



Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER)

Puducherry

An Institution of National Importance under the Ministry of Health & Family Welfare,
Government of India



PROSPECTUS

SESSION : AUGUST 2016

➤ **B.Sc. Nursing**

➤ **Bachelor of Audiology and Speech Language Pathology (BASLP)**

➤ **B.Sc. Allied Medical Sciences**

- Anaesthesia Technology
- Cardiac Laboratory Technology
- Dialysis Technology
- Medical Laboratory Technology
- MLT in Blood Banking
- Medical Technology - Radiodiagnosis
- Neuro Technology
- Nuclear Medicine Technology
- Operation Theatre & Anaesthesia Technology
- Optometry
- Perfusion Technology
- Radiotherapy Technology

B.Sc. ADMISSIONS

Date & Time of Online Entrance Examination : 10.07.2016 (Sunday), 10:00am to 11:30am

Examination Cities					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

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ADMINISTRATIVE STAFF

1. Director

Prof. (Dr.) S.C Parija, M.D., Ph.D.,

2. Dean

Prof. (Dr.) S. Mahadevan, M.D., Ph.D., MNAMS.,

3. Faculty (Academic)

Prof. (Dr.) R.P.Swaminathan, M.D.,

4. Assistant Administrative Officer

Mr. V. Sivabalan,

Contact No. 0413–2912111

5. Academic Section – Enquiry

Mr.Venkatesan.D, (Office Superintendent)

Contact No.: 0413–2298288 (Direct Line)

: 0413-2272380 : Extn.: 8573

TOLL FREE HELP LINE – 18002660669

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Web URL: www.jipmer.edu.in

Fax No: 0413 –2272735, 2272066, 2272067

For any further enquiry / Correspondence please contact the

P.S to Dean: 0413 - 2298283 (Direct Line)

Postal Address:

The Dean, Academic Section, III-Floor, JIPMER Academic Centre,
Dhanvantri Nagar P.O., Puducherry-605006.

Note: For any query related to B.Sc. Courses admission and Entrance Examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9:00AM to 01:00PM & 02:00PM to 05:00PM).

DATE LINES & IMPORTANT INFORMATION

Online Registration From	04.04.2016 (Monday) 11:00 am
Online Registration Closes On	08.06.2016 (Wednesday) 05:00 pm
Download of Hall Ticket From JIPMER Website www.jipmer.edu.in (The Hall Tickets will be made available through Internet only and NOT by Post)	29.06.2016 (Wednesday) 11:00 am to 10.07.2016 (Sunday) 08:00 am
Entrance Exam Date & Time (Single Shift – Online Mode Only)	10.07.2016 (Sunday) 10:00 am to 11:30 am
Expected date of publication of Merit List	18.07.2016 (Monday) 09:00 pm
<u>Admission / Counseling Dates:</u> B.Sc.(Nursing) Course Bachelor of Audiology & Speech-Language Pathology (BASLP) B.Sc.(Allied Medical Sciences) First Counseling Second Counseling Final / Open Counseling	21.07.2016 (Thursday) & 22.07.2016 (Friday) 26.07.2016 (Tuesday) 29.07.2016 (Friday) 16.08.2016 (Tuesday) 29.08.2016 (Monday)
Issue of Admission Letter & Letter for Hostel Accommodation for all courses	30.07.2016 (Saturday)
Commencement of all Courses	01.08.2016 (Monday) 09:00 am
Close of Admission for All Courses	31.08.2016 (Wednesday) 05:00 pm

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website at www.jipmer.edu.in. Candidates can download their marks/Rank card from the website portal. Results of individual candidates will **NOT** be communicated in any other form/manner.

- **Mode of Submission of application** : Through On-line Mode Only
- **Mode of Payment** : Only through Net Banking/Credit Card/Debit Card.

Application Fees (INR)

(Fees once paid will NOT be refunded under any circumstances)

Name of the Course	Course Code**	Application Fee		+ Transaction Charges as applicable	OPH OPH Candidates are Exempted from paying Application fees (Refer Page No.8)
		UR/OBC	SC/ST		
B.Sc.(Nursing)	9001	₹600/-	₹400/-		
Bachelor of Audiology and Speech Language Pathology (BASLP)	9002	₹600/-	₹400/-		
B.Sc.(Allied Medical Sciences)	9003	₹600/-	₹400/-		

** Candidate should choose the correct course code while applying, any request for change of the course code will NOT be considered after submission of application.

NOTE: The candidates are advised to read the Prospectus and Help Manual before starting on-line registration and ensure that no column is left blank. In the event of rejection of on-line application form, no correspondence / request for re-consideration will be entertained. Fresh application with another payment has to be made on-line. Refund of application fee will not be entertained under any circumstances. **The applicants are therefore required to exercise due caution while filling and making on-line payment. The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.**

- Entrance Examination : 10.07.2016 (Sunday)
- Reporting Time : 07:30 AM.
- Entry to Exam Hall closes at : 09:15 AM.
- **No Late Entry will be permitted under any circumstances beyond : 09.15 AM.**
- Start of Examination : 10:00 AM.
- Candidates will be permitted to leave the hall only at : 11:30 AM.

