations Officer	0177-2833538	-
13	Computer Centre for Prof. Courses (For Technical Enquiry (ONLINE Form) only)	0177-2831355 0177-2833582	-
14	EPABX Nos. (University Ex-Change)	0177-2830445, 2830635	-