



# **Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry**

**(An Institution of National Importance under the Ministry of Health & Family Welfare, Government of India)**



## **PROSPECTUS**

**ADMISSION TO M.Sc. / M.P.H. / Ph.D. COURSES  
AUGUST 2016 SESSION**

<b>Date &amp; Time of Entrance Examination</b>	<b>10-07-2016 (Sunday) 10.00 AM TO 11.30 AM</b>
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*The candidate is advised to read the Prospectus before starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.*

## ADMINISTRATIVE STAFF

### 1. Director

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### 2. Dean (Academic)

Prof (Dr.) S. Mahadevan, M.D., MNAMS, Ph.D

### 3. Faculty (Academic)

Prof (Dr.) R. P. Swaminathan, M.D.  
Contact No 0413 – 2200269

### 4. Assistant Administrative Officer

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### 5. Academic Section – Enquiry

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#### HELP DESK

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**For any further enquiry please contact the**

P.S to Dean: Mr. C. Singara Velane 0413 - 2298283

**For any query related to admission and entrance examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails during office hours.**

## DATE LINE & IMPORTANT INFORMATION

Online Registration from	04-04-2016 (Monday) 11.00 AM
Online Registration closes on	08-06-2016 (Wednesday) 05.00 PM
Download of Hall Ticket from JIPMER website <a href="http://www.jipmer.edu.in">www.jipmer.edu.in</a> (The Hall ticket will be made available through website only and NOT by post)	29-06-2016 (Wednesday) 11.00 AM to 10-07-2016 (Sunday) 8.00 AM
<b>Entrance Examination Date &amp; Time (Single shift - online mode only)</b>	<b>10-07-2016 (Sunday) 10:00 AM to 11:30 AM</b>
Expected Date of publishing Merit List	18-07-2016 (Monday) 9.00 PM
Allotment of seats for M.Sc. (AMS)/MPH Courses	25-07-2016 (Monday)
Allotment of discipline by personal appearance for Ph.D.	26-07-2016 (Tuesday)
M.Sc. (Nursing) Counseling	I <sup>st</sup> Counseling: 27-07-2016 (Wednesday) II <sup>nd</sup> Counseling: 10-08-2016 (Wednesday)
Admission & Commencement of Courses	01-08-2016 (Monday) 9.00 AM
Open counseling for all courses to fill up vacant seats	30-08-2016 (Tuesday)
Closing of admissions for all courses	31-08-2016 (Wednesday) 5.00 PM

The Result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) Candidates can download their Marks/Rank Card from the website. Result of individual candidate will not be communicated in any other form/manner.

**Mode of Submission of Application : Through On-line Mode Only**

**Mode of Payment of Application Fee : Only through Net Banking/Credit Card/Debit Card**

Application Fee (INR)		
Name of the Course	UR/OBC	SC/ST
M.Sc.(Nursing)	700/-	500/-
M.Sc. (Allied Medical Sciences)	700/-	500/-
Master of Public Health (MPH)	700/-	500/-
Ph.D.	1000/-	
OPH candidates are exempted from Application Fee.		

**Fees once paid will NOT be refunded under any circumstances**

**Date of Entrance Examination : 10.07.2016**  
**Reporting Time : 07:30 AM**  
**Entry to Exam Hall closes at : 09:15 AM**  
**Start of Examination : 10:00 AM**  
**End of Examination : 11:30 AM**

Any information on the online registration, schedule of examination, venues of examination, results and counseling will be published only in the official website of JIPMER. Candidates are advised to browse the website [www.jipmer.edu.in](http://www.jipmer.edu.in) for updated information on their own interest.

## COURSES & SEAT DISTRIBUTION FOR AUGUST 2016 SESSION

<b>M.Sc. Nursing (Code:8905) - 25 Seats</b>	
❄ Community Health Nursing	- 5
❄ Medical Surgical Nursing	- 5
❄ Pediatric Nursing	- 5
❄ Psychiatric Nursing	- 5
❄ Obstetrics &Gynecological Nursing	- 5
<b>M.Sc. Allied Medical Sciences - 23 Seats</b>	
❄ Medical Biochemistry (Code:8901)	- 9
❄ MLT - Microbiology (Code:8902)	- 4
❄ MLT - Pathology (Code:8903)	- 4
❄ Medical Physiology (Code:8904)	- 4
❄ Biostatistics (Medical Biometrics) (Code:8909)	- 2
<b>Ph.D. (Code:8911) - 18 Seats</b>	
❄ Biochemistry	- 2
❄ Clinical Immunology	- 2
❄ Medicine	- 2
❄ Microbiology	- 2
❄ Pathology	- 2
❄ Pediatrics	- 2
❄ Pharmacology	- 4
❄ Physiology	- 2
<b>Master of Public Health (Code: 8907) - 25 + 5* Seats</b>	

\* **Five seats** are provided for **Sponsored/Deputed** candidates. They have to appear in the Entrance Examination along with other candidates. Separate merit list will be drawn for those candidates. Selection will be made based on the merit order.