ONLINE APPLICATION USER INTERFACE – ANNEXURE - V

COURSES FOR THE ACADEMIC SESSION AUGUST 2016

- B.Sc. Nursing
- **Bachelor of Audiology and Speech-Language Pathology (BASLP)**
- **B.Sc. Allied Medical Sciences**

Anaesthesia Technology	Neuro Technology
Cardiac Laboratory Technology	Nuclear Medicine Technology
Dialysis Technology	Operation Theatre & Anaesthesia Technology
Medical Laboratory Technology	Optometry
MLT in Blood Banking	Perfusion Technology
Medical Technology – Radio-diagnosis	Radiotherapy Technology

GENERAL INSTRUCTIONS

COURSE CODE**

Name of the Course	Course Code**
B.Sc.(Nursing)	9001
Bachelor of Audiology and Speech Language Pathology (BASLP)	9002
B.Sc.(Allied Medical Sciences)	9003

****Candidate should choose the correct course code while applying, any request for change of the course code will NOT be considered after submission of application.**

- ☼ **Candidate can opt for ONLY ONE COURSE CODE.**
- ☼ Entrance Examination is On-Line Based Distributed Object System of Examination of a common paper.
- ☼ Selection for B.Sc.(Nursing) is through the category-wise merit ranking in the entrance examination(75 seats)
- ☼ Selection for BASLP is through a ranked merit list (4 seats)
- ☼ Selection for B.Sc.(Allied Medical Sciences) is through Roster Point Allocation Method (Annexure –I) (Total of 68 seats)
- ☼ FOUR seats for B.Sc.(MLT) Course are for sponsored candidates and TWO seats for B.Sc.(MLT) course are for candidates nominated by Govt. of India.
- ☼ Counseling does NOT carry any mark.
- ☼ **Fees once paid will NOT be refunded under any circumstances.**
- ☼ **Candidates are advised to keep photocopies of their completed forms for their own records and for any future correspondence if required.**

IMPORTANT

Candidate is required to opt for any three cities available while filling the online application in an order of preference. (Choice-1, 2, and 3).

Under normal circumstances the city of first choice will be allotted. JIPMER, depending upon local conditions, reserves the right to allot the city of his/her second/third choice.

ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms. by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India once a year. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER, imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical Care, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

Objectives of Professional Education at JIPMER:

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students' knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

DEFINITION OF CATEGORIES:

- (i) **Unreserved (UR)** means a candidate who is an Indian national satisfying the requirement of eligibility.
- (ii) **Other Backward Classes (OBCs)** Applies to candidates whose sub-caste tallies with Central List of OBC. OBC candidates claiming reservation of seat should NOT belong to Creamy Layer. OBC certificate MUST be in the FORMAT as mentioned in the Annexure-III.
- OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non –Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and entry class has also to be submitted for their claim of seat under OBC category.
- (iii) **Schedule Caste / Tribe (SC/ST)** - The seats are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/ Executive Magistrate/ Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Annexure II).
- (iv) **If the certificates are not in English an English translation of the caste certificate duly attested by a Gazetted Officer should also be produced.**
- (v) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for at least five years immediately preceding the date of application.
 - (b) Children whose parents are Central Government Servants, State Government Servants, Defense Personnel, Central Paramilitary Forces, Employees of Public Sector Undertakings wholly or substantially run either by the Central Government or by the Puducherry Union Territory Administration, posted and serving in the Puducherry Union Territory for at least **a minimum continuous period of three years immediately prior to the last date of submission of application**. Children of the said employees should have studied in the Higher Secondary Course of two years in any of the schools in the Union Territory of Puducherry and should have also passed the Higher Secondary Examination from the same school. (G.O. Ms. No. 4 dated 9th February 2016).

(vi) **Puducherry Other Backward Classes (P-OBC)** means the candidate satisfying the above mentioned definitions of Categories (ii) as well as (v) (a) or (b).

(vii) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore-mentioned definitions of categories (iii) as well as (v) (a) or (b).

(viii) **Orthopedic Physically Challenged (OPH)** – the term is applicable to persons with locomotor disability confined only to lower limbs between 50% to 70% who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. Orthopedic Physically Challenged: (3%)

a) 3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. In case suitable candidates are not available from the above three reserved categories and orthopedically challenged, the vacant seats will be filled by the candidates from the general category.

b) Other Criteria for Orthopedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

(i) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in 12 the Writ Petition (Civil) 184/2005- Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.

(ii) Person suffering from NOT less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.

(iii) The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.

(iv) This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

(v) The suitability of the candidate against his/her disability (Locomotor / Visual / Auditory) will be assessed against the patient safety norms for due certification by the Medical Board.

(vi) The decision of the JIPMER Medical Board is final in this.

(vii) In case of Orthopedic Physically Challenged (OPH) candidates, a copy of their medical certificate indicating the disability must be sent by Register Post along with a copy of completed application to the "Registrar(Academic), Academic Section, III-Floor, JIPMER Academic Center, Dhanvantri Nagar Post, Puducherry-605006, on or before 24.06.2016 - 05:00 pm. Non receipt of copy of medical certificate along with copy of completed application downloaded, shall lead to rejection of their application.

(ix) ****Sponsored Candidate:** Candidate with a minimum of 3 completed years of service as Laboratory Assistant or equivalent or higher post in a laboratory attached to State/Central Government / Public Sector Unit Hospital or Medical Teaching Institution / Medical Research Institute. The Application has to be endorsed by the employer.

(x) ****Nominated Candidate:** Foreign National nominated by Ministry of Health & Family Welfare, Government of India.

****Applicable to B.Sc.(MLT) Course only**

SEAT MATRIX for total of 153 seats (August 2016 Session)

- **B.Sc.(Nursing) – 75 Seats**
- **Bachelor of Audiology and Speech-Language Pathology (BASLP)- 04 Seats**
- **B.Sc.(Allied Medical Sciences) – 74 Seats**

Course	No. of Seats	Course	No. of Seats
Nursing	75	Medical Technology - Radiodiagnosis	04
BASLP	04	Neuro Technology	04
Allied Medical Sciences- Total	74	Nuclear Medicine Technology	04
Anaesthesia Technology	04	Operation Theatre & Anaesthesia Technology	04
Cardiac Laboratory Technology	04	Optometry	04
Dialysis Technology	04	Perfusion Technology	04
Medical Laboratory Technology	30	Radiotherapy Technology	04
MLT in Blood Banking	04		

*The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and **periodic directives from Competent Authority.***

Results as well as dates for counseling and the list of candidates called for counseling shall be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website www.jipmer.edu.in ONLY.

Any information on the schedule of examination, roll numbers and venues of examination, merit list, counseling information will be published in the JIPMER website. Candidates in their own interest are advised to browse the website www.jipmer.edu.in for updated information.

ENTRANCE EXAMINATION CITIES

Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

B.Sc.COURSES

ELIGIBILITY CRITERIA (EDUCATIONAL):

- (i) The Applicant should be an Indian National (not applicable to nominated candidates).
- (ii) He / She has completed age of 17 years at the time of admission or will complete the age on or before 31st December 2016, the year of his/her admission to the B.Sc. courses i.e they should have born or before 31.12.1999.
(This criterion is applicable also to candidates nominated by the Government of India. Request for relaxation from the prescribed age limit will not be considered for any category of applicants).
- (iii) *The applicants should have passed the qualifying examinations in the manner mentioned below:*
 - a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising Physics, Chemistry, Biology/ Botany and Zoology (which shall include practical tests in these subjects) and with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of 10+2+3 educational structure as recommended by the National Committee on Education or Higher Secondary Examination (+2) Vocational Stream with Medical Laboratory Assistant or any equivalent examination.
 - b) The applicant must have passed in the subjects of Physics, Chemistry, Biology / Botany & Zoology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, Biology / Botany & Zoology at the qualifying examination and competitive entrance examination. For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / OPH the marks obtained in the Physics, Chemistry, Biology / Botany & Zoology taken together in the qualifying examination and competitive entrance examination is 40%.
 - c) For OPH candidates in general category the minimum marks taken together in the qualifying examination and competitive entrance examination will be 45%.
 - d) Annexure - IV lists the examinations recognized by JIPMER.
 - e) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – IV, will have to submit an Eligibility Certificate before admission is finalized. Obtaining such an Eligibility Certificate from Association of Indian Universities, New Delhi is essential for foreign nationals nominated by the Central Government for admission to B.Sc.(MLT) Course.
 - f) Candidates who are studying / have studied Medical Laboratory Assistant in the Vocational Stream will not be considered for B.Sc. (Nursing) course.

Note: Applicants who have appeared or will be appearing in the qualifying examination in March / April 2016 and whose results have NOT yet been declared can also apply for admission, if other eligibility criteria (i) (ii) & (iii) are satisfied.

Please note that issue of hall ticket for the Entrance Examination does NOT necessarily mean the acceptance of eligibility for candidates whose results of qualifying examinations are yet to be declared.

APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed age limit for admission as mentioned in the prospectus page number 10.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or +2) as mentioned in the prospectus page number 10.
3. The Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste NOT listed in the current Central OBC List and who's Certificate has NOT been submitted in the prescribed format (Annexure – III) from the Competent Authority.
4. The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as in the prescribed format (Annexure – II) from the Competent Authority.
5. The Candidates who have applied under PUDUCHERRY status with NO valid proof as mentioned in the prospectus page number 7.
6. The Candidates who have applied under OPH category WITHOUT valid disability certificate as mentioned in the prospectus page number 8.
7. ***In case of Orthopedic Physically Challenged (OPH) candidates, a copy of their medical certificate indicating the disability must be sent by Register Post along with a copy of completed application to the "Registrar(Academic), Academic Section, III-Floor, JIPMER Academic Center, Dhanvantri Nagar Post, Puducherry-605006, on or before 24.06.2016 - 05:00 pm. Non receipt of copy of medical certificate along with copy of completed application downloaded, shall lead to rejection of their application.***

B.Sc. NURSING

B.Sc.(Nursing) course at JIPMER Nursing College is a 4 (Four) years Degree course and will have only full time students. The students are eligible for 1 (One) year optional stipendiary internship at JIPMER on successful completion of the course.

The course comprises the study of Nursing principles, Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Psychology, Sociology, Management, Education, English, Research Biostatistics, Medical and Surgical Nursing, Child Health Nursing, Maternity Nursing, Mental Health Nursing, Community Health Nursing and Midwifery.

Objectives of the Course:

- To integrate scientific principles and clinical experience.
- To facilitate skills needed in all branches of Nursing.
- To assess competency-based learning periodically for four years.

Seat Matrix for B.Sc. (Nursing) 2016 Session:

(A) Unreserved (UR)	22
(B) Other Backward Classes (OBC)	15
(C) Scheduled Caste (SC)*	8
(D) Scheduled Tribe(ST)*	5
(E) Puducherry Unreserved (P-UR)	15
(F) Puducherry OBC (P-OBC)	6
(G) Puducherry Scheduled Caste (P-SC)	4
Total No. of Seats	75*
Please note: <ul style="list-style-type: none">• On Horizontal Reservation Basis – Two seats will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of both lower limbs, if he / she found eligible for provisional admission.• On Horizontal Reservation Basis – Eight seats (10% of total seats in B.Sc. (Nursing) will be allotted to male candidates.• *If sufficient numbers of eligible OBC / SC / ST candidates are NOT available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category as per the merit order in the Open Counseling.	

Bachelor of Audiology and Speech-Language Pathology (BASLP)

The undergraduate students of Bachelor of Audiology and Speech-Language Pathology (BASLP) learn about the normal aspects and disorders of speech, language and hearing. The students are trained in evaluation, diagnosis, treatment and management of communication disorders. The training includes theoretical and practical aspects, with focus on clinical teaching-learning. The students get hands-on experience in dealing with clients under the supervision of qualified staff.

Objectives of the Course:

- To integrate basic scientific knowledge with diagnostic services.
- To facilitate skills needed in all branches of laboratory technology.
- To assess competency-based learning after specified period.

Duration of the Course:

The duration of the course is four years (including one (1) year internship) and will have only full time students.

Seat Matrix for Bachelor of Audiology and Speech-Language Pathology (BASLP):

Unreserved (UR)	2
SC	1*
OBC	1*
Total No. of Seats	4
*If eligible SC / OBC candidate is not available The seat will be allotted to UR category.	

B.Sc. MEDICAL LABORATORY TECHNOLOGY (MLT)

Competent technicians with advanced scientific knowledge and skills are needed in all branches of laboratory technology. This technology is essential for diagnosis and study of various diseases. In response to this, Bachelor of Science Program in Medical Laboratory Technology was started at JIPMER in the year 1982.

Duration of the Course:

The course is of three years duration and will have only full time students. At the end of the course, the candidates are eligible for one year optional stipendiary internship at JIPMER.

Objectives of the Course:

- To integrate basic scientific knowledge with diagnostic services.
- To facilitate skills needed in all branches of laboratory technology.
- To assess competency-based learning after specified period.

Total number of seats: 30

Only for B.Sc.(MLT) Course, 4 seats for sponsored candidates and 2 seats for candidates nominated by Govt. of India are available.

- *If there are no eligible Sponsored / Nominated candidates, the seats will be transferred to and filled from the Unreserved Category for B.Sc.(MLT) Course.*

NOTE:

- On Horizontal Reservation Basis – **Two Seats** will be allotted to Orthopedic Physically Challenged Candidates with locomotors disability of lower limbs, if he/she qualifies in the Entrance Examination. Please refer under Definition of Categories in page 8 of Prospectus.
- **Seats will be allotted through Counseling as per the Roster Point Method** for B.Sc. (MLT) & B.Sc. Allied Medical Sciences **except for sponsored/nominated candidates.** Refer Annexure-I of Prospectus for details of Roster Point Method. **Counseling does not carry any mark.**

B.Sc. ALLIED MEDICAL SCIENCES

The following courses are offered for Bachelor of Science Degree in Allied Medical Sciences for the session August 2016. These professional courses with structured curricular principles impart the appropriate skills with hands-on training.

• Anaesthesia Technology	04
• Cardiac Laboratory Technology	04
• Dialysis Technology	04
• Medical Laboratory Technology	30
• MLT in Blood Banking	04
• Medical Technology –Radiodiagnosis	04
• Neuro Technology	04
• Nuclear Medicine Technology	04
• Operation Theatre & Anaesthesia Technology	04
• Optometry	04
• Perfusion Technology	04
• Radiotherapy Technology	04
Total Seats	- 74

Duration of the Course:

These are courses of **three years** duration followed by one year of Optional stipendiary Internship in the concerned specialty. The Optional stipendiary Internship is subject to approval by competent authority.

APPLICATION PROCEDURES:

- SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.
- ON LINE APPLICATION USER INTERFACE : ANNEXURE – V

APPLICATION AVAILABILITY

- 1) Candidates seeking admission to entrance examination are required to apply on-line.
- 2) Log on to link in the Home page www.jipmer.edu.in and navigate to the link “Entrance Examination for B.Sc.Courses – Session August 2016”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Annexure-V in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 6) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card
- 7) **DISCLAIMER:**

1. The candidate is advised to take print/save a copy of their filled in online application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.
2. Fees would not be refunded under any circumstances.
3. No request for change in the details provided in the application would be considered.
4. Incomplete application, application with false details would be rejected.
5. Candidate need NOT be sent hard copy of the application to this office.

8) * Instructions for Photograph:

- a. One (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable.
- b. **Photograph MUST be taken on or after 31.01.2016.**

NOTE :

Candidate must upload photograph and signature to correct specified fields. Do not make any mistake in uploading signature and photograph.

a) Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as “**Candidate Photograph.jpg**” provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as “**Candidate Signature.jpg**”. Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

IMPORTANT

The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

The name and date on the photograph should be legible.