*The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and periodic directives from the Union Ministry of Health & Family Welfare.*

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## ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 various disciplines. JIPMER also offers DM/M.Ch courses in Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical Care, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology. Full-time Ph.D. Programs are available in eight disciplines as on date.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

## OBJECTIVES OF PROFESSIONAL EDUCATION AT JIPMER

### For M.Sc. (Nursing) / M.Sc. (Allied Medical Sciences) / Ph.D.

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students' knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

### For Master of Public Health (M.P.H)

On completion of MPH Course a public health professional should be able to:

#### **A. Identify key public health issues pertaining to –**

- i. Health problems of the community in the context of the socio-cultural milieu.
- ii. Threats to the environment.
- iii. Groups that require special attention (children, adolescents, women, elderly, the poor and the marginalized groups) including those facing occupational hazards.

#### **B. Demonstrate competency in public health management at various levels of healthcare delivery**

- i. Prioritize health problems.
- ii. Set objectives, preparing action plan, implement, monitor, supervise and evaluate health programmers.
- iii. Develop and manage health information system and respond appropriately to the information gathered.
- iv. Assess costs and carrying out programme budgeting.
- v. Enable implementation of Public health laws.
- vi. Establish Surveillance System and respond to public health threats effectively and efficiently.
- vii. Anticipate, prepare for and respond to disasters.
- viii. Plan human resource development.
- ix. Manage logistics and materials effectively.
- x. Monitor and assure quality in programme implementation.



**C. Demonstrate the following teaching learning skills in the field of Public Health**

- i. Develop competency in teaching and training.
- ii. Assess the learning needs of any given group (students, staff and community)
- iii. Formulate learning objectives.
- iv. Select and implement appropriate learning methods.
- v. Evaluate learning experience.

**D. Develop competency in research**

- i. Critically evaluate data, identify gaps in knowledge and formulate research questions.
- ii. Design and implement epidemiological and health system research studies.
- iii. Effectively communicate findings and public health information.
- iv. Apply ethical principles to the collection, maintenance, use and dissemination of data and information.

**E. Encourage community participation in health related activities and programmes**

- i. Develop competency in Leadership.
- ii. Interact, communicate, and educate effectively persons from diverse backgrounds, ages, and preferences to promote healthy behaviors through community participation.
- iii. Explain scientific information to public, decision makers and opinion leaders.
- iv. Nurture team spirit and harmonize activities of various members of the team.
- v. Facilitate inter-sectoral coordination.
- vi. Promote and establish partnerships.



## DEFENITION OF CATEGORIES

### I. Unreserved (UR)

A candidate who is a Indian national satisfying the requirement of eligibility.

### II. Overseas Citizen of India (OCI)

OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test. Application not accompanied with these certificates shall be summarily rejected.

### III. Other Backward Classes (OBC)

Applies to candidates whose sub-caste is notified in the Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix-III.

- *OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents ending on 31.03.2016 as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.*
- *Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.*
- *Wherever the parents are employed in Government / Public Sector Enterprises, a recent certificate from their employer indicating their Designation and Class / Group has also to be submitted for their claim of seat under OBC category.*

### IV. Scheduled Castes (SC)

Scheduled Castes as specified and laid down by the Government of India.  
(Appendix – II)

### V. Scheduled Tribes (ST)

Scheduled Tribes as specified and laid down by the Government of India.  
(Appendix – II)

## VI. OPH (Orthopedic Physically Challenged)

The term is applicable to persons with locomotory disability confined only to lower limbs between 50% to 70% who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. 3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of qualified candidates are not available to fill up the seats reserved for the category OPH / OBC / SC / ST, the same shall be filled from out of the candidates belonging to the UR.