Example:



1. Candidates are advised to go through the prospectus and On-line application User Interface given as Annexure – V before filling up the application.
2. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled.
3. No refund of fee paid earlier will be done.

EXAM CITIES FOR ENTRANCE EXAMINATION:

- **Applicant can opt for three Exam Cities.**
- **The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration.**
- **Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot the centre of his/her second/third choice.**

Examination Centers					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

- No request for change of center would be considered under any circumstances.
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Examination are unavailable in above chosen 3 exam cities, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

Entrance Examination : 10.07.2016 (Sunday)
Time : 10:00 AM to 11:30 AM.

HALL TICKETS

1. Hall tickets for the entrance examination shall be available for download to candidates whose applications are complete in all respects, from 29.06.2016 (Wednesday) 11:00 AM to 10.07.2016 (Sunday) 08:00 AM.
2. The hall ticket will contain name and date of birth as typed by the candidate in the application, photo and signature image as uploaded by the candidate, examination city allotted and roll number.
3. NO change in the category/Age/Name/DOB will be entertained after submission of application. The candidates in such case have to apply afresh within the prescribed closing date.
4. Request for rectification / change of any details in the hall ticket details shall not be considered under any circumstances.
5. No candidate will be allowed to appear for the entrance examination unless he / she hold the hall ticket from the website of JIPMER.
6. Candidates are advised to preserve their hall ticket which is mandatory for admission/counseling.

ENTRANCE EXAMINATION: Do's and Don'ts

1. Candidates should report at the exam venue latest by 07:30 am. Entry to examination hall closes at 09:15 AM. No entry will be permitted beyond 09:15 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination)
2. Carry ONLY Hall Ticket along with Valid Identity Proof and Photocopy of the same ID proof inside the hall. NO candidate will be allowed to take the examination without producing the valid Hall Ticket.

(Valid ID Proof: Passport / Driving License / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer / School Principal (on official Letterhead), Aadhar Card with Photograph and Domicile Certificate with Photo / Mark sheet with Photograph. ID Proof other than mentioned above will NOT be permitted/accepted under any circumstances.)
3. The Mode of Examination is On-line based Distributed Object System Examination consisting of 100 single best response types multiple choice questions. Test Administration on 10-07-2016 (Sunday).
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. Do NOT bring any other papers except Hall Ticket and Valid Identity Proof and Photocopy of the same ID proof. Do NOT bring cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear Phones and other electronic gadgets etc.... (NO arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
6. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
7. Use of unfair means /impersonation will lead to summary cancellation of selection / admission.
8. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

NOTE: Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to **through frisking before** being allowed into the Hall.

1. General Instructions:

- (i) Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
- (ii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iii) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Center Superintendent.

- (iv) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (v) The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) **Candidates are not allowed to carry any text material, printed or written, bits of papers, envelope or any other material except the Hall Ticket inside the Examination Hall.**
- (vii) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (viii) **Carry only the Hall Ticket along with Valid Identity Proof and Photocopy of the same ID proof inside the hall.**
- (ix) No candidate, without the special permission of the Center Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until 11:30AM (i.e time of close of examination).
- (x) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xi) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xii) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xiii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xiv) **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by the JIPMER under any circumstances.**

METHOD OF EXAMINATION:

1. The examination shall be conducted in ENGLISH medium only.
2. The questions for B.Sc. Courses Entrance Examination 2016 will be based on the syllabus as prescribed by State Board HSC and CBSE for XI & XII Standards.
3. **On-Line Based Distributed Object System of Examination.**
4. **The Entrance Examination is common to all** and consists of 100 single best response type MCQs and will cover all subjects.
5. The Entrance Examination will be of multiple choice type questions totaling 100 in the subjects of Physics (20 Marks), Chemistry (20 Marks), Biology (40 Marks), Logic and Quantitative Reasoning (10 marks) & English and Comprehension (10 Marks) for both the main and Vocational Stream students. **Each answer with correct response shall be awarded ONE mark. ZERO mark will be given for the question NOT answered. There is NO NEGATIVE MARKING. The duration of the test is one and half hours.**
6. All questions will be of one best / correct response type having four alternatives.
7. The response of the candidate for a question(s), on click of "submit button" before closing of Examination shall be considered as the response chosen by the candidate.

Links to Mock Test for applicants to familiarize themselves, are available at www.jipmer.edu.in

INSTRUCTIONS FOR CANDIDATES:

(Please Read Carefully)

1. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
2. **Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored.** Hence advised not to indulge into any unlawful activities which will invite disqualification & legal actions.
3. Candidates must bring **ORIGINAL** ID proof containing clear photograph and signature.
4. **Candidates must also bring a photocopy of the ID proof.**
5. The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
6. Entry to Examination Hall is strictly subject to production of Hall Ticket and valid Identity Proof.
7. Pen / Pencil, Cell phones, I pad, Portable (external) Hard Disk, Pen Drive Data Card, Pagers, Calculators, Wrist watches or any electronic devices are strictly prohibited. Violation will lead to expulsion from the examination. No arrangements have been made at the centre's for their custody.
8. Do not bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.

9. **Valid ID Proof: Passport / Driving License / Bank Passbook with Photograph / Photo Identity proof issued by a Gazetted Officer / School Principal (on official Letterhead), Aadhar Card with Photograph and Domicile Certificate with Photo / Mark Sheet with Photograph.**
10. **Do not carry any article, except Hall Ticket, Photocopy of the ID proof and original ID proof to prove your identity in the examination hall.**
11. Do not attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
12. Improper conduct will entail expulsion from the examination.
13. **ANSWERING METHOD:**
Candidates are advised to go through the Mock Test for computer based Test (online examination). Link for mock test is available on JIPMER's Website "JIPMER Entrance Examination – 2016 link".
14. Questions that are answered and "Marked for Review" will be considered as **ANSWERED**.
15. For each correct (MCQ) response, one mark will be awarded. No negative marks will be awarded in the incorrect response.
16. JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
17. **Before leaving the examination hall Photocopy of the ID proof shall be handed over to Invigilator.**
18. Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
19. Reporting time will be 07:30 AM onwards.
20. Entry to examination hall closes at 09:15 AM. No entry will be permitted beyond 09:15 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 11:30 AM (i.e. time of close of examination).
21. Candidate cannot leave before completion of computer based test (i.e. 90 minutes)

(i) UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

NON-DISCLOSURE AGREEMENT:

The JIPMER B.Sc.Courses Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER. JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and / or appearing in B.Sc.Courses Online Entrance Examination the candidate explicitly agrees to the above Non-Disclosure Agreement and general terms of use for B.Sc.Courses Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

METHOD OF SELECTION AND ADMISSION:

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will not be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. **All General candidates securing less than minimum percentile 50, General OPH candidates less than minimum percentile 45 and Scheduled Caste / Scheduled Tribe / Other Backward Classes including OPH securing less than minimum percentile 40 in aggregate in the subjects taken together in the Entrance Examination will not be considered for admission to the Institute and their names will not be included in the merit list.**
3. A merit list of all categories of candidates will be drawn on the basis of minimum percentile mentioned above.
4. Candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he / she belongs (i.e. Unreserved / Other Backward Classes / Scheduled Caste / Scheduled Tribe / Puducherry Unreserved / Puducherry Other Backward Classes / Puducherry Scheduled Caste) and the seat will be allotted on horizontal reservation basis. Two seats for B.Sc. (Nursing) & Two Seats for B.Sc.(Allied Medical Sciences) for OPH candidates with locomotors disability of lower limbs only are made available for this session.
5. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category.
6. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) / Puducherry Other Backward Classes (P-OBC), candidate comes within the *Inter-se* MERIT of Scheduled Caste (SC), Other Backward Classes (OBC), he/she will be offered admission against the Scheduled Caste seats/OBC seats respectively.

7. After the notification of the ranked merit list for the all Category, admission / Counseling will be held as per the schedule mentioned in page 4 of this prospectus. Allotment for B.Sc.(Nursing) & BASLP will be based on the category wise merit ranking in the Entrance Examination. However for B.Sc.(Allied Medical Sciences) the allotment of seats will be through counseling as per the Roster Point Allocation method.
8. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
- (1) Eliminating first English and Comprehension marks.
 - (2) If there is still a tie by eliminating Logic and Quantitative Reasoning.
 - (3) If there is still a tie by eliminating Physics marks.
 - (4) If there is still a tie by eliminating Chemistry marks.
 - (5) If there is still a tie by eliminating Biology marks.
 - (6) If the tie is still not broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.

9. BREAK OF STUDY:

Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.

MERIT LIST

Merit Ranking would be based on percentile.

Merit List would be drawn category wise based on minimum percentile as given below:

CATEGORY	MINIMUM PERCENTILE
Unreserved (UR)	50
Unreserved (UR) - OPH	45
SC / ST / OBC / OPH	40

Candidates who secure less than the minimum percentile in the Entrance Examination will not be considered for admission and their names will NOT be included in the Merit List.

Request for change of Category submitted in the application shall NOT be entertained /considered under any circumstances.

Individual letters will not be sent to the selected candidates and to those who are placed in the waiting list. Please check the website for the lists. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned in this Prospectus page number 23 such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate.

There will be no allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately.

Also, if eligible candidates, who fulfill the requirements, are not available under Other Backward Classes/ Scheduled Caste/Scheduled Tribe / OPH Category, that vacancy will be filled by the Unreserved Category.

To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their ranked merit in www.jipmer.edu.in ONLY. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

Candidates who fail to attend counseling / medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.

Note: List of candidates called for counseling or wait listed for counseling will be notified only in the Website: www.jipmer.edu.in Candidates and parents are advised to browse the website periodically for updated information.

Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: www.jipmer.edu.in

Candidates who have been admitted must join their classes on the date on which the classes commence. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.

The Candidates whose names notified for allotment of seats based on their merit order Category wise are required to come with their Parents / Legal Guardians and be prepared to stay till completion of the Admission formalities. The Admission Letter and Letter for Hostel Accommodation will be issued ONLY on 30.07.2016. The Parents / Legal Guardians are requested to take due cognizance of this information.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected/short listed candidates at the time of joining/counseling **along with attested copies.**

- a) Pass Certificate & Mark Statement of the qualifying examination.
- b) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- c) Character and Conduct Certificate from the Head of the Institute last studied.
- d) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- e) In case of OBC (Applies to candidates whose sub caste tallies with Central List of OBC)/Scheduled Caste/Schedule Tribe, a Community Certificate recently obtained as per the format in the Annexure-III/II from the competent authority – a Revenue Officer not below the rank of Tahsildar.
 - OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and entry class has also to be submitted for their claim of seat under OBC category.
- f) Transfer Certificate from the Head of the Institution last studied.
- g) In case of Puducherry Residents, the Residence Certificate / Employer Certificate as required (refer definition of categories mentioned in page number 7 of this prospectus).
- h) Medical Certificate in case of OPH Candidate.
- i) Four Passport size colour photographs identical with the photograph uploaded in the application.

- j) Original Hall ticket of the Entrance Examination issued by JIPMER.
- k) Two sets of attested photocopies of all the original certificates.
- l) Note: If any of the above original certificates is found defective, the eligibility for admission will be forfeited. If the certificates are in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.**

HOSTEL ACCOMMODATION

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians. Hostel Accommodation is primarily for non-Puducherry candidate.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charges is INR 500/- per month per candidate in a double room and INR 750/- per month for a single room.
4. Each student resident in the hostel has to pay a caution deposit of INR 5,000/- which will be refunded after making deductions, if any, at the time the students leave the hostel.
5. Common Mess is run by the students themselves on dividing system. A deposit of INR 3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and INR 6,000/- per year towards establishment charges.

FEE STRUCTURE:

B.Sc. (Nursing), BASLP Courses

Sl. No.	Description	B.Sc. (Nursing) & BASLP (Fee in INR)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	4000.00
4	JIPMER Students Association Fee (Per Year)	1000.00
5	Transcript Fee (One-time fee only for B.Sc.(Nursing))	250.00
6	Corpus Fund on Academic Fee (Per Year)	60.00
Total		9010.00

B.Sc.(Allied Medical Sciences) Courses

Sl. No.	Description	B.Sc.(AMS) (Fee in INR)
1	Academic Fees (Per Year)	1200.00
2	Admission Fees (One time)	2500.00
3	Learning Resource Fee (One time)	3000.00
4	JIPMER Students Association Fee (Per Year)	1000.00
5	Corpus Fund on Academic Fee (Per Year)	60.00
Total		7760.00

(b) Hostel Charges:

Sl. No.	Description	B.Sc. Courses (Fee in INR)
1	Hostel Caution Deposit	5000.00
2	Establishment Charges (p.a.)	6000.00
3	Mess Deposit	3000.00
Total		14000.00

*Fee structure/Hostel fees are liable for change based on the orders issued by the Govt. / Institute and will be applicable.

Please note...

- ❖ All students are required to appear for JIPMER Entrance Exam / Counseling / Admission at their own cost.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ❖ Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
- ❖ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute after due payment for damages caused by him/her.

CONDUCT AND DISCIPLINE:

A student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He / She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He / She shall follow strict ethical standards. Under no circumstances, he/she will adopt unfair means for completing a component of evaluation in a course. He / She shall show due courtesy and consideration to the employees of the Institute and Hostels, good neighborliness to his/her fellow students, respect to the wardens of the Hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

HONOUR CODE:

In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

RAGGING:

Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.

LEGAL JURISDICTION:

- (i) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (ii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

IMPORTANT NOTE

1. **JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.**
2. **Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.**
3. **For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.**

PUDUCHERRY
Date: 04.04.2016

DEAN (Academic)

ANNEXURE – I

ROSTER POINT FOR B.Sc.(ALLIED MEDICAL SCIENCES)

COUNSELING PROCESS THROUGH ROSTER POINT ALLOCATION							
Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	26	OBC-7	51	UR-28	76	UR-40
2	UR-2	27	SC-4	52	OBC-14	77	UR-41
3	UR-3	28	ST-2	53	UR-29	78	OBC-21
4	OBC-1	29	UR-16	54	SC-8	79	UR-42
5	UR-4	30	OBC-8	55	ST-4	80	ST-6
6	UR-5	31	UR-17	56	OBC-15	81	SC-12
7	SC-1	32	UR-18	57	UR-30	82	OBC-22
8	OBC-2	33	UR-19 (OPH-1)	58	UR-31	83	UR-43
9	UR-6	34	OBC-9	59	UR-32	84	UR-44
10	UR-7	35	SC-5	60	OBC-16	85	UR-45
11	UR-8	36	UR-20	61	SC-9	86	OBC-23
12	OBC-3	37	UR-21	62	UR-33	87	SC-13
13	UR-9	38	OBC-10	63	OBC-17	88	UR-46
14	ST-1	39	UR-22	64	UR-34	89	OBC-24
15	SC-2	40	ST-3	65	UR-35	90	UR-47
16	OBC-4	41	SC-6	66	UR-36 (OPH-2)	91	UR-48
17	UR-10	42	OBC-11	67	OBC-18	92	UR-49
18	UR-11	43	UR-23	68	SC-10	93	OBC-25
19	OBC-5	44	UR-24	69	ST-5	94	SC-14
20	SC-3	45	OBC-12	70	UR-37	95	ST-7
21	UR-12	46	UR-25	71	OBC-19	96	UR-50
22	UR-13	47	SC-7	72	UR-38	97	OBC-26
23	OBC-6	48	UR-26	73	UR-39	98	UR-51
24	UR-14	49	OBC-13	74	SC-11	99	SC-15
25	UR-15	50	UR-27	75	OBC-20	100	OBC-27 (OPH-3)

ANNEXURE – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt.(RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*..... son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*..... father/mother of Shri/Smt/Kum*..... of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date

%3. Shri*/Smt*/Kum*..... and/or his/her* family ordinary reside(s) in village/town*..... of the State/Union Territory of

Signature

Place

** Designation

Date State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

I please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

ANNEXURE – III

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE
(Certificate to be produced by Other Backward Classes applying for Admission to Central Educational Institutions (CES), under the Government of India)

This is to certify that Shri/Smt./Kumari son/daughter of of village/town in District/Division in the State/Union Territory belongs to the community which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. dated *Shri/Smt./Kumari and/or his/her family ordinarily reside(s) in the District/Division of the State/Union Territory. This is also to certify that he/she does not belong to the person/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 – Estt.(SCT) dated 8.9.1993**.

District Magistrate
Deputy Commissioner etc.
Dated : Seal

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned in OBC.

**-. As amended from time to time.

Note :- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Note: To be completed and submitted by the applicant's parents who are employed in Government / Public Sector enterprises / Banking services / Corporations

This is to certify that Shri / Smt. F/o. / M/o. who has applied for course in JIPMER is bonafide staff of His / Her current designation He / She belongs to Group Class **His / Her Group / Class during initial appointment** It is further certified that his / her official status in the Organization as on date is not equivalent to Group A / Class 1 Officers of the Central / State services (Direct recruitment).

Dated :

Seal

Signature of Head of Office

Name in Capital


Tel No.

ANNEXURE – IV

Name of the 12th class examination and the affiliated University/Board:

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chatisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Maghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Board of Intermediate Education, Telengana – Intermediate Examination.
26. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
27. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
28. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
29. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
30. Any other examinations recognized by Association of Indian Universities, New Delhi which is equivalent to 12th Std. Examinations.

ON LINE APPLICATION USER INTERFACE – ANNEXURE – V



Jawahar Institute of Postgraduate Medical Education & Research
 Dharmavathi Nagar, Puducherry - 605006, India
 Website: <http://jipm.edu.in/>

Application Form for Admission to BSc/MSc/MPH/Ph.D Examination Courses
August 2016 Sessions

Note: Kindly use Internet Explorer (version 9 to 11) or Mozilla Firefox (4 to 42) or Google Chrome (36 to 47) to fill in the Application Form.
 Use Mouse to move between fields for entry of data instead of using Tab key.
 Fields marked with * are mandatory.
 1. During Payment Transaction please do not click Backspace button or Refresh the page.
 2. After successful payment JIPMER USB ID and SMS/WhatsApp will be sent to your registered Mobile to Email ID.
 3. Please preserve the JIPMER (UPH) ID and SMS/WhatsApp as you will require them during Hall Ticket and Rank Letter download.

1 Personal Information

Courses Applied for

*Course Code: Select

Personal Details

*Name of the Applicant:

(First Name)

(Middle Name)

(Last Name)

*Name of the Parent/Guardian:

(First Name)

(Middle Name)

(Last Name)

Note: The date of birth should correspond to the entry in +2 Marksheet Certificate.

*Date of Birth: / /

*Gender: ☐ Male ☐ Female ☐ Others

*Category: Select

*Nationality: ☐ Yes ☐ No

*Resident (Indian National): ☐ Yes ☐ No

Qualification Details

Qualifying Examination Passed	Board	Name of School/College	Year of passing/Approval
 	 	 	Select

Address to which communications are to be sent

*Address Line 1:

Address Line 2:

Address Line 3:

*Phone/City:

*State: Select

*Pin code:

*Mobile No:

*Country-Mobile No:

*Email Address:

*Country Email Address:

Telephone No:

*Present address/Correspondence address Same as Permanent Address? ☐ Yes ☐ No

Upload Scanned Copies

Note: The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph.

*Please upload scanned copies of your photo/signature [here](#)

Exam City Preference

Note: The Exam City preference is only indicative and subject to change. Jawahar Institute of Postgraduate Medical Education & Research reserves the final decision on the same and to abstain. If the Exam Centre are unavailable to please choose 3 Exam Cities. Ready reserve cities will be considered.

*Preferred Exam City Option 1: Select

*Preferred Exam City Option 2: Select


*Preferred Exam City Option 3: Select

Choose your payment Mode

*Payment Mode: ☐ Online

Declaration

I declare that I had read the prospectus, instructions and consent with the Online process of submission of application.
 I hereby declare that I am an Indian National / Overseas Citizen of India.
 I understand that fees once paid will not be refunded under any circumstances.
 I hereby declare that the information given above is true and correct to the best of my knowledge and belief. I further declare to produce all certificates in original at the time of admission / counselling relevant to my claim made in the application. I also agree to forfeit my claim for admission in the event of failure to produce the relevant original certificates. I shall abide by the Rules and Regulations of the Institute.



[Preview Application](#)

[Submit and Make Payment](#)

☐ I Agree

Click on "here" to upload candidate photograph and signature

Click on "I Agree"

Click on "Preview Application" to preview the application form

Click on "Submit" to submit the application form and make Payment