### **Other Criteria for Orthopedic Physically Challenged**

- Reservation in admission to PG medical course in the first instance is provided to candidates with disability of lower limbs between 50% and 70% and in case eligible candidates are not available, then the candidates with disability of lower limbs between 40% and 50% will be considered for admission.
- **Candidates certified less than 40% disabilities are NOT eligible for the benefit of reservation under OPH category.**
- The candidate must possess a valid document certifying his / her physical disability conforming to judgment of Supreme Court of India directive
- The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals / Institutions.
- He/she should also appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission.
- The suitability of the candidate against his / her disability (Locomotor / Visual / Auditory) will be assessed against the patient safety norms for due certification by the Medical Board.
- The decision of the JIPMER Medical Board is final in this regard.

### **METHOD OF SELECTION**

- The Entrance Examination is a Computer Based Test (CBT)/Online. The Entrance Examination for all courses will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.

- Each answer with correct response will be given Four marks and One mark shall be deducted for incorrect response. More than one answer indicated against the question will be deemed as incorrect response.
- Questions that are answered and “**Marked for Review**” will be considered as **ANSWERED**.
- In case of equal marks the candidates scoring less negative marks shall be ranked higher. In case of continued tie the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.
- The Merit list will be drawn Category-wise. Selected candidates will not be intimated individually. The results will be displayed in the Notice Board and in the website **www.jipmer.edu.in**. only.
- All Unreserved (UR) candidates securing less than 50% marks and OBC / Scheduled Caste / Tribe candidates securing less than 40% marks in the Entrance Examination will not be considered for admission of JIPMER and their names will not be included in the merit list.
- If eligible OPH/OBC / SC / ST candidates are not available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category.
- There is no provision for sponsored / nominated candidates for any of the M.Sc. courses.
- For. M.Sc. Nursing, the allotment of seats will be done through **counseling as per the Roster Point Reservation** (refer Appendix I).
- There are no stipendiary provisions during the study for any candidate except for Ph.D. Scholars.
- Vacant seats will be filled by open counseling from the eligible candidates.

***Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.***

## DETAILS OF COURSES

### M.Sc. NURSING (Course Code : 8905)

**Duration of the course: 2 years**

**Objectives of the Course:** The aim of the program is to prepare graduates to assume responsibilities as nurse specialists, consultants, educators, administrators in wide variety of Professional settings.

#### Distribution of Seats

Branch	Discipline	Seats
I	Pediatric Nursing	5
II	Community Health Nursing	5
III	Medical Surgical Nursing	5
IV	Psychiatric Nursing	5
V	Obstetrics & Gynaecological Nursing	5
Total No. of Seats		25

#### Eligibility:

- Passed the qualification of B.Sc. Nursing Degree of this Institute or any other University accepted as equivalent thereof.
- Should have registered with the State Registration Council of Nursing and Mid-wifery.
- B.Sc. Nursing graduate should have one year of experience in a hospital or in a College or in a School of Nursing or in Community Health Program after registration in State Nursing Council.
- Minimum of one year of work experience prior or after Post-basic B.Sc. Nursing.
- In case of male candidate, they should have passed any other course recommended by Indian Nursing Council in the place of Mid-wifery. Those who have studied Mid-wifery only are eligible for admission to Branch II and V.
- Candidate shall be medically fit.
- **Candidates who have obtained Post Basic B.Sc. Nursing (P.B.Sc. Nursing) qualification from Indira Gandhi National Open University (IGNOU) are NOT eligible for admission to M.Sc. (Nursing) course at JIPMER.**
- Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names

will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.

#### **Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online. The syllabus for the entrance examination will be B.Sc. Nursing curriculum.

### **M.Sc. Allied Medical Sciences**

#### **1. M.Sc. Medical Biochemistry - Course (Code: 8901)**

#### **Duration of the Course: 3 Years**

Medical Biochemistry is at the heart of many medical disciplines like genetics, Immunology and is a common language among various divisions of Life Sciences. The Masters course in Medical Biochemistry at JIPMER is in place for the last 32 years.

#### **Objectives of the Course:**

- To learn judicious use of various biochemical laboratory tests.
- To facilitate skills needed for performing various biochemical tests.
- To integrate basic scientific knowledge for biochemical diagnosis and monitoring.
- To develop skilled human resources in Medical Bio-Chemistry for teaching and research.

#### **Eligibility:**

- Applicant should have qualified in a 3 year B.Sc. Degree Examination of a recognized University with Biochemistry or Chemistry as main subject with Biology / Botany / Zoology as ancillary subject **OR** candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized University.

#### **Distribution of Seats**

Category	No. of Seats
Unreserved (UR)	6
Other Backward Classes (OBC)	2
Scheduled Caste (SC)	1
<b>Total No. of Seats</b>	<b>9</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online. MCQ's will be in the subject of B.Sc. Biochemistry at the level of B.Sc. standard.

**2. M.Sc. MLT – Microbiology - Course (Code: 8902)**

**Duration of the Course: 2 years**

**Objectives of the Course:**

The main aim of this course is to train students of Medical Laboratory Technology (MLT) in the field of Medical Microbiology. Theoretical and practical training is imparted for providing appropriate technical services at various tiers of health care.

**Eligibility:**

- Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Microbiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject **OR** B.Sc. Zoology **OR** Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized university.

**Distribution of Seats**

Category	No. of Seats
Unreserved (UR)	3
Other Backward Classes (OBC)	1
<b>Total No. of Seats</b>	<b>4</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online. MCQ's will be in the subject of Microbiology at the level of B.Sc. standard.

**3. M.Sc. MLT –Pathology - Course Code: 8903**

**Duration of the Course: 2 years**

**Eligibility:**

- Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Medical Lab Technology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject **OR** B.Sc. Zoology.

### Distribution of Seats

Category	No. of Seats
Unreserved (UR)	3
Other Backward Classes (OBC)	1
<b>Total No. of Seats</b>	<b>4</b>

#### Method of selection:

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ's will be in the subject of B.Sc. Medical Lab Technology / Pathology at the level of B.Sc. standard.

#### 4. M.Sc. Medical Physiology - Course Code: 8904

**Duration of the Course: 3 years**

#### Eligibility:

- Applicants should have qualified in B.Sc. Nursing, B.Sc. (3-years) in Physiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject **OR** B.Sc. Zoology **OR** Candidates with B.Sc. degree in Medical Lab Technology from a recognized University.

### Distribution of Seats

Category	No. of Seats
Unreserved (UR)	3
Other Backward Classes (OBC)	1
<b>Total No. of Seats</b>	<b>4</b>

#### Method of selection:

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ will be in the subject of Human Physiology at the level of B.Sc. standard.



## 5. M.Sc. Biostatistics (Medical Biometrics) - Course Code: 8909

**Duration of the Course: 2 years**

### **Eligibility:**

- A Candidate who has passed the Degree Examination in B.Sc. degree in Statistics (Major) **OR** B.Sc. degree in Mathematical Science with Statistics as a subject from any recognized University **OR** an examination of some other University accepted by the institute as equivalent thereto shall be eligible for admission.

### **Distribution of Seats**

Category	No. of Seats
Unreserved (UR)	2
<b>Total No. of Seats</b>	<b>2</b>

### **Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online. MCQ paper in the subject of Statistics at the level of B.Sc. standard.

## **Master of Public Health (Course Code : 8907)**

**Duration of the course : 2 years (4 Semester)**

### **Eligibility:**

- Any applicant with qualification of M.B.B.S Degree / B.D.S (Dental) / B.E. / B.Tech. (Any Branch) / B.Sc. (Nursing) / B.V.Sc. (Veterinary Science) / AYUSH / Allied Health or Social Sciences of any recognized University / Statutory Body, in first attempt with at least 50% marks in aggregate.
- TWO years of completed work experience in public health system is desirable (on or before 31.07.2015).
- Medical / Nursing Graduates should have registered with their respective state Registration Council.

### Distribution of Seats

Category	No. of Seats
Unreserved (UR)	15
Other Backward Classes (OBC)	6
Scheduled Caste (SC)	3
Scheduled Tribes (ST)	1
Sponsored/Deputed	5
<b>Total No. of Seats</b>	<b>30</b>

*For OPH candidates – One seat on Horizontal Reservation basis*

### Requirements for admission of Sponsored / Deputed Candidates

- Candidates working as a Program Officers (Medical / Non-medical) under various national health programmes in Central Govt./State Govt./Autonomous Body / Public Sector Organization would be considered under Sponsored / Deputed category.
- The selected and admitted candidates should also pay the necessary fees.
- The application of sponsored / deputed candidates should be forwarded through proper channel with the certificates given in APPENDIX – IV before the last date.
- Sponsored / Deputed candidates have to appear in the Entrance Examination securing not less than 50% of marks.

## Ph.D.

### **ELIGIBILITY:**

Qualification as given below with a minimum of 55% or equivalent grade in any of the following examinations.

- M.Sc. / M. Phil. Degree / PG degree in any branch of Life Sciences of a recognized University.
- **OR** M.B.B.S. Degree of recognized University.
- **OR** DM/M.Ch./MD/DNB or equivalent Degree.

- **OR** Qualified in any of the three National Eligibility Tests (NET) for Ph.D. – JRF under DBT /DST/ ICMR / UGC.

***JRF qualified candidates also have to submit application through online process. However they need not appear for the entrance test.***

*They will be placed in the merit order based on their scores along with the candidates who have appeared for JIPMER Entrance Test and will be counseled for their option. The candidates can choose any one of the discipline available for the Ph.D. Programs at the time of counseling.*

*NET qualified (Lectureship only) under DBT /DST/ ICMR / UGC will NOT be considered.*

#### **Duration of the Course:**

**3 years** for non-Medical Post Graduates / M.B.B.S. Graduates

**2 years** for Medical Post-Graduates with MD/MS/DNB or M. Phil. Degree holders.

**(5 Years maximum** at the discretion of the Research Committee.)

#### **Stipendiary Provisions:**

Students selected for Ph.D. in any of the disciplines will be paid as per JIPMER regulations, a monthly stipend of **INR 25,000/-** for the First year and Second year. Stipend of **INR 28,000/-** will be paid for the Third year and the extended period of their studies for Fourth and Fifth Year respectively. A contract has to be executed with JIPMER at the time of admission. In case of discontinuance of the course for any reason the candidate has to pay a penalty as per the terms of the contract executed for mid-stream departure.

#### **Method of Selection:**

The examination will be a Computer Based Test (CBT) / online. The paper is common for all the Ph.D. courses. It consists of 100 Multiple Choice Questions (MCQ) with sections on Research Methodology, Statistics, and Ethics of single best response type. The duration of the test is one and half hours.

## ONLINE REGISTRATION

- ❖ The Prospectus and Instructions can be downloaded from the JIPMER Website.
- ❖ Candidates seeking admission to entrance examination is required to apply on-line.
- ❖ **MODE OF PAYMENT:** Only through Net Banking / Credit Card / Debit Card.
- ❖ Candidate need NOT be sent hard copy of the application to this office
- ❖ Online Application User Interface is provided in the Annexure VI.
- ❖ **Candidate can apply for only one course.**
- ❖ **Fees once paid shall not be refunded in any circumstances.**

### ONLINE REGISTRATION PROCESS

- 1) Log on to link in the Home page [www.jipmer.edu.in](http://www.jipmer.edu.in). and navigate to the link “BSc/MSc/MPH/PhD Admission – July 2016”.
- 2) Read the prospectus and instruction carefully.
- 3) The flow chart for filling application on-line given as Appendix VI in the Prospectus.
- 4) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 5) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card

### INSTRUCTIONS FOR UPLOADING PHOTOGRAPH & SIGNATURE:

- a. A recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are **NOT** acceptable.
- b. Photograph **MUST** be taken **on or after 01.01.2016**.
- c. **The photograph must be taken with a placard indicating name of the candidate and date of taking photograph while the placard is being held by the candidate.**
- d. The name and date on the photograph should be legible.
- e. The photograph must be in jpg/jpeg format with dimension 30 mm (width) × 45 mm (height) with file size less than 80 kb.
- f. The signature must be in jpg/jpeg format with dimension 80 mm (width) × 35 mm (height) with file size less than 80 kb.



## **DISCLAIMER:**

1. Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of hall ticket.
2. The process of submission of application On-line is completed only after clicking the “submit button” after filling mandatory fields, uploading scanned Photograph and signature (Refer to the Flow chart appended to the prospectus).
3. The candidate is advised to download a copy of their filled in application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.
4. Fees would not be refunded under any circumstances.
5. No request for change in the details provided in the application would be considered after the final submission of the On-line application by clicking the “submit button”.
6. Incomplete application, application with false details would be rejected.
7. After final submission, request for rectification of any error committed in the application will not be considered under any circumstances

### **ENTRANCE EXAMINATION**

Hall Tickets for the entrance examination shall be available for download to eligible candidates, whose applications are complete and accurate in all respects, from **29-06-2016 (Wednesday) 11.00 am to 10-07-2016 8.00 am**. The hall ticket will contain roll number, name, photo, signature and venue of the examination. ***To rectify discrepancy if any the candidate should contact the help desk immediately.*** Discrepancy would mean difference between the data including the photograph and signature given in the application and the hall ticket. No rectification will be done if the details given by the candidate in the application and the details contained in the hall ticket are one and the same. Hall ticket can be downloaded from the website: [www.jipmer.edu.in](http://www.jipmer.edu.in) as per the dateline given in the prospectus.

- ***NO candidate will be allowed to appear for the Entrance Examination unless he / she hold the Hall Ticket from the website of JIPMER.***

**ENTRANCE EXAMINATION CITIES:**

Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

- **The Allotment of Exam City by the Institute will be final and binding.**
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

**The Entrance Examination will be held on 10<sup>th</sup> July 2016 (Sunday) from 10:00 AM to 11:30 AM.**

**INSTRUCTIONS TO BE FOLLOWED IN THE ENTRANCE EXAMINATION:**

- (i) This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
- (ii) Candidates should report at the Exam Venue latest by 7.30 am. **NO ENTRY TO EXAM CENTER WILL BE PERMITTED AFTER 9.15 AM.** Examination will start at 10.00 AM.
- (iii) Candidates must bring ID proof containing clear photograph and signature and a **photocopy of the ID proof** along with the Hall Ticket.  
**Valid ID Proofs:** Passport / Driving License / Voter's Card / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official Letterhead) / Aadhaar card with Photograph / Employee ID / Domicile certificate with Photo and Medical Council card. **ID proof other than mentioned above will NOT be permitted / accepted under any circumstances.**
- (iv) Candidate taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (v) Upon entry to the examination center the candidate shall check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (vii) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Examination from a

seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.

- (viii) Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored. Hence advised not to indulge into any unlawful activities which will invite disqualification & legal actions.
- (ix) JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
- (x) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left index finger impression against the appropriate column of the Attendance Sheet. Failure to comply with this requirement will lead to the annulling of his/her candidature without any prior intimation.
- (xi) The examination will be a Computer Based Test (CBT) / online.
- (xii) Candidates are not allowed to carry any textual material, printed or written, bits of paper or any other material **except the Hall Ticket** inside the Examination Hall.
- (xiii) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xiv) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat until the completion of the Examination.
- (xv) Candidate cannot leave the hall before completion of computer based test.
- (xvi) Before leaving the examination hall, Photocopy of the ID proof shall be handed over to Invigilator.
- (xvii) Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
- (xviii) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by JIPMER under any circumstances.

#### **ENTRANCE EXAMINATION: DO's & DON'Ts:**

1. Entry to Examination Hall is strictly subject to production of Hall Ticket, Valid Identity Proof and the photo copy of the same ID Proof.
2. ID proof other than those mentioned in the hall ticket will NOT be permitted / accepted under any circumstances.
3. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.



4. Do not bring any other papers **EXCEPT** Hall Ticket, Original ID proof & Photo copy of the same ID Proof. Do not bring pen/pencil, cellular phones, I Pad, portable (external) hard disk, pen drive, data card, pagers, calculators, wrist watches or any electronic devices. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
5. Do not bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.
6. Tea, Coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Hall during examination hours.
7. **Copying of the Questions in part / full in any manner is NOT permitted during or after the exam.**
8. Do not attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
9. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
10. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**
11. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.
12. **Non-Disclosure Agreement:**

The JIPMER M.Sc./MPH/Ph.D. Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER. JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and /or appearing in M.Sc./MPH/Ph.D. Online Entrance Examination the candidate explicitly agrees to the above Non-Disclosure Agreement and general terms of use for M.Sc./MPH/Ph.D. Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

**Mobile phones are banned in the venues of the Entrance Examination.**

## UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future.

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

## METHOD OF EXAMINATION:

*The examination shall be conducted in **ENGLISH medium only**.*

- (1) On-Line Based Distributed Object System of Examination.
- (2) The Entrance Examination is of 100 single best response type MCQs and will cover subjects in respective areas.
- (3) Each answer with correct response will be given four marks. **NEGATIVE MARKS** will be given. For every incorrect response, marked as correct, one mark will be deducted.
- (4) All questions will be of one best / correct response type having four alternatives.
- (5) Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.
- (6) The response of the candidate for a question(s), on click of “**submit button**” before closing of Examination shall be considered as the response chosen by the candidate.

Links to Mock Test created for applicants to familiarize themselves, are available at  
[www.jipmer.edu.in](http://www.jipmer.edu.in)

## RESULT

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website at [www.jipmer.edu.in](http://www.jipmer.edu.in). Candidates can download their marks/Rank card from the website portal. Results of individual candidates will NOT be communicated in any other form/manner.

## MERIT LIST

- Merit Ranking would be based on **percentile**.
- Merit List would be drawn category wise based on minimum percentile as given below:

Category	Minimum Percentile
Unreserved (UR)/Sponsored/Deputed	50
Unreserved – UR (OPH)	45
OBC/SC/ST (including OPH)	40

- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- **For MPH course:** Two years of work experience in public health system on or before 31.07.2015 is desirable.

## LEGAL JURISDICTION

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of Puducherry only.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

### LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED

The following original certificates should be submitted by the selected candidates at the time of joining **along with self-attested copies**.

- (a) Pass Certificate Mark Statement of the qualifying examination.
- (b) Statement of marks of the qualifying examination for all the years.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Experience Certificate (Candidates applying for M.Sc. Nursing course)
- (f) NOC from the Employer (Appendix IV)
- (g) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar./ OCI Registration Certificate issued by the Competent Authority (applicable for Overseas Citizen of Indian candidates).
- (h) In case of OBC/Scheduled Caste/Schedule Tribe, a Community Certificate recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.(APPENDIX – I) (Detailed requirement given on page no.9)
- (i) In case of SC/ST, Caste Certificate recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar. (APPENDIX –II)
- (j) Transfer Certificate from the Head of the Institution last studied.
- (k) Migration Certificate from the Head of the Institution last studied.
- (l) Permanent Medical Registration Certificate/Nursing council registration certificate issued by State/Central Medical/Nursing Council (applicable for Medical / Nursing Graduates)
- (m) Medical Certificate in case of OPH Candidate.
- (n) Four Passport size colour photographs identical with the photograph uploaded in the application.
- (o) Original Hall Ticket with Seal marked by Exam Venue Invigilator on the day of examination.
- (p) Downloaded copy of the declaration of results/provisional selection order of the Dean, JIPMER published in the JIPMER website.
- (q) One set of attested Copy of all the above certificates.

**If any of the original certificates mentioned above, have been issued in a language other than English, their English Translation, duly attested by a Gazetted Officer should be produced.**

## HOSTEL ACCOMODATION

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charges is INR 500/- per month per candidate in a double room and INR 750/- per month for a single room.
4. Each student resident in the hostel has to pay a caution deposit of INR 5,000/- which will be refunded after making deductions, if any, at the time the students leaves the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of INR 3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and INR 6,000/- per year towards establishment charges.

## FEE STRUCTURE

### M.Sc. Courses

Sl.No	Description	Fee (in INR)
1	Academic Fees (Annual)	1,200.00
2	Admission Fees (One-time payment)	3,000.00
3	Learning Resource Fee (One-time payment) - Medical Biochemistry & Medical Physiology -Other M.Sc. Courses	9,000.00 6,000.00
4	Transcript fee – ONLY for M.Sc. Nursing	250.00
5	Corpus Fund	60.00

### MPH Course

Sl. No	Description	Fee (in INR)
1.	Registration Fee	500.00
2.	Tuition fee (per annum)	350.00
3.	Laboratory Fees (per annum)	900.00
4	Corpus Fund	18.00
5	Security Deposit	1,000.00
<b>Total</b>		<b>2,768.00</b>

### Ph.D. Programs

Sl.No.	Description	Fee (in INR)
1.	Academic Fees (Annual)	2,100.00
2.	Admission Fees (One-time payment)	3,000.00
3.	Learning Resource Fee (One time) for whole duration	9,000.00
<b>Total</b>		<b>14,100.00</b>

### Hostel Charges

Sl. No.	Description	Fee (in INR)
1	Hostel Caution Deposit	5,000.00
2	Establishment Charges (p.a.)	6,000.00
3	Mess Deposit	3,000.00
<b>Total</b>		<b>14,000.00</b>

\*Fee structure/Hostel fees are liable for change based on the orders issued by the Govt./Institute and will be applicable.

### **Please note...**

- ❖ All students are required to appear for JIPMER Entrance Exam / interview at their own cost.
- ❖ The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ❖ Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
- ❖ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.

**Ragging in any form is forbidden. If anyone is found or reported to be indulging in ragging, he/she can be rusticated from the Institute.**

### **IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, counseling list, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.

**Puducherry  
02.04.2016**

**Dean (Academic)**



## APPENDIX I

### ROSTER POINT FOR M.Sc. NURSING

COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION							
Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	26	OBC-7	51	UR-28	76	UR-40
2	UR-2	27	SC-4	52	OBC-14	77	UR-41
3	UR-3	28	ST-2	53	UR-29	78	OBC-21
4	OBC-1	29	UR-16	54	SC-8	79	UR-42
5	UR-4	30	OBC-8	55	ST-4	80	ST-6
6	UR-5	31	UR-17	56	OBC-15	81	SC-12
7	SC-1	32	UR-18	57	UR-30	82	OBC-22
8	OBC-2	33	UR-19 (OPH-1)	58	UR-31	83	UR-43
9	UR-6	34	OBC-9	59	UR-32	84	UR-44
10	UR-7	35	SC-5	60	OBC-16	85	UR-45
11	UR-8	36	UR-20	61	SC-9	86	OBC-23
12	OBC-3	37	UR-21	62	UR-33	87	SC-13
13	UR-9	38	OBC-10	63	OBC-17	88	UR-46
14	ST-1	39	UR-22	64	UR-34	89	OBC-24
15	SC-2	40	ST-3	65	UR-35	90	UR-47
16	OBC-4	41	SC-6	66	UR-36 (OPH-2)	91	UR-48
17	UR-10	42	OBC-11	67	OBC-18	92	UR-49
18	UR-11	43	UR-23	68	SC-10	93	OBC-25
19	OBC-5	44	UR-24	69	ST-5	94	SC-14
20	SC-3	45	OBC-12	70	UR-37	95	ST-7
21	UR-12	46	UR-25	71	OBC-19	96	UR-50
22	UR-13	47	SC-7	72	UR-38	97	OBC-26
23	OBC-6	48	UR-26	73	UR-39	98	UR-51
24	UR-14	49	OBC-13	74	SC-11	99	SC-15
25	UR-15	50	UR-27	75	OBC-20	100	OBC-27 (OPH-3)

## APPENDIX-II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Place .....

Date .....

State/Union Territory

Signature .....

\*\*Designation .....

(With seal of Office)

\* Please delete the words which are not applicable.

please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**APPENDIX - III**

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CES), under The Government Of India)

This \_\_\_\_\_ is \_\_\_\_\_ to \_\_\_\_\_ certify \_\_\_\_\_ that  
Dr./Mr./Mrs./Ms..... Son /  
Daughter / wife of ..... of village  
/ town .....  
in District / Division ..... in the  
State / Union Territory ..... belongs to  
the..... community which is recognised as a backward  
class under the Government of India, Ministry of Social Justice & Empowerment's Resolution No.  
..... dated .....\*. Dr./Mr./Mrs./Ms  
..... and / or / his / her family ordinarily reside(s) in the  
..... District / Division of the ..... State /  
Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy  
Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel &  
Training O.M. No. 36012/22/93 – Estt.(SCT) dated 8.9.1993\*\*.

Signature

**District Magistrate /  
Deputy Commissioner etc.**

Place: \_\_\_\_\_ (Seal)

Date: \_\_\_\_\_

\*The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

## APPENDIX – IV

### PROFORMA FOR ENDORSEMENT BY THE EMPLOYER

(Certificate to be Produced by Service Candidate on their official letter head)

It is certified that .....  
S/o. / D/o..... is employed as  
..... (Designation) at .....  
..... (A Govt. of India / State Govt. /  
Autonomous Body / Public Sector Organization). It is further certified that the  
undersigned has no objection to the application of .....  
..... being considered by JIPMER for admission to M.Sc. courses and if  
selected he / she will be relieved within the prescribed time limit as per the Rules with /  
without any salary from our office for the entire period of study.

Signature of the Employer

(Name in Full & Designation)

With Official Seal

Address:.....

.....

.....

.....

## **ANNEXURE V**

### **ON LINE APPLICATION USER INTERFACE**

**Step 1 : Read the Prospectus carefully.**

**Step 2 : Fill up the Application form.**

**Step 3 : Upload Photograph & Signature.** (Candidate must read the instructions to upload photograph and signature given on Page 19 of the prospectus before uploading)

**Step 4 : Preview the application before final submission.**

**Step 5 : Submit application by clicking on [SUBMIT](#) tab.**

**Step 6 : Make payment.**

The Online Registration will be complete only after successful payment of Application fee through Net Banking/Debit Card/Credit Card.

The candidate will be able to save/print a copy of his/her final application after payment of Fee. The candidate must keep a copy of the application for future reference.

Log in ID and Password will be sent to the registered e-mail ID. The Log in ID and Password should be kept safe for downloading the Hall Ticket